

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Minutes Committee meeting, which it did. Those members present were Commissioners Bobby Franklin, Terry Scruggs, Rick Brown, Wendell Marlowe, Chad Barnard, Justin Smith, Robert Fields, Jerry McFarland, Diane Weathers and William Glover, being all the members of the Committee with the exception of Commissioners Mike Kurtz, Rusty Keith, Lauren Breeze, John Gentry, Chris Dowell and Kevin Costley, who were absent. Also present was Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, County Commissioners Glenn Denton, Jeremy Reich and Danny Clark and County Attorney Michael R. Jennings.

Chairman Fields called the meeting to order at 5:18 p.m. and determined that a quorum was present.

Chairman Fields called for Public Comment and there was none.

The Proposed Agenda for the March 16, 2026 County Commission Meeting was presented.

There being no additions or corrections to the Agenda, motion to recommend the Agenda to the County Commission was made by Commissioner Brown, seconded by Commissioner Weathers and carried by vote of ten for, with six absent.

There being no further business to come before the Committee on motion of Commissioner Brown, Chairman Fields declared the meeting adjourned at 5:19 p.m.

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SECRETARY

**A G E N D A**  
WILSON COUNTY BOARD OF COMMISSIONERS  
MARCH 16, 2026 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG  
ROLL CALL BY THE COUNTY CLERK

PUBLIC COMMENT

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA

SPECIAL RECOGNITION

26-3-1 HONORING THE WILSON COUNTY 4-H TEAM FOR THEIR SUCCESS IN THE NATIONAL 4-H PARLIMENTARY PROCEDURE CONTEST AT THE WESTERN NATIONAL ROUNDUP

PUBLIC HEARING FOR ZONING PURPOSES  
AFTER COMMISSION CONVENES

\*\*APPLICATION BY PROPERTY OWNER DAVID USRY REQUESTING A LAND USE PLAN AMENDMENT FROM A LOW-DENSITY RESIDENTIAL AREA TO HIGH-DENSITY/HIGH-INTENSITY COMMERCIAL AREA. THE APPLICANT ALSO SEEKS TO REZONE THE SAME PROPERTY FROM (A-1) AGRICULTURAL TO (C-3) HIGHWAY COMMERCIAL. PROPERTY CONTAINS APPROXIMATELY 4.66 ACRES AND IS LOCATED AT 3503 MURFREESBORO ROAD AND FURTHER REFERENCED AS PARCEL 35.14 ON WILSON COUNTY TAX MAP 114.

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES  
COUNTY ATTORNEY  
DIRECTOR JUDICIAL COMMISSIONER

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

REPORT OF THE PUBLIC BUILDINGS COMMITTEE

## COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
BROADBAND ACCESS /CABLE TV/BACK TAX  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE  
HEALTH & WELFARE/RECREATION  
INSURANCE  
JUDICIAL  
LEGISLATIVE AD HOC  
PLANNING & ZONING  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

### FINANCE DIRECTOR'S REPORT REPORT OF THE BUDGET COMMITTEE RESOLUTIONS

26-3-2 ESTABLISHING THE RATE OF COMPENSATION FOR THE WILSON COUNTY  
ATTORNEY  
26-3-3 AUTHORIZING A CONTINUOUS 3 YEAR REAPPRAISAL CYCLE  
26-3-4 EXPRESSING FORMAL OPPOSITION TO A PROPOSED FEDERAL IMMIGRATION  
DETENTION FACILITY NEAR LEBANON, TENNESSEE  
26-3-5 APPROPRIATION FROM THE GENERAL FUND TO WEMA  
26-3-6 APPROPRIATION FROM THE AG CENTER FUND TO THE AG CENTER  
26-3-7 LINE ITEM TRANSFERS IN WEMA  
26-3-8 APPROPRIATION FROM THE GENERAL DEBT SERVICE FUND TO GENERAL DEBT  
26-3-9 APPROPRIATION FROM THE RURAL DEBT SERVICE FUND TO RURAL DEBT  
26-3-10 APPROPRIATION FROM THE GENERAL FUND TO COUNTY CLERK & A LINE ITEM  
TRANSFER  
26-3-11 APPROVING ONE-TIME WILSON COUNTY BOARD OF EDUCATION BUDGET  
AMENDMENT 2026-10  
26-3-12 APPROVING ONE-TIME WILSON COUNTY BOARD OF EDUCATION BUDGET  
AMENDMENT 2026-11

OLD BUSINESS  
NEW BUSINESS

ADJOURNMENT

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE  
HONORING THE WILSON COUNTY 4-H TEAM FOR THEIR SUCCESS IN THE NATIONAL 4-H  
PARLIAMENTARY PROCEDURE CONTEST AT THE WESTERN NATIONAL ROUNDUP**

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**WHEREAS**, the Wilson County 4-H Team became National Champions in the Parliamentary Procedure Contest at the Western National Roundup in Denver, Colorado on January 7-10, 2026; and

**WHEREAS**, in this contest, 4-H members are tasked with utilizing practices from Robert's Rules of Order to conduct an official 4-H club business meeting; and

**WHEREAS**, Six Wilson County 4-H members participated in the contest representing the State of Tennessee against four other teams from across the nation; and

**WHEREAS**, Wilson County is only the second team from Tennessee to compete in this contest and claim top honors; and

**WHEREAS**, members of the Wilson County Team included Lincoln Cline (Watertown High School), Elijah Hancock (Lebanon High School), John Hancock (Lebanon High School), Sarah Powell (Watertown High School), Samuel Cordray (Homeschool), and Tiffany Jenkins (Homeschool).; and

**WHEREAS**, the Wilson County Team was coached by volunteer coach Monette Hancock and 4-H agent Grace Harville; and

**WHEREAS**, Adult Chaperones for this trip included Jennifer Cordray and John Hancock;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that we hereby recognize the Wilson County Team representing the State of Tennessee in the National 4-H Parliamentary Procedure contest held at Western National Roundup in Denver, Colorado, January 7-10, 2026 and congratulate them on their National Championship Title.

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Commissioner Robert Fields, Sponsor

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Commissioner Rick Brown, Sponsor

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Commissioner Bobby Franklin, Sponsor

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Commissioner Chad Barnard, Sponsor

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Commissioner Jerry McFarland, Sponsor

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Commissioner Beth Bowman, Sponsor

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Commissioner Terry Scruggs, Sponsor

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Commissioner Kevin Costley, Sponsor

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Commissioner Blake Hall, Sponsor

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Commissioner Tyler Chandler, Sponsor

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Commissioner John Gentry, Sponsor

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Commissioner Haskell Evans, Sponsor

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Commissioner Jeremy Hobbs, Sponsor

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Commissioner Tommy Jones, Sponsor

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Commissioner Chris Dowell, Sponsor

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Commissioner Diane Weathers, Sponsor

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Commissioner Rusty Keith, Sponsor

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Commissioner Lauren Breeze, Sponsor

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Commissioner William Glover, Sponsor

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Commissioner Glenn Denton, Sponsor

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Commissioner Mike Kurtz, Sponsor

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Commissioner Wendell Marlowe, Sponsor

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Commissioner Jeremy Reich, Sponsor

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Commissioner Danny Clark, Sponsor

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Commissioner Justin Smith, Sponsor



WILSON COUNTY PLANNING OFFICE  
228 EAST MAIN STREET ROOM 5 COURTHOUSE  
LEBANON, TN 37087  
PHONE (615) 449-2836

March 6, 2026

Wilson County Commission Members:

The following application will be presented to the full County Commission on Monday, March 16, 2026 for final recommendation. This was deferred from February meeting.

Application has been made by property owner David Usry requesting a Land Use Plan Amendment from a low-density residential area to high-density/high-intensity commercial area. The applicant also seeks to rezone the same property from (A-1) Agricultural to (C-3) Highway Commercial. The property contains approximately 4.66 acres and is located at 3503 Murfreesboro Rd and is further referenced as Parcel 35.14 on Wilson County Tax Map 114. Commission District 12 Haskell Evans.

The rezoning request was presented to the Wilson County Planning Commission on Friday, September 19, 2025 and is being forwarded to the Wilson County Commission with a positive recommendation.

