

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Minutes Committee meeting, which it did. Those members present were Commissioners Bobby Franklin, Terry Scruggs, Rick Brown, Wendell Marlowe, Chad Barnard, Justin Smith, Mike Kurtz, Robert Fields, Jerry McFarland, Diane Weathers, Lauren Breeze, John Gentry and Chris Dowell, being all the members of the Committee with the exception of Commissioners Rusty Keith, William Glover and Kevin Costley, who were absent. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, County Commissioners Beth Bowman, Blake Hall, Tyler Chandler, Haskell Evans, Tommy Jones, Diane Weathers, Glenn Denton, Jeremy Reich and Danny Clark, County Mayor Randall Hutto, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Fields called the meeting to order at 5:44 p.m. and determined that a quorum was present.

The Proposed Agenda for the February 17, 2026 County Commission Meeting was presented.

County Attorney Jennings advised that there could be two potential Honorary Resolutions this month, but they will not be in the packet when it goes out tomorrow. However, as the information comes in and they can be prepared, they will be forwarded to Commissioners in advance of the County Commission Meeting. Honorary Resolutions do not have to be in the packet.

Chairman Fields advised that he would contact Commissioner Hobbs and let him know that he has the Prayer and Pledge this month.

There being no further comment on the Proposed Agenda, motion to recommend the Proposed Agenda to the County Commission was made by Commissioner Brown, seconded by Commissioner Weathers and carried by vote of thirteen for, with three absent.

Chairman Fields called for Old Business and New Business and, hearing none, upon motion of Commissioner Marlowe, Chairman Fields declared the meeting adjourned at 5:46 p.m.

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SECRETARY

**A G E N D A**  
**WILSON COUNTY BOARD OF COMMISSIONERS**  
**FEBRUARY 17, 2026 7:00 P.M.**

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG

ROLL CALL BY THE COUNTY CLERK

PUBLIC COMMENT

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA  
26-2-2 LINE ITEM TRANSFER FOR THE TRUSTEE

SPECIAL RECOGNITION

PUBLIC HEARING FOR ZONING PURPOSES  
AFTER COMMISSION CONVENES

\*APPLICATION BY JIM LUKENS, WARE MALCOMB, INC. REPRESENTING PROPERTY OWNERS PENELOPE G. NAY & WILLIAM A. REIGSTER, REQUESTING A LAND USE PLAN AMENDMENT FROM A LOW-DENSITY RESIDENTIAL AREA TO MEDIUM-AND HIGH-DENSITY/MEDIUM & HIGH-INTENSITY COMMERCIAL USE. APPLICANT ALSO SEEKS TO REZONE THE SAME PROPERTY FROM (R-1) RURAL RESIDENTIAL TO (C-4) PLANNED COMMERCIAL. PROPERTY CONTAINS APPROXIMATELY 17.97 ACRES AND IS LOCATED AT 2356 & 2416 MCCRARY ROAD & IS FURTHER REFERENCED AS PARCELS 15.01 & 15.03 ON WILSON COUNTY TAX MAP 137.

\*APPLICATION HAS BEEN MADE BY LAND SOLUTIONS COMPANY, LLC., REPRESENTING PROPERTY OWNER DERRELL CAGLE, REQUESTING A LAND USE PLAN AMENDMENT FROM A LOW-DENSITY RESIDENTIAL AREA TO HIGH-DENSITY/HIGH-INTENSITY COMMERCIAL AREA. APPLICANT ALSO SEEKS TO REZONE THE SAME PROPERTIES FROM (R-1) RURAL RESIDENTIAL TO (C-3) HIGHWAY COMMERCIAL. PROPERTY CONTAINS APPROXIMATELY 2.83 ACRES & IS LOCATED AT MCCRARY ROAD & IS FURTHER REFERENCED AS PARCEL 36.14 ON WILSON COUNTY TAX MAP 137.

\*26-2-1 RESOLUTION ADOPTED FOR THE PURPOSE OF AMENDING THE WILSON COUNTY, TENNESSEE ZONING RESOLUTION REGULATING ACCESSORY DETACHED DWELLING UNIT & HOW IT IS DEFINED.

\*26-2-18 RESOLUTION ADOPTED FOR THE PURPOSE OF AMENDING THE WILSON COUNTY, TENNESSEE ZONING RESOLUTION REGULATING MAXIMUM HEIGHT OF PRINCIPAL & ACCESSORY STRUCTURES

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

# REPORT OF THE PUBLIC BUILDINGS COMMITTEE

## COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
BROADBAND ACCESS/CABLE TELEVISION/BACK TAX  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE  
HEALTH & WELFARE/ RECREATION  
INSURANCE  
JUDICIAL  
LEGISLATIVE AD HOC  
PLANNING & ZONING  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

## FINANCE DIRECTOR'S REPORT

## REPORT OF THE BUDGET COMMITTEE

## RESOLUTIONS

- 26-2-3 APPROPRIATION FROM FUND BALANCE TO INSURANCE FUND 266
- 26-2-4 LINE ITEM TRANSFERS IN INFORMATION TECHNOLOGY
- 26-2-5 APPROPRIATION INTO LIBRARIES
- 26-2-6 LINE ITEM TRANSFERS IN HIGHWAY/PUBLIC WORKS FUND FOR ROAD COMMISSION
- 26-2-7 LINE ITEM TRANSFERS IN SHERIFF'S DEPARTMENT
- 26-2-8 LINE ITEM TRANSFERS IN SHERIFF'S DEPARTMENT
- 26-2-9 APPROPRIATION TO THE SHERIFF'S DEPARTMENT
- 26-2-10 RECLASSIFY FUNDS FROM GENERAL FUND TO RESTRICTED FOR TOURISM FUND
- 26-2-11 APPROPRIATION TO VETERANS' SERVICES
- 26-2-12 APPROPRIATION TO WEMA
- 26-2-13 APPROPRIATION FROM CAPITAL PROJECTS FUND TO WEMA
- 26-2-14 APPROPRIATION FROM GENERAL FUND TO WEMA
- 26-2-15 APPROPRIATION FROM AMBULANCE FUND TO WEMA
- 26-2-16 APPROVING BOARD OF EDUCATION BUDGET AMENDMENT 2026-08
- 26-2-17 APPROVING BOARD OF EDUCATION BUDGET AMENDMENT 2026-09

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

# CONSENT AGENDA

Resolution No. 26-2-2

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR  
FOR LINE ITEM TRANSFERS FOR THE TRUSTEE**

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**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2025-2026 be, and the same is hereby amended, to make the following line item transfers for the Trustee, all as shown on the attached budget amendment request form.

\_\_\_\_\_  
SPONSOR

RECOMMENDED FOR APPROVAL:  
  
BUDGET COMMITTEE  
February 5, 2026  
5-0

### BUDGET AMENDMENT REQUEST FORM

Department: Trustee

Fund Name: General

Fund Number: 101

Budget Committee: 2.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-52400-435	Office Supplies	\$ 2,405.00	\$ -
101-52400-508	Premiums on Corp Surety	\$ -	\$ 2,405.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		\$ 2,405.00	\$ 2,405.00

**EXPLANATION FOR CHANGE:** Request to transfer within budget to cover surety bond for Trustee.

<u>Recurring</u> X	<u>Nonrecurring</u>
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WILSON COUNTY PLANNING OFFICE  
228 EAST MAIN STREET ROOM 5 COURTHOUSE  
LEBANON, TN 37087  
PHONE (615) 449-2836

February 3, 2026

Wilson County Commission Members:

The following application will be presented to the full County Commission on Tuesday, February 17, 2026, for final recommendation.

Application has been made by Jim Lukens, Ware Malcomb, Inc., representing property owners Penelope G. Nay and William A. Register, requesting a Land Use Plan Amendment from a low-density residential area to medium-and high-density/medium-and high-intensity commercial area. The applicant also seeks to rezone the same property from (R-1) Rural Residential to (C-4) Planned Commercial. The property contains approximately 17.97 acres and is located at 2356 & 2416 McCrary Rd and is further referenced as Parcels 15.01 & 15.03 on Wilson County Tax Map 137.

The rezoning request was presented to the Wilson County Planning Commission on Friday, October 17, 2025, and is being forwarded to the Wilson County Commission with a positive recommendation.

Sincerely,

*Elin Araujo*  
Elin Araujo  
Planning Tech

Attachment





I hereby certify that all the above information is true and correct and completed in accordance with the Wilson County Land Use Plan and that I have received, or retained, a copy of this application.

Date 09/27/2025 Signature of Applicant [Signature]

If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number
<u>Penelope G Nay, Etwir</u> <u>[Signature]</u>	<u>2356 McCrary Road</u> <u>Lebanon, TN 37090</u>	<u>615.476.3607</u>
<u>William A Register</u> <u>[Signature]</u>	<u>2416 McCrary Road</u> <u>Lebanon, TN 37090</u> <u>2356 McCrary Rd</u> <u>LEBANON, TN 37090</u>	<u>615.218.1169</u>

Office Use Only

Fee \$ 1000 Date Paid 9/30/2025 Chk # 4122  
rec # 5068

Approval/Denial Date by Planning Commission 10/17/2025 to Dec CC  
County Comm. 12/15/2025  
defer to Feb CC  
2/17/2026

I herby certify that all the above information is true and correct and completed in accordance with the Wilson County Land Use Plan and that I have received, or retained, a copy of this application.

Date 12/20/2024 Signature of Applicant \_\_\_\_\_

If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number
<u>Penelope G Nay, Etvir</u>	<u>2356 McCrary Road Lebanon, TN 37090</u>	_____
<u>William A Register</u>	<u>2416 McCrary Road Lebanon, TN 37090</u>	_____
<u><i>William A. Register</i></u>	_____	<u>615-4062092</u>

Office Use Only

Fee \$ \_\_\_\_\_ Date Paid \_\_\_\_\_

Approval/Denial Date by Planning Commission \_\_\_\_\_

# Rezoning

Request to change address to Logistics Drive after approval

Property Address 2356 & 2416 McCrary Road, Lebanon, TN 37090

Property Location (street and nearest cross street) Logistics Drive at north end east of cul-de-sac

Existing Structures & Use 2 single-family dwellings Lot Acreage 7.97 & 10.00 acres

Current Zoning R-1 ~ Rural Residential Requested Zoning C-4 ~ Planned Commercial

Commission District District 13 County Commissioner Jeremy Hobbs

List all parcels that are included in request:

Map & Parcel Number 137-015.01-000

Map & Parcel Number --

Map & Parcel Number 137-015.03-000

Map & Parcel Number --

Owner Information (if more, attach additional sheets)

Applicant (if Different than owner)

Name Penelope G Nay, Etvir

Name Jim Lukens, P.E., Ware Malcomb

Address 2356 McCrary Road

Address 3401 Mallory Ln, S-130

City, ST, Zip Lebanon, TN 37090

City, ST, Zip Franklin, TN 37067

Phone 615.476.3607

Phone 615.997.0051

Fax 615.985.0808

Fax --

Relationship to owner owner

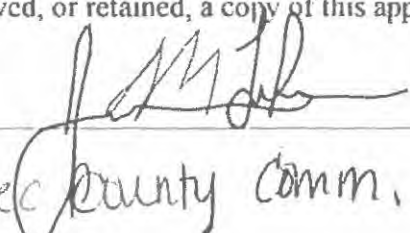
Note: A copy of the deed(s) to the property must be turned in with the application. Deeds must provide sufficient detail to establish full legal description of the property in question. Should the deed(s) be inadequate in this regard, a current survey of the property may be required.

Reason for requesting rezoning:

Change zoning to C4 district to allow for development as a permitted use for offices, commercial sales, light manufacturing and assembly and distribution centers

I hereby certify that all the above information is true and correct and completed in accordance with the Wilson County Zoning Ordinance and that I have received, or retained, a copy of this application.

Date 09/27/2025

Signature of Applicant 

approved PC 10/17/2025 - dec County Comm.

Request to change address  
to Logistics Drive after  
approval

Property Address 2356 & 2416 McCrary Road, Lebanon, TN 37090

Property Location (street and nearest cross street) Logistics Drive north end east of cul-de-sac

Existing Structures & Use 2 single-family dwellings Lot Acreage 7.97 & 10.00 acres

Current Zoning R-1 ~ Rural Residential / C-4 Requested Zoning C-4 ~ Planned Commercial

Commission District District 13 County Commissioner Jeremy Hobbs

List all parcels that are included in request:

Map & Parcel Number 137-015.01-000

Map & Parcel Number --

Map & Parcel Number 137-015.03-000

Map & Parcel Number --

Owner Information (if more, attach additional sheets)

Applicant (if Different than owner)

Name William A Register

Name Jim Lukens, P.E., Ware Malcomb

Address 2416 McCrary Road

Address 3401 Mallory Ln, S-130

City, ST, Zip Lebanon, TN 37090

City, ST, Zip Franklin, TN 37067

Phone 615.406.2092

Phone 615.997.0051

Fax --

Fax --

Relationship to owner owner

Note: A copy of the deed(s) to the property must be turned in with the application. Deeds must provide sufficient detail to establish full legal description of the property in question. Should the deed(s) be inadequate in this regard, a current survey of the property may be required.

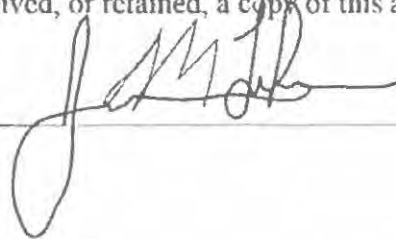
Reason for requesting rezoning:

Change zoning to C4 district to allow for development as a permitted use for offices, commercial sales, light manufacturing and assembly and distribution centers

I herby certify that all the above information is true and correct and completed in accordance with the Wilson County Zoning Ordinance and that I have received, or retained, a copy of this application.

Date 09/27/2025

Signature of Applicant



If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name

Penelope G Nay, Etvir

*Penelope G Nay*

William A Register

*Wm A Register*

Mailing Address

2356 McCrary Road  
Lebanon, TN 37090

2416 McCrary Road  
Lebanon, TN 37090

*2356 McCrary Road  
Lebanon, TN 37090*

Telephone Number

*615-476-3607*

*615-218-1169*

Office Use Only

Fee \$ 1000.<sup>00</sup>

Date Paid 9/30/2025 chk #4122  
rec # 5008

Approval/Denial Date by Planning Commission

10/17/2025

Approval/Denial Date by County Commission

12/15/2025 defer to  
Feb CC  
2/17/2026

If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number
Penelope G Nay, Etwir	2356 McCrary Road Lebanon, TN 37090	
William A Register	2416 McCrary Road Lebanon, TN 37090	615-406-2092
<i>William A. Register 8-22-25</i>		

Office Use Only

Fee \$ \_\_\_\_\_ Date Paid \_\_\_\_\_

Approval/Denial Date by Planning Commission \_\_\_\_\_

Approval/Denial Date by County Commission \_\_\_\_\_

# SITE PLAN FOR LOGISTICS DRIVE, DEVELOPMENT

PARCEL ID: 137 015.01 & 015.03  
2356 & 2416 McCRARY ROAD  
LEBANON, TN 37090



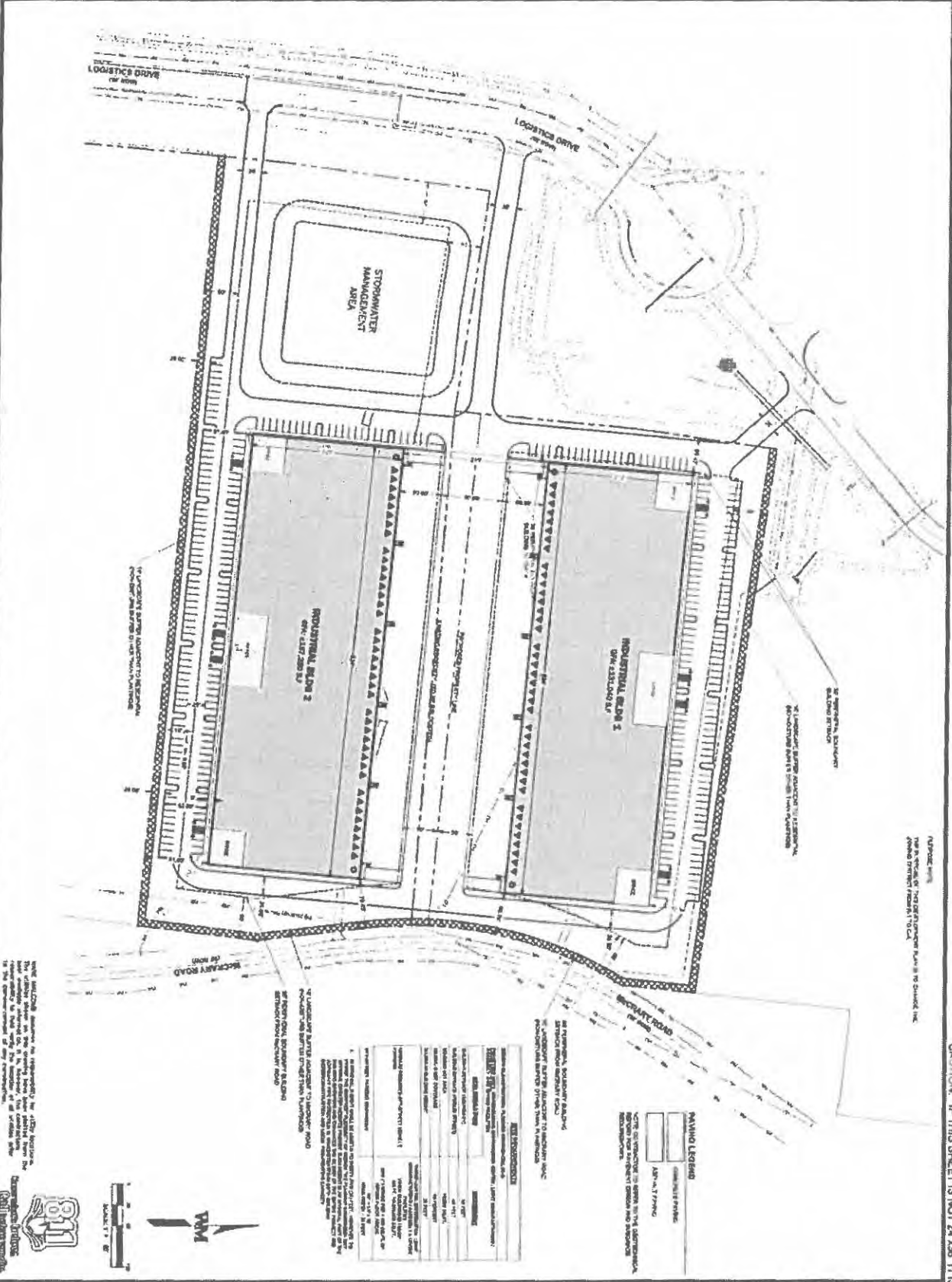
**SHEET NO. 1**  
1. COVER SHEET  
2. SITE PLAN  
3. LEGEND

WARE MALCOMB ARCHITECTS, INC. is responsible for the design and construction of the site plan. The client, owner, or other responsible party is responsible for the accuracy of the information provided to the architect. The architect does not warrant the accuracy of the information provided to the architect. The architect is not responsible for the accuracy of the information provided to the architect.



CAUTION: IF THIS SHEET IS NOT PRINTED AT A REDUCED PRINT

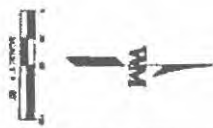
<p><b>C1.0</b></p> <p>1 - 1 - 2</p>	<p><b>COVER SHEET</b></p> <p>DATE: _____</p> <p>BY: _____</p> <p>REVISIONS:</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	DATE	DESCRIPTION										<p><b>LOGISTICS DRIVE, DEVELOPMENT</b></p> <p><b>PARCEL ID: 137 015.01 &amp; 015.03</b></p> <p>2356 &amp; 2416 McCRARY ROAD LEBANON, TN 37090</p>		<p>3401 Mulberry Lane Suite 130 Franklin, TN 37067 p 615.647.3847 www.waremalcomb.com</p> <p><b>WARE MALCOMB</b> LEADING DESIGN AND COMMERCIAL REAL ESTATE</p>
NO.	DATE	DESCRIPTION														



ATTENTION: THE PLANS OF THIS DEVELOPMENT ARE TO BE USED IN CONJUNCTION WITH THE PLANS OF THE ADJACENT DEVELOPMENT.

CAUTION: IF THIS SHEET IS NOT 24"X36" IT IS A REDUCED PRINT

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF THE ARCHITECT. NO PART OF THESE PLANS OR SPECIFICATIONS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.



NO.	DESCRIPTION	DATE	BY
1	PRELIMINARY PLANS	8/18/2011	BSL/P
2	REVISED PLANS	8/18/2011	BSL/P
3	REVISED PLANS	8/18/2011	BSL/P
4	REVISED PLANS	8/18/2011	BSL/P
5	REVISED PLANS	8/18/2011	BSL/P
6	REVISED PLANS	8/18/2011	BSL/P
7	REVISED PLANS	8/18/2011	BSL/P
8	REVISED PLANS	8/18/2011	BSL/P
9	REVISED PLANS	8/18/2011	BSL/P
10	REVISED PLANS	8/18/2011	BSL/P

**NOTING LEGEND**

1. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.

2. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

3. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

4. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

5. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

6. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

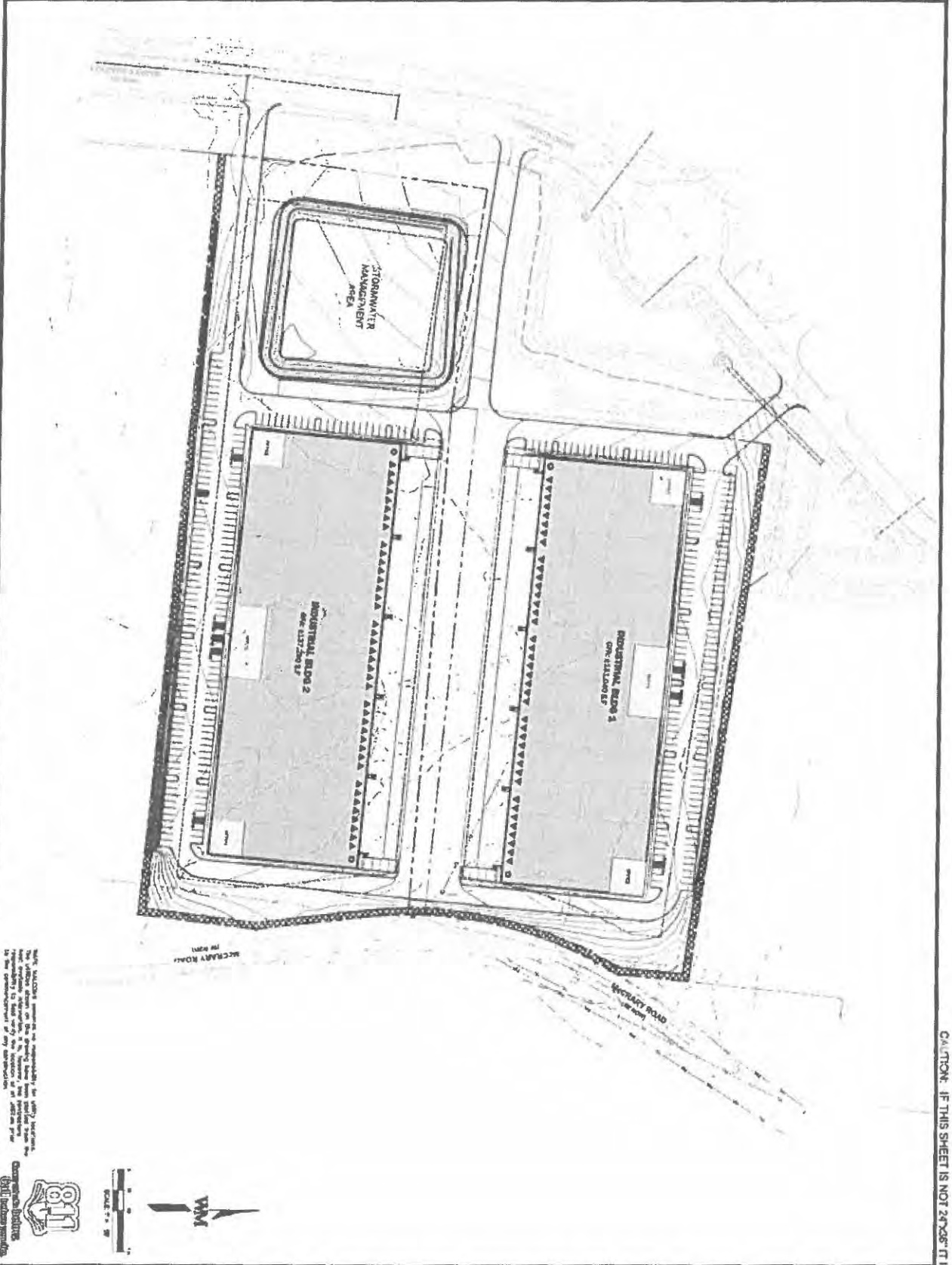
7. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

8. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

9. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

10. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.

<p><b>C2.0</b></p> <p>2 of 3</p>	<p>DEVELOPMENT PLAN</p> <p>DATE: _____</p> <p>REVISIONS:</p>	<p><b>LOGISTICS DRIVE DEVELOPMENT</b></p> <p>PARCEL ID: 137 015.01 &amp; 015.03</p> <p>2356 &amp; 2416 McCRARY ROAD</p> <p>LEBANON, TN 37090</p>		<p>3401 Valley View Suite 130 Lebanon, TN 37087 p 615 647-2647 www.malcomb.com</p> <p><b>WARE MALCOMB</b> LEADING DESIGN FOR COMMERCIAL REAL ESTATE</p>
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WARE MALCOMB assumes no responsibility for utility locations. The utility owner on the property shall be notified prior to any excavation. The utility owner shall verify the location of all utilities prior to the commencement of any excavation.

CAUTION: IF THIS SHEET IS NOT 24"X36" IT IS A REDUCED PRINT

<p><b>C3.0</b></p> <p>3 x 3</p>	<p>DATE: 4/20/2021</p>	<p><b>LOGISTICS DRIVE, DEVELOPMENT</b></p> <p>PARCEL ID: 137 015.01 &amp; 015.03</p> <p>2356 &amp; 2418 McCrary Road</p> <p>LEBANON, TN 37090</p>		<p>2451 mccrary lane suite 130 lebanon, tn 37087 p 615.847.5547 www.waremb.com</p>	<p><b>WARE MALCOMB</b></p> <p>LEADING DESIGN FOR COMMERCIAL REAL ESTATE</p>
	<p>STORMWATER PLAN</p>				

## Christopher Lawless

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**From:** Jim Lukens <jlukens@waremalcomb.com>  
**Sent:** Monday, January 12, 2026 3:25 PM  
**To:** Christopher Lawless  
**Cc:** Poquette, Dave; Tom Santaniello; Matt Anderson; Logan Matthews  
**Subject:** Project Crossroads Zone Change

Chris:

We are currently on the January County Commission agenda and I want to request a deferral to the February meeting. Due to the holiday in February, I understand the meeting is February 17.

### **Jim Lukens, PE**

Civil Engineering Manager

D 615.997.0051 P 615.647.5547 x1606 M 615.804.4617

3401 Mallory Lane Suite 130, Franklin, TN 37067

jlukens@waremalcomb.com

## **WARE MALCOMB**

ARCHITECTURE

INTERIORS

BRANDING

CIVIL ENGINEERING

MEP / STRUCTURAL ENGINEERING

BUILDING MEASUREMENT

### **CONFIDENTIALITY NOTICE:**

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WILSON COUNTY PLANNING OFFICE  
228 EAST MAIN STREET ROOM 5 COURTHOUSE  
LEBANON, TN 37087  
PHONE (615) 449-2836

February 2, 2026

Wilson County Commission Members:

The following application will be presented to the full County Commission on Tuesday, February 17, 2026 for final recommendation.

Application has been made by Land Solutions Company, LLC., representing property owner Derrell Cagle, requesting a Land Use Plan Amendment from a low-density residential area to high-density/high-intensity commercial area, the applicant also seeks to rezone the same properties from (R-1) Rural Residential to (C-3) Highway Commercial. The property contains approximately 2.83 acres and is located at McCrary Rd and is further referenced as Parcel 36.14 on Wilson County Tax Map 137.

The rezoning request was presented to the Wilson County Planning Commission on Friday, December 19, 2025 and is being forwarded to the Wilson County Commission with a positive recommendation.

Sincerely,

*Elin Araujo*  
Elin Araujo  
Planning Tech

Attachment



Commission District 13

## Land Use Amd & Rezoning

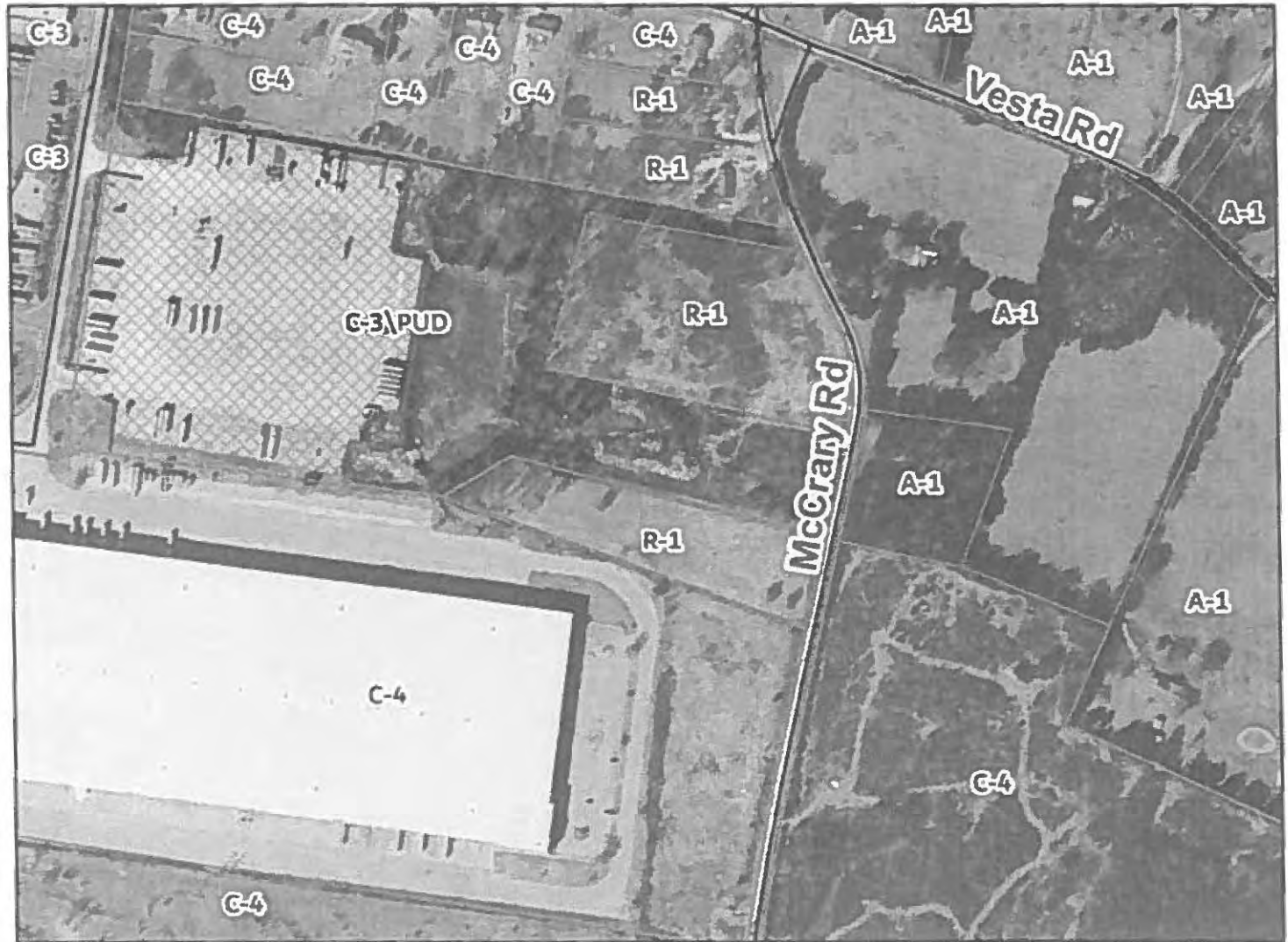
Land Solutions Company, LLC  
representing  
Derrell Cagle

R-1 (Rural Residential)  
to  
C-3 (Highway Commercial)

**McCrary Road**

**Map 137 Parcel 36.14**

**2.83 Acres**





I hereby certify that all the above information is true and correct and completed in accordance with the Wilson County Land Use Plan and that I have received, or retained, a copy of this application.

12/2/2025

*Jennifer Spich* for Land Solutions Co  
*Shawnn Boyle*

Date 12/2/2025 Signature of Applicant

If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number

Office Use Only

Fee \$ 1000 Date Paid 12/2/2025

CHK #111 REC #5102

Approval/Denial Date by Planning Commission 12.19.2025

County Comm 02.17.2026

Property Address McCrary Road

Property Location (street and nearest cross street) Southwest of McCrary Road and Couchvile Pike

Existing Structures & Use Vacant Lot Acreage 2.83

Current Zoning R-1 Requested Zoning C-3

Commission District 13 County Commissioner Jeremy Hobbs

List all parcels that are included in request:

Map & Parcel Number Map 137, Parcel 36.14 Map & Parcel Number \_\_\_\_\_

Map & Parcel Number \_\_\_\_\_ Map & Parcel Number \_\_\_\_\_

Owner Information (if more, attach additional sheets) Applicant (if Different than owner)

Name Derrell Cagle Name Land Solutions Company, LLC

Address 913 Victoria Dr Address 2925 Berry Hill Drive

City, ST, Zip Franklin, TN 37064 City, ST, Zip Nashville, TN 37204

Phone 615-394-4892 Phone 615-712-7497

Fax \_\_\_\_\_ Fax N/A

Relationship to owner Self

Note: A copy of the deed(s) to the property must be turned in with the application. Deeds must provide sufficient detail to establish full legal description of the property in question. Should the deed(s) be inadequate in this regard, a current survey of the property may be required.

Reason for requesting rezoning: Request to rezone residential parcel to be consistent with surrounding commercial properties.

I hereby certify that all the above information is true and correct and completed in accordance with the Wilson County Zoning Ordinance and that I have received, or retained, a copy of this application.

*Jennifer Spich* for Land Solutions Co

Date 12/2/2025 Signature of Applicant Derrell Cagle

If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Office Use Only

Fee \$ 1200

Date Paid 12/2/2025

CHK #1110

REC #5100

Approval Denial Date by Planning Commission 12.19.2025

Approval/Denial Date by County Commission 02.17.2026

PLANNED UNIT DEVELOPMENT  
FOR  
**MCCRARY GCP**  
LAND USE AMENDMENT AND REZONING  
(FORMERLY COUCHVILLE PIKE LOT 4)

MAP 137, PARCELS 2.19, 36.01, & 36.14  
3410 MCCRARY ROAD  
LEBANON, WILSON COUNTY, TENNESSEE



ISLAND SOLUTIONS  
P.L.L.C.  
1000 N. WILSON COUNTY ROAD 100  
LEBANON, TN 37037

**SHEET SCHEDULE:**

C0.0	COVER SHEET
C1.0	OVERALL EXISTING PUD
C2.0	OVERALL SITE PLAN
C3.0	OVERALL GRADING AND DRAINAGE PLAN

**CONDITIONS OF APPROVAL:**

- ROADWAY IMPROVEMENTS OF SECONDARY ROAD AND VESTA ROAD THAT ARE PART OF THE MCCRARY ROAD INDUSTRIAL MASTER PLAN THAT WAS APPROVED ON AUGUST 19, 2024 MUST BE COMPLETED PRIOR WILSON COUNTY GRANTING DRIVEWAY ACCESS TO MCCRARY ROAD.
- GRASS STRIPING, SITE STORMWATER AREA DRAINAGE, AND PAVING IMPROVEMENTS CAN BE PERFORMED WHILE THE ROADWAY IMPROVEMENTS ARE IN PROGRESS.
- IMPROVED LANDSCAPE SCREENING AND PRIVATE FENCING WILL BE REQUIRED ALONG ROY.
- COUNTY STORMWATER WILL HAVE FORMAL ATTENTION REQUIREMENTS WITH RESPECT TO THE PROPERTY IN ACCORDANCE WITH THE APPROVED FLOOD STUDY PERTAINING TO THE REGIONAL DRAINAGE IMPROVEMENT REQUIREMENTS ASSOCIATED WITH MCCRARY ROAD INDUSTRIAL MASTER PLAN THAT WAS APPROVED ON AUGUST 19, 2024. WATER QUALITY REQUIREMENTS WOULD STILL BE ENFORCED.

**SITE LOCATION MAP:**



**OWNERS:**

MAP 137, PARCEL 36.01  
MCCRARY GCP VENTURES, LLC  
3201 MARY HILL DRIVE  
NASHVILLE, TN 37204

MAP 137, PARCEL 36.14  
EMPELLI GABLE  
912 VICTORIA CIR  
FRANKLIN, TN 37064

MAP 137, PARCEL 2.19  
JOSÉ COUCHVILLE TITLEHOLDER, LLC  
C/O GREEN COURSE PARTNERS  
263 W MADISON ST, STE 1500  
CHICAGO, IL 60606

**APPLICANT/DEVELOPER:**  
MCCRARY EAST VENTURES, LLC  
8108 BERRY HILL DRIVE  
NASHVILLE, TN 37204  
CONTACT: SOPHIAEY PANAOGAS  
(615) 943-1281

**ENGINEER:**  
LAND SOLUTIONS COMPANY, LLC  
2874 BERRY HILL DRIVE  
NASHVILLE, TN 37204  
CONTACT: EDWARD EPDICH  
EDWARD@LANDSOLUTIONSCO.NET  
(615) 712-7497

**SITE DATA:**

MAP & PARCELS: MAP 137, PARCELS 2.19, 36.01 & 36.14  
TOTAL SITE ACREAGE: 28.1 ACRES  
EXISTING ZONING: R-1 AND C-3 PUD  
PROPOSED ZONING: C-3 PUD  
EXISTING USE: RESIDENTIAL AND PARKING LOT  
PROPOSED USE: TRUCK/TRAILER/BOAT/RAVEN/VEHICLE PARKING WITH ACCESSORY USE - OUTDOOR STORAGE

WILSON COUNTY DISTRICT: 13  
COMMISSIONER: JEFFREY HOSBRO  
FORM MAP #718902502 DATED 5/26/23

EXISTING LOT AREA: 28.4 AC  
PROPOSED LOT AREA: 28.1 AC  
AREA TO BE REZONED: 2.8 AC

MIN. LOT AREA: 45,000 SF  
MAX. LOT COVERAGE: 30%  
PROPOSED LOT COVERAGE: 0%

**SETBACKS:**  
FRONT: 0'  
FRONT YARD: 12'  
SIDE: 10'  
REAR: 12'

**PURPOSE NOTE:**

THE PURPOSE OF THIS DEVELOPMENT PLAN IS TO AMEND THE EXISTING C-3 PUD TO ADD MAP 137, PARCEL 36.14.

**FLOODNOTE**

THIS PROPERTY IS NOT LOCATED IN A FLOODPLAIN ACCORDING TO FEMA MAP #1700002CZ, DATED MARCH 4, 2023.

**MCCRARY GCP**  
**PLANNED UNIT DEVELOPMENT**  
**LAND USE AMENDMENT AND REZONING**  
 MAP 137, PARCELS 2.19 AND 36.01  
 3410 MCCRARY ROAD  
 LEBANON, WILSON COUNTY, TENNESSEE  
 REC'D DEC 9 8 2023

SEE PLANS FOR FLOODING NOTICES  
 - FLOOD PLANS SHOW LOTS 4, 5, 6  
 - SEE MAPS, WHICH SHOW LOTS 1, 2, 3  
 - PROPERTY BOUNDARIES & LOTS



COVER SHEET  
C0.0



OVERALL  
EXISTING  
PUD  
C10

**MCCRARY GCP**  
**PLANNED UNIT DEVELOPMENT**  
**LAND USE AMENDMENT AND REZONING**  
 MAP 137, PARCELS 2.19 AND 38.01  
 3410 MCCRARY ROAD  
 LEBANON, WILSON COUNTY, TENNESSEE





**811**  
 Call before you dig.  
 Graphic Scale - 1 inch = 100 feet

**LEGEND**  
 [Symbol] PROPOSED ZONING

**PROPERTY DATA:**  
 MAP # 17, PARCELS 17, 18, 21, 24, 25  
 TOTAL SITE ACRES: 20.1 ACRES  
 EXISTING ZONING: R-1 (R) C-1 P-2  
 PROPOSED ZONING: C-1 P-2  
 EXISTING USE: RESIDENTIAL AND PARKING LOT  
 PROPOSED USE: MULTIFAMILY RESIDENTIAL PARKING WITH ACCOMPANYING OUTDOOR STORAGE

**WALKER COURT DISTRICT 13**  
 COMMISSIONER: JERRY HARRIS  
 FROM MAP # 11 REVISION DATED 6/20/20

**EXISTING LOT AREA: 78,142**  
**PROPOSED LOT AREA: 78,142**  
**AREA TO BE RECOVERED: 2,142**

**MAX. LOT AREA: 9,200 SF**  
**MAX. LOT COVERAGE: 25%**  
**PROPOSED LOT COVERAGE: 25%**

**SETBACKS**  
 FRONT: 40'  
 REAR: 10'  
 SIDE: 10'  
 NEIGH: 10'

**PROPOSED ZONING**

**WALKER COURT DISTRICT 13**  
 COMMISSIONER: JERRY HARRIS  
 FROM MAP # 11 REVISION DATED 6/20/20

**WALKER COURT DISTRICT 14**  
 COMMISSIONER: JERRY HARRIS  
 FROM MAP # 11 REVISION DATED 6/20/20

**PROPOSED ZONING**

**PROPOSED ZONING**

**OVERALL SITE PLAN**  
**C20**

**MCCRARY GCP**  
**PLANNED UNIT DEVELOPMENT**  
**LAND USE AMENDMENT AND REZONING**  
 MAP 137, PARCELS 2, 18 AND 24.01  
 3410 MCCRARY ROAD  
 LEBANON, WILSON COUNTY, TENNESSEE

**ISLAND SOLUTIONS**  
 13237015

**13237015**

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**13237015**

**13237015**



## RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION ADOPTED FOR THE PURPOSE OF AMENDING THE WILSON COUNTY, TENNESSEE ZONING RESOLUTION REGULATING ACCESSORY DETACHED DWELLING UNIT AND HOW IT IS DEFINED**

**Whereas**, the need has arisen to clarify the definition in the Wilson County Zoning Resolution in relation to accessory detached dwelling units; and,

**Whereas**, the need has arisen to amend to language in the Wilson County Zoning Resolution in relation to allowable uses in the A-1 Agricultural, A-2 Agricultural Preservation, R-1 Rural Residential, and R-2 Suburban Residential; and,

**Whereas**, these proposed amendment seek to protect the health, safety, and welfare of nearby residents, local minors, and the general public; and

**Whereas**, the current version of the Wilson County Zoning Ordinance was passed and adopted in December 16<sup>th</sup>, 2024 for the purpose of carrying out the above stated intent; and

**Now Therefore**, be it resolved to amend the current definition of the accessory dwelling unit and the detached accessory dwelling unit provisions as follows ;

**Section 1:**

Under ARTICLE 2 – DEFINITIONS, SECTION 2.20 – SPECIFIC TERMS in relation to ACCESSORY DETACHED DWELLING UNIT amend definition as follows;

A detached structure to be used in a capacity that is secondary and accessory to a primary residential structure on the same property for the purposes of establishing a one-bedroom efficiency dwelling for any number of purposes. Such uses routinely include Grandmother suites, in-law' quarters, guest houses, pool houses, servants, caretakers', or housekeepers' quarters, etc. Such Dwelling units must be below 600, 1000, square feet in total dedicated space used for the elements of the dwelling unit (~~bedroom or sleeping quarters area, accessory kitchen area, accessory bathroom area, and any accessory dining area, accessory living room or entertaining area,~~ ONE bedroom or sleeping quarters area, ONE full bathroom, ONE accessory kitchen, and ONE living/dining area).