Sincerely,

*Elin Araujo*  
Elin Araujo  
Planning Tech

Attachment

LAND USE PLAN AMENDMENT APPLICATION  
 Wilson County Planning Office  
 228 East Main Street, Lebanon, Tennessee 37087  
 615.449.2836

Property Address 3503 Murfreesboro Rd Lebanon TN 37090  
 Property Location (street and nearest cross street) 3503 Murfreesboro Rd Lebanon TN 37090  
 Existing Structures & Use Home Lot Acreage 4.67  
 Current Zoning A-1 Requested Zoning C-3  
 Commission District 12 County Commissioner Haskell Evans

List all parcels that are included in request:

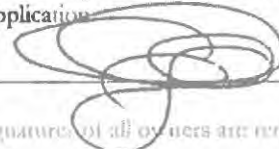
Map & Parcel Number MAP 114 parcel 35.14 Map & Parcel Number \_\_\_\_\_  
 Map & Parcel Number \_\_\_\_\_ Map & Parcel Number \_\_\_\_\_

Owner Information (if more, attach additional sheets) Applicant/Representative (if Different than owner)  
 Name David USRY Name SAME  
 Address 205 West Fox Ct Address \_\_\_\_\_  
 City, ST, Zip Old Hickory TN 37138 City, ST, Zip \_\_\_\_\_  
 Phone 615 969 3256 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ Fax \_\_\_\_\_  
 Relationship to owner OWNER

Note: A copy of the deed(s) to the property must be turned in with the application. Deeds must provide sufficient detail to establish full legal description of the property in question. Should the deed(s) be inadequate in this regard, a current survey of the property may be required.

Reason for requesting amendment: Construction Equipment Storage / Sales

I hereby certify that all the above information is true and correct and completed in accordance with the Wilson County Zoning Ordinance and that I have received, or retained, a copy of this application.

Date 9/2/25 Signature of Applicant 

If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number
_____	_____	_____
_____	_____	_____

Fee \$ 1000 (cash) Date Paid 9/2/2025

Approval/Deferral/Denial by Planning Commission 9/9/2025  
 Approval/Deferral/Denial by County Commission 11/17/2025

January 20, 2026 - deferral to Feb 17, 2026 CC  
 defer to March CC

# Rezoning

Property Address 3503 Murfreesboro Rd Lebanon TN  
Property Location (street and nearest cross street) 3503 Murfreesboro Rd Lebanon TN  
Existing Structures & Use House Lot Acreage 4.67  
Current Zoning A-1 Requested Zoning C-3  
Commission District 12 County Commissioner Haskell Evans

List all parcels that are included in request:

Map & Parcel Number Map 114, Parcel 35.14 Map & Parcel Number \_\_\_\_\_  
Map & Parcel Number \_\_\_\_\_ Map & Parcel Number \_\_\_\_\_

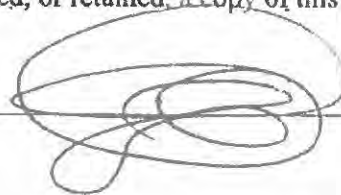
Owner Information (if more, attach additional sheets)	Applicant (if Different than owner)
Name <u>David Usry</u>	Name <u>SAME</u>
Address <u>205 Walnut Ave Ct</u>	Address _____
City, ST, Zip <u>Old Hickory TN 37138</u>	City, ST, Zip _____
Phone <u>615 969 3256</u>	Phone _____
Fax _____	Fax _____
Relationship to owner <u>owner</u>	

Note: A copy of the deed(s) to the property must be turned in with the application. Deeds must provide sufficient detail to establish full legal description of the property in question. Should the deed(s) be inadequate in this regard, a current survey of the property may be required.

Reason for requesting rezoning: Storage of Construction Equipment / Equipment Sites

I hereby certify that all the above information is true and correct and completed in accordance with the Wilson County Zoning Ordinance and that I have received, or retained, a copy of this application.

Date 9/2/25 Signature of Applicant \_\_\_\_\_



If applicant is someone other than the owner of the property, signatures of all owners are required, or an affidavit from the property owner giving written permission to proceed with request.

Owner Name	Mailing Address	Telephone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Office Use Only

Fee \$ 1000

Date Paid 9/2/2025

*CASH*



Approval/Denial Date by Planning Commission

9/19/2025

~~Approval/Denial~~ Denial Date by County Commission

11/17/2025

*deferred*

~~01/20/2026~~

~~02/17/2026~~

03/11/2026

# ATLANTIS LAND TITLE SURVEY



**GENERAL NOTES**

1. THIS SURVEY IS A PART OF THE SURVEY OF THE ATLANTIS LAND TITLE SURVEY, BOOK 114, PAGE 5212, RECORDS OF THE CLERK OF THE COUNTY OF ALABAMA.
2. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.
3. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1905, AND MARCH 15, 1906.
4. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1907, AND MARCH 15, 1908.
5. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1909, AND MARCH 15, 1910.

**SPECIAL WARRANTY**

THE SURVEYOR WARRANTS THAT THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.

**GENERAL NOTES**

THE SURVEYOR WARRANTS THAT THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.

**GENERAL NOTES**

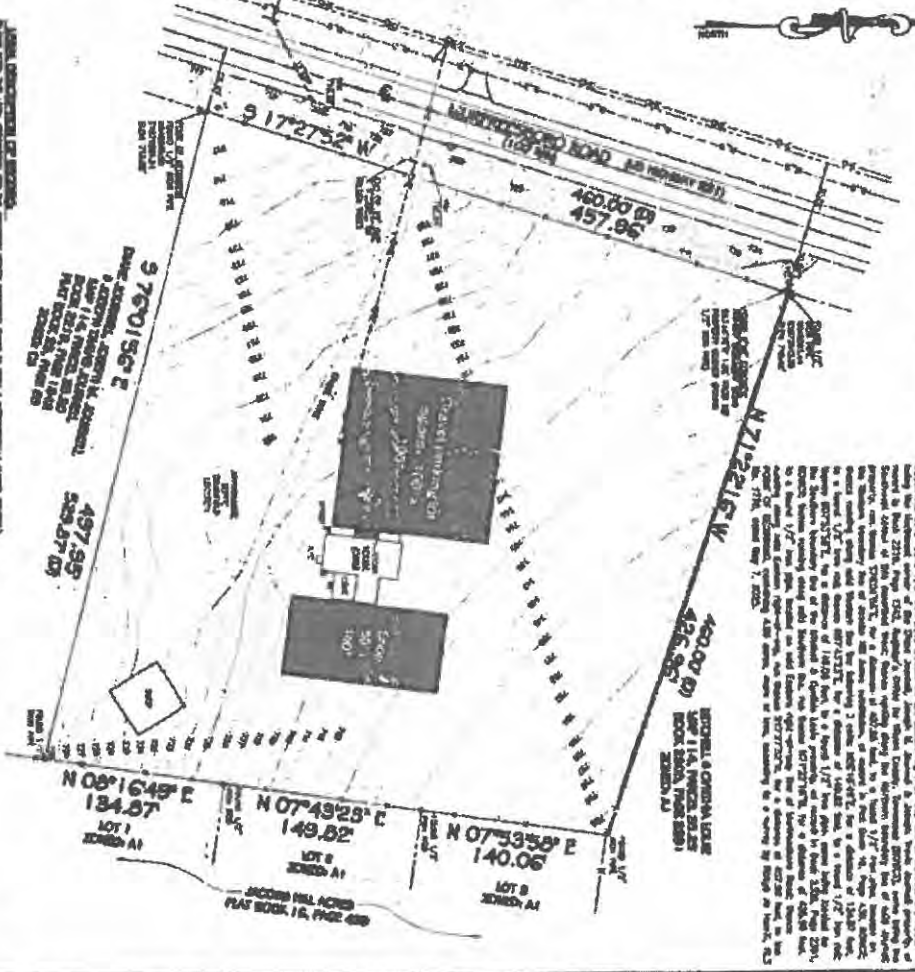
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**GENERAL NOTES**

THE SURVEYOR WARRANTS THAT THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.

**GENERAL NOTES**

THE SURVEYOR WARRANTS THAT THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.



**GENERAL NOTES**

THE SURVEYOR WARRANTS THAT THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.

**GENERAL NOTES**

THE SURVEYOR WARRANTS THAT THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.

## GENERAL NOTES

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2. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1901, AND MARCH 15, 1902, AND THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1903, AND MARCH 15, 1904.

3. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1905, AND MARCH 15, 1906.

4. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1907, AND MARCH 15, 1908.

5. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1909, AND MARCH 15, 1910.

6. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1911, AND MARCH 15, 1912.

7. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1913, AND MARCH 15, 1914.

8. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1915, AND MARCH 15, 1916.

9. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1917, AND MARCH 15, 1918.

10. THE SURVEY IS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF ALABAMA, PASSED MARCH 15, 1919, AND MARCH 15, 1920.

**ATLANTIC SURVEYING & MAPPING, INC.**  
 17508 Buckhorn Ferry Road  
 Lenoir, TN 37553  
 Phone - 615-444-1405

**DAVID WATKINS LARRY & LORIE MCGOUGH LARRY LARRY**  
 PROPERTY  
 5208 HARRISBORO ROAD  
 LISBON, TN 37553  
 WILSON COUNTY

**LOT 1**  
 134.87 ACRES  
 ZONED A1

**LOT 2**  
 149.82 ACRES  
 ZONED A1

**LOT 3**  
 140.06 ACRES  
 ZONED A1

**LOT 4**  
 134.87 ACRES  
 ZONED A1

**LOT 5**  
 149.82 ACRES  
 ZONED A1

**LOT 6**  
 140.06 ACRES  
 ZONED A1

**LOT 7**  
 134.87 ACRES  
 ZONED A1

**LOT 8**  
 149.82 ACRES  
 ZONED A1

**LOT 9**  
 140.06 ACRES  
 ZONED A1

**LOT 10**  
 134.87 ACRES  
 ZONED A1

**LOT 11**  
 149.82 ACRES  
 ZONED A1

**LOT 12**  
 140.06 ACRES  
 ZONED A1

**LOT 13**  
 134.87 ACRES  
 ZONED A1

**LOT 14**  
 149.82 ACRES  
 ZONED A1

**LOT 15**  
 140.06 ACRES  
 ZONED A1

**LOT 16**  
 134.87 ACRES  
 ZONED A1

**LOT 17**  
 149.82 ACRES  
 ZONED A1

**LOT 18**  
 140.06 ACRES  
 ZONED A1

**LOT 19**  
 134.87 ACRES  
 ZONED A1

**LOT 20**  
 149.82 ACRES  
 ZONED A1

**LOT 21**  
 140.06 ACRES  
 ZONED A1

## MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2026 in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. The meeting was scheduled to begin at the conclusion of the Education Committee meeting, which it did. Those members present were Commissioners Robert Fields, Glenn Denton, Rick Brown and Danny Clark, being all the members of the Committee with the exception of Commissioner Blake Hall, who was absent. Also present was Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, County Commissioners Bobby Franklin, Chad Barnard, Jerry McFarland, Terry Scruggs, Haskell Evans, Diane Weathers, William Glover, Jeremy Reich and Justin Smith and County Attorney Michael R. Jennings.

Chairman Fields called the meeting to order at 5:14 p.m. and determined that a quorum was present.

Chairman Fields called for Public Comment and there was none.

The Committee then reviewed the minutes of the February 17, 2026 County Commission Meeting. Chairman Fields asked the members if there were any additions or corrections that needed to be made. None were suggested. Motion to recommend the County Commission Meeting Minutes of February 17, 2026 to the full County Commission was made by Commissioner Brown, seconded by Commissioner Clark and carried by vote of four for, with one absent.

Chairman Fields called for Old Business and New Business and, hearing none, upon motion of Commissioner Brown, seconded by Commissioner Denton, the Committee voted four for, with one absent, to adjourn at 5:16 p.m.

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SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
FEBRUARY 17, 2026:

Be it remembered that the regular meeting of the Board of Commissioners met February 17, 2026, the same being the Third Tuesday in said month.

There was present and presiding the Honorable Chairman Randall Hutto; Sondra L. Dowdy, Deputy Commission Clerk; County Attorney Michael R. Jennings.

Commissioners present:

Robert Fields, Richard Brown, Bobby Franklin, Chad Barnard, Jerry McFarland, Beth Bowman, Terry Scruggs, Kevin Costley, Blake Hall, Tyler Chandler, Haskell Evans, Jeremy Hobbs, Tommy Jones, Chris Dowell, Diane Weathers, Rusty Keith, Lauren Breeze, William Glover, Glenn Denton, Mike Kurtz, Wendell Marlowe, Jeremy Reich, Danny Clark, and Justin Smith.

Absent: John Gentry

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by WEMA Commander Lee Bowling.

Everyone said the pledge to the flag, which was led by WEMA Commander Lee Bowling.

The Clerk called the roll showing 24 present and 1 absent.

Public Comment.

Commissioner Franklin commented about TCA states Public Comment is to be about what is on the Agenda. County Attorney Mike Jennings stated Commissioner Franklin is correct. Chairman Hutto stated in the past we have allowed people to speak on things not on the Agenda. Unless Commissioners tell him not to, he will let the people speak.

Paige Cooke spoke against ICE facility.

Dr. Sabrina Buer spoke against ICE facility.

Natalie Flores spoke against ICE facility.

Robert Moxley spoke against ICE facility.

Jacob Berry spoke against ICE facility.

Jordan Kommas spoke against ICE facility.

Jaime Littrell spoke against ICE facility.

Richie Mercado spoke about things that needed assistance with after ice storm.

John Ross spoke against ICE facility.

Charity Tyler spoke against ICE facility.

Robin Craig spoke against ICE facility.

Andrew Maxwell spoke against ICE facility.

Diana Goodwin spoke against ICE facility.

Jason Harper spoke against ICE facility.

Erin Warren spoke against ICE facility.

Taylor Ashen spoke against ICE facility.

Jack Lowery spoke against ICE facility.

Gary Foreman spoke against ICE facility

Lindsay Packard Wright spoke against ICE facility.

Jennifer Bartley spoke against ICE facility.

Kendall Burk spoke against ICE facility.

Stephen Martin spoke against ICE facility.

Chris McFarland spoke against ICE facility.

Kate Phillips spoke against ICE facility.

Chris McCarthy spoke against ICE facility.

Steve Caballero spoke against ICE facility.

Tyler Farmer spoke against ICE facility.

Aubrey White spoke against ICE facility.

Rusty Sweeton spoke against ICE facility.

Lori Cameron spoke against ICE facility.

Cody Kroyer spoke against ICE facility.

Pastor Hathcock spoke against ICE facility.

McKenzie Baker spoke against ICE facility.

Sara Payne spoke against ICE facility.

Nick Polk spoke against ICE facility.

Trinity Eskew spoke against ICE facility.

Heather Weissinger spoke against ICE facility.

Charles Spence spoke against ICE facility.

Stephen Fox spoke against ICE facility.

Aiden Pratt spoke against ICE facility.

Sidney Ware spoke against ICE facility.

Jeremy Heidt spoke against ICE facility.

Cassidy Bodcot spoke against ICE facility.

Chelsea Madden spoke against ICE facility.

Winter Gray spoke against ICE facility.

Ion Smith spoke against ICE facility.

Ron Oestreicher spoke against ICE facility.

Commissioner Fields gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Brown. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Fields made a motion to adopt the Agenda, seconded by Commissioner Brown. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

Commissioner Fields made a motion to adopt the Consent Agenda, seconded by Commissioner Jones. Resolution 26-2-2 Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year for Line Item Transfers for the Trustee. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-2 \_\_\_\_\_

Commissioner Breeze read Resolution 26-2-19 Recognizing & Honoring the 100<sup>th</sup> Anniversary of Black History Month. Commissioner Breeze made a motion to adopt said Resolution, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 26-2-19 \_\_\_\_\_

Commissioner Glover called for a five (5) minute recess, seconded by Commissioner Smith. Passed by unanimous voice vote.

Chairman Hutto called the meeting back to order.

Commissioner Jones made a motion to recess for a public hearing, seconded by Commissioner Weathers. Passed by unanimous voice vote.

Christopher Lawless read proposed rezoning application by Jim Lukens, Ware Malcomb, Inc., representing property owners Penelope G. Nay & William A. Register, requesting a Land Use Plan Amendment from a low-density residential area to medium-and high-density/medium-and high-intensity commercial area. Applicant also seeks to rezone the same property from (R-1) Rural Residential to (C-4) Planned Commercial. Property contains approximately 17.97 acres & is located at 2356 & 2416 McCrary Rd and is further referenced as Parcels 15.01 & 15.03 on Wilson County Tax Map 137.

Jim Lukens spoke in favor of rezoning.

Christopher Lawless read proposed rezoning application by Land Solutions, LLC., representing property owner Derrell Cagle, requesting a Land Use Plan Amendment from a low-density residential area to high-density/high-intensity commercial area. Applicant also seeks to rezone the same property from (R-1) Rural Residential to (C-3) Highway Commercial. Property contains approximately 2.83 acres & is located at McCrary Road and is further referenced as Parcel 36.14 on Wilson County Tax Map 137.

Christopher Lawless read Resolution 26-2-1 A Resolution Adopted for the Purpose of Amending the Wilson County, Tennessee Zoning Resolution Regulating Accessory Detached Dwelling Unit and How it is Defined.

Christopher Lawless read Resolution 26-2-18 A Resolution Adopted for the Purpose of Amending the Wilson County, Tennessee Zoning Resolution Regulating Maximum Height of Principal and Accessory Structures.

Commissioner McFarland made a motion to go back into regular session, seconded by Commissioner Evans. Passed by unanimous voice vote.

Commissioner Hobbs made a motion to approve rezoning application by Jim Lukens, Ware Malcomb, Inc., representing property owners Penelope G. Nay & William A. Register, requesting a Land Use Plan Amendment from a low-density residential area to medium-and high-density/medium-and high-intensity commercial area. Applicant also seeks to rezone the same property from (R-1) Rural Residential to (C-4) Planned Commercial. Property contains approximately 17.97 acres & is located at 2356 & 2416 McCrary Rd and is further referenced as Parcels 15.01 & 15.03 on Wilson County Tax Map 137. Seconded by Commissioner Evans. Passed by unanimous voice vote.