**Section 2:**

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.10 – RURAL RESIDENTIAL, SUB SECTOIN 5.10.02 – USES PERMITTED, PARAGRAPH A. – Dwelling, Single-family, SUB PARAGRAPH A-1 – ACCESSORY DETACHED DWELLING UNITS amend as follows;

Must have adequate septic or Sanitary (Or other public utility operated) Sewer System capacity to accommodate the addition of one bedroom. Must be no more than 600, 1000, square feet in size when accounting for the bedroom or sleeping quarters, accessory kitchen area,

accessory bathroom area, ~~and any~~ associated dining room, and living area ~~or entertaining area~~; commonly referred to as the total heated area. Accessory Dwelling Units as defined under ARTICLE 2, SECTION 2.20

Accessory Dwelling Units ~~“Accessory Dwelling Units~~ MUST have permanent connection to all public utilities in accordance with the rules, regulations and requirements of each public utility provider and will comply with permanent foundation provisions found in SECTION 3.12.04 of the Wilson County Zoning Ordinance in accordance with the language for principle single family and two family residential structures. Total number of accessory Dwelling units permitted on a property is limited to one.

### Section 3:

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.11 – SUBURBAN RESIDENTIAL, SUB SECTION 5.11.02 – USES PERMITTED, PARAGRAPH A – Dwelling, Single-Family, SUB PARAGRAPH A-1 – ACCESSORY DETACHED DWELLING UNITS amend as follows;

Must have adequate septic or Sanitary (Or other public utility operated) Sewer System capacity to accommodate the addition of one bedroom. Must be no more than ~~600~~, 1000, square feet in size when accounting for the bedroom or sleeping quarters, accessory kitchen area, accessory bathroom area, ~~and any~~ associated dining room, and living area ~~or entertaining area~~; commonly referred to as the total heated area. Accessory Dwelling Units as defined under ARTICLE 2, SECTION 2.20

Accessory Dwelling Units ~~“Accessory Dwelling Units~~ MUST have permanent connection to all public utilities in accordance with the rules, regulations and requirements of each public utility provider and will comply with permanent foundation provisions found in SECTION 3.12.04 of the Wilson County Zoning Ordinance in accordance with the language for principle single family and two family residential structures. Total number of accessory Dwelling units permitted on a property is limited to one.

### Section 4:

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.20 – AGRICULTURAL, SUB SECTION 5.20.02 – USES PERMITTED, PARAGRAPH A - Dwelling, Single-Family, SUB PARAGRAPH A-1 – ACCESSORY DETACHED DWELLING UNITS amend as follows;

Must have adequate septic or Sanitary (Or other public utility operated) Sewer System capacity to accommodate the addition of one bedroom. Must be no more than ~~600~~, 1000, square feet in size when accounting for the bedroom or sleeping quarters, accessory kitchen area, accessory bathroom area, ~~and any~~ associated dining room, and living area ~~or entertaining area~~; commonly referred to as the total heated area. Accessory Dwelling Units as defined under ARTICLE 2, SECTION 2.20

Accessory Dwelling Units ~~“Accessory Dwelling Units~~ MUST have permanent connection to all public utilities in accordance with the rules, regulations and requirements of each public utility provider and will comply with permanent foundation provisions found in SECTION 3.12.04 of the Wilson County Zoning Ordinance in accordance with the language for principle single family and two family residential structures. Total number of accessory Dwelling units permitted on a property is limited to one.

#### **Section 5**

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.22 – AGRICULTURAL PRESERVATION DISTRICT, SUB SECTION 5.22.02 – USES PERMITTED, PARAGRAPH A – Dwelling, Single-Family, SUB PARAGRAPH A-1 – ACCESSORY DETACHED DWELLING UNITS amend as follows;

Must have adequate septic or Sanitary (Or other public utility operated) Sewer System capacity to accommodate the addition of one bedroom. Must be no more than ~~600~~ 1000, square feet in size when accounting for the bedroom or sleeping quarters, accessory kitchen area, accessory bathroom area, ~~and any associated dining room, and living area or entertaining area;~~ commonly referred to as the total heated area. Accessory Dwelling Units as defined under ARTICLE 2, SECTION 2.20

Accessory Dwelling Units ~~“Accessory Dwelling Units~~ MUST have permanent connection to all public utilities in accordance with the rules, regulations and requirements of each public utility provider and will comply with permanent foundation provisions found in SECTION 3.12.04 of the Wilson County Zoning Ordinance in accordance with the language for principle single family and two family residential structures. Total number of accessory Dwelling units permitted on a property is limited to one.

#### **Section 6:**

After each relocation, deletion, or addition to the zoning ordinance; insert the following language:

**Revised** (insert approval date), **Resolution** (insert resolution #).

#### **Section 7:**

If any part of this resolution is deemed to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of this regulation which is not of itself invalid or unconstitutional.

#### **Section 8:**

The above-listed amendments shall take effect upon approval of this amendment; the general welfare of the public requiring it. No part of this regulation shall have any impact on

pre-existing use on appeal approvals. The Regulations in place at the time of approval of such activities shall take precedent.

Date of Approval: \_\_\_\_\_

\_\_\_\_\_  
SPONSOR

Planning & Zoning Committee  
Planning Commission

11.13.2025  
12.19.2025

Forwarded to Planning Commission  
Recommendation of Approval

RESOLUTION NO. 26-2-18

**A RESOLUTION ADOPTED FOR THE PURPOSE OF AMENDING THE WILSON COUNTY, TENNESSEE ZONING RESOLUTION REGULATING MAXIMUM HEIGHT OF PRINCIPAL AND ACCESSORY STRUCTURES.**

**Whereas**, a need has arisen to clarify language in the Wilson County Zoning Resolution in relation to maximum height of principal and accessory structures as are currently described;

**Whereas**, these proposed amendments seek to protect the health, safety, and welfare of nearby residents, local minors, and the general public;

**Whereas**, the current version of the Wilson County Zoning Ordinance was passed and adopted in December 16th, 2024 for the purposes of carrying out the above stated intent, and,

**Now therefore be it resolved** to amend the current height regulation provisions as follows:

**SECTION 1:**

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.10 – RURAL RESIDENTIAL (R-1) SUBSECTION 5.10.06 – HEIGHT REGULATIONS, **amend the height regulations as follows,**

No principal structure shall exceed three (3) stories or thirty-five (35) feet in height. Accessory structures which meet minimum accessory setbacks shall not exceed twenty-two (22) feet in height ~~OR they must match the predominant two (2) roof pitch angles of the residence if exceeding twenty-two (22) feet. Other zoning district height criterion is still applicable if this option is exercised. If this option is exercised building material of accessory must match primary residential structure.~~ [revised resolution 15-2-13] Accessory structures which meet minimum principal setbacks shall not exceed thirty (30) feet in height. Accessory structures which meet minimum accessory setbacks, but do not meet minimum principal setbacks of their zoning district may be up to thirty (30) feet in height IF they match the predominant two (2) roof pitch angles and building material of the primary residential structure.

**SECTION 2:**

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.10 – SUBURBAN RESIDENTIAL (R-2) SUBSECTION 5.11.06 – HEIGHT REGULATIONS, **amend the height regulations as follows,**

Principal structures shall not exceed thirty-five (35) feet in height. Accessory structures shall not exceed ~~twenty-two (22)~~ thirty (30) feet in height ~~OR they must match the predominant two (2) roof pitch angles of the residence if exceeding twenty-two (22) feet. Other zoning district height criterion is still applicable if this option is exercised. If this option is exercised building material of accessory must match primary residential structure.~~ [revised resolution 15-2-13]

### SECTION 3:

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.20 – AGRICULTURAL (A-1) SUBSECTION 5.20.06.1 – HEIGHT REGULATIONS, **amend the height regulations as follows,**

No principal structure shall exceed three (3) stories or thirty-five (35) feet in height. Accessory structures ~~which meet minimum accessory setbacks shall not exceed twenty-two (22) feet in height OR they must match the predominant two (2) roof pitch angles of the residence if exceeding twenty-two (22) feet. Other zoning district height criterion is still applicable if this option is exercised. If this option is exercised building material of accessory must match primary residential structure.~~ [revised resolution 15-2-13] Accessory structures which meet minimum principal setbacks shall not exceed thirty (30) feet in height. Accessory structures which meet minimum accessory setbacks, but do not meet minimum principal setbacks of their zoning district may be up to thirty (30) feet in height IF they match the predominant two (2) roof pitch angles and building material of the primary residential structure.

### SECTION 4:

Under ARTICLE 5 – ZONING DISTRICTS, SECTION 5.22 – AGRICULTURAL PRESERVATION DISTRICT (A-2) SUBSECTION 5.22.06 – HEIGHT REGULATIONS, **amend the height regulations as follows**

No principal structure shall exceed three (3) stories or thirty-five (35) feet in height. Accessory structures ~~which meet minimum accessory setbacks shall not exceed twenty-two (22) feet in height OR they must match the predominant two (2) roof pitch angles of the residence if exceeding twenty-two (22) feet. Other zoning district height criterion is still applicable if this option is exercised. If this option is exercised building material of accessory must match primary residential structure.~~ [revised resolution 15-2-13] Accessory structures which meet minimum principal setbacks shall not exceed thirty (30) feet in height. Accessory structures which meet minimum accessory setbacks, but do not meet minimum principal setbacks of their zoning district may be up to thirty (30) feet in height IF they match the predominant two (2) roof pitch angles and building material of the primary residential structure.

### SECTION 5:

After each relocation, deletion, or addition to the zoning ordinance; insert the following language:

**Revised** (insert approval date), **Resolution** (insert resolution #).

### SECTION 6:

If any part of this resolution is deemed to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of this regulation which is not of itself invalid or unconstitutional.

**SECTION 7:**

The above-listed amendments shall take effect upon approval of this amendment; the general welfare of the public requiring it. No part of this regulation shall have any impact on pre-existing use on appeal approvals. The Regulations in place at the time of approval of such activities shall take precedent.

Date of Approval: \_\_\_\_\_

\_\_\_\_\_  
SPONSOR

Planning & Zoning Committee  
Planning Commission

11.13.2025  
12.19.2025

Forwarded to Planning Commission  
Recommendation of Approval

## MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Education Committee meeting, which it did. Those members present were Commissioners Robert Fields, Glenn Denton, Rick Brown, Blake Hall and Danny Clark, being all the members of the Committee. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, County Commissioners Bobby Franklin, Chad Barnard, Jerry McFarland, Beth Bowman, Terry Scruggs, Tyler Chandler, John Gentry, Haskell Evans, Tommy Jones, Chris Dowell, Diane Weathers, Lauren Breeze, Mike Kurtz, Wendell Marlowe, Jeremy Reich and Justin Smith, County Mayor Randall Hutto, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Fields called the meeting to order at 5:42 p.m. and determined that a quorum was present.

Chairman Fields called for Public Comment and there was none.

The Committee then reviewed the minutes of the January 20, 2026 County Commission Meeting. Chairman Fields asked the members if there were any additions or corrections that needed to be made. None were suggested. Motion to recommend the County Commission Meeting Minutes of January 20, 2026 to the full County Commission was made by Commissioner Brown, seconded by Commissioner Hall and carried unanimously.

Chairman Fields called for Old Business and New Business and, hearing none, upon motion of Commissioner Hall, seconded by Commissioner Denton, the Committee voted unanimously to adjourn at 5:43 p.m.

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SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
JANUARY 20, 2026:

Be it remembered that the regular meeting of the Board of Commissioners met January 20, 2026, the same being the Third Tuesday in said month.

There was present and presiding the Honorable Chairman Randall Hutto; Jim Goodall, County Clerk; Sondra L. Dowdy, Deputy Commission Clerk; County Attorney Michael R. Jennings.

Commissioners Present:

Robert Fields, Richard Brown, Bobby Franklin, Chad Barnard, Terry Scruggs, Kevin Costley, Blake Hall, Tyler Chandler, John Gentry, Haskell Evans, Jeremy Hobbs, Tommy Jones, Chris Dowell, Diane Weathers, Rusty Keith, Lauren Breeze, William Glover, Glenn Denton, Mike Kurtz, Wendell Marlowe, Jeremy Reich, Danny Clark, Justin Smith

Commissioners Absent: Jerry McFarland and Beth Bowman

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by Commissioner Haskell Evans.

Everyone said the pledge to the flag, which was led by Commissioner Haskell Evans.

The Clerk called the roll showing 23 present and 2 absent.

Public Comment. Ken Young spoke concerning the Water Authority.

Commissioner Fields gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Brown. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Fields made a motion to amend the Agenda to include moving a part-time Judicial Commissioner to full-time and move Election & Appointments after Consent Agenda, seconded by Commissioner Brown. Commissioner Barnard made a motion to adopt the Agenda as Amended, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

Commissioner Fields made a motion to adopt the Consent Agenda, seconded by Commissioner Brown. Resolution 26-1-1 to Amend the Budget & Appropriation

Resolution for the 2025-2026 Fiscal Year for Line Item Transfers for the Trustee. Passed by roll call vote 23 for, 0 against, 0 not voting, and 2 absent.

AYE:	(23)	Fields; Brown; Franklin; Barnard; Scruggs; Costley Hall; Chandler; Gentry; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(2)	McFarland; Bowman

Resolution 26-1-1 \_\_\_\_\_

Communications from the Chair:

A list of Notaries for January was presented to the Commission. Commissioner Evans made a motion to approve the list of Notaries for January, 2026, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Notary Page \_\_\_\_\_

Chairman Hutto called for the election of three (3) members to the Industrial Development Board. Chairman Hutto recommended John McDearman, Phil Smartt and Ed James to the Industrial Development Board. Commissioner Weathers made a motion to elect John McDearman, Phil Smartt and Ed James to the Industrial Development Board, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Chairman Hutto called for the election of one (1) Judicial Commissioner from Part-Time to Full-Time. Commissioner Gentry made a motion to move Anita Fox from a Part-Time Judicial Commissioner to Full-Time beginning January 28, 2026 for a one year term, seconded by Commissioner Evans. Passed by unanimous voice vote.

Chairman Hutto called for the election of one (1) Member to Zone 5 School Board Member to fill the unexpired term. Chairman Hutto asked if the Commission wanted to fill this position tonight. Commissioner Smith made a motion to make this appointment tonight, seconded by Commissioner Breeze. Passed by voice vote with Commissioner Chandler voting no.

Commissioner Evans made a motion to go out of session for a public hearing, seconded by Commissioner Smith. Passed by unanimous voice vote.

Leon Allgood spoke in favor of Larry Tomlinson.

Becky Sevier spoke in favor of Larry Tomlinson.

Brad Lytle spoke to elect a Republican.

Tommy Bryan spoke in favor of Larry Tomlinson.

Sophie Moore spoke in favor of Kevin Mack.

Jason Moore spoke against Larry Tomlinson.

Terri Nicholson spoke in favor of Kevin Mack.

Laura Warren spoke in favor of Larry Tomlinson.

Tim Bryant spoke in favor of Larry Tomlinson.

Perry Neal spoke in favor of Larry Tomlinson.

Jack Pratt, Jr. spoke in favor of Larry Tomlinson.

Al Williams spoke in favor of Kevin Mack.

Kevin Mack spoke honored to be a candidate.

Joselyn Conrad spoke in favor of Larry Tomlinson.

Commissioner Evans made a motion to go back into regular session, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Commissioner Denton made a motion to nominate Kevin Mack.

Commissioner Hall made a motion to nominate Cindy Johnson.

Commissioner Kurtz made a motion to nominate Larry Tomlinson.

Commissioner Weathers made a motion for nominations cease, seconded by Commissioner Evans. Passed by unanimous voice vote.

Kevin Mack, Cindy Johnson, and Larry Tomlinson spoke on why they should be elected to Zone 5 School Board.

Kevin Mack -11; Cindy Johnson - 2; Larry Tomlinson – 9; 1 Abstain; 2 Absent.

MACK:	(11)	Fields; Brown; Franklin; Barnard; Gentry; Hobbs; Weathers; Breeze; Denton; Clark; Smith
JOHNSON:	(2)	Costley Hall
TOMLINSON:	(9)	Scruggs; Evans; Jones; Dowell; Keith; Glover; Kurtz; Marlowe; Reich
Abstain:	(1)	Chandler

Absent:	(2)	McFarland; Bowman
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2<sup>nd</sup> Ballott – Kevin Mack – 13; Larry Tomlinson – 9; 1 Abstain; 2 Absent.

MACK:	(13)	Fields; Brown; Franklin; Barnard; Costley; Hall; Gentry; Hobbs; Weathers; Breeze; Denton; Clark; Smith
TOMLINSON:	(9)	Scruggs; Evans; Jones; Dowell; Keith; Glover; Kurtz; Marlowe; Reich
Abstain:	(1)	Chandler
Absent:	(2)	McFarland; Bowman

Chairman Hutto swore in Kevin Mack as School Board Zone 5 Board Member.

Commissioner Hall made a motion for a five minute recess, seconded by Commissioner Smith. Passed by unanimous voice vote.

Chairman Hutto called the meeting back to order.

Commissioner Dowell made a motion to recess for a public hearing, seconded by Commissioner Evans. Passed by unanimous voice vote.

Christopher Lawless stated rezoning by property owner David Usry requesting a Land Use Plan Amendment from a low-density residential area to high-density/high-intensity commercial area. Applicant also seeks to rezone the same property from (A-1) Agricultural to (C-3) Highway Commercial. The property contains approximately 4.66 acres and is located at 3503 Murfreesboro Road and is further referenced as Parcel 35.14 on Wilson County Tax Map 114. Applicant asked to be deferred to February.

Christopher Lawless read proposed rezoning by Jeff Konieczny, Panattoni Development, representing property owners Carolyn Gilleland & Clarence Blackburn, requesting a Land Use Plan Amendment from a low-density residential area to medium-and-high density/medium and high-intensity commercial area. Applicant also seeks to rezone the same properties from (A-1) Agricultural to (C-4) Planned Commercial. The properties contain approximately 31.57 acres, located at 2308 and 2450 Gwynn Road and is further referenced as Parcel 10.03 on Wilson County Tax Map 141 and Parcel 10.06 on Wilson County Tax Map 141.

No one spoke for or against.

Christopher Lawless read proposed rezoning by Victoria Goddard, Goddard Construction, representing property owner Paul Goddard requesting a Land Use Plan Amendment from a low-density residential area to low-density/low-intensity commercial area. Applicants also seek to rezone the same property from (A-1) Agricultural to (C-1) Neighborhood Commercial. The property contains approximately 10.46 acres, located at 4881 Murfreesboro Road and is further referenced as Parcel 42.00 on Wilson County Tax Map 123.

Victoria Goddard spoke in favor of rezoning.

Commissioner Gentry made a motion to go back into regular session, seconded by Commissioner Evans. Passed by unanimous voice vote.

Commissioner Evans made a motion to approve proposed rezoning by Jeff Konieczny, Panattoni Development, representing property owners Carolyn Gilleland & Clarence Blackburn, requesting a Land Use Plan Amendment from a low-density residential area to medium-and-high density/medium and high-intensity commercial area. Applicant also seeks to rezone the same properties from (A-1) Agricultural to (C-4) Planned Commercial. The properties contain approximately 31.57 acres, located at 2308 and 2450 Gwynn Road and is further referenced as Parcel 10.03 on Wilson County Tax Map 141 and Parcel 10.06 on Wilson County Tax Map 141. Seconded by Commissioner Smith. Passed by unanimous voice vote.

Zoning Page \_\_\_\_\_

Commissioner Evans made a motion to approve proposed rezoning by Victoria Goddard, Goddard Construction, representing property owner Paul Goddard requesting a Land Use Plan Amendment from a low-density residential area to low-density/low-intensity commercial area. Applicants also seek to rezone the same property from (A-1) Agricultural to (C-1) Neighborhood Commercial. The property contains approximately 10.46 acres, located at 4881 Murfreesboro Road and is further referenced as Parcel 42.00 on Wilson County Tax Map 123. Seconded by Commissioner Gentry. Passed by unanimous voice vote.

Zoning Page \_\_\_\_\_

Commissioner Fields gave the Minutes Committee Report and moved that said Report be received and filed, seconded by Commissioner Evans. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Evans made a motion to dispense with the reading of the minutes, seconded by Commissioner Barnard. Passed by unanimous voice vote.

No report was given at this time by the Emergency Management Committee.

Chief Brian Newberry gave the Emergency Management Director's Report. Commissioner Barnard made a motion that said report be received and filed, seconded by Commissioner Franklin. Passed by unanimous voice vote.

Emergency Management Director's Report \_\_\_\_\_

No report was given at this time by the Law Enforcement Committee.

Sheriff Robert Bryan gave the Sheriff's Report. Commissioner Barnard made a motion that the Sheriff's Report be received and filed, seconded by Commissioner Evans. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Education Committee Report and moved that said report be received and filed, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Education Committee Report \_\_\_\_\_

Director Jeff Luttrell gave the Director of Schools Report. Commissioner Barnard made a motion that said report be received and filed, seconded by Commissioner Smith. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

Commissioner Barnard made a motion that the Register of Deeds Written Report be received and filed, seconded by Commissioner Weathers. Passed by unanimous voice vote.

Register of Deeds Report \_\_\_\_\_

Commissioner Barnard made a motion that the Trustee's Written Report be received and filed, seconded by Commissioner Evans. Passed by unanimous voice vote.

Trustee's Report Page \_\_\_\_\_

Superintendent Steve Murphy gave the Road Superintendent's Report stating you have the new road list for 2026. The bridge at Stewarts Ferry is completely gone. Hopefully by June it will be done. Spring Creek bridge is closed down indefinitely. Still doing patch work when we can and doing general maintenance. Commissioner Barnard made a motion that said report be received and filed, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Marketing Director Gayle Hellemn gave the Farm Bureau Expo Center Report. Commissioner Evans made a motion that said report be received and filed, seconded by Commissioner Smith. Passed by unanimous voice vote.

Expo Report \_\_\_\_\_

No report was given at this time by the Public Buildings Committee.

No report was given at this time by the Agricultural Center Management Committee.

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Broadband Access/Cable Television/Back Tax Committee.

No report was given at this time by the Development & Tourism Committee.

No report was given at this time by the Ethics Committee.

No report was given at this time by the Finance Committee.

No report was given at this time by the Health & Welfare/Recreation Committee.

No report was given at this time by the Insurance Committee.

No report was given at this time by the Judicial Committee.

No report was given at this time by the Legislative Ad Hoc Committee.

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Rules Committee.

Commissioner Scruggs gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Evans. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report Page \_\_\_\_\_

Finance Director Aaron Maynard gave the Finance Director Report. Commissioner Smith made a motion that said report be received and filed, seconded by Commissioner Jones. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Franklin. Passed by unanimous voice vote.

Budget Committee Report Page \_\_\_\_\_

Commissioner Marlowe read Resolution 26-1-2 Classifying the Public Roads in Wilson County. Commissioner Fields made a motion that said Resolution be adopted, seconded by Commissioner Costley. Passed by unanimous voice vote.

Resolution 26-1-2 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-1-3 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year by Approving One-Time Wilson County Board of Education Budget Amendment 2026-07. Commissioner Costley made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Passed by a roll call vote 23 for, 0 against, 0 not voting, and 2 absent.