Zoning Page \_\_\_\_\_

Commissioner Hobbs made a motion to approve rezoning application by Land Solutions, LLC., representing property owner Derrell Cagle, requesting a Land Use Plan Amendment from a low-density residential area to high-density/high-intensity commercial area. Applicant also seeks to rezone the same property from (R-1) Rural

Residential to (C-3) Highway Commercial. Property contains approximately 2.83 acres & is located at McCrary Road and is further referenced as Parcel 36.14 on Wilson County Tax Map 137. Seconded by Commissioner McFarland. Passed by unanimous voice vote.

Zoning Page \_\_\_\_\_

Commissioner Jones made a motion to adopt Resolution 26-2-1 A Resolution Adopted for the Purpose of Amending the Wilson County, Tennessee Zoning Resolution Regulating Accessory Detached Dwelling Unit and How it is Defined, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Resolution 26-2-1 \_\_\_\_\_

Commissioner McFarland made a motion to adopt Resolution 26-2-18 A Resolution Adopted for the Purpose of Amending the Wilson County, Tennessee Zoning Resolution Regulating Maximum Height of Principal and Accessory Structures, seconded by Commissioner Barnard. Passed by voice vote with Commissioner Evans voting no.

Resolution 26-2-18 \_\_\_\_\_

Commissioner Fields gave the Minutes Committee Report and moved that said report be received and filed, seconded by Commissioner Hall. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Evans made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair:

Chairman Hutto stated he was confirming the Appointment of Tracey Bond to serve on the West Wilson Utility District until February 2030. This requires no action from the Commission, but must appear in the minutes.

A list of Notaries for February was presented to the Commission. Commissioner Weathers made a motion to approve the list of Notaries for February, 2026, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Notary Page \_\_\_\_\_

Commissioner Barnard gave the Emergency Management Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Emergency Management Committee Report Page \_\_\_\_\_

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner Dowell made a motion that said report be received and filed, seconded by Commissioner Smith. Passed by unanimous voice vote.

Emergency Management Director's Report \_\_\_\_\_

Commissioner Kurtz gave the Law Enforcement Committee Report and moved that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Law Enforcement Committee Report Page \_\_\_\_\_

Sheriff Robert Bryan gave the Sheriff's Report. Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Education Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Education Committee Report Page \_\_\_\_\_

Travis Mayfield gave the School Director's Report. Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Brown. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

Commissioner Weathers gave the Public Buildings Committee Report and moved that said report be received and filed, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Public Buildings Committee Report Page \_\_\_\_\_

No report was given at this time by the Agricultural Center Management Committee.

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Cable Television/Back Tax Committee.

Commissioner Brown gave the Development & Tourism Committee Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Development & Tourism Committee Report Page \_\_\_\_\_

No report was given at this time by the Ethics Committee.

No report was given at this time by the Finance Committee.

No report was given at this time by the Health & Welfare/Recreation Committee.

Commissioner McFarland gave the Insurance Committee Report and moved that said report be received and filed, seconded by Commissioner Evans. Passed by unanimous voice vote.

Insurance Committee Report Page \_\_\_\_\_

Commissioner Kurtz gave the Judicial Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Judicial Committee Report Page \_\_\_\_\_

No report was given at this time by the Legislative Ad Hoc Committee.

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Rules Committee.

Commissioner Scruggs gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report Page \_\_\_\_\_

Finance Director Aaron Maynard gave the Finance Director's Report. Commissioner Barnard made a motion that said report be received and filed, seconded by Commissioner Weathers. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Jones. Passed by unanimous voice vote.

Commissioner Marlowe read Resolution 26-2-3 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation from the Fund Balance to Insurance Fund 266.. Commissioner Jones made a motion that said Resolution be adopted, seconded by Commissioner Smith. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-3 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-4 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year for Line Item Transfers in Information Technology. Commissioner Costley made a motion that said Resolution be adopted, seconded by Commissioner Fields. Passed by a roll call vote 22 for, 2 against, 0 not voting, and 1 absent.

AYE:	(22)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(2)	Evans; Denton
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-4 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-5 to Reflect Revenues Received but not Included in the Original Budget for the 2025-2026 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation into Libraries. Commissioner Weathers made a motion that said Resolution be adopted, seconded by Commissioner Costley. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-5 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-6 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year for Line Item Transfers in the Highway/Public Works Fund for the Road Commission. Commissioner Costley made a motion that said Resolution be adopted, seconded by Commissioner Breeze. Passed by a roll call vote 23 for, 0 against, 1 not voting, and 1 absent.

AYE:	(23)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(1)	Jones

Absent:	(1)	Gentry
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Resolution 26-2-6 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-7 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year for Line Item Transfers in the Sheriff's Department. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Smith. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-7 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-8 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year for Line Item Transfers in the Sheriff's Department. Commissioner Dowell made a motion that said Resolution be adopted, seconded by Commissioner Fields. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	

Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-8 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-9 to Reflect Revenues Received but not Included in the Original Budget for the 2025-2026 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation to the Sheriff's Department. Commissioner Kurtz made a motion that said Resolution be adopted, seconded by Commissioner Fields. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-9 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-10 to Reclassify Funds from the General Fund to the Restricted for Tourism Fund. Commissioner Costley made a motion that said Resolution be adopted, seconded by Commissioner Breeze. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
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NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-10 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-11 to Reflect Revenues Received but not Included in the Restricted for Veterans Fund for the 2025-2026 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation to Veterans' Services. Commissioner Dowell made a motion that said Resolution be adopted, seconded by Commissioner Brown. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-11 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-12 to Reflect Revenues Received but not Included in the Original Budget for the 2025-2026 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation to WEMA. Commissioner Costley made a motion that said Resolution be adopted, seconded by Commissioner Breeze. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-12 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-13 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation From the Capital Projects Fund to WEMA. Commissioner Weathers made a motion that said Resolution be adopted, seconded by Commissioner Costley. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-13 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-14 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation From the General Fund to WEMA. Commissioner Fields made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-14 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-15 to Reflect Revenues Received but not Included in the Original Budget for the 2025-2026 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year to Make an Appropriation from the Ambulance Fund to WEMA. Commissioner Breeze made a motion that said Resolution be adopted, seconded by Commissioner Costley. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-15 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-16 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year by Approving One-Time Wilson County Board of Education Budget Amendment 2026-08. Commissioner Weathers made a motion that

said Resolution be adopted, seconded by Commissioner Smith. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-16 \_\_\_\_\_

Commissioner Marlowe read Resolution 26-2-17 to Amend the Budget & Appropriation Resolution for the 2025-2026 Fiscal Year by Approving One-Time Wilson County Board of Education Budget Amendment 2026-09. Commissioner Breeze made a motion that said Resolution be adopted, seconded by Commissioner Costley. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

AYE:	(24)	Fields; Brown; Franklin; Barnard; McFarland; Bowman; Scruggs; Costley Hall; Chandler; Evans; Hobbs; Jones; Dowell; Weathers; Keith; Breeze; Glover; Denton; Kurtz; Marlowe; Reich; Clark; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Gentry

Resolution 26-2-17 \_\_\_\_\_

No Old Business.

No New Business.

Commissioner McFarland made a motion to adjourn, seconded by Commissioner Smith.

Passed by unanimous voice vote.

WILSON COUNTY CLERK  
JIM GOODALL COUNTY CLERK  
P.O. BOX 950 CHECK WEBSITE FOR LOCATIONS  
LEBANON TN 37088  
Telephone 615-444-0314  
Fax 615-443-2615

Notaries to be elected March 16, 2026

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COURTNEY MICHELL ADKISSON	GABRIEL I. MCKINNEY
MICHELE D ANDERSON	DIANNE L MCNEESE
TREVOR RYAN BARRETT	KELLY MCQUINN
TINA BATES	EMMA CLAIRE MINTER
RANDI RENEE BEVIER	MORGAN O'NEILL
DENISE BINGHAM	TINA PAGE
HARRISON GREGORY BRUCE	KIMBERLEY ANN PAPINEAU
JACOB ALAN CARNEY	LISA G PASSMAN
SHELBY CHAPLIN	GISELY QUILES
NATALIE CHRISTENSEN	SABRINA ANUNETTE RUFF
JESSICA ANN CRUTCHER	CINDY LEE SABASKI
AMY L. CURRAN	LYDIA SATTERFIELD
WENDY E D'ANGELO	JENNIFER SHERMAN SCHNALL
LATASHIA N DEBERRY	PATSY SMITH
DORIS CHANEL ELKINS	ALANAH M SMITHSON
TURNER SMITH EVANS	JARED STARK
ANGELA R. FANTOM	CRYSTAL STEEN
LOGAN ALYSSA HADAWAY	TRACY NICOLE TAYLOR
LORI HARDIN	DANIEL TURNBULL
DUANE DEE HARPER	KATHLEEN VAIL
LAUREN HASKINS	KENJI S WHITE SR.
DENISE HICKERSON	DONNA M WHITMIRE
MARLENA RICH	LAURA C WILSON
KORTNI LASATER	LAURA WILSON
DARIN LEACH	KARLA ZACHARY
JOHN M LEE	MARGARET ZIDE
ALEXIS D. MALDONADO	



# WILSON COUNTY GOVERNMENT

Dear Commissioners,

9 Mar 2026

The only appointment to be made during your March 16, 2026, County Commission Meeting is the election of a County Attorney. We will also set the attorney rate of pay during this meeting.

If you have any questions or concerns, please contact me prior to the Commission Meeting.

Sincerely,

A handwritten signature in cursive script, appearing to read "Randall Hutto".

Randall Hutto  
Wilson County Mayor



## EMERGENCY MANAGEMENT AGENCY COMMITTEE MINUTES

The Emergency Management Agency Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, March 3, 2026 at 5:30 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Chad Barnard, Justin Smith, Lauren Breeze, Haskell Evans and Blake Hall, being all the members of the Committee with the exception of Commissioners Beth Bowman and Jerry McFarland, who were absent. Also present were WEMA Director Joey Cooper, EMS Chief Brian Newberry, Finance Director Aaron Maynard and Danielle Moore, Legal Assistant to County Attorney Michael R. Jennings.

Chairman Barnard called the meeting to order at 5:30 p.m. and determined that a quorum was present.

The minutes of the February 3, 2026 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Smith, seconded by Commissioner Hall and carried by vote of five for, with two absent.

Chairman Barnard called for Public Comment and there was none.

Chairman Barnard then turned the meeting over to WEMA Director Joey Cooper. Director Cooper first presented a Budget Amendment Request for a line item transfer for a fire inspector position. Commissioner Evans asked if this position should help with the complaints that they have received from the public about this office. Joey Cooper advised it would help with turnaround time and give him an extra set of hands. Motion to approve this request was made by Commissioner Breeze, seconded by Commissioner Hall and carried by vote of four for, with two absent and Commissioner Evans voting no.

Director Cooper next presented a Budget Amendment Request to cover overtime and utilities to finish out the budget year. Motion to approve this request was made by Commissioner Smith, seconded by Commissioner Evans and carried by vote of five for, with two absent.

Commissioner Breeze thanked Melissa Sizemore of WEMA for the great job she has done in coordinating the debris pickup from the recent ice storm.

Chairman Barnard called for Old Business and New Business, and hearing no further business, on motion of Commissioner Hall, declared the meeting adjourned at 5:45 p.m.

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SECRETARY



# Wilson County Emergency Management Agency



## Director's Report

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MARCH 16, 2026

### County Commission


➤ **“District Summary Report” – February (Attached)**

**“Monthly Call Report” – February (Attached)**

- Medical: 1,081
- Fire: 76
- Rescue: 355
  
- TOTAL: 1,512      YTD: 3,273

➤ **“Agency Report” –**

- Outdoor Warning Sirens Testing
- Debris Management Meeting
- Warming Shelter Operations
- Medical Director Meeting
- Vanderbilt-WC Meeting
- PA Applicant Briefing

Submitted by:   
*Joey Cooper, Director*

# Wilson County Emergency Management Agency

## Dispatch Report by District Summary

Beginning Date: 02/01/2026

Ending Date: 02/28/2026

Ambulance		YTD	Fire			YTD	Rescue		YTD
District	Count		District	Count	# of Units Responded	Calls	District	Count	Calls
1	32	63	1	3	11	5	1	23	50
2	2	5	2	1	2	1	2	1	3
3	7	13	3	1	6	2	3	4	7
4	31	84	4	2	3	9	4	15	43
5	43	99	5	6	15	22	5	29	50
6	32	64	6	6	24	10	6	26	52
7	42	102	7	4	12	8	7	18	36
8	23	53	8	2	7	4	8	21	44
9	26	83	9	7	20	11	9	2	17
10	7	16	10	1	2	2	10	3	8
11	4	9	11	0	0	0	11	1	1
12	40	84	12	8	24	13	12	21	49
13	61	127	13	9	22	18	13	45	95
14	56	114	14	9	20	12	14	31	65
15	33	83	15	4	10	7	15	24	59
16	13	39	16	1	2	6	16	10	24
17	127	252	17	1	2	3	17	8	13
18	33	71	18	3	3	8	18	28	58
19	79	151	19	0	0	0	19	3	6
20	129	275	20	0	0	0	20	2	4
21	113	242	21	3	8	6	21	20	45
22	14	32	22	1	1	3	22	9	24
23	32	62	23	0	0	0	23	0	0
24	64	139	24	0	0	0	24	0	0
25	38	72	25	4	13	7	25	11	29
<b>Total</b>	<b>1081</b>	<b>2334</b>	<b>Total</b>	<b>76</b>	<b>207</b>	<b>157</b>	<b>Total</b>	<b>355</b>	<b>782</b>

Total for All	1512
Prior Month Year To Date	1761
Year to Date	3273



	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
<b>Rescue Runs By Station</b>													
St. 1	30	29											59
St. 2	17	2											19
St. 3	27	17											44
St. 4	92	78											170
St. 5	69	64											133
St. 6	44	39											83
St. 7	3	0											3
St. 8	31	32											63
St. 9	32	18											50
St. 10	34	27											61
St. 11	23	17											40
St. 12	25	32											57
<b>Total</b>	<b>427</b>	<b>355</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>782</b>

**County/City Limits Breakdown (RESCUE)**

County	419	351											770
Lebanon	6	4											10
Mt. Juliet	0	0											0
W-town	2	0											2
<b>Total</b>	<b>427</b>	<b>355</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>782</b>

**Total Runs Per Station**

St. 1	308	273	0	0	0	0	0	0	0	0	0	0	581
St. 2	82	39	0	0	0	0	0	0	0	0	0	0	121
St. 3	77	51	0	0	0	0	0	0	0	0	0	0	128
St. 4	217	187	0	0	0	0	0	0	0	0	0	0	404
St. 5	176	181	0	0	0	0	0	0	0	0	0	0	357
St. 6	176	146	0	0	0	0	0	0	0	0	0	0	322
St. 7	13	5	0	0	0	0	0	0	0	0	0	0	18
St. 8	78	85	0	0	0	0	0	0	0	0	0	0	163
St. 9	162	121	0	0	0	0	0	0	0	0	0	0	283
St. 10	103	76	0	0	0	0	0	0	0	0	0	0	179
St. 11	62	48	0	0	0	0	0	0	0	0	0	0	110
St. 12	307	300	0	0	0	0	0	0	0	0	0	0	607
<b>Total</b>	<b>1761</b>	<b>1512</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3273</b>

**Yearly Calls (All)**

2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015
9700	9896	10321	10037	11704	12536	12182	12289	13693	13827	14862	15693	16059	14816
2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029
15695	16221	15784	16813	17336	19423	19988	16964	18064	19080	3273			



**SHERIFF OF WILSON COUNTY**  
105 EAST HIGH STREET • LEBANON, TN 37087

February 28, 2026  
Activity Report

Activity	Jan-26	Feb-26
Calls for Service	4,148	4,039
Officer Initiated Check	1,731	1,492
Traffic Enforcement Locations	257	288
Special Response Team Callouts	1	1
CID Cases Investigated	64	51
Domestic Violence Offenses Investigated	48	41
Sex Offenses Investigated	8	6
Sex Offenders Registered/Modified	9	16
CID Cases Cleared	100	57
Narcotics Intelligence Received	3	5
Narcotics Intelligence/Cases Active/Closed	0	7
State Warrants Received	810	1,026
Arrests on State Warrants	763	896
Civil Warrants Received	1,709	2,033
Civil Warrants Served	1,745	2,056
Total Booked Through Jail	717	760
Highest Daily Inmate Population	495	492
Average State Prison Inmates	171	159
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	10,763	10,969
Judicial Center	2,726	2,927
Litter Control Citations/Warnings	0	0
Reserve Volunteer Hours	168.5	200.8
SCAN Volunteer Hours	323.75	372.50

**Inmate Work Bus Projects:** Lake Haven boat ramp, Tyree Access boat ramp, Wilson County Help Center, Blownout Bridge boat ramp, Lebanon Senior citizen Center, Cumberland University, WEMA, Wilson County Fairgrounds.

**Roadside Litter Pickup:** Leeville Rd, Alsup Mill Rd, Loan Oak Rd, Posey Hill Rd, Hartsville Pike, Mill Rd, Eastover Rd, Peyton Rd, Tyrone Lane, Africa Rd, HWY 231 North, Davis Corner, Conatser Rd, Poplar Hill Rd, Benders Ferry.