AYE:	(23)	Fields; Brown; Franklin; Barnard; Scruggs; Costley Hall; Chandler; Gentry; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(2)	McFarland; Bowman

Resolution 26-1-3 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-1-4 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation From the Highway Public Works Fund to Capital Outlay-Bridge Construction. Commissioner Smith made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by a roll call vote 23 for, 0 against, 0 not voting, and 2 absent.

AYE:	(23)	Fields; Brown; Franklin; Barnard; Scruggs; Costley Hall; Chandler; Gentry; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(2)	McFarland; Bowman

Resolution 26-1-4 \_\_\_\_\_

No Old Business.

New Business.

Commissioner Gentry made a motion to adjourn, seconded by Commissioner Smith.

Passed by unanimous voice vote.

WILSON COUNTY CLERK  
JIM GOODALL COUNTY CLERK  
P.O. BOX 950 CHECK WEBSITE FOR LOCATIONS  
LEBANON TN 37088  
Telephone 615-444-0314  
Fax 615-443-2615

Notaries to be elected February 17,2026

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QUANTRELL MONTA ALLISON	SHERRY ANN MERCER
CHASITTY BANKS	MCKAY MOFIELD
SARAH MARIE BARRETT	KRISTIN RENEE MOHR
CHERYL A BELL	JERMIN NAUM
NICOLE BROOKS	PATRICK NELSON
DANA MARIE BROWN	MEGAN PARKS
AARON JOSEPH CASKEY	BRIDGETT GAYLE PLANTE
JOSE ROLANDO CASTILLO JR.	CARLOS ANDRES PORRAS MARIN
HANNAH CASTLE	MATTHEW RACH
FOLLY YAO CREPPY	CHALAINE REED
LINDA M DAMONTE	NICHOLAI JAMES REED
JESS M. DILLARD	RACHELLE RODRIGUEZ
MERCEDES DODSON	MATTHEW H. RYAN
GERGENS DUVERMONT	KATHERINE ANNE SCHERMERHORN
MICHELLE FOUTCH	KELLER SEAY
BRITTANY NICOLE GIVEN	JOHANNA D SIEGRIST
JACKLYN HILL	LORI MOY SINGLETON
CARTER HORVATH	CATHEY THRONEBERRY
TELITHA HUDGENS	ED TIGNOR
SHERRY HUMPHRES	ALLISON TINNON
BRANDY JACKSON	NATHANIEL UHL
DEBORAH JENKINS	JONATHAN D VAN DIJK
DEBRA JONES	KIM VANN
BRILLIANCE JORDYN JORDAN	NZUZI VANTOTO
JENNIFER KIRKLIN	JOHN BRANDON WEITZEL
MAXIM KISS	DAKOTA C. WILSON
LINDSEY ALLEN	PAULA WOODARD
OLEKSANDR V LYPCHANSKYI	CARRIE WRIGHT
AMANDA F. MARTIN	
DANIELLE MASSARO	



# WILSON COUNTY GOVERNMENT

Dear Commissioners,

9 Feb 2026

There are no appointments to be made during your February 2026 County Commission Meeting.

I am confirming the re-appointment of Tracey Bond to serve on the West Wilson utility District Board of Commissioners until February 2030. This requires no action from the County Commission but must appear in our minutes and I'd like to keep you informed of board appointments.

If you have any questions or concerns, please contact me prior to the Commission Meeting.

Sincerely,

A handwritten signature in cursive script, appearing to read "Randall Hutto".

Randall Hutto  
Wilson County Mayor



## EMERGENCY MANAGEMENT AGENCY COMMITTEE MINUTES

The Emergency Management Agency Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, February 3, 2026 at 5:30 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Chad Barnard, Lauren Breeze, Haskell Evans, Beth Bowman and Blake Hall, being all the members of the Committee with the exception of Commissioners Justin Smith and Jerry McFarland, who were absent. Also present were WEMA Director Joey Cooper, EMS Chief Brian Newberry, Finance Director Aaron Maynard and Danielle Moore, Legal Assistant to County Attorney Michael R. Jennings.

Chairman Barnard called the meeting to order at 5:30 p.m. and determined that a quorum was present.

The minutes of the December 2, 2025 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Hall, seconded by Commissioner Evans and carried by vote of five for, with two absent.

Chairman Barnard called for Public Comment and there was none.

Chairman Barnard then turned the meeting over to WEMA Director Joey Cooper. Director Cooper first presented a Budget Amendment Request to accept the EMS Grant in the amount of \$30,303.03 into Fund 118. Motion to approve this request was made by Commissioner Evans, seconded by Commissioner Hall and carried by vote of five for, with two absent.

Director Cooper next presented a Budget Amendment Request to move the surplus sale proceeds into line item 338. Motion to approve this request was made by Commissioner Breeze, seconded by Commissioner Evans and carried by vote of five for, with two absent.

Director Cooper presented a request for an increase in dispatcher pay. He advised the Committee that these dispatchers are working side by side to the Sheriff's Dispatchers in the same room not making comparable amounts. Motion to approve the funding out of the Capital Projects Fund was made by Commissioner Breeze, seconded by Commissioner Bowman and carried by vote of five for, with two absent.

Director Cooper next presented a Budget Amendment Request for a replacement maintenance truck in the amount of \$68,302.39. He advised that insurance has totaled the wrecked truck and they are waiting on final numbers. Commissioner Evans asked if this truck would be ready to work as is. Director Cooper advised that it was. Motion to approve was made by Commissioner Breeze, seconded by Commissioner Evans and carried by vote of five for, with two absent.

Director Cooper asked Chief Newberry to advise the Committee of the Collections Policy changes. He informed the Committee that he would be deferring this issue to a future meeting as the documents are not completely ready to go.

Commissioner Breeze then thanked Director Cooper and his staff for their work this week.

Commissioner Breeze asked about debris cleanup efforts. Director Cooper advised that representatives would be meeting with FEMA tomorrow to iron out the details and they would expect cleanup efforts to begin no earlier than next week.

Chairman Barnard called for Old Business and Old Business, and hearing no further business, on motion of Commissioner Hall, declared the meeting adjourned at 5:50 p.m.

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SECRETARY



# Wilson County Emergency Management Agency




## Director's Report

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FEBRUARY 17, 2026

### County Commission

- **“District Summary Report”** – January (Attached)
- **“Monthly Call Report”** – January (Attached)
  - Medical: 1,253
  - Fire: 81
  - Rescue: 427
  
  - TOTAL: 1,761      YTD: 1,761
  
- **“Agency Report”** –
  - Outdoor Warning Sirens Testing
  - Winter Storm Fern – “SoE”
  - Warming Shelter Operations
  - Medical Directors Meeting
  - EMA Directors Meeting
  - Vanderbilt-WC Meeting
  - WC Volunteer Network Meeting

Submitted by:   
Joey Cooper, Director

# Wilson County Emergency Management Agency Dispatch Report by District Summary

Beginning Date: 01/01/2026

Ending Date: 01/31/2026

Ambulance			Fire			Rescue			
District	Count	YTD	District	Count	# of Units Responded	YTD Calls	District	Count	YTD Calls
1	31	31	1	2	6	2	1	27	27
2	3	3	2	0	0	0	2	2	2
3	6	6	3	1	1	1	3	3	3
4	53	53	4	7	14	7	4	28	28
5	56	56	5	16	34	16	5	21	21
6	32	32	6	4	13	4	6	26	26
7	60	60	7	4	9	4	7	18	18
8	30	30	8	2	6	2	8	23	23
9	57	57	9	4	10	4	9	15	15
10	9	9	10	1	1	1	10	5	5
11	5	5	11	0	0	0	11	0	0
12	44	44	12	5	8	5	12	28	28
13	66	66	13	9	21	9	13	50	50
14	58	58	14	3	4	3	14	34	34
15	50	50	15	3	5	3	15	35	35
16	26	26	16	5	12	5	16	14	14
17	125	125	17	2	2	2	17	5	5
18	38	38	18	5	14	5	18	30	30
19	72	72	19	0	0	0	19	3	3
20	146	146	20	0	0	0	20	2	2
21	129	129	21	3	5	3	21	25	25
22	18	18	22	2	5	2	22	15	15
23	30	30	23	0	0	0	23	0	0
24	75	75	24	0	0	0	24	0	0
25	34	34	25	3	6	3	25	18	18
<b>Total</b>	<b>1253</b>	<b>1253</b>	<b>Total</b>	<b>81</b>	<b>176</b>	<b>81</b>	<b>Total</b>	<b>427</b>	<b>427</b>

Total for All	1761
Year to Date	1761



	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
<b>Rescue Runs By Station</b>													
St. 1	30												30
St. 2	17												17
St. 3	27												27
St. 4	92												92
St. 5	69												69
St. 6	44												44
St. 7	3												3
St. 8	31												31
St. 9	32												32
St. 10	34												34
St. 11	23												23
St. 12	25												25
<b>Total</b>	<b>427</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>427</b>

**County/City Limits Breakdown (RESCUE)**

County	419												419
Lebanon	6												6
Mt. Juliet	0												0
W-town	2												2
<b>Total</b>	<b>427</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>427</b>

**Total Runs Per Station**

St. 1	308	0	0	0	0	0	0	0	0	0	0	0	308
St. 2	82	0	0	0	0	0	0	0	0	0	0	0	82
St. 3	77	0	0	0	0	0	0	0	0	0	0	0	77
St. 4	217	0	0	0	0	0	0	0	0	0	0	0	217
St. 5	176	0	0	0	0	0	0	0	0	0	0	0	176
St. 6	176	0	0	0	0	0	0	0	0	0	0	0	176
St. 7	13	0	0	0	0	0	0	0	0	0	0	0	13
St. 8	78	0	0	0	0	0	0	0	0	0	0	0	78
St. 9	162	0	0	0	0	0	0	0	0	0	0	0	162
St. 10	103	0	0	0	0	0	0	0	0	0	0	0	103
St. 11	62	0	0	0	0	0	0	0	0	0	0	0	62
St. 12	307	0	0	0	0	0	0	0	0	0	0	0	307
<b>Total</b>	<b>1761</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1761</b>

**Yearly Calls (All)**

2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015
9700	9896	10321	10037	11704	12536	12182	12289	13693	13827	14862	15693	16059	14816
2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029
15695	16221	15784	16813	17336	19423	19988	16964	18064	19080	1761			

## **LAW ENFORCEMENT COMMITTEE MINUTES**

The Law Enforcement Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, February 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Development and Tourism Committee Meeting, which it did. Those members present were Commissioners Mike Kurtz, Chad Barnard, Tyler Chandler, Jerry McFarland, Chris Dowell and Terry Scruggs, being all the members of the Committee with the exception of Commissioner William Glover, who was absent. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, County Commissioners Robert Fields, Rick Brown, Bobby Franklin, Beth Bowman, Blake Hall, John Gentry, Haskell Evans, Tommy Jones, Diane Weathers, Lauren Breeze, Glenn Denton, Wendell Marlowe, Jeremy Reich, Danny Clark and Justin Smith, County Mayor Randall Hutto, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Kurtz called the meeting to order at 5:20 p.m. and determined that a quorum was present.

The minutes of the November 6, 2025 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Barnard, seconded by Commissioner Jones and carried by vote of six for, with one absent.

Chairman Kurtz called for Public Comment and there was none.

Chairman Kurtz turned the meeting over to Sheriff Bryan, who explained the requests on the Agenda this evening. The first request is to accept a donation from Cory McDonald of Buckeye Drugs in the amount of \$500.00 to help the Criminal Investigations Division specifically earmarked for covert surveillance technology. Motion to accept the donation was made by Commissioner Barnard, seconded by Commissioner Dowell and carried by vote of six for, with one absent.

Sheriff Bryan next presented items of surplus property, some of which will be destroyed and some of which will be designated for surplus for auction. Copies of these documents are attached to these minutes. Motion to recommend these items as surplus property was made by Commissioner McFarland, seconded by Commissioner Chandler and carried by vote of six for, with one absent.

Sheriff Bryan next presented a Budget Amendment Request reclassifying seven current positions using one existing open deputy position. Motion to recommend to the Budget Committee was made by Commissioner McFarland, seconded by Commissioner Chandler and carried by vote of six for, with one absent.

Sheriff Bryan next presented a Budget Amendment Request for line item transfers to cover overtime in patrol and jail. Motion to recommend to the Budget Committee was made by Commissioner McFarland, seconded by Commissioner Dowell and carried by vote of six for, with one absent.

Sheriff Bryan then presented a Budget Amendment Request which will fund an IT person for the Jail. The funds are coming from our current telephone contract which has been amended to allow for these funds to be transferred into the General Fund. This person will be a county employee, but the funding comes through the telephone contract. Motion to recommend to the Budget Committee was

made by Commissioner McFarland, seconded by Commissioner Chandler and carried by vote of six for, with one absent.

Chairman Kurtz called for Old Business and there was none.

Chairman Kurtz called for New Business. Commissioner Chandler, who also serves as Mt. Juliet Police Chief, asked Sheriff Bryan and Chief Deputy Stafford if they were having issues with their LPR cameras. Sheriff Bryan explained that Wilson County's cameras are tied to Motorola and we have one camera missing. Commissioner Chandler suggested that Wilson County consider changing to a flock camera which will allow easier cooperation between the Cities of Mt. Juliet and Lebanon who are already using flock cameras. Sheriff Bryan advised that he will probably be back in a month or so seeking to start that process. In response to a question, Sheriff Bryan advised that we have 21 cameras.

There being no further New Business to come before the Committee, Chairman Kurtz declared the meeting adjourned at 5:34 p.m.

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SECRETARY



**ROBERT BRYAN, SHERIFF**  
WILSON COUNTY SHERIFF'S OFFICE

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105 East High Street - Lebanon, Tennessee 37087  
Office (615) 444-1412 - Fax (615) 444-9276

5 Jan 2026

TO: Chief Stafford  
CC:  
RE: Surplus Inventory

I am requesting a declaration of surplus property at the next Law Enforcement committee meeting. These assets are aged and/or defective, have no resale value, and we are unable to deprogram or de-provision some items that may contain PII or Criminal Justice Information. We request these items be deemed surplus and request dispositions as listed below. All items to be destroyed will be transferred to a certified electronics recycling company (Scott Recycling) at no cost to the agency for destruction and recycling.

All items on the attached Surplus Items list are **requested for destruction** via e-waste recycler.

Christopher Andrews  
Director of Technology

## Surplus Staging - Awaiting Approval to Destroy

Image	Facility	Area	Asset ID	Name	Brand	Model	Status
<b>Type: Audio Visual</b>							
	Main Office 105	Surplus Staging	3Z00990UB	Projector	NEC	NP-M311W	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	807066	Amplifier	Optimus	MPA-125	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	903947	PA Amplifier	Optimus	MPA-125	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	ANQL54501981	Projector	InFocus	Screen Play 5000	Surplus - Awaiting Approval Destroy

**Total items in Audio Visual: 4**

<b>Type: Computer</b>							
	Main Office 105	Surplus Staging	671MHH2	Desktop Computer	Dell	Optiplex 7040 Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	9PZBMR2	Desktop Computer	Dell	Optiplex 5050	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	B9TL182	Desktop Computer	Dell	Optiplex 9020 Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	D4N18X2	Desktop Computer	Dell	OptiPlex 5060 SFF	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	DDR9GQ2	Desktop Computer	Dell	OptiPlex 3050 Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	DDT3GQ2	Desktop Computer	Dell	OptiPlex 3050 Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	DHQ6GQ2	Desktop Computer	Dell	OptiPlex 3050 Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	DJB4GQ2	Desktop Computer	Dell	OptiPlex 3050 Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MG002VAY	Desktop Computer	Lenovo	10BU0004US	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MG003UCG	Desktop Computer	Lenovo	10BU0004US	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MJ016UMJ	Desktop Computer	Lenovo	ThinkCentre M78 108U-0004US	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MJ02DP35	Desktop Computer	Lenovo	ThinkCentre M73 10B6-0008US	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MJ03KXDC	Desktop Computer	Lenovo	M93p Desktop Micro	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MJ03TH83	Desktop Computer	Lenovo	10FD-0022US ThinkCentre M900	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MJ03UHKT	Desktop Computer	Lenovo	10FD-0022US ThinkCentre M900	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MJ7819N	Desktop Computer	Lenovo	M4004 H1U Ultra Small FF	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	PCOHECGP	Micro PC	Lenovo	ThinkCentre M900	Surplus - Awaiting Approval Destroy

**Total items in Computer: 17**

Image	Facility	Area	Asset ID	Name	Brand	Model	Status
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**Type: Laptop**

	Main Office 105	Surplus Staging	R90NUQEP	Laptop	Lenovo	X1 Yoga 20JE	Surplus - Awaiting Approval Destroy
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**Total items in Laptop: 1**

**Type: Monitor**

	Main Office 105	Surplus Staging	06RRHCPKC00786A	Monitor 27"	Samsung	S27E450D	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	706MXNUQY679	Monitor 24"	LG	24MB35PU-B	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	CNK65100ZH	Monitor 24"	HP	24UH	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MMLXTAA001523013EF8520	Monitor 22"	Acer	V226WL	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	MMLXXAA00144207B738520	Monitor 24"	Acer	V246HLBD	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	PL310LT603206	Monitor 22"	Planar	PLL2210W	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	T8L140301594	Monitor 23"	ViewSonic	VA2342-LED	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	T8L141200501	Monitor 23"	ViewSonic	VA2342-LED	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	U4Z173340329	Monitor 28"	Viewsonic	VS15882	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	UKX202101020	Monitor 22"	ViewSonic	VA2259SMH	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	UKX202101347	Monitor 22"	ViewSonic	VA2259SMH	Surplus - Awaiting Approval Destroy

**Total items in Monitor: 11**

**Type: Networking**

	Main Office 105	Surplus Staging	Y206042001156	Network Switch 16 Port	Tp-Link	TL-SG1016PE	Surplus - Awaiting Approval Destroy
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**Total items in Networking: 1**

**Type: Radio - Mobile**

	Main Office 105	Surplus Staging	001TKW0408	Mobile Radio UHF	Motorola	CDM1550	Surplus - Awaiting Approval Destroy
	Main Office 105	Surplus Staging	001TPJ0521	Mobile Radio UHF	Motorola	AAM25RKF9DP6AN	Surplus - Awaiting Approval Destroy

**Total items in Radio - Mobile: 2**

**Type: UPS**

Image	Facility	Area	Asset ID	Name	Brand	Model	Status
	Main Office 105	Surplus Staging	CDKHX2002567	Battery Backup	CyberPower	CP825LCD	Surplus - Awaiting Approval Destroy

**Total items in UPS: 1**

**Total assets in report: 37**



**WILSON COUNTY SHERIFF'S OFFICE**  
CRIMINAL INVESTIGATIONS DIVISION



1/27/2026

Chief Stafford,

Re: WCSO Surplus Inventory

I am requesting a declaration of surplus property at the next Wilson County Law Enforcement Committee Meeting. These assets are aged and/or defective and have no resale value due to age, wear, and tear or damage. Additionally, some items may contain PII or Criminal Justice information. We request that these items be deemed as surplus and request dispositions as listed below:

All electronic items marked for destruction are to be transferred to a certified electronics recycling company (Scott Recycling) at no cost to the agency for destruction and recycling.

All electronic items on the attached surplus sheet are requested for destruction via e-waste recycle and are notated as such on the attached sheet.

All office supply and furniture items as well as items with tangible value are designated as surplus for auction.

**Detective Major Walker Woods**

*Maj. Walker Woods*

**Wilson County Sheriff's Office**  
**Criminal Investigation Division**  
615-444-1459 Ext. 359  
Fax 615-453-3406  
[wwoods@wco95.org](mailto:wwoods@wco95.org)



WCSO Main 105	Surplus Staging		8 Office Chairs			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		3 Waiting Chairs			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		Rolling Computer Cart			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		Filing Cabinet			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		2 Wooden Desks			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging	F7718009	Evidence Barcode Scanner	AML		Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		Label Printer	Zebra	LP2844	Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		Label Printer	Zebra	LP2844	Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		Label Printer Paper			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		5 Kyocera PTT Phones		Dura TR	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		9 SONIM PTT Phones	SONMIM	CIID2	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		3 Monitor Stands			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		3 Keyboards			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		5 Optical Mouse			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	P93ZRC90C2AA	Radio w/charger	Motorola	P1225	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	P94ZPC90C2AA	Radio w/charger	Motorola	P1225	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		PTT Phone	Sprint		Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		Misc Chargers and Cables			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		F-150 Bedcover (Damaged)			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		Vivo Stand Up Desk			Surplus Awaiting Auction
WCSO Main 105	Surplus Staging		9 Used Stop Sticks			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging		14 Expired Bio Spec Kits			Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	6HB837601	Xerox Copier	Xerox	Versalink	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	3V61BACS7015110	Printer	Samsung	ML-2510	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	DTS27518	Printer/Copier	Canon	D420	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	KCGV02311303	Digital Camera	Kodak	Easy Share	Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	ALB73CMS104776W	52" TV (Malfunctions)	Samsung		Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	51B39276A04C0	Wireless Camera	Arlo		Surplus Awaiting Destroy
WCSO Main 105	Surplus Staging	51B3927KA0510	Wireless Camera	Wireless Camera		Surplus Awaiting Destroy

E-Waste

WCSO Surplus  
January, 2025  
1/6/2026

1D7HU18D43S268990 🔍

Reserve Actions ⌵ ⋮

Details

Notification History

Changes

Associated

Attachments

Reservations

*Supervisor*

Asset ID\*

1D7HU18D43S268990

Name

Vehicle - Truck

Brand

Dodge

Model

2003 R15

Facility

Main Office 105

Area

Stock - Vehicles

Type\*

Vehicle

Status

Available/Unassigned

Linked Employee

Generic Assignment

CID Crime Scene

Installed in VIN

Notes



**SHERIFF OF WILSON COUNTY**  
105 EAST HIGH STREET • LEBANON, TN 37087

January 31, 2026  
Activity Report

Activity	Dec-25	Jan-26
Calls for Service	4,037	4,148
Officer Initiated Check	1,812	1,731
Traffic Enforcement Locations	224	257
Special Response Team Callouts	2	1
CID Cases Investigated	44	64
Domestic Violence Offenses Investigated	53	48
Sex Offenses Investigated	2	8
Sex Offenders Registered/Modified	34	9
CID Cases Cleared	78	100
Narcotics Intelligence Received	4	3
Narcotics Intelligence/Cases Active/Closed	9	0
State Warrants Received	869	810
Arrests on State Warrants	857	763
Civil Warrants Received	2,003	1,709
Civil Warrants Served	1,899	1,745
Total Booked Through Jail	802	717
Highest Daily Inmate Population	470	495
Average State Prison Inmates	169	171
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	12,782	10,763
Judicial Center	2,773	2,726
Litter Control Citations/Warnings	0	0
Reserve Volunteer Hours	237.6	168.5
SCAN Volunteer Hours	402.50	323.75

**Inmate Work Bus Projects:** Wilson County Fairgrounds, Wilson County School system, Lake Haven boat ramp, Tyree Access boat ramp, Blownout Bridge boat ramp, Child Advocacy Center, Brooks House, Cumberland University, Veterans Plaza, Wilson County Visitors Center, Wilson County Help Center, Wilson County Archives, Mt Juliet Senior Center.

**Roadside Litter Pickup:** Hurricane Creek Rd, Bluebird Rd, Linwood Rd, HWY 70, Maddox Rd, Rockwood Rd, Tater Peeler Rd, Sparta Pike, Phelan Rd, Central Pike, Holloway Rd, Hartsville Pike, Coles Ferry Pike.

**SRO MONTHLY REPORT (December 2025)**

Conflict Resolutions: 298  
Custodial Issues: 17  
Extra-curricular Activities: 198  
Class Lectures: 97  
Perimeter Checks: 3148  
Student Conferences: 468  
Parent Conferences: 136  
Court Appearances: 1  
School Threats: 2    Type: Shooting- 1    Bomb- 1    Other- 0  
Transports out of county: 2  
JUUL/Vapes/E-Cigs confiscated: 19

**Total Arrests: 23**

Drug Arrests: 1	Assault: 3
Disorderly Conduct: 9	Aggravated Assault: 0
Tobacco: 5	Criminal Trespass: 0
Vandalism: 0	Possession of Weapon: 1 (Guns- 0, Knives- 1, Other- 0)
Theft: 0	Threats of mass violence: 1
Other: 3	

**Stats by grade level (Arrests, Vapes)**

Total Arrests: 23	Elementary: 1	Middle: 9	High: 13
Vape/E-Cigs confiscated: 19	Elementary: 0	Middle: 2	High: 17

## JANUARY EVENTS (2026) SRO DIVISION

**January 6-** The 2<sup>nd</sup> S.H.I.E.L.D. Award (School Heroes in Education, Leadership, and Defense) was given to Southside Elementary School Resource Officer Mark Gammons. This award, established this year by SRO sergeants, is selected by the staff of someone who consistently go above and beyond the call of duty in service to their school and community. SRO Gammons is deeply committed to his students by routinely exceeding expectations by building positive relationships and recognizing students for their hard work, respect, and good character.

**January 9-** On National Law Enforcement Appreciation Day, many school resource officers were provided with thank you cards from students and staff members, lunch, and just a big show of gratitude for each of the WCSO SROs throughout the county.

**January 26-30-** Both school districts in Wilson County were out of school due to inclement weather.

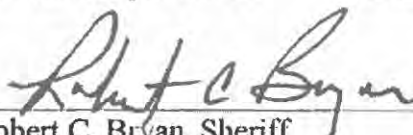
### Department Training:

---

<u>Date</u>	<u>Class/Training</u>	<u>Students</u>
6,8,13,15,20,22,27,29	Pre-Academy Cadet training	4
6-9	Corrections new hire training	1
7	Basic firearms training	1
13	Range Firearms additional training	1
20-23	Corrections new hire training	1
21	Taser certification	3
26-30	Corrections new hire training	1

### SCAN Division:

Total Hours: 323.75      Year-to-Date Hours: 323.75  
Current recipients: 93      Current volunteers: 23

  
\_\_\_\_\_  
Robert C. Bryan, Sheriff  
Emailed to Sondra Winfree Dowdy: 615-466-5071



# WILSON COUNTY SHERIFFS OFFICE

## CAD Summary Statistics By Nature

Received Dates From 01/01/2026 00:00 Through 01/31/2026 23:59

Page 1 of 3

Description	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	% Total
10-14 CONVOY OR ESCORT	3	2	2	5	5	3	2	22	0.36
10-15 PRISONER IN CUSODY	0	5	6	5	14	13	2	45	0.73
10-16 PICK UP PRISONER	0	3	5	0	3	11	0	22	0.36
10-17 PICK UP PAPERS	0	50	96	93	80	94	0	413	6.73
10-22 VANDALISM	1	2	0	2	0	0	1	6	0.10
10-23 VANDALISM MAIL BOX	0	0	0	1	0	1	1	3	0.05
10-26 DISORDERLY PERSON	2	1	3	1	4	5	2	18	0.29
10-27 BURGLARY	2	0	0	0	0	1	0	3	0.05
10-32 OVERDOSE	0	0	0	0	0	0	1	1	0.02
10-38 SHOOTING	0	1	0	0	0	0	0	1	0.02
10-39 ARMED SUSPECT	0	1	0	0	0	0	0	1	0.02
10-41 TRAFFIC ENFORCEMENT	13	15	48	51	43	74	13	257	4.19
10-42 BURGLAR ALARM	17	9	19	17	22	21	16	121	1.97
10-43 OFFICER INVESTIGATION	43	91	140	130	150	143	55	752	12.26
10-44 STOLEN VEHICLE	0	0	2	0	0	0	0	2	0.03
10-45 AUTO WRECK-PROP DAMG	12	11	18	15	21	30	22	129	2.10
10-46 AUTO WRECK-PERS INJU	2	6	7	5	8	9	7	44	0.72
10-47 AMBULANCE	1	1	4	3	1	5	3	18	0.29
10-48 WRECKER	0	0	0	1	0	0	0	1	0.02
10-49 DRIVING WHILE DRUNK	2	0	0	0	2	0	2	6	0.10
10-53 WANTED CHARGE	20	24	53	51	50	60	23	281	4.58
10-56 PROWLER AT PREMISES	7	10	11	8	12	16	14	78	1.27
10-57 DOG CALL	1	3	3	3	3	3	2	18	0.29



WILSON COUNTY SHERIFFS OFFICE

CAD Summary Statistics By Nature

Received Dates From 01/01/2026 00:00 Through 01/31/2026 23:59

Description	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	% Total
10-58 PUBLIC DRUNK	0	1	0	0	0	0	0	1	0.02
10-59 FIGHT	0	0	1	0	2	1	0	4	0.07
10-61 CHILD ABUSE/NEGLECT	1	0	1	0	0	0	0	2	0.03
10-62 CORPSE	1	0	1	0	3	2	0	7	0.11
10-63 911 HANG UPS	17	16	20	24	19	36	28	160	2.61
10-64 VEHICLE ON PRIV PROPERTY	0	0	0	0	0	0	1	1	0.02
10-70 PURSUIT	1	0	0	0	0	1	0	2	0.03
10-72 FIRE CALL	7	3	6	1	1	6	4	28	0.46
10-74 OFFICER INITIATED CHECK	273	274	217	274	313	211	169	1731	28.21
10-76 SPEEDING/RECKLESS	10	6	14	13	10	11	13	77	1.25
10-77 603/604 TRANSPORT	2	0	1	0	0	0	1	4	0.07
10-77A MENTAL HEALTH RELATED	0	0	0	0	2	1	0	3	0.05
10-79 HAZARDOUS ROAD COND	109	30	14	9	14	8	6	190	3.10
10-80 WELFARE CHECK	23	22	23	17	24	23	22	154	2.51
10-81 TRAFFIC STOP	113	98	146	169	210	279	117	1132	18.45
10-82 REQUEST BACKUP	23	15	17	21	30	18	26	150	2.44
10-83 FARM ANIMALS AT LARGE	0	2	1	3	4	4	1	15	0.24
10-84 POSSIBLE DRUGS PRES	0	0	3	1	0	2	0	6	0.10
10-85 DOMESTIC DISPUTE	10	7	5	8	3	1	9	43	0.70
10-86 DOMESTIC/WEAPON	0	0	1	2	0	1	0	4	0.07
10-87 DISTURBING THE PEACE	0	1	4	4	5	0	0	14	0.23
10-89 ABANDONED VEHICLE	3	5	2	3	8	3	4	28	0.46



**WILSON COUNTY SHERIFFS OFFICE**

**CAD Summary Statistics By Nature**

**Received Dates From 01/01/2026 00:00 Through 01/31/2026 23:59**

Description	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	% Total
10-91 HOMICIDE	0	0	0	0	0	0	1	1	0.02
10-94 SUICIDE	0	0	6	0	1	2	0	9	0.15
10-96 THEFT REPORT	0	4	5	2	3	1	1	16	0.26
BOLO	4	4	1	2	5	4	7	27	0.44
MISSING PERSON	0	0	0	1	0	0	0	1	0.02
MOTORIST ASSIST	10	10	13	7	18	13	11	82	1.34
No Description	0	0	0	0	1	1	0	2	0.03
<b>Totals:</b>	<b>733</b>	<b>733</b>	<b>919</b>	<b>952</b>	<b>1094</b>	<b>1118</b>	<b>587</b>	<b>6136</b>	



**WILSON COUNTY SHERIFFS OFFICE**  
 Facility Population Stats (By Classification)  
 Intakes Dates From 01/01/2026 Through 01/31/2026

Description	Male					Female					Count	% Total
	W	B	A	I	O	W	B	A	I	O		
T.D.O.C.(STATE PEN)	2	1	0	0	0	1	0	0	0	0	4	0.56
FELONS (STATE TIME)	3	2	0	0	0	1	0	0	0	0	6	0.84
PAROLE VIOLATIONS(STATE PEN)	1	0	0	0	0	0	0	0	0	0	1	0.14
CONVICTED MISDEMEANANTS	10	9	0	0	4	5	3	0	0	0	31	4.32
PRETRIAL	219	146	0	0	72	119	58	2	0	13	629	87.73
HOLD	24	11	0	0	2	7	2	0	0	0	46	6.42
<b>Totals:</b>	<b>259</b>	<b>169</b>	<b>0</b>	<b>0</b>	<b>78</b>	<b>133</b>	<b>63</b>	<b>2</b>	<b>0</b>	<b>13</b>	<b>717</b>	



WILSON COUNTY SHERIFFS OFFICE

Department Facility Report

Dates From 01/01/2026 Through 01/31/2026

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Local	Parole State	Convicted Mis	PreTrial Misd	PreTrial Felon	Other	Total
01/01/2026	94	23	0	0	18	66	70	191	0	462
01/02/2026	94	24	0	0	18	66	70	192	0	464
01/03/2026	94	24	0	0	18	62	71	196	2	467
01/04/2026	94	24	0	0	18	63	73	194	1	467
01/05/2026	93	23	0	0	18	63	75	195	0	467
01/06/2026	93	21	0	0	18	69	72	197	0	470
01/07/2026	88	21	0	0	18	73	65	198	0	463
01/08/2026	88	21	0	0	18	77	55	205	1	465
01/09/2026	88	22	0	0	18	77	60	207	0	472
01/10/2026	88	22	0	0	18	76	61	207	0	472
01/11/2026	88	22	0	0	18	72	63	208	0	471
01/12/2026	90	22	0	0	18	72	66	207	1	476
01/13/2026	93	23	0	0	18	74	66	207	1	482
01/14/2026	93	23	0	0	18	75	68	205	0	482
01/15/2026	89	23	0	0	17	78	62	206	0	475
01/16/2026	90	26	0	0	17	79	60	200	0	472
01/17/2026	90	26	0	0	17	79	61	206	0	479
01/18/2026	90	26	0	0	17	78	66	206	0	483
01/19/2026	90	26	0	0	17	79	66	211	0	489
01/20/2026	90	25	0	0	17	79	68	209	0	488
01/21/2026	90	25	0	0	17	80	71	211	1	495
01/22/2026	90	24	0	0	17	83	62	204	0	480
01/23/2026	89	24	0	0	17	84	62	207	0	483
01/24/2026	89	24	0	0	17	81	63	207	2	483
01/25/2026	89	24	0	0	16	80	63	207	2	481
01/26/2026	89	24	0	0	16	79	65	209	1	483
01/27/2026	93	23	0	0	15	78	66	205	1	481
01/28/2026	93	23	0	0	15	79	66	203	2	481
01/29/2026	94	34	0	0	16	86	61	182	2	475
01/30/2026	95	34	0	0	16	88	55	177	0	465
01/31/2026	95	33	0	0	16	84	58	178	1	465
Report Count:	2823	759	0	0	532	2359	2010	6237	18	14738

## EDUCATION COMMITTEE MINUTES

The Education Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Law Enforcement Committee Meeting, which it did. Those members present were Commissioners Wendell Marlowe, Lauren Breeze, Chad Barnard, Chris Dowell, Haskell Evans and Justin Smith, being all the members of the Committee with the exception of Commissioner William Glover, who was absent. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, County Commissioners Robert Fields, Rick Brown, Bobby Franklin, Jerry McFarland, Beth Bowman, Terry Scruggs, Blake Hall, Tyler Chandler, John Gentry, Tommy Jones, Diane Weathers, Glenn Denton, Mike Kurtz, Jeremy Reich and Danny Clark, County Mayor Randall Hutto, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Marlowe called the meeting to order at 5:35 p.m. and determined that a quorum was present.

The minutes of the January 8, 2026 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Smith, seconded by Commissioner Evans and carried by vote of six for, with one absent.

Chairman Marlowe called for Public Comment and there was none.

Director of Schools Jeff Luttrell then gave his Director's Report. He noted the length of time the schools had been out due to the snow and ice storm but have been back in session the last two days and trying to get "back in the swing of things". We have four days left for inclement weather. Hopefully we will not have to use them. We did have a Board of Education Meeting last Monday night.

Motion to approve the Director's Report was made by Commissioner Smith, seconded by Commissioner Evans and carried by vote of six for, with one absent.

School Finance Director Ed Sebastian presented School Board Budget Amendment 2026-08. He explained the contents of this Budget Amendment Request. Motion to recommend this to the Budget Committee was made by Commissioner Breeze, seconded by Commissioner Dowell and carried by vote of six for, with one absent.

School Finance Director Sebastian presented School Board Budget Amendment 2026-09. He explained the contents of this Budget Amendment Request. Motion to recommend this to the Budget Committee was made by Commissioner Smith, seconded by Commissioner Breeze and carried by vote of six for, with one absent.

Chairman Marlowe called for Old Business and New Business and, hearing none, on motion of Commissioner Barnard, Chairman Marlowe declared the meeting adjourned at 5:41 p.m.

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SECRETARY



# WILSON COUNTY SCHOOLS

Excellence in all we do!

## County Commission Report – February 17, 2026

The Wilson County Board of Education met in regular session on February 2, 2026. A copy of the agenda is attached. The Wilson County Board of Education meetings are live-streamed and can be watched at the following link: <https://www.weschools.com/about/school-board> The next regularly scheduled upcoming Board of Education meeting is February 19, 2026 at 6:00 p.m. All meetings are held in the Board Room at the ATC, located at 415 Harding Drive, Lebanon.

### Enrollment as of 1-23-2026

**Total Enrollment for Fulltime, Adult High, and Partial Enrolled Students: 20,815**

- Up 15 since last numbers update

<b>All Serviced: Full and Partial Enrollments</b>	<b>1/23/2026</b>
<b>Full Time PK-12</b>	<b>20547</b>
<b>IEA</b>	<b>36</b>
<b>Full Time Other Setting</b>	<b>13</b>
<b>Grade 13</b>	<b>49</b>
<b>AHS</b>	<b>65</b>
<b>PK Speech Only</b>	<b>20</b>
<b>PK SPED Testing</b>	<b>41</b>
<b>K12 Part Time</b>	<b>35</b>
<b>K12 SPED Testing</b>	<b>9</b>
<b>Total Served</b>	<b>20815</b>

### Inclement Weather Days

Schools were closed January 26-30 and February 2, 2026 for inclement weather, using 6 of our 10 stockpile days.

### Central Pike Elementary Principal Announcement

- Amy Wilken has accepted the position of Principal for the new Central Pike Elementary. Ms. Wilken is currently the Assistant Principal at Gladeville Middle School and will soon transition to her new role.

**Mr. Jeff Luttrell**  
Director of Schools

**415 Harding Drive**  
Lebanon, TN 37087

## **Grants Received**

### ***Innovative Tutoring Grant - \$74,600***

- Wilson County Schools was awarded the TN ALL Corps Tutoring Innovation Grant, providing an important opportunity to strengthen support for students through targeted, high-quality tutoring. The \$74,600 allocation for the 2025–2026 school year will be used to provide tutors to support students in grades 6–8 during the spring semester. Tutoring will occur before or after school.

### ***Early Literacy Tutoring Grant - \$20,500***

- Wilson County Schools was awarded \$20,500 through the Early Literacy Tutoring Grant for the 2025–2026 school year. This grant supports high-quality, evidence-based, in-person tutoring for students in grades K–2, focusing on students who were retained in kindergarten through grade 2. Funds can be used to support tutoring personnel, coordinators, or administrators, provided all tutoring follows the TN ALL Corps model.



**Monday, February 2, 2026  
Regular Board Meeting**

**1. Call to Order**

---

**2. Pledge of Allegiance**

---

**3. Adopt the Agenda**

3.1 Adopt the Agenda

**4. Special Recognitions/Presentations**

---

4.1 Watertown High School- Purple Tiger Theatre

**5. Statements from Guest/Delegations/Speakers**

---

5.1 Hansel Morrell - Cedar City Church

**6. Approve Consent Agenda**

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6.1 Approve Consent Agenda

**7. Contracts**

---

7.1 School Contracts

**8. Student Board Member**

---

8.1 Mackenzie Houser - LHS

**9. Report from County Attorney**

---

9.1 Report from County Attorney

**10. Director's Report**

---

10.1 Director's Report - February 2, 2026

**11. Recommendations from the Director of Schools**

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11.1 Recommendation to Approve on Second Reading Policies in Section 2 with and without changes. All policies have been reviewed and policies with recommended changes are attached.

11.2 Recommendation to Approve on Second Reading Policies in Section 3 with and without changes. All policies have been reviewed and policies with changes are attached.

11.3 Recommendation to Approve Contract Extension for HVAC Filters

11.4 Recommendation to Approve GHHS Football Fundraiser

11.5 Recommendation to Approve Budget Amendment

11.6 Recommendation to Approve Reallocation of Remaining LGE Bond Funds

11.7 Recommendation to Approve Design Contract for Watertown Middle

11.8 Recommendation to Approve Design Contract for LKV Renovation

**12. Unfinished Business**

---

12.1 Unfinished Business

**13. New Business**

---

13.1 New Business

**14. Communications from the Board**

---

14.1 Next Board Meeting February 19, 2026 @ 6:00 p.m.

**15. Adjournment**

---

15.1 To Adjourn

## PUBLIC BUILDINGS COMMITTEE MINUTES

The Public Buildings Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, February 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Steering Committee Meeting, which it did. Those members present were Commissioners Diane Weathers, Beth Bowman, Terry Scruggs, Wendell Marlowe, Mike Kurtz and Tommy Jones, being all the members of the Committee with the exception of Commissioner Rusty Keith, who was absent. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, County Commissioners Robert Fields, Rick Brown, Bobby Franklin, Chad Barnard, Jerry McFarland, Blake Hall, Tyler Chandler, John Gentry, Haskell Evans, Chris Dowell, Lauren Breeze, Glenn Denton, Jeremy Reich, Danny Clark and Justin Smith, County Mayor Randall Hutto, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Weathers called the meeting to order at 5:48 p.m. and determined that a quorum was present.

Chairman Weathers called for Public Comment. Commissioner Gentry asked Mayor Hutto if, when the new Court Building is completed, will there be any buildings that are unused? Mayor Hutto advised that preliminary considerations were to move some departments into the College Street Building to give a one-stop shop for Building and Zoning and giving more room to other departments. Commissioner Gentry explained his reason for asking the questions is because of the large increase we have had in property and casualty insurance. He is thinking there might be a savings there. Mayor Hutto advised that will be considered.

The minutes of the December 4, 2025 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Marlowe, seconded by Commissioner Kurtz and carried by vote of six for, with one absent.

Finance Director Maynard presented a Budget Amendment Request for Information Technology. This would be moving funds into a part-time line item to alleviate overtime on the current employees. Mayor Hutto explained the reasoning. Motion to recommend to the Budget Committee was made by Commissioner Marlowe, seconded by Commissioner Jones. Commissioner Jones requested an amendment to look at the information Commissioner Kurtz had presented about the possibility of one or more of our current positions being salaried positions under the Fair Labor Standards Act. Commissioner Marlowe accepted the amendment. The motion, as amended, then carried by vote of six for, with one absent.

Finance Director Maynard presented items of surplus property for Director of Operations Robert Baines. One of these items would be surplus and sold at auction; the other destroyed. Motion to declare these items surplus and either sell at auction, or destroy, was made by Commissioner Kurtz, seconded by Commissioner Bowman and carried by vote of six for, with one absent.

Chairman Weathers called for Old Business and New Business and, hearing none, on motion of Commissioner Kurtz, declared the meeting adjourned at 5:57 p.m.

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SECRETARY

## DEVELOPMENT AND TOURISM COMMITTEE MINUTES

The Development and Tourism Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, February 5, 2026, at 5:00 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Rick Brown, Danny Clark and Tyler Chandler, being all the members of the Committee with the exception of Commissioners Kevin Costley and Rusty Keith, who were absent. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, County Commissioners Robert Fields, Bobby Franklin, Chad Barnard, Jerry McFarland, Beth Bowman, Terry Scruggs, Blake Hall, John Gentry, Haskell Evans, Tommy Jones, Chris Dowell, Diane Weathers, Lauren Breeze, Glenn Denton, Mike Kurtz, Wendell Marlowe, Jeremy Reich and Justin Smith, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Brown called the meeting to order at 5:05 p.m. and determined that a quorum was present.

Chairman Brown called for Public Comment and there was none.

The minutes from the April 14, 2025 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Clark, seconded by Commissioner Chandler and carried by vote of three for, with two absent.

Jason Johnson then presented the Director's Report. He reported on many items including the fact that Wilson County ranked 10<sup>th</sup> out of 95 counties in visitor spending this last year. That spending totaled 370.8 Million which equates to over 38 Million Dollars in State and Local Taxes. Lodging spending was up 92.4 Million and Director Johnson noted this is a 79% increase from 2018, pre-COVID. That equates to nearly 5 Million Dollars in Hotel/Motel Tax.

Continuing, Director Johnson advised that there are 10-12 hotels coming to Wilson County that are currently under construction or about to open.