**SRO MONTHLY REPORT (January 2026)**

Conflict Resolutions: 252  
Custodial Issues: 39  
Extra-curricular Activities: 150  
Class Lectures: 83  
Perimeter Checks: 3389  
Student Conferences: 410  
Parent Conferences: 93  
Court Appearances: 1  
School Threats: 1    Type: Shooting- 0    Bomb- 1    Other- 0  
Transports out of county: 1  
JUUL/Vapes/E-Cigs confiscated: 51

**Total Arrests: 38**

Drug Arrests: 7	Assault: 9
Disorderly Conduct: 6	Aggravated Assault: 1
Tobacco: 11	Criminal Trespass: 0
Vandalism: 1	Possession of Weapon: 0 (Guns- 0, Knives- 0, Other- 0)
Theft: 0	Threats of mass violence: 0
Other: 3	

**Stats by grade level (Arrests, Vapes)**

Total Arrests: 38	Elementary: 0	Middle: 15	High: 23
Vape/E-Cigs confiscated: 51	Elementary: 0	Middle: 5	High: 46

## **FEBRUARY EVENTS (2026)** **SRO DIVISION**

**February 4-** This day we celebrated two of our K-9's birthdays, Zena and Zander, who are siblings and turned 3 years old. They are our incredible odor detection dogs who work in schools throughout the county, helping keep our students and staff safe every day.

**February 11-** The WCSO was honored to host Youth Leadership Wilson and welcome an impressive group of student leaders from across our local high schools. Chief Deputy Stafford and Major Bennett spent time speaking with the class, sharing insight into their roles and answering thoughtful questions from the students. The group also toured our Corrections Facility, giving them a firsthand look at the responsibilities and teamwork required to serve and protect our community.

Investing in the next generation matters. We are proud to support these young leaders as they grow, learn, and prepare to make a positive impact right here in Wilson County.

**February 14-** Mt. Juliet High School SRO Chris Scurlock was recognized as the recipient of the Knights of Columbus Shield Award Officer of the Year for 2025, presented by Porter Robinson Council #9787. This recognition reflects Scurlock's dedicated service to the community, his commitment to duty, and his genuine care for the students and staff he serves each day at MJHS. In 2025, Scurlock was selected by the Senior Class as Male Faculty Member of the Year for MJHS. This year, the Senior Class chose Scurlock as the one to 'Most Likely to Change Your Life' Award.

**February 15-** School Resource Officers were honored for their dedication and commitment for keeping our schools safe on National School Resource Officer Appreciation Day. We appreciate all the kindness and encouragement that school staffs across Wilson County gave to those who serve inside our schools.

### **Department Training:**

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<u>Date</u>	<u>Class/Training</u>	<u>Students</u>
3,10,12,17,19,24,26	Pre Academy cadet training	4
4	Defensive Tactics Corrections Training	6
5	Pre Academy cadet firearms training	4
9-13	Basic criminal investigations course Rutherford County	2
9-13	Firearms instructor Rutherford County	1
9-13	Instructor development Sumner County	2
9	Interdiction class Sumner County	4
17-20	TCI Basic Corrections School Rutherford County	5

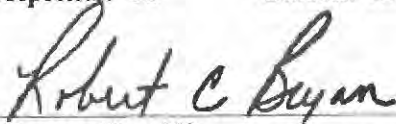
### **SCAN Division:**

Total Hours: 372.50

Year-to-Date Hours: 696.25

Current recipients: 93

Current volunteers: 23



Robert C. Bryan, Sheriff

Emailed to Sondra Winfree Dowdy: 615-466-5071



# WILSON COUNTY SHERIFFS OFFICE

## CAD Summary Statistics By Nature

Received Dates From 02/01/2026 00:00 Through 02/28/2026 23:59

Description	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	% Total
10-14 CONVOY OR ESCORT	0	4	2	2	0	5	3	16	0.27
10-15 PRISONER IN CUSODY	2	7	11	14	6	8	6	54	0.93
10-16 PICK UP PRISONER	0	1	3	3	0	3	0	10	0.17
10-17 PICK UP PAPERS	0	63	95	62	64	114	1	399	6.86
10-22 VANDALISM	2	2	1	2	1	1	0	9	0.15
10-23 VANDALISM MAIL BOX	0	0	1	0	1	0	0	2	0.03
10-26 DISORDERLY PERSON	3	5	4	3	1	5	4	25	0.43
10-27 BURGLARY	3	0	0	1	0	2	1	7	0.12
10-32 OVERDOSE	0	0	2	0	1	0	0	3	0.05
10-39 ARMED SUSPECT	0	0	0	1	0	0	0	1	0.02
10-41 TRAFFIC ENFORCEMENT	25	24	47	50	68	64	10	288	4.95
10-42 BURGLAR ALARM	14	16	16	13	9	12	7	87	1.50
10-43 OFFICER INVESTIGATION	46	106	149	125	132	143	47	748	12.85
10-44 STOLEN VEHICLE	0	0	0	2	0	0	0	2	0.03
10-45 AUTO WRECK-PROP DAMG	14	11	13	11	20	20	9	98	1.68
10-46 AUTO WRECK-PERS INJU	1	5	3	4	5	6	0	24	0.41
10-47 AMBULANCE	1	1	6	1	6	0	1	16	0.27
10-49 DRIVING WHILE DRUNK	2	2	0	1	0	0	4	9	0.15
10-53 WANTED CHARGE	15	57	78	52	67	48	22	339	5.83
10-55B RAPE	0	0	0	0	1	1	0	2	0.03
10-56 PROWLER AT PREMISES	8	9	7	9	7	6	9	55	0.95
10-57 DOG CALL	3	1	5	6	3	5	8	31	0.53
10-59 FIGHT	1	0	0	0	0	0	0	1	0.02



WILSON COUNTY SHERIFFS OFFICE

CAD Summary Statistics By Nature

Received Dates From 02/01/2026 00:00 Through 02/28/2026 23:59

Description	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	% Total
10-61 CHILD ABUSE/NEGLECT	0	0	0	2	0	0	0	2	0.03
10-62 CORPSE	1	1	0	0	0	2	1	5	0.09
10-63 911 HANG UPS	19	15	26	38	28	31	33	190	3.27
10-64 VEHICLE ON PRIV PROPERTY	0	0	1	0	0	0	0	1	0.02
10-67 DEAD ANIMAL IN ROAD	1	1	0	1	1	1	0	5	0.09
10-70 PURSUIT	0	1	1	0	0	0	0	2	0.03
10-72 FIRE CALL	6	6	9	2	4	10	12	49	0.84
10-74 OFFICER INITIATED CHECK	340	212	188	179	249	196	128	1492	25.64
10-76 SPEEDING/RECKLESS	9	13	11	7	18	13	20	91	1.56
10-77A MENTAL HEALTH RELATED	1	0	1	0	0	0	0	2	0.03
10-79 HAZARDOUS ROAD COND	7	8	13	7	7	10	9	61	1.05
10-80 WELFARE CHECK	18	23	19	21	22	28	20	151	2.59
10-81 TRAFFIC STOP	165	91	186	189	196	217	143	1187	20.40
10-82 REQUEST BACKUP	12	17	22	24	24	17	12	128	2.20
10-83 FARM ANIMALS AT LARGE	1	2	4	2	6	2	1	18	0.31
10-84 POSSIBLE DRUGS PRES	0	0	0	1	2	2	0	5	0.09
10-85 DOMESTIC DISPUTE	5	6	6	2	3	9	7	38	0.65
10-86 DOMESTIC/WEAPON	0	1	0	1	0	0	1	3	0.05
10-87 DISTURBING THE PEACE	2	1	0	1	1	0	5	10	0.17
10-89 ABANDONED VEHICLE	5	9	5	5	1	4	2	31	0.53
10-94 SUICIDE	0	1	1	2	2	0	1	7	0.12
10-96 THEFT REPORT	0	2	1	3	7	2	0	15	0.26



**WILSON COUNTY SHERIFFS OFFICE**

**CAD Summary Statistics By Nature**

**Received Dates From 02/01/2026 00:00 Through 02/28/2026 23:59**

Description	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total	% Total
BOLO	3	3	1	1	2	4	4	18	0.31
MOTORIST ASSIST	10	6	11	13	13	14	8	75	1.29
No Description	1	0	1	1	0	2	2	7	0.12
Totals:	746	733	950	864	978	1007	541	5819	