Director Johnson then reported on what he referred to as the "three-headed monster that is Tourism". It involves recruiting events, supporting current events and businesses and marketing events and businesses. Many examples were given under each category. At the conclusion of his report, motion to accept his report was made by Commissioner Clark, seconded by Commissioner Chandler and carried by vote of three for, with two absent.

Finance Director Maynard presented a Budget Amendment Request. He noted that this was not a request for new money, but instead was reclassifying money that had been placed in the wrong account. It is being reclassified from the General Fund Balance to the Restricted for Tourism Account. Motion to recommend this Budget Amendment Request to the Budget Committee was made by Commissioner Clark, seconded by Commissioner Chandler and carried by vote of three for, with two absent.

There was no Old Business to come before the Committee.

As New Business, Director Maynard commented briefly that he would like to see the three Chambers of the Cities of Lebanon, Mt. Juliet and Watertown invited to a future meeting to discuss the possibility of having a countywide Chamber.

There being no further New Business to come before the Committee, on motion of Commissioner Chandler, Chairman Brown declared the meeting adjourned at 5:19p.m.

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Secretary

## INSURANCE COMMITTEE MINUTES

The Insurance Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, February 3, 2026 at 5:00 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Jerry McFarland, John Gentry, Haskell Evans, Mike Kurtz and Diane Weathers, being all the members of the Committee. Also present was Christy Taylor of the County Benefits Office, Certified County Finance Officer Shelley Shaw, Finance Director Aaron Maynard and Danielle Moore, Legal Assistant to County Attorney Michael R. Jennings.

Chairman McFarland called the meeting to order at 5:00 p.m. and determined that a quorum was present.

Commissioner Evans led the Committee in prayer.

The minutes of the October 28, 2025 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Gentry, seconded by Commissioner Evans and carried unanimously.

Chairman McFarland called for Public Comment and there was none.

Chairman McFarland advised the Committee that the clinic is being overloaded. On average they see around 10 patients a day. However, in the recent weeks it has been closer to 18. Chairman McFarland advised the Committee that he has asked the clinic to gather numbers to present at the next meeting where they could then decide what the best solution was.

Finance Director Maynard presented a Budget Amendment Request in the amount of \$1,301,973.00 to pay premiums for P&C Insurance and Workers Comp. He advised the Committee that these funds could come from Fund 151 or the Fund Balance. His recommendation was to pay this from Fund 151. Much discussion was held on the matter. Motion to approve this request to be paid from Fund 151 was made by Commissioner Kurtz, seconded by Commissioner Evans and carried unanimously.

Director Maynard next advised the Committee that he believed that it would be wise for the County to conduct an Insurance Audit. The Committee discussed at length what this would look like, the reasons to do an audit, the repercussions of the findings and if this had ever been done.

Chairman McFarland stated that he would like County Attorney Jennings to look into the situation.

Commissioner Gentry then made a motion that an Insurance Audit be done by the County. The motion was seconded by Commissioner Weathers and carried unanimously.

The Committee discussed whether or not they should implement a recurring audit timeline. Commissioner Evans made a motion that the County do an Insurance Audit every 3 years or less. The motion was seconded by Commissioner Gentry and carried unanimously.

There was no old business or new business to come before the Committee. There being no further business to come before the Committee on motion of Commissioner Gentry, Chairman McFarland declared the meeting adjourned at 5:25 p.m.

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SECRETARY

## JUDICIAL COMMITTEE MINUTES

The Judicial Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, January 20, 2026 at 6:30 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners John Gentry, Mike Kurtz, Lauren Breeze, Danny Clark and Blake Hall, being all the members of the Committee. Also present was Chief Judicial Commissioner Corey Buhler, County Commissioners Terry Scruggs, Robert Fields, Justin Smith, Rick Brown, Chad Barnard, Wendell Marlowe and Tommy Jones, County Mayor Randall Hutto, Ty Buhler of the Zoning Department and County Attorney Michael R. Jennings.

Chairman Gentry called the meeting to order at 6:30 p.m. and determined that a quorum was present.

The minutes of the December 2, 2025 meeting were presented. Chairman Gentry noted that these had previously been approved by the County Commission and we will not be presenting them for approval this evening.

Chairman Gentry called for Public Comment and there was none.

Chief Judicial Commissioner Corey Buhler requested permission to move part-time Judicial Commissioner Anita Fox to a full-time position, effective January 28, 2026 for a one year term. Motion to recommend this to the County Commission was made by Commissioner Kurtz, seconded by Commissioner Hall and carried unanimously.

Chairman Gentry called for Old Business and New Business and, hearing none, upon motion of Commissioner Kurtz, seconded by Commissioner Breeze, the committee voted unanimously to adjourn at 6:34 p.m.

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SECRETARY

## URBAN TYPE PUBLIC FACILITIES BOARD MINUTES

The Urban Type Public Facilities Board of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 5, 2026 at the conclusion of the Wilson County Road Commission Meeting at the office of the Wilson County Road Commission at 100 Steve Armistead Lane in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and County Commissioners Bobby Franklin, Terry Scruggs, Chris Dowell and Chad Barnard, being all the members of the Board. Also present was Stormwater Director James Vaden, Assistant Landfill Superintendent Randy Likens, Finance Director Aaron Maynard, Road Superintendent Steve Murphy and County Attorney Michael R. Jennings.

Chairman Hutto called the meeting to order at 9:30 a.m. and determined that a quorum was present.

The minutes of the January 8, 2026 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Dowell, seconded by Commissioner Barnard and carried unanimously.

There were no delegations to appear before the Board with regard to Solid Waste.

County Attorney Jennings advised that he had no Legal Report.

Assistant Landfill Superintendent Randy Likens gave the Solid Waste Report for the month of January, 2026. Revenue for the month of December is \$15,725.00. Year-to-date revenue is \$145,520.00.

In collections and hauling, we hauled 1,215.46 tons to the Smith County Landfill, down approximately 60 tons from January, 2025. Tipping fees for the month were \$42,541.10, down approximately \$1,900.00. Year-to-date tipping fees are \$323,282.35, up approximately \$6,500.00 from this time a year ago.

Recycling tonnage for the month totaled 262.95 tons. Recycling revenue for the month was \$18,916.60.

There were 381 pulls from the 7 convenience centers during the month of January. The number appears to be down some, probably due to the recent weather event of snow and ice.

Randy Likens advised that he had 27 tires that needed to be junked and taken to Rockwood. Motion to approve the list of 27 junked tires was made by Commissioner Barnard, seconded by Commissioner Franklin and carried unanimously.

Motion to approve the Landfill Superintendent's Report was made by Commissioner Scruggs, seconded by Commissioner Dowell and carried unanimously.

There was no new business or old business to come before the Board with regard to solid waste.

The Board then turned its attention to Stormwater.

There were no delegations to appear before the Board with regard to Stormwater.

Director James Vaden presented his one-page Stormwater Report- February 2026. During the month of January, 2026, there were 47 final inspections, 25 initial inspections, 14 compliance site visits, 3 complaints and 12 plans reviewed.

Director Vaden advised of the Wilson Bank and Trust Builders' Expo to be held on February 13 and 14.

Director Vaden advised of the upcoming activity with the March 20<sup>th</sup> Tennessee Environmental Council Tennessee Tree Day. The list of trees available is on the Stormwater Report. A brief discussion was held about these trees and Director Vaden advised as to how a member of the general public could request these trees.

Motion to approve Director Vaden's Report was made by Commissioner Barnard, seconded by Commissioner Franklin and carried unanimously.

There being no further business to come before the Board, on motion of Commissioner Barnard, Chairman Hutto declared the meeting adjourned at 9:40 a.m.

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SECRETARY

## BUDGET COMMITTEE MINUTES

The Budget Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, January 20, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Judicial Committee meeting, which it did. Those members present were County Mayor Randall Hutto and County Commissioners Wendell Marlowe, Diane Weathers, Justin Smith and Tommy Jones, being all the members of the Committee. Also present was Chief Judicial Commissioner Corey Buhler, County Commissioners Terry Scruggs, Robert Fields, Mike Kurtz, Lauren Breeze, Blake Hall, Rick Brown, Chad Barnard, and John Gentry, County Mayor Randall Hutto, Ty Buhler of the Zoning Department and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order at 6:35 p.m. and determined that a quorum was present.

The minutes of the January 8, 2026 Budget Committee Meeting were presented. Motion to approve the minutes as printed was made by Mayor Hutto, seconded by Commissioner Weathers and carried unanimously.

Chairman Marlowe called for Public Comment and there was none.

Chairman Marlowe noted that the purpose of this meeting is to consider Resolution 26-1-4, which was recommended by the Road Commission but not presented to the Budget Committee at the last meeting. Motion to recommend this to the County Commission was made by Commissioner Jones, seconded by Commissioner Smith and carried unanimously.

Chairman Marlowe called for New Business and Old Business and, hearing none, upon motion of Commissioner Smith, declared the meeting adjourned at 6:36 p.m.

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SECRETARY

## BUDGET COMMITTEE MINUTES

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Steering Committee meeting, which it did. Those members present were County Mayor Randall Hutto and County Commissioners Wendell Marlowe, Diane Weathers, Tommy Jones and Justin Smith, being all the members of the Committee. Also present was Tourism Director Jason Johnson, Sheriff Robert Bryan, Chief Deputy BJ Stafford, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Chief Judicial Commissioner Corey Buhler, WEMA Director Joey Cooper, County Commissioners Robert Fields, Rick Brown, Bobby Franklin, Chad Barnard, Jerry McFarland, Beth Bowman, Terry Scruggs, Blake Hall, Tyler Chandler, John Gentry, Haskell Evans, Chris Dowell, Lauren Breeze, Glenn Denton, Mike Kurtz, Jeremy Reich and Danny Clark, County Mayor Randall Hutto, Finance Director Aaron Maynard and County Attorney Michael R. Jennings

Chairman Marlowe called the meeting to order at 5:59 p.m. and determined that a quorum was present.

The minutes of the January 20, 2026 Budget Committee Meeting were presented. Motion to approve the minutes as printed was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Chairman Marlowe called for Public Comment and there was none.

Finance Director Maynard advised that, this being February 5, the books from January had not yet been closed. However, he did present a "Fund Balance and Reserve Account Amendments and Current Balances". He also presented the Report on Debt Obligations for the two Refunding Bonds previously approved. The General Obligation Refunding Bonds netted a savings over the life of the bonds of \$1,831,618.12. The savings over the life of the County District Refunding Bonds is \$1,546,282.53. Motion to approve the reports on Debt Obligation was made by Commissioner Weathers, seconded by Commissioner Smith and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Insurance Fund to cover the additional cost of liability and workers compensation, building and vehicle insurance in the amount of \$1,301,973.00. Motion to recommend this to the County Commission was made by Commissioner Jones, seconded by Commissioner Smith and carried unanimously.

Director Maynard presented a Budget Amendment Request for Information Technology in the amount of \$16,792.00, a non-recurring cost. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Commissioner Jones and carried by vote of four for, with Commissioner Smith voting no.

Director Maynard presented a Budget Amendment Request for the Libraries in the amount of \$21,264.00, non-recurring. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Commissioner Smith and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Road Commission in the amount of \$9,754.64. Motion to recommend to the County Commission was made by Mayor Hutto, seconded by Commissioner Smith and carried by vote of four for, none against and Commissioner Jones abstaining.

Director Maynard presented a Budget Amendment Request for the Sheriff's Department in the amount of \$100,000.00, non-recurring costs. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Sheriff's Department in the amount of \$21,694.40, non-recurring. Motion to recommend to the County Commission was made by Mayor Hutto, seconded by Commissioner Weathers and carried unanimously.

Director Maynard presented another Budget Amendment Request for the Sheriff's Department in the amount \$65,000.00. This is a recurring cost to be funded by a contract vendor. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Commissioner Smith and carried unanimously.

Director Maynard presented a Budget Amendment for Tourism in the amount of \$167,571.00, non-recurring. This is actually not an expenditure of money, but moving money into the appropriate revenue account. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Commissioner Smith and Mayor Hutto and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Trustee in the amount of \$2,405.00, recurring costs. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented a Budget Amendment Request for Veterans' Services in the amount of \$3,000.00, non-recurring. Motion to recommend to the County Commission was made by Mayor Hutto, seconded by Commissioner Weathers and carried unanimously.

Director Maynard presented a Budget Amendment Request for WEMA in the amount of \$12,289.42, non-recurring. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented another Budget Amendment Request for WEMA in the amount of \$68,302.39, non-recurring. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented another Budget Amendment Request for WEMA in the amount of \$26,716.46, recurring cost. This is to make the salaries for dispatchers, who work in the same room with dispatchers for the Sheriff's Department, comparable. Motion to recommend to the County Commission was made by Commissioner Jones, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented another Budget Amendment Request for WEMA in the amount of \$60,606.06 in the Ambulance Fund, non-recurring. Motion to recommend this to the County Commission was made by Commissioner Weathers, seconded by Mayor Hutto and carried unanimously.

The request to declare items of Surplus property for the Archives, County Buildings and Sheriff's Department were presented. Some of these items are to be declared surplus for auction and some to be destroyed. Motion to approve these requests was made by Commissioner Smith, seconded by Mayor Hutto and carried unanimously.

Schools Finance Director Ed Sebastian presented School Board Budget Amendment 2026-08. He explained the contents. Motion to recommend to the County Commission was made by Commissioner Jones, seconded by Mayor Hutto and carried unanimously.

Schools Finance Director Ed Sebastian presented School Board Budget Amendment 2026-09 and explained the contents. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Chairman Marlowe called for Old Business and New Business and, hearing none, upon motion of Commissioner Weathers, declared the meeting adjourned at 6:13 p.m.

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SECRETARY

Resolution No. 26-2-3

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE  
AN APPROPRIATION FROM THE FUND BALANCE TO INSURANCE FUND 266**

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**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the Fund Balance to Insurance Fund 266, all as shown on the attached Budget Amendment Request Form.

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SPONSOR

RECOMMENDED FOR APPROVAL:

INSURANCE COMMITTEE  
February 3, 2026  
5-0

BUDGET COMMITTEE  
February 5, 2026  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: Insurance Fund 266

Fund Name:  
Fund Number: 266

Insurance Committee: 2.3.2026  
Budget Committee: 2.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-51100-506	Liability Insurance	\$ -	\$ 2,439.00
101-51100-513	Workers' Compensation Insurance	\$ -	\$ 3,886.00
101-51210-506	Liability Insurance	\$ -	\$ 120.00
101-51210-513	Workers' Compensation Insurance	\$ -	\$ 156.00
101-51220-506	Liability Insurance	\$ -	\$ 19.00
101-51220-513	Workers' Compensation Insurance	\$ -	\$ 30.00
101-51240-506	Liability Insurance	\$ -	\$ 385.00
101-51240-513	Workers' Compensation Insurance	\$ -	\$ 510.00
101-51300-511	Vehicle and Equipment Insurance	\$ -	\$ 1,801.00
101-51300-506	Liability Insurance	\$ -	\$ 3,251.00
101-51300-513	Workers' Compensation Insurance	\$ -	\$ 4,864.00
101-51400-506	Liability Insurance	\$ -	\$ 2,363.00
101-51400-513	Workers' Compensation Insurance	\$ -	\$ 3,794.00
101-51500-502	Building and Contents Insurance	\$ -	\$ 3,468.00
101-51500-511	Vehicle and Equipment Insurance	\$ -	\$ 2.00
101-51500-506	Liability Insurance	\$ -	\$ 6,896.00
101-51500-513	Workers' Compensation Insurance	\$ -	\$ 10,718.00
101-51600-511	Vehicle and Equipment Insurance	\$ -	\$ 1,434.00
101-51600-506	Liability Insurance	\$ -	\$ 2,421.00
101-51600-513	Workers' Compensation Insurance	\$ -	\$ 3,305.00
101-51720-511	Vehicle and Equipment Insurance	\$ -	\$ 5,234.00
101-51720-506	Liability Insurance	\$ -	\$ 6,721.00
101-51720-513	Workers' Compensation Insurance	\$ -	\$ 9,734.00
101-51750-511	Vehicle and Equipment Insurance	\$ -	\$ 2,753.00
101-51750-506	Liability Insurance	\$ -	\$ 4,621.00
101-51750-513	Workers' Compensation Insurance	\$ -	\$ 5,458.00
101-51730-511	Vehicle and Equipment Insurance	\$ -	\$ 647.00
101-51730-506	Liability Insurance	\$ -	\$ 1,975.00
101-51800-511	Vehicle and Equipment Insurance	\$ -	\$ 15,243.00
101-51800-506	Liability Insurance	\$ -	\$ 23,917.00
101-51800-513	Workers' Compensation Insurance	\$ -	\$ 17,313.00
101-51810-511	Vehicle and Equipment Insurance	\$ -	\$ 2,782.00
101-51810-506	Liability Insurance	\$ -	\$ 5,021.00

101-51810-513	Workers' Compensation Insurance	\$ -	\$ 7,169.00
101-51900-506	Liability Insurance	\$ -	\$ 3.00
101-51900-513	Workers' Compensation Insurance	\$ -	\$ 642.00
101-51910-511	Vehicle and Equipment Insurance	\$ -	\$ 882.00
101-51910-506	Liability Insurance	\$ -	\$ 1,098.00
101-51910-513	Workers' Compensation Insurance	\$ -	\$ 1,890.00
101-52100-511	Vehicle and Equipment Insurance	\$ -	\$ 8,167.00
101-52100-506	Liability Insurance	\$ -	\$ 10,764.00
101-52100-513	Workers' Compensation Insurance	\$ -	\$ 15,730.00
101-52300-511	Vehicle and Equipment Insurance	\$ -	\$ 7,885.00
101-52300-506	Liability Insurance	\$ -	\$ 13,587.00
101-52300-513	Workers' Compensation Insurance	\$ -	\$ 2,022.00
101-52400-511	Vehicle and Equipment Insurance	\$ -	\$ 4,113.00
101-52400-506	Liability Insurance	\$ -	\$ 3,751.00
101-52400-513	Workers' Compensation Insurance	\$ -	\$ 7,427.00
101-52500-502	Building and Contents Insurance	\$ -	\$ 3,547.00
101-52500-511	Vehicle and Equipment Insurance	\$ -	\$ 4,893.00
101-52500-506	Liability Insurance	\$ -	\$ 2,754.00
101-52500-513	Workers' Compensation Insurance	\$ -	\$ 7,736.00
101-53100-511	Vehicle and Equipment Insurance	\$ -	\$ 20,764.00
101-53100-506	Liability Insurance	\$ -	\$ 25,620.00
101-53100-513	Workers' Compensation Insurance	\$ -	\$ 34,265.00
101-53310-506	Liability Insurance	\$ -	\$ 632.00
101-53310-513	Workers' Compensation Insurance	\$ -	\$ 12,681.00
101-53330-506	Liability Insurance	\$ -	\$ 3,086.00
101-53330-513	Workers' Compensation Insurance	\$ -	\$ 4,546.00
101-53400-511	Vehicle and Equipment Insurance	\$ -	\$ 6,951.00
101-53400-506	Liability Insurance	\$ -	\$ 7,847.00
101-53400-513	Workers' Compensation Insurance	\$ -	\$ 11,497.00
101-53700-511	Vehicle and Equipment Insurance	\$ -	\$ 6,045.00
101-53700-506	Liability Insurance	\$ -	\$ 7,885.00
101-53700-513	Workers' Compensation Insurance	\$ -	\$ 10,949.00
101-53910-506	Liability Insurance	\$ -	\$ 4,819.00
101-53910-513	Workers' Compensation Insurance	\$ -	\$ 7,473.00
101-54110-502	Building and Contents Insurance	\$ -	\$ 48,670.00
101-54110-511	Vehicle and Equipment Insurance	\$ -	\$ 463.00
101-54210-513	Workers' Compensation Insurance	\$ -	\$ 5,608.00
101-54240-506	Liability Insurance	\$ -	\$ 5,559.00
101-54240-513	Workers' Compensation Insurance	\$ -	\$ 1,254.00
101-54410-502	Building and Contents Insurance	\$ -	\$ 38.00
101-54410-511	Vehicle and Equipment Insurance	\$ -	\$ 47,008.00
101-54410-506	Liability Insurance	\$ -	\$ 172,118.00
101-54610-506	Liability Insurance	\$ -	\$ 2,956.00
101-54610-513	Workers' Compensation Insurance	\$ -	\$ 1,937.00
101-55120-502	Building and Contents Insurance	\$ -	\$ 3,024.00
101-55120-511	Vehicle and Equipment Insurance	\$ -	\$ 2,328.00

101-55120-506	Liability Insurance	\$ -	\$ 5,503.00
101-55120-513	Workers' Compensation Insurance	\$ -	\$ 4,633.00
101-55110-506	Liability Insurance	\$ -	\$ 9,869.00
101-55110-513	Workers' Compensation Insurance	\$ -	\$ 14,790.00
101-55190-506	Liability Insurance	\$ -	\$ 9,127.00
101-56500-506	Liability Insurance	\$ -	\$ 14,353.00
101-56500-513	Workers' Compensation Insurance	\$ -	\$ 18,952.00
101-57100-506	Liability Insurance	\$ -	\$ 2,084.00
101-57100-513	Workers' Compensation Insurance	\$ -	\$ 3,648.00
101-57500-506	Liability Insurance	\$ -	\$ 1,263.00
101-57500-513	Workers' Compensation Insurance	\$ -	\$ 1,849.00
101-57800-511	Vehicle and Equipment Insurance	\$ -	\$ 3,898.00
101-57800-506	Liability Insurance	\$ -	\$ 5,957.00
101-57800-513	Workers' Compensation Insurance	\$ -	\$ 5,655.00
101-58110-511	Vehicle and Equipment Insurance	\$ -	\$ 2,316.00
101-58110-506	Liability Insurance	\$ -	\$ 5,861.00
101-58110-513	Workers' Compensation Insurance	\$ -	\$ 8,226.00
101-58300-502	Building and Contents Insurance	\$ -	\$ 233.00
101-58300-511	Vehicle and Equipment Insurance	\$ -	\$ 2,243.00
101-58300-506	Liability Insurance	\$ -	\$ 3,568.00
101-58300-513	Workers' Compensation Insurance	\$ -	\$ 4,961.00
101-58900-511	Vehicle and Equipment Insurance	\$ -	\$ 175.00
101-58900-506	Liability Insurance	\$ -	\$ 2,002.00
101-58900-513	Workers' Compensation Insurance	\$ -	\$ 2,845.00
101-58400-502	Building and Contents Insurance	\$ -	\$ 29,053.00
101-58400-511	Vehicle and Equipment Insurance	\$ -	\$ 35,684.00
101-58400-506	Liability Insurance	\$ -	\$ 55,717.00
101-58400-513	Workers' Compensation Insurance	\$ -	\$ 2,995.00
		\$ 970,824.00	\$ -
124-56900-502	Other Social, Cultural And Recreational - Bui	\$ -	\$ 2,706.00
124-56900-511	Other Social, Cultural And Recreational - Veh	\$ -	\$ 15,848.00
124-56900-506	Other Social, Cultural And Recreational - Lia	\$ -	\$ 24,828.00
124-56900-513	Other Social, Cultural And Recreational - Wo	\$ -	\$ 25,984.00
124-57900-502	Other Agriculture & Nature Resources - Build	\$ -	\$ -
124-57900-511	Other Agriculture & Nature Resources - Vehic	\$ -	\$ -
124-57900-506	Other Agriculture & Nature Resources - Liabi	\$ -	\$ 5,792.00
124-57900-511	Other Agriculture & Nature Resources - Work	\$ -	\$ -
		\$ 75,158.00	\$ -
131-65000-502	Other Charges - Building And Contents Insur	\$ -	\$ 55,176.00
131-65000-511	Other Charges - Vehicle And Equipment Insu	\$ -	\$ -
131-65000-506	Other Charges - Liability Insurance - Highway	\$ -	\$ 80,347.00
131-66000-513	Employee Benefits - Workmans Compensation	\$ -	\$ 76,365.00
		\$ 211,888.00	\$ -
207-55754-502	Landfill Operation And Maintenance - Buildi	\$ -	\$ 17,616.00
207-55754-511	Landfill Operation And Maintenance - Vehicle	\$ -	\$ -
207-55754-506	Landfill Operation And Maintenance - Liabili	\$ -	\$ 26,487.00

<b>207-55754-513</b>	<b>Landfill Operation And Maintenance - Workn</b>	\$ -	\$ -
		\$ 44,103.00	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		\$ 1,301,973.00	\$ 1,301,973.00

**EXPLANATION FOR CHANGE: Request to transfer to cover additional cost of liability and workers compensation, Building and Vehicle insurance.**

Resolution No. 26-2-4

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN INFORMATION TECHNOLOGY**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2025-2026 be, and the same is hereby amended, to make the following line item transfers for Information Technology, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

PUBLIC BUILDINGS COMMITTEE

February 5, 2026

6-0-1

BUDGET COMMITTEE

February 5, 2026

4-1



Resolution No. 26-2-5

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL BUDGET FOR THE 2025-2026 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION INTO LIBRAIRES**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to reflect revenues received but not included in the original budget for Fiscal Year 2025-2026 and further amended by making the following appropriation into Libraries, all as shown on the attached Budget Amendment Request Form.

\_\_\_\_\_  
SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
February 5, 2026  
5-0

# BUDGET AMENDMENT REQUEST FORM

Department: Libraries

Fund Name: General

Fund Number: 101

Budget Committee: 2.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-58832-307	Communications	\$ -	\$ 10,632.00
101-46980	Other State Grants	\$ -	\$ 10,632.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		\$ -	\$ 21,264.00

**EXPLANATION FOR CHANGE: Request to Transfer to reflect grant amendment.**

<u>Recurring</u>	<u>Nonrecurring</u>
	X

Resolution No. 26-2-6

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN THE HIGHWAY/PUBLIC WORKS FUND FOR THE ROAD COMMISSION**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2025-2026 be, and the same is hereby amended, to make the following line item transfers in the Highway/Public Works Fund for the Road Commission, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

WILSON COUNTY ROAD COMMISSION

February 5, 2026

5-0

BUDGET COMMITTEE

February 5, 2026

4-0-1 (Commissioner Jones Abstaining)



Resolution No. 26-2-7

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN THE SHERIFF'S DEPARTMENT**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2025-2026 be, and the same is hereby amended, to make the following line item transfers for the Sheriff's Department, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

LAW ENFORCEMENT COMMITTEE

February 5, 2026

6-0-1

BUDGET COMMITTEE

February 5, 2026

5-0

### BUDGET AMENDMENT REQUEST FORM

Department: Sheriff

Fund Name: General Fund  
Fund Number: 101

Law Enforcement: 2/5/2026  
Budget Committee: 2/5/2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-54210-106	Deputy(ies)	\$50,000.00	
101-54210-189	Other Salares and Wages		\$50,000.00
101-54110-106	Deputy(ies)	\$50,000.00	
101-54110-189	Other Salares and Wages		\$50,000.00
<b>TOTAL</b>		<b>\$100,000.00</b>	<b>\$100,000.00</b>

**EXPLANATION FOR CHANGE:**  
Additional Overtime

<u>Reoccurring</u>	<u>Non-reoccurring</u>
	X

Resolution No. 26-2-8

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN THE SHERIFF'S DEPARTMENT**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2025-2026 be, and the same is hereby amended, to make the following line item transfers for the Sheriff's Department, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

LAW ENFORCEMENT COMMITTEE

February 5, 2026

6-0-1

BUDGET COMMITTEE

February 5, 2026

5-0



Resolution No. 262-9

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL BUDGET FOR THE 2025-2026 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION TO THE SHERIFF'S DEPARTMENT**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to reflect revenues received but not included in the original budget for Fiscal Year 2025-2026 and further amended by making the following appropriation to the Sheriff's Department, all as shown on the attached Budget Amendment Request Form.

\_\_\_\_\_  
SPONSOR

RECOMMENDED FOR APPROVAL:

LAW ENFORCEMENT COMMITTEE  
February 5, 2026  
6-0-1

BUDGET COMMITTEE  
February 5, 2026  
5-0



Resolution No. 21-2-10

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO RECLASSIFY FUNDS FROM THE GENERAL FUND TO THE RESTRICTED FOR TOURISM FUND**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following reclassification of funds from the General Fund to the Restricted for Tourism Fund, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

DEVELOPMENT AND TOURISM COMMITTEE

February 5, 2026

3-0-2

BUDGET COMMITTEE

February 5, 2026

5-0



Resolution No. 26-2-11

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE RESTRICTED FOR VETERANS FUND FOR THE 2025-2026 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION TO VETERANS' SERVICES**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to reflect revenues received but not included in the Restricted for Veterans Fund for Fiscal Year 2025-2026 and further amended by making the following appropriation to Veterans' Services, all as shown on the attached Budget Amendment Request Form.

\_\_\_\_\_  
SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
February 5, 2026  
5-0

### BUDGET AMENDMENT REQUEST FORM

Department: Veterans' Services

Fund Name: General

Fund Number: 101

Budget Committee: 2.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-58300-499	Other Supplies and Materials	\$ -	\$ 3,000.00
101-39130	Restricted for Veterans	\$ 3,000.00	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		\$ 3,000.00	\$ 3,000.00

**EXPLANATION FOR CHANGE:** Request to transfer funds to budget, coming from donations and NOT from tax payers funding.

<u>Recurring</u>	<u>Nonrecurring</u>
	X

Resolution No. 26-2-12

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL BUDGET FOR THE 2025-2026 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION TO WEMA**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to reflect revenues received but not included in the original budget for Fiscal Year 2025-2026 and further amended by making the following appropriation to WEMA, all as shown on the attached Budget Amendment Request Form.

\_\_\_\_\_  
SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT AGENCY COMMITTEE  
February 3, 2026  
5-0-2

BUDGET COMMITTEE  
February 5, 2026  
5-0



---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE  
AN APPROPRIATION FROM THE CAPITAL PROJECTS FUND TO WEMA**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the Capital Projects Fund to WEMA, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT AGENCY COMMITTEE  
February 3, 2026  
5-0-2

BUDGET COMMITTEE  
February 5, 2026  
5-0



Resolution No. 26-2-14

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE  
AN APPROPRIATION FROM THE GENERAL FUND TO WEMA**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the General Fund to WEMA, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT AGENCY COMMITTEE  
February 3, 2026  
5-0-2

BUDGET COMMITTEE  
February 5, 2026  
5-0



Resolution No. *26-2-15*

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL BUDGET FOR THE 2025-2026 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION FROM THE AMBULANCE FUND TO WEMA**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to reflect revenues received but not included in the original budget for Fiscal Year 2025-2026 and further amended by making the following appropriation from the Ambulance Fund to WEMA, all as shown on the attached Budget Amendment Request Form.

\_\_\_\_\_  
SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT AGENCY COMMITTEE  
February 3, 2026  
5-0-2

BUDGET COMMITTEE  
February 5, 2026  
5-0



Resolution No. 26-2-16

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR BY  
APPROVING ONE-TIME WILSON COUNTY BOARD OF EDUCATION BUDGET AMENDMENT 2026-08**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the attached One-Time Wilson County Board of Education Budget Amendment 2026-08 is hereby approved.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

WILSON COUNTY BOARD OF EDUCATION  
February 2, 2026  
7-0

EDUCATION COMMITTEE  
February 5, 2026  
6-0-1

BUDGET COMMITTEE  
February 5, 2026  
5-0

# Wilson County Board of Education

Ed Sebastian, Director of Finance  
415 Harding Drive  
Lebanon, Tennessee 37087

---

Telephone: (615) 444-3282  
Fax: (615) 449-3858

## MEMO #2026-08

TO: Mr. Jeff Luttrell, Director of Schools and Board Members  
FROM: Ed Sebastian, Director of Finance  
DATE: February 2, 2026  
RE: Budget Amendment 2026-08

Please approve Budget Amendment 2026-08 for the General Purpose School Fund. This amendment increases budget for funds received for lost/broken Chromebooks. Academics request, reallocates budget to cover expenses associated with meals/snacks at meetings and PLC's. Increase budget for approved FY2026 Early Literacy Tutoring Grant.




**Wilson County Schools**  
*Excellence in all we do!*

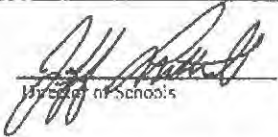
**INTER-FUND BUDGET TRANSFER/AMENDMENT REQUEST**  
 Budget Amendment 2026-08

Budget Fiscal Year: 2025-26

Account	Description	Increase	Decrease	
141-72250-54110-0000-000-123	DATA PROCESSING SUPPLIES	\$ 39,363.03	\$ -	Funds received for lost/damaged chromebooks
141-40000-44170-0000-000-123	MISCELLANEOUS REFUNDS	\$ 39,616.03	\$ -	
141-72210-54990-0000-000-000	VOCATIONAL INSTRUCTION EQUIPM	\$ -	\$ 1,000.00	Reallocate budget to cover expenses associated
141-72210-55990-0000-000-000	OTHER CHARGES	\$ 1,000.00	\$ -	with meals/snacks at meetings and FLC's
141-40000-46590-0000-000-175	OTHER STATE EDUCATION FUNDS	\$ 20,500.00	\$ -	FY 2026 Early Literacy Tutoring Grant
141-71100-54290-0000-000-175	INSTRUCTIONAL SUPPLIES & MATLS	\$ 2,499.99	\$ -	
141-72210-51720-0000-000-175	INSTRUCTIONAL COACHES	\$ 10,000.00	\$ -	
141-72210-51960-0000-000-175	IN-SERVICE TRAINING	\$ 4,000.00	\$ -	
141-72210-52010-0000-000-175	SOCIAL SECURITY	\$ 917.60	\$ -	
141-72210-52040-0000-000-175	STATE RETIREMENT	\$ 1,034.52	\$ -	
141-72210-52100-0000-000-175	UNEMPLOYMENT COMPENSATION	\$ 49.00	\$ -	
141-72210-52120-0000-000-175	EMPLOYER MEDICARE	\$ 214.60	\$ -	
141-72210-52170-0000-000-175	RETIREMNT HYBRID STABILIZATION	\$ 50.00	\$ -	
141-72210-53550-0000-000-175	TRAVEL	\$ 400.00	\$ -	
141-72210-54990-0000-000-175	OTHER SUPPLIES AND MATERIALS	\$ 1.00	\$ -	
141-72210-55240-0000-000-175	IN SERVICE/STAFF DEVELOPMENT	\$ 533.29	\$ -	
		<u>\$ 120,595.05</u>	<u>\$ 1,000.00</u>	

  
 Reviewed/Approved by Director of Finance

1-23-20  
 Date

Approved	<input checked="" type="checkbox"/>		<u>1/23/20</u>
Declined	<input type="checkbox"/>	Superintendent of Schools	Date

Resolution No. 26-217

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR BY  
APPROVING ONE-TIME WILSON COUNTY BOARD OF EDUCATION BUDGET AMENDMENT 2026-09**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the attached One-Time Wilson County Board of Education Budget Amendment 2026-09 is hereby approved.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

WILSON COUNTY BOARD OF EDUCATION  
February 2, 2026  
7-0

EDUCATION COMMITTEE  
February 5, 2026  
6-0-1

BUDGET COMMITTEE  
February 5, 2026  
5-0

# Wilson County Board of Education

Ed Sebastian, Director of Finance  
415 Harding Drive  
Lebanon, Tennessee 37087

---

Telephone: (615) 444-3282

Fax: (615) 449-3858

## MEMO #2026-09

TO: Mr. Jeff Luttrell, Director of Schools and Board Members  
FROM: Ed Sebastian, Director of Finance  
DATE: February 2, 2026  
RE: Budget Amendment 2026-09

Please approve Budget Amendment 2026-09 for the General Purpose School Fund and Education Capital Projects Fund. This amendment move funds from fund balance and transfer out of General Purpose School Fund to the Education Capital Projects Fund for design fees for Watertown Middle School build and Lakeview renovation.



**Wilson County Schools**  
*Excellence in all we do!*

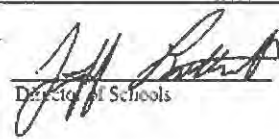
**INTER-FUND BUDGET TRANSFER/AMENDMENT REQUEST**  
 Budget Amendment 2026-09

Budget Fiscal Year 2025-26

Account	Description	Increase	Decrease	
141-0000-39100-0000-000-000	BUDGETED FUND BALANCE	\$ -	\$ 1,500,000.00	To move funds from fund balance and transfer out of General Purpose School Fund to the Education Capital Projects Fund for design fees for Watertown Middle School build and Lakeview renovation
141-99100-55990-0000-000-000	OTHER CHARGES (TRANSFER OUT)	\$ 1,500,000.00	\$ -	
177-40000-49800-0000-000-000	TRANSFERS IN	\$ 1,500,000.00	\$ -	
177-91300-53040-0000-000-000	ARCHITECTS	\$ 1,500,000.00	\$ -	
		<u>\$ 4,500,000.00</u>	<u>\$ 1,500,000.00</u>	

  
 \_\_\_\_\_  
 Reviewed/Approved by Director of Finance

1-30-26  
 \_\_\_\_\_  
 Date

Approved	<input checked="" type="checkbox"/>		<u>2/2/26</u>
Declined	<input type="checkbox"/>	Director of Schools	Date

TO: WILSON COUNTY COMMISSION  
 FROM: WILSON COUNTY BUILDING CODES  
 RE: PERMIT FIGURES FOR WILSON COUNTY  
 DATE: JANUARY 2026



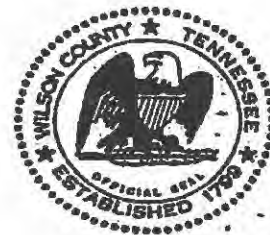
**MONTHLY ACTIVITY REPORT:**

TOTAL NUMBER OF PERMIT APPLICATIONS	47
TOTAL NUMBER OF PERMITS ISSUED	50
SINGLE FAMILY	22
TWO FAMILY	0
MOBILE HOME	3
REMODEL/RENOVATION	1
ACCESSORY	20
ACCESSORY DWELLING UNIT	1
ADDITION	2
COMMERCIAL	1
INDUSTRIAL	0
INSTITUTIONAL	0
SIGNS	0
UTILITY	0
RELIGIOUS	0
TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE	54
SINGLE FAMILY	26
TOTAL MONEY COLLECTED (PERMITS)	\$ 44,728.00
TOTAL MONEY COLLECTED (PLAN REVIEWS)	\$ 1,140.00
TOTAL MONEY COLLECTED (RE-INSPECT FEE)	\$ 1,575.00

**FISCAL YEAR TO DATE ACTIVITY REPORT:**

TOTAL NUMBER OF PERMIT APPLICATIONS	478
TOTAL NUMBER OF PERMITS ISSUED	487
TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE	415
TOTAL MONEY COLLECTED (PERMITS)	\$ 478,914.00
TOTAL MONEY COLLECTED (PLAN-REVIEWS)	\$ 11,472.00
TOTAL MONEY COLLECTED (RE-INSPECT FEE)	\$ 15,525.00

TO: WILSON COUNTY COMMISSION  
 FROM: WILSON COUNTY BUILDING CODES  
 RE: COUNTY-WIDE ADEQUATE FACILITIES TAX  
 DATE: JANUARY 2026



LEBANON	85
SINGLE FAMILY	83
COMMERCIAL	2
TOTAL MONEY	\$ 426,146.00

MT JULIET	33
SINGLE FAMILY	32
COMMERCIAL	1
TOTAL MONEY	\$ 188,689.00

WATERTOWN	0
SINGLE FAMILY	0
COMMERCIAL	0
TOTAL MONEY	\$ -

WILSON COUNTY	13
SINGLE FAMILY	13
COMMERCIAL	0
TOTAL MONEY	\$ 65,000.00

<b>TOTAL NUMBER OF AFT</b>	<b>131</b>
----------------------------	------------

SINGLE FAMILY	128
COMMERCIAL	3

<b>TOTAL MONEY</b>	<b>\$ 679,835.00</b>
SINGLE FAMILY	\$ 640,000.00
COMMERCIAL	\$ 39,835.00

**FISCAL YEAR TO DATE: 07/01/2025 THRU 01/31/2026**

<b>LEBANON</b>		469
SINGLE FAMILY		455
COMMERCIAL		14
TOTAL MONEY	\$	2,497,735.00
<b>MT JULIET</b>		478
SINGLE FAMILY		470
COMMERCIAL		8
TOTAL MONEY	\$	2,492,009.00
<b>WATERTOWN</b>		2
SINGLE FAMILY		2
COMMERCIAL		0
TOTAL MONEY	\$	10,000.00
<b>WILSON COUNTY</b>		148
SINGLE FAMILY		142
COMMERCIAL		6
TOTAL MONEY	\$	730,795.00
	<b>TOTAL NUMBER OF AFT</b>	1097
SINGLE FAMILY		1069
COMMERCIAL		28
	<b>TOTAL MONEY</b>	\$ 5,730,539.00
SINGLE FAMILY	\$	5,345,000.00
COMMERCIAL	\$	385,539.00

**DUE DATE:**

OMB No. 0607-0004: Approval Expires 12/31/2021

FORM **C-404** U.S. DEPARTMENT OF COMMERCE  
(2-9-2020) U.S. CENSUS BUREAU

Title 13, United States Code, Sections 131 and 182, authorizes the Census Bureau to conduct this collection and to request your voluntary assistance. These data are subject to provisions of Title 13, United States Code, Section 8(b) exempting data that are customarily provided in public records from rules of confidentiality. This collection has been approved by the Office of Management and Budget (OMB). The eight-digit OMB approval number is 0607-0004 and appears at the upper right of this page. Without this approval we could not conduct this survey. We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete. More information about this estimate and an address where you may write with comments is on the back of this form.

**REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS**

**IMPORTANT:**  
Please see the back of this form for more information and instructions for completing the survey.  
For further assistance, call 1-800-945-9244, or e-mail us at [EID.RCB.BPS@census.gov](mailto:EID.RCB.BPS@census.gov)

**Other Reporting Options:**  
**Via Mail:**  
U.S. Census Bureau  
1201 East 10th Street  
Jeffersonville, IN 47132-0001

**Via Fax: 1-877-273-8501**

CHRIS RICHARDSON  
CHIEF BUILDING OFFICIAL  
FOR WILSON CO UNINC AREA  
233 E GAY ST COURTHOUSE ANNEX  
LEBANON TN 37087

Name Change  Spelling Correction  Political Description Change

*(Please correct any errors in name, address, and ZIP Code)*

**Please report online at [econhelp.census.gov/bps](http://econhelp.census.gov/bps)**

Username: \_\_\_\_\_ Password: \_\_\_\_\_

**1. PERIOD IN WHICH PERMITS WERE ISSUED** January 2026

**2. GEOGRAPHIC COVERAGE** (For our latest information on your office's coverage, see [www.census.gov/construction/bps/pdf/footnote.pdf](http://www.census.gov/construction/bps/pdf/footnote.pdf))  
Did your permit system have a geographic coverage change?  Yes, continue.  No, skip to Section 3.  
Mark an (X) in the appropriate box and enter the requested information. If more space is needed continue in Section 6.

051 <input type="checkbox"/> Permits no longer required to build new residential buildings . . .	Effective Date	
052 <input type="checkbox"/> Permit office has merged with another permit jurisdiction . . . . .	Effective Date	Name of permit jurisdiction with which your office has merged
053 <input type="checkbox"/> Permit office has split into two or more jurisdictions . . . . .	Effective Date	Name of additional jurisdiction(s) now issuing permit(s)
054 <input type="checkbox"/> Extrajurisdictional jurisdiction (ETJ)/Annexation . . . . .	Effective Date	Define ETJ or annexation

**3. NEW HOUSING UNITS**  
**a. Were there any building permits issued for new housing units during this period?**  
 Yes, enter data below.  No, stop and return this form. Your report is important even if no permits were issued.

Type of Structure	Total Number of		Total Valuation of Construction (\$ value - omit cents) (3)
	Buildings (1)	Housing Units (2)	
101 b. Single-family houses, detached and attached (must meet the following criteria: no unit above or below the other; wall extends from ground to roof; and, separate utilities for each unit) (Exclude manufactured HUD-inspected homes.)		22	9073585
103 c. Two-unit buildings	0	0	0
104 d. Three- and four-unit buildings	0	0	0
105 e. Five-or-more unit buildings	0	0	0

**4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$2,000,000 OR MORE**  
(If more space is needed, please attach a separate sheet.)