WILSON COUNTY SHERIFFS OFFICE

Department Facility Report

Dates From 02/01/2026 Through 02/28/2026

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Local	Parole State	Convicted Mis	PreTrial Misd	PreTrial Felon	Other	Total
02/01/2026	95	33	0	0	16	83	64	174	1	466
02/02/2026	97	34	0	0	16	82	62	166	0	457
02/03/2026	97	35	0	0	16	88	61	167	0	464
02/04/2026	97	35	0	0	17	90	60	167	1	467
02/05/2026	96	32	0	0	18	94	53	171	1	465
02/06/2026	96	32	0	0	18	93	51	174	1	465
02/07/2026	96	32	0	0	18	91	57	178	1	473
02/08/2026	96	32	0	0	18	90	56	180	3	475
02/09/2026	96	33	0	0	18	90	60	180	3	480
02/10/2026	96	32	0	0	18	88	63	186	2	485
02/11/2026	96	32	0	0	18	91	54	189	5	485
02/12/2026	95	32	0	0	18	94	49	190	4	482
02/13/2026	96	32	0	0	18	95	51	189	3	484
02/14/2026	96	32	0	0	18	95	53	189	2	485
02/15/2026	95	31	0	0	18	95	53	191	4	487
02/16/2026	95	31	0	0	18	95	58	191	4	492
02/17/2026	90	32	0	0	18	97	55	185	5	482
02/18/2026	90	31	0	0	18	98	52	187	2	478
02/19/2026	90	31	0	0	18	98	46	186	3	472
02/20/2026	90	31	0	0	18	101	46	187	2	475
02/21/2026	90	31	0	0	18	100	50	186	2	477
02/22/2026	90	31	0	0	18	93	49	189	3	473
02/23/2026	91	33	0	0	18	91	53	185	3	474
02/24/2026	91	33	0	0	18	90	56	190	4	482
02/25/2026	91	32	0	0	18	90	51	186	2	470
02/26/2026	90	32	0	0	19	94	57	187	1	480
02/27/2026	90	30	0	0	18	96	52	188	1	475
02/28/2026	90	30	0	0	18	97	55	190	4	484
Report Count:	2618	897	0	0	498	2599	1527	5128	67	13334



**WILSON COUNTY SHERIFFS OFFICE**  
 Facility Population Stats (By Classification)  
 Intakes Dates From 02/01/2026 Through 02/28/2026

Description	Male					Female					Count	% Total
	W	B	A	I	O	W	B	A	I	O		
T.D.O.C.(STATE PEN)	1	0	0	0	0	0	0	0	0	0	1	0.13
FELONS (STATE TIME)	0	1	0	0	0	0	0	0	0	0	1	0.13
PAROLE VIOLATIONS(STATE PEN)	0	2	0	0	0	0	0	0	0	0	2	0.26
CONVICTED MISDEMEANANTS	25	6	0	0	2	8	3	0	0	0	44	5.79
PRETRIAL	230	143	1	0	82	126	53	1	0	13	649	85.39
HOLD	25	11	0	0	3	20	2	1	0	1	63	8.29
<b>Totals:</b>	<b>281</b>	<b>163</b>	<b>1</b>	<b>0</b>	<b>87</b>	<b>154</b>	<b>58</b>	<b>2</b>	<b>0</b>	<b>14</b>	<b>760</b>	

## EDUCATION COMMITTEE MINUTES

The Education Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2026 at 5:00 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Wendell Marlowe, Chad Barnard, William Glover, Haskell Evans and Justin Smith, being all the members of the Committee with the exception of Commissioners Lauren Breeze and Chris Dowell, who were absent. Also present was Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, County Commissioners Robert Fields, Rick Brown, Bobby Franklin, Jerry McFarland, Terry Scruggs, Diane Weathers, Glenn Denton, Jeremy Reich and Danny Clark and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order at 5:00 p.m. and determined that a quorum was present.

The minutes of the February 5, 2026 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Smith, seconded by Commissioner Evans and carried by vote of five for, with two absent.

Chairman Marlowe called for Public Comment and there was none.

Director of Schools Jeff Luttrell then gave his Director's Report. He advised the Committee that the School System would be on Spring Break next week. He also advised of the appointment of a Principal for the new Central Pike Elementary School which will allow her to start to prepare staffing for the school.

Director Luttrell distributed a one-page handout containing information on building data, building capacity and enrollment data and usage. While we still have growth, we seem to be in pretty good shape at the time. The hotspot for growth is Rutland Elementary and that may be an issue in about a year.

Motion to approve the Director's Report was made by Commissioner Smith, seconded by Commissioner Evans and carried by vote of five for, with two absent.

School Finance Director Ed Sebastian presented School Board Budget Amendment 2026-10. He explained the contents of this Budget Amendment Request. After a brief discussion, motion to recommend this to the Budget Committee was made by Commissioner Smith, seconded by Commissioner Evans and carried by vote of five for, with two absent.

School Finance Director Sebastian presented School Board Budget Amendment 2026-11. He explained the contents of this Budget Amendment Request. Motion to recommend this to the Budget Committee was made by Commissioner Barnard, seconded by Commissioner Glover and carried by vote of five for, with two absent.

There being no further business to come before the Committee, on motion of Commissioner Glover, seconded by Commissioner Smith, the Committee voted five for, with two absent to adjourn at 5:14 p.m.

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SECRETARY



# WILSON COUNTY SCHOOLS

Excellence in all we do!

## County Commission Report – March 16, 2026

The Wilson County Board of Education met in regular session on March 2, 2026. A Copy of the agenda is attached. The Wilson County Board of Education meetings are live-streamed and can be watched at the following link: <https://www.weschools.com/about/school-board> The next regularly scheduled upcoming Board of Education meeting is March 19 at 6:00 p.m. All meetings are held in the Board Room at the AIC, located at 415 Harding Drive, Lebanon.

### Retirement Announcement

After 32+ years in education, I have decided to retire, effective June 30, 2026. I announced my intent to retire as Director of Schools at the March 2, 2026 Board meeting. I am honored to have been a coach, teacher, principal, supervisor and Director of School for the Wilson County Schools District.

### Enrollment as of 2.18.2026

**20,870** = Total Enrollment for Fulltime, Adult High and Partial Enrolled Students

- Up by 55 since last update
- ✚ Schools enrolled 78 students since last numbers update
- ✚ Schools withdrew 53 students since last numbers update
- ✚ There were also 72 In-District Transfers
- ✚ There have been 6 additional Early Grads (now withdrawn) since last numbers update
- ✚ PK-12 Enrollment is up 8 since last numbers update

<b>All Served: Full and Partial Enrollments</b>	<b>2/16/2026</b>
<b>Full Time PK-12</b>	<b>20553</b>
<b>IEA</b>	<b>36</b>
<b>Full Time Other Setting</b>	<b>15</b>
<b>Grade 13</b>	<b>49</b>
<b>AHS</b>	<b>79</b>
<b>PK Speech Only</b>	<b>20</b>
<b>PK SPED Testing</b>	<b>71</b>
<b>K12 Part Time</b>	<b>35</b>
<b>K12 SPED Testing</b>	<b>12</b>
<b>Total Served</b>	<b>20870</b>

Mr. Jeff Luttrell  
Director of Schools

415 Harding Drive  
Lebanon, TN 37087

## **Spring Break**

Schools were closed March 9-13 for Spring Break

## **High School Graduations**

Barry Tatum Academy	May 12 @ 6:00 p.m.	Farm Bureau Expo
Adult Learning Center	May 14 @ 7:00 p.m.	Fairview Church Lebanon
Watertown High School	May 21 @ 7:00 p.m.	Watertown High School
Mt. Juliet High School	May 22 @ 6:00 p.m.	MTSU Murphy Center
Lebanon High School	May 23 @ 10:00 a.m.	MTSU Murphy Center
Green Hill High School	May 23 @ 2:00 p.m.	MTSU Murphy Center
Wilson Central High	May 23 @ 6:00 p.m.	MTSU Murphy Center

## **MINI MU Math Challenge**

On February 26<sup>th</sup>, Wilson County and MCHS Mu Alpha Theta hosted the 4th Annual 5th Grade Math Contest. Teams of four from all 14 elementary schools competed in a high-stakes, single-elimination bracket. Through intense head-to-head and team rounds, only one school emerged as the county's top-ranked mathletes. Congratulations to West Elementary School for being this year's Mini Mu Challenge Champions.

## **Frist School Art Show**

February 14 marked the opening of the annual Wilson County Schools Student Art Exhibition at The Frist Art Museum in Nashville. This exhibition features student artwork from every school in Wilson County, and the Frist does an outstanding job creating a truly professional gallery experience that highlights the talent and creativity of our students. The exhibition was open to the public during regular museum hours from February 14 through March 1<sup>st</sup>.

## **Spring Teacher Recruitment Fair**

Wilson County Schools will host a Spring Teacher Recruitment Fair on Thursday, April 9, 2026, from 3:30–5:30 p.m. at the ATC.

## **Screenagers**

A free community screening of "Screenagers: Under the Influence" will be held at the Capitol Theatre on Tuesday, March 24, 2026 at 6:00 p.m. Parents and Teens (ages 12+) are encouraged to attend. Special thanks to our partners, DrugFree Wilco, Lebanon Special School District and TN Department of Health & Substance Abuse Services for their continued efforts of keeping the harm of vaping, drugs, & alcohol in the digital age has on our students, families and community.