Description and Site Address (1)	Owner or Builder (2)	Number of		Valuation of Construction (\$ value - omit cents) (5)
		Buildings (3)	Housing Units (4)	
Kind of building	Name			
Site address	Address			
TN				
City, State, ZIP Code	City, State, ZIP Code			
Kind of building	Name			
Site address	Address			
TN				
City, State, ZIP Code	City, State, ZIP Code			

**5. COMMENTS** (Continue on a separate sheet)

**6. PERSON TO CONTACT REGARDING THIS REPORT**

E-mail address <b>RACHAEL.WALLACE@WILSONCOUNTYTN.GOV</b>
Internet web address
Name <b>RACHAEL WALLACE</b>
Telephone <b>615 444 3025</b>
Fax <b>615 443 6194</b>

**See instructions on reverse side.**

**\*\*PLEASE REMEMBER TO FILL IN THE YELLOW AREAS\*\***

Please return to: [building.statistics@construction.com](mailto:building.statistics@construction.com) or Fax: 800-892-7470 or Fax: 866-663-6373

ID#: 14960

For the Month of: Jan-26

Area covered by permits: WILSON COUNTY UNINCORPORATED AREA

TOTAL VALUATION OF CONSTRUCTION EXCLUDES LAND AND PERMIT FEES

NEW RESIDENTIAL BUILDINGS	Total Number of Buildings	Total Dwelling Units	Total Valuation of Construction (omit cents)	Total Square Feet of Living Area (if available)
SINGLE FAMILY DETACHED (Not attached to another living unit)		22	\$9,073,585	67,282
SINGLE FAMILY ATTACHED (Townhouses or Row Houses)	0	0	\$0	0
TWO-FAMILY BUILDINGS (Duplexes)	0	0	\$0	0
THREE-OR-MORE-FAMILY BUILDINGS (Apartments or Mixed Condos)	0	0	\$0	0

If No Permits for these categories, please enter "X" in this box

QUESTION/COMMENTS  
Contact Us TOLL-FREE by  
Phone: 877-489-4092 Fax: 800-  
892-7470 or Fax: 866-663-  
6373

Name of person to  
contact regarding  
this report:

Rachael Wallace

Phone Number: 615-444-3025, Option 1, Ext 1

Email Address: [rachael.wallace@wilsoncountyttn.gov](mailto:rachael.wallace@wilsoncountyttn.gov)

THANK YOU!

2/4/2026

#	Cost	Living Area
1	\$258,588.00	3613
2	\$215,871.00	3078
3	\$500,000.00	2756
4	\$830,000.00	3983
5	\$200,000.00	2544
6	\$215,000.00	2711
7	\$460,000.00	2732
8	\$450,000.00	2888
9	\$395,406.00	2812
10	\$400,000.00	5453
11	\$250,000.00	2592
12	\$750,000.00	3503
13	\$803,000.00	3072
14	\$575,000.00	2163
15	\$550,000.00	5932
16	\$800,000.00	3293
17	\$65,000.00	1664
18	\$257,742.00	3587
19	\$553,000.00	2400
20	\$215,000.00	2731
21	\$200,000.00	2511
22	\$129,978.00	1264
<b>TOTAL</b>	<b>\$9,073,585.00</b>	<b>67,282</b>



# Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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Date	Fee Type	Payer	GL Code	APP #	Amount	Check #	Legal Addr.
01/15/2026	Adequate Facility Tax	Nikki Gann	101-40285	2026-21	\$5,000.00	6246/6247	4930 Beasleys Bend Road, Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-21	\$2,021.60	6246/6247	4930 Beasleys Bend Road, Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-22	\$1,912.40	6246/6247	4944 Beasleys Bend Road, Lebanon, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-22	\$5,000.00	6246/6247	4944 Beasleys Bend Road, Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-27	\$3,297.00	6608	1001 WRIGHT BRANCH CT, MT JULIET, TN 37122
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-25	\$5,000.00	AFT chk#6607, Permit chk # 6606	1003 WRIGHT BRANCH CT, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-25	\$1,514.10	AFT chk#6607, Permit chk # 6606	1003 WRIGHT BRANCH CT, MT JULIET, TN 37122
		<b>Total Permits:</b>		<b>4</b>		<b>Total fees collected on 01/15/2026:</b> <b>\$23,745.10</b>	
01/29/2026	Adequate Facility Tax	Nikki Gann	101-40285	2026-15	\$5,000.00	2117/2119	1165 LINWOOD RD, WATERTOWN, TN 37184
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-15	\$1,929.20	2117/2119	1165 LINWOOD RD, WATERTOWN, TN 37184
	Accessory Structure	Nikki Gann	101-41520	2025-83	\$100.00	01005	1830 SHOP SPRINGS RD, WATERTOWN, TN 37184
		<b>Total Permits:</b>		<b>2</b>		<b>Total fees collected on 01/29/2026:</b> <b>\$7,029.20</b>	
01/22/2026	Adequate Facility Tax	Rachael Wallace	101-40285	2026-32	\$5,000.00	permit ck # 4576, aft ck # 4577	705 N MCKEE RD, WATERTOWN, TN 37184



# Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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01/22/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-32	\$1,164.80	permit ck # 4576, aft chk #, 4577	705 N MCKEE RD, WATERTOWN, TN 37184
	Accessory Structure	Rachael Wallace	101-41520	2026-35	\$121.50	Tran# 117512, recpt # 2025-1109	2270 HAMILTON CHAMBERS RD, LEBANON, TN 37087
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/22/2026: \$6,286.30</b>	
01/23/2026	Adequate Facility Tax	Rachael Wallace	101-40285	2026-33	\$5,000.00	AFT chk # 60980, Permit chk # 60979	503 CLAIRE CT, LEBANON, TN 37090
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-33	\$1,780.80	AFT chk # 60980, Permit chk # 60979	503 CLAIRE CT, LEBANON, TN 37090
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-34	\$1,897.70	AFT check # 60981, Permit ck# 60982	315 GOODWIN LN, LEBANON, TN 37090
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-34	\$5,000.00	AFT check # 60981, Permit ck# 60982	315 GOODWIN LN, LEBANON, TN 37090
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/23/2026: \$13,678.50</b>	
01/12/2026	Adequate Facility Tax	Rachael Wallace	101-40285	2026-2	\$5,000.00	AFT ck #5305887955, permit ck # 5305887965	815 Harbor View Terrace, Old Hickory, TN 37138
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-2	\$2,150.40	AFT ck #5305887955, permit ck # 5305887965	815 Harbor View Terrace, Old Hickory, TN 37138
	Swimming Pool (With or Without Decking or Concrete)	Nikki Gann	101-41520	2026-17	\$250.00	2200	885 Mann rd., Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-1	\$1,968.40	chk #1968.40	2636 PHILLIPS RD, LEBANON, TN 37087



# Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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			<b>Total Permits: 3</b>			<b>Total fees collected on 01/12/2026: \$9,368.80</b>	
01/07/2026	Swimming Pool (With or Without Decking or Concrete)	Rachael Wallace	101-41520	2026-4	\$222.00	RCPT # 2025-960, TRANS # 115171	1962 MURFREESBORO RD, LEBANON, TN 37090
	Accessory Structure	Nikki Gann	101-41520	2026-6	\$100.00	1666	241 ROCKYTOP TRL, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-7	\$1,814.40	3978	305 BRADSHAW RD, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-5	\$2,452.10	3334/3335	971 PALMER RD, LEBANON, TN 37090
	Adequate Facility Tax	Nikki Gann	101-40285	2026-5	\$5,000.00	3334/3335	971 PALMER RD, LEBANON, TN 37090
			<b>Total Permits: 4</b>			<b>Total fees collected on 01/07/2026: \$9,588.50</b>	
01/08/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-8	\$3,817.10	Ck # 01305	4080 Hartsville Pike, Lebanon, TN 37087
	Accessory Structure	Nikki Gann	101-41520	2026-9	\$100.00	19804310885	548 HOLT RD, LEBANON, TN 37087
	Re-Inspect Fee - 1st Failed Inspection	Nikki Gann	101-41520	2025-18	\$75.00	00727242	5400 DUNBAR DR, OLD HICKORY, TN 37138
			<b>Total Permits: 3</b>			<b>Total fees collected on 01/08/2026: \$3,992.10</b>	
01/16/2026	Accessory Structure	Rachael Wallace	101-41520	2026-23	\$170.00	chk # 26901	703 LONGVIEW DR, MT JULIET, TN 37122
	Re-Inspect Fee - 1st Failed Inspection	Rachael Wallace	101-41520	2026-10	\$75.00	rcpt # 2025-1052, trans # 116558	1785 S MT JULIET RD, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-18	\$1,420.30	chk # 1092	407 BLUEGRASS CT, LEBANON, TN 37090
			<b>Total Permits: 3</b>			<b>Total fees collected on 01/16/2026: \$1,665.30</b>	



# Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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01/28/2026	Accessory Structure	Nikki Gann	101-41520	2026-36	\$100.00	2801	5004 ENGLISH WOODS, MT JULIET, TN 37122
	Adequate Facility Tax	Nikki Gann	101-40285	2026-46	\$5,000.00	1529/1530	4224 MURFREESBORO RD, LEBANON, TN 37090
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-46	\$3,797.50	1529/1530	4224 MURFREESBORO RD, LEBANON, TN 37090
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/28/2026: \$8,897.50</b>	
01/14/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-24	\$562.80	check # 007100	533 WESTPORT DR, OLD HICKORY, TN 37138
	Accessory Structure	Rachael Wallace	101-41520	2026-10	\$320.00	ck #219	1785 S MT JULIET RD, MT JULIET, TN 37122
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/14/2026: \$882.80</b>	
01/09/2026	Accessory Structure	Rachael Wallace	101-41520	2026-12	\$130.40	Rcpt #2025-986, Trans # 115442	2925 CARISBROOKE DR, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-11	\$180.00	Chk #-01145	1028 BENTON HARBOR BLVD, MT JULIET, TN 37122
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/09/2026: \$310.40</b>	
01/20/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2025-81	\$1,856.40	01003/01004	1830 SHOP SPRINGS RD, WATERTOWN, TN 37184
	Adequate Facility Tax	Nikki Gann	101-40285	2025-81	\$5,000.00	01003/01004	1830 SHOP SPRINGS RD, WATERTOWN, TN 37184
	Accessory Structure	Rachael Wallace	101-41520	2026-31	\$120.00	check #1088	1931 SHOP SPRINGS RD, WATERTOWN, TN 37184
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/20/2026: \$6,976.40</b>	
01/05/2026	Accessory Structure	Rachael Wallace	101-41520	2026-3	\$120.00	Trans #114546, rcpt # 2025-927	1794 ROBERTS RD, WATERTOWN, TN 37184



## Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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01/05/2026	Residential Remodel/Renovation	Rachael Wallace	101-41520	2025-43	\$825.00	check #5074	1006 CORINTH RD, MT JULIET, TN 37122
		<b>Total Permits: 2</b>				<b>Total fees collected on 01/05/2026: \$945.00</b>	
01/13/2026	Residential Remodel/Renovation	Nikk Gann	101-41520	2026-16	\$276.60	2025-1007	813 Burton Point Rd, Mt Juliet, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-13	\$192.50	ck # 1615	5166 CAINSVILLE RD, LEBANON, TN 37090
	Accessory Structure	Nikk Gann	101-41520	2026-14	\$172.80	26881	1354 ALSUP MILL LN, NORENE, TN 37090
		<b>Total Permits: 3</b>				<b>Total fees collected on 01/13/2026: \$641.90</b>	
01/02/2026	Accessory Structure	Rachael Wallace	101-41520	2025-93	\$432.00	Ck # 701	597 WALNUT GROVE RD, LEBANON, TN 37090
		<b>Total Permits: 1</b>				<b>Total fees collected on 01/02/2026: \$432.00</b>	
01/30/2026	Plan Review Fee-City of Watertown	Nikki Gann	41590	2026-39	\$1,140.00	5667	239 N CENTRAL AVE, WATERTOWN, TN 37184
	Adequate Facility Tax	Nikki Gann	101-40285	2026-37	\$5,000.00	005310/005311	117 EMELINE WAY, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-37	\$2,154.60	005310/005311	117 EMELINE WAY, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-40	\$2,510.90	Permit #005314, AFT # 005315	121 EMELINE WAY, MT JULIET, TN 37122
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-40	\$5,000.00	Permit #005314, AFT # 005315	121 EMELINE WAY, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-38	\$2,529.10	PERMIT # 005312, aft #005313	119 EMELINE WAY, MT JULIET, TN 37122
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-38	\$5,000.00	PERMIT # 005312, aft #005313	119 EMELINE WAY, MT JULIET, TN 37122



# Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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01/30/2026	Accessory Structure	Nikk Gann	101-41520	2026-41	\$100.00	2026-41	2144 Sparta Pike, Lebanon, TN 37090
				<b>Total Permits: 5</b>			<b>Total fees collected on 01/30/2026: \$23,434.60</b>



## Daily Fees Collected

Payments received between 1/1/2026 and 1/31/2026

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General Ledger Codes	Fee Name	Count of Fees Paid	Amount
101-40285	Adequate Facility Tax	14	\$70,000.00
101-41520	Accessory Structure	15	\$2,459.20
	Re-Inspect Fee - 1st Failed Inspection	2	\$150.00
	Residential Remodel/Renovation	2	\$1,101.60
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	20	\$42,551.60
	Swimming Pool (With or Without Decking or Concrete)	2	\$472.00
41590	Plan Review Fee-City of Watertown	1	\$1,140.00
<b>Total Fees Collected:</b>		<b>56</b>	<b>\$117,874.40</b>

Check	49	\$116,828.90
Credit Card	6	\$945.50
Money Order	1	\$100.00

**Weekly Census/Issued Permits Report**

For permits issued from 1/1/2026 to 1/31/2026

Permit #	Permit Type	Date Issued	Project Address
<u>2026-42</u>	Remodel-Renovation (C)	02/03/2026	3195 S MT JULIET RD MT JULIET, TN 37122
<u>2026-48</u>	Pool (R)	02/02/2026	844 LIBERTY CHAPEL RD MT JULIET, TN 37122
<u>2026-47</u>	Pool (R)	02/02/2026	1112 WILLOW SPRINGS DR LEBANON, TN 37087
<u>2026-38</u>	Single Family (R)	01/30/2026	119 EMELINE WAY MT JULIET, TN 37122
<u>2026-37</u>	Single Family (R)	01/30/2026	117 EMELINE WAY MT JULIET, TN 37122
<u>2026-39</u>	Remodel-Renovation (C)	01/30/2026	239 N CENTRAL AVE WATERTOWN, TN 37184
<u>2026-41</u>	Carport (R)	01/30/2026	2144 Sparta Pike Lebanon, TN 37090
<u>2026-15</u>	Single Family (R)	01/29/2026	1165 LINWOOD RD WATERTOWN, TN 37184
<u>2026-36</u>	Deck (R)	01/28/2026	5004 ENGLISH WOODS MT JULIET, TN 37122
<u>2026-46</u>	Single Family (R)	01/28/2026	4224 MURFREESBORO RD LEBANON, TN 37090
<u>2026-33</u>	Single Family (R)	01/23/2026	503 CLAIRE CT LEBANON, TN 37090
<u>2026-34</u>	Single Family (R)	01/23/2026	315 GOODWIN LN LEBANON, TN 37090
<u>2026-23</u>	Detached Garage (R)	01/16/2026	703 LONGVIEW DR MT JULIET, TN 37122
<u>2026-18</u>	Addition (R)	01/16/2026	407 BLUEGRASS CT LEBANON, TN 37090
<u>2026-22</u>	Single Family (R)	01/15/2026	4944 Beasleys Bend Road Lebanon, TN 37087
<u>2026-21</u>	Single Family (R)	01/15/2026	4930 Beasleys Bend Road Lebanon, TN 37087
<u>2026-27</u>	Single Family (R)	01/15/2026	1001 WRIGHT BRANCH CT MT JULIET, TN 37122
<u>2026-24</u>	Addition (R)	01/14/2026	533 WESTPORT DR OLD HICKORY, TN 37138
<u>2026-10</u>	Pole Barn (R)	01/14/2026	1785 S MT JULIET RD MT JULIET, TN 37122

<u>2026-13</u>	Detached Garage (R)	01/13/2026	5166 CAINSVILLE RD LEBANON, TN 37090
<u>2026-16</u>	Remodel- Renovation (R)	01/13/2026	813 Burton Point Rd Mt Juliet, TN 37122
<u>2026-14</u>	Pole Barn (R)	01/13/2026	1354 ALSUP MILL LN NORENE, TN 37090
<u>2026-17</u>	Pool (R)	01/12/2026	885 Mann rd. Lebanon, TN 37087
<u>2026-1</u>	Single Family (R)	01/12/2026	2636 PHILLIPS RD LEBANON, TN 37087
<u>2026-12</u>	Pool (R)	01/09/2026	2925 CARISBROOKE DR MT JULIET, TN 37122
<u>2026-11</u>	Detached Garage (R)	01/09/2026	1028 BENTON HARBOR BLVD MT JULIET, TN 37122
<u>2026-9</u>	Storage Shed (R)	01/08/2026	548 HOLT RD LEBANON, TN 37087
<u>2026-8</u>	Single Family (R)	01/08/2026	4080 Hartsville Pike Lebanon, TN 37087
<u>2026-6</u>	Covered Porch (R)	01/07/2026	241 ROCKYTOP TRL MT JULIET, TN 37122
<u>2026-4</u>	Pool (R)	01/07/2026	1962 MURFREESBORO RD LEBANON, TN 37090
<u>2026-7</u>	Accessory Dwelling Unit (ADU) (R)	01/07/2026	305 BRADSHAW RD LEBANON, TN 37087
<u>2026-5</u>	Single Family (R)	01/07/2026	971 PALMER RD LEBANON, TN 37090
<u>2026-3</u>	Pole Barn (R)	01/05/2026	1794 ROBERTS RD WATERTOWN, TN 37184
<u>2026-2</u>	Single Family (R)		815 Harbor View Terrace Old Hickory, TN 37138
<u>2026-25</u>	Single Family (R)		1003 WRIGHT BRANCH CT MT JULIET, TN 37122
<u>2026-26</u>	Single Family (R)		140 KAREN DR MT JULIET, TN 37122
<u>2026-19</u>	Detached Garage (R)		690 BURFORD RD LEBANON, TN 37087
<u>2026-20</u>	Patio (R)		1528 ANTHONY WAY MT JULIET, TN 37122
<u>2026-28</u>	Pool (R)		5166 CAINSVILLE RD LEBANON, TN 37090
<u>2026-29</u>	Single Family (R)		2180 SHOP SPRINGS RD WATERTOWN, TN 37184

<u>2026-30</u>	Pool (R)		2002 SHORELINE DR MT JULIET, TN 37122
<u>2026-31</u>	Detached Garage (R)		1931 SHOP SPRINGS RD WATERTOWN, TN 37184
<u>2026-32</u>	Manufactured Home (R)		705 N MCKEE RD WATERTOWN, TN 37184
<u>2026-35</u> -	Pool (R)		2270 HAMILTON CHAMBERS RD LEBANON, TN 37087
<u>2026-40</u>	Single Family (R)		121 EMELINE WAY MT JULIET, TN 37122
<u>2026-43</u> -	Manufactured Home (R)		1351 Beasley's Bend Rd Lebanon , TN 37087
<u>2026-44</u>	Single Family (R)		325 GOODWIN LN LEBANON, TN 37090
<u>2026-45</u>	Single Family (R)		323 GOODWIN LN LEBANON, TN 37090
<u>2026-49</u>	Detached Garage (R)		7309 SIMMONS BLUFF RD NORENE, TN 37090
<u>2026-50</u> - -	Manufactured Home (R)		469 SPRING CREEK LN LEBANON, TN 37090



**Wilson County**

**Monthly Certificates of Occupancy/Compliance**

Generated 2/2/2026

<b>Work Type</b>	<b>January</b>
Accessory Dwelling Unit (ADU) (R)	1
Detached Garage (R)	1
Storage Shed (R)	1
<b>GRAND TOTAL</b>	<b>3</b>

**Kenneth Hackett Trustee**  
**WILSON COUNTY TRUSTEE'S OFFICE**

FOR THE BILL DATE OF SEPTEMBER 16, 2024 THROUGH JANUARY 31, 2026 FOR THE 2024 TAX YEAR

FOR THE BILL DATE OF OCTOBER 6, 2024 THROUGH JANUARY 31, 2026 FOR THE 2025 TAX YEAR

	<u>TAX YEAR</u> <u>2024</u>	<u>TAX YEAR</u> <u>2025</u>
TOTAL REAL PROPERTY AND PERSONAL PROPERTY BILLED	\$ 144,628,313.00	\$ 151,152,650.00
TOTAL REAL AND PERSONAL PROPERTY TAX PAID	\$ 142,779,809.00	\$ 85,739,926.00
TOTAL REAL AND PERSONAL TAX TO BE COLLECTED	<u>\$ 1,848,504.00</u>	<u>\$ 65,412,724.00</u>
PERCENTAGE PAID	98.72%	56.72%

**WILSON COUNTY TRUSTEE'S OFFICE  
SCHEDULE OF CERTIFICATES OF DEPOSIT  
FOR THE MONTH OF JANUARY 2026**

<u>FINANCIAL INSTITUTION</u>	<u>TYPE</u>	<u>EFFECTIVE DATE</u>	<u>MATURITY DATE</u>	<u>ENDING BALANCE</u>	<u>INTEREST RATE</u>
Wilson Bank & Trust	CD	4/1/2025	4/1/2026	10,000,000	4.4000%
Wilson Bank & Trust	CD	4/5/2025	4/5/2026	10,000,000	4.4000%
Libery State Bank	CD	5/13/2025	5/13/2026	10,211,828	4.1800%
Wilson Bank & Trust	CD	7/15/2025	7/15/2026	20,000,000	4.2700%
Wilson Bank & Trust	CDARS	10/9/2025	10/8/2026	15,000,000	4.1100%
Wilson Bank & Trust	CD	11/13/2025	11/13/2026	15,000,000	3.9600%
Wilson Bank & Trust	CDARS	1/15/2026	1/14/2027	10,000,000	3.9100%
First Freedom Bank	CD	12/23/2025	12/23/2026	8,000,000	3.7900%
Wilson Bank & Trust	MMA	5/1/2025	5/1/2026	6,147,173	3.3100%
Pinnacle Bank	CDARS	10/15/2025	4/16/2026	15,000,000	3.8600%
Pinnacle Bank	CD	12/11/2025	3/12/2026	12,000,000	3.7500%
U.S. Bank	MMA	9/19/2025	9/18/2026	1,516,825	3.8600%
Wilson Bank & Trust	CD	1/15/2026	7/15/2026	10,000,000	3.7000%
Wilson Bank & Trust	CDARS	1/2/2026	1/2/2027	7,000,000	4.3100%
				<b>149,875,826</b>	

**RECONCILED CASH BALANCE AS OF 01/31/26**

PINNACLE CHECKING & MMA	75,731,930
AMERICAN RESCUE PLAN OF 2021	41,176,625
LGIP-TRUSTEE'S FUNDS	31,904,248

**TOTAL** 148,812,803