### **SCOPE Conference**

Annually, TSBA hosts the Student Congress on Policies in Education (SCOPE) conference, bringing together 9<sup>th</sup>-12<sup>th</sup> grade students from across the state to discuss current topics in education. Students participate in mock school board meetings, group discussions, and debates to get an understanding of how school boards operate. Nine students from Wilson County participated in the SCOPE conference on March 3.

### **Civics Grant**

Wilson Central High School was awarded a grant in the amount of \$10,000 to be used to support students in the cost of attending the Model Unit Nations Conference and Youth in Government Conference. Congratulations to WCIS Social Studies Teachers, Courtney Weeks and Sierra Shackelford for receiving this grant.

### **Capacity Report**

I am including an updated Capacity Report that was shared with the Board of Education on March 2, 2026. The report highlights schools that are near or at core capacity as enrollment approaches 21,000 students.

Just as the opening of LaGuardo Elementary did for West Elementary, the opening of Central Pike Elementary this Fall will help to alleviate the overcrowding at Gladeville Elementary and Rutland Elementary schools. However, ongoing residential growth and approved residential developments throughout the county will have an overall effect for additional school facilities.

### **Construction Update**

- ✓ The Board of Education approved site plans for the build of the new Watertown Middle School and Lakeview Elementary improvement site plans at the March 2, 2026 meeting.

Respectfully submitted,  
Jeff Luttrell  
Director of Schools



**WILSON COUNTY  
SCHOOLS**  
Excellence is all we do!

**Monday, March 2, 2026  
Regular Board Meeting**

**1. Call to Order**

---

**2. Pledge of Allegiance**

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**3. Adopt the Agenda**

---

3.1 Adopt the Agenda

**4. Special Recognitions/Presentations**

---

4.1 Stoner Creek Elementary

**5. Statements from Guest/Delegations/Speakers**

---

5.1 Ken Young

**6. Approve Consent Agenda**

---

6.1 Approve Consent Agenda

**7. Contracts**

---

7.1 School Contracts

**8. Student Board Member**

---

8.1 Macy Bird - WHS

**9. Report from County Attorney**

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9.1 Report from County Attorney

**10. Director's Report**

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10.1 Director's Report

**11. Recommendations from the Director of Schools**

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11.1 Recommendation to Approve Policies Section 1, with and without changes, on Second Reading. All policies in Section 1 have been reviewed and recommended changes are attached.

11.2 Recommendation to Approve Policies Section 5, with and without changes, on Second Reading. All policies in Section 5 have been reviewed and recommended changes are attached.

11.3 Recommendation to Approve on Second Reading Policy 6.2061

11.4 Recommendation to Approve Bid 2026-04 Paving at MJMS

11.5 Recommendation to Approve Bid 2026-05 Athletic Facilities at WWMS

11.6 Recommendation to Approve Bid 2026-06 Mowing

11.7 Recommendation to Approve WMS Site Plans

11.8 Recommendation to Approve Lakeview Elementary Site Plan Improvements

11.9 Recommendation to Approve Outcome Bonuses and High Performing LEA Allocations Distributed to Full-Time and Part-Time Staff Members as a one-time bonus.

11.10 Recommendation to Approve the reallocation of the use of funds from original Central Pike design fees to West Wilson Middle School athletic facility and paving project at Mt. Juliet Middle School.

11.11 Recommendation to Approve Budget Amendment 2026-10

11.12 Recommendation to Approve Budget Amendment 2026-11

11.13 Communication from Jeff Luttrell

**12. Old Business**

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12.1 Old Business

**13. New Business**

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13.1 Kevin Mack -Resolution to Intervene

13.2 Jamie Farough - Detention Center Resolution

13.3 Dr. Meyers

**14. Communications from the Board**

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14.1 Next Board Meeting March 19, 2026 @ 6:00 p.m.

**15. Adjournment**

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15.1 To Adjourn

Building Data			Building Capacity		Enrollment Data and Usage	
School Name	Year Built	Sq. Ft.	Classroom Capacity	Core Capacity	2/16/2026	Classroom Usage Percentage
Carroll Oakland Elem	1978/2015	121,924	1,000	1,000	715	71%
Elzie D. Patton Elem	1995	74,212	605	700	465	77%
Gladeville Elem	1978/2017	91,052	800	1,000	699	87%
Lakeview Elem	1965/1999	82,696	710	750	451	64%
LaGaurdo Elementary*	2025	120,000	1,000	1,000	575	58%
Mt. Juliet Elem	2004	89,744	800	800	653	82%
Rutland Elem	1999/2013	148,000	1,400	1,400	1,359	97%
Southside Elem	1967/2017	136,010	1,095	1,000	862	86%
Springdale Elementary	2017	104,856	950	1,000	709	75%
Stoner Creek Elem	2022	106,698	1,000	1,000	934 (16800Z)	93%
Tuckers Crossroads Elem	1959/2017	88,070	565	800	340	60%
W.A. Wright Elem	1991/1999	83,787	665	750	514	77%
Watertown Elem	1959/2017	91,000	900	800	580	73%
West Elem	1959/2014	109,254	800	800	467	58%
Gladeville Middle	2019	191,045	1,500	1,500	1,108	74%
Mt. Juliet Middle	1969	170,330	1,330	1,400	1,158	87%
Watertown Middle	1962	93,089	500	450	325	72%
West Wilson Middle	2024	175,000	1,500	1,500	1,279	85%
Lebanon High	2012	389,780	2,000	2,000	1,776	89%
Green Hill High	2020	405,000	2,000	2,000	1,583	79%
Mt. Juliet High	2008	333,787	2,000	2,000	1,695	85%
Watertown High	2014	227,000	900	900	654	73%
Wilson Central High	2000	285,209	2,000	2,000	1,637	82%
Barry Tatum Academy					56	NA
VLA					97	NA

3/2/2026

# Spring TEACHER



## Recruitment Fair



**Thursday**

**April 9, 2026**

**3:30pm – 5:30pm**



**415 Harding Drive**

**Lebanon, TN 37087**

**\*Park in the Event Parking Lot**



**RSVP**

- ▶ Preliminary Employment Offers
- ▶ An extensive benefits package that includes Medical, Dental, and Vision options
- ▶ New Teacher Support



- ✓ HAVE A BACHELOR'S DEGREE?
- ✓ DO YOU HAVE A 2.5 GPA (OR 2.5 IN LAST 60 HOURS)?
- ✓ CAN YOU PASS A PRAXIS CONTENT EXAM?

**RSVP**



**iteach.**

A K12 Coalition Company

**[wcschools.com/careers](https://wcschools.com/careers)**

**ITEACH Informational Meeting**  
**Thursday, April 9, 2026**  
**3:00pm – 3:30pm**

**MINUTES AG MANAGEMENT COMMITTEE**  
Wilson County Courthouse Upstairs Conference Room  
January 29, 2026

**Members Present:** Chairman Terry Scruggs, Commissioner Tommy Jones, Commissioner Haskel Evans, Commissioner Kevin Costley, Commissioner William Glover, Melanie Minter, Larry Tomlinson, Lee Clark, Terry McPeak, Lucas Holman

**Guests:** Helen McPeak, Mayor Hutto, Deputy Finance Director Labraunya Horton, Bennie Pandorf, Clyde Roundtree, Chief Judicial Commissioner Corey Buhler

**Staff Present:** Josh Major, Zendel Murphy, Gayle Hellemn, Donna Bane

Chairman Terry Scruggs called the meeting to order at 5:00 pm and acknowledged a quorum was present. Commissioner Glover led the prayer, and Larry Tomlinson led the Pledge of Allegiance. Commissioner Glover made a motion to approve the minutes of the September 24, 2025, meeting. Larry Tomlinson seconded the motion and passed unanimously. No public comment was given.

Ag. Center Director Josh Major opened with the Stratton Bone archway. Deputy Finance Director Labraunya Horton stated bid packages are required to have structure, so everyone is bidding on the same guidelines. Commissioner Glover made a motion to put the archway out to bid again. Commissioner Costley seconded the motion. Commissioner Jones asked about the stone monument presented with pricing. After some discussion, Commissioner Glover withdrew his motion. Commissioner Jones asked multiple questions regarding such as what kind of stone, life expectancy, maintenance, repair etc. Director Major said he would find out and get back to the committee. The plans for the Connected Community Facility with restroom were presented. Commissioner Jones made a motion to accept the plans as presented. Commissioner Costley seconded the motion and passed by unanimous voice vote. Director Major stated Wilson County Promotions is in the process of buying 5.01 acres with road frontage on Bluebird Road. Closing scheduled. We need approval so they can close and put it in county's name. Commissioner Jones made a motion to accept the 5.01 acres on Bluebird purchased by Wilson County Promotions and placed in the county's name. Commissioner Glover seconded the motion, and it passed by unanimous voice vote. Director Major stated the aerial photo in your packet shows 3.0 acres owned by Frank Bryant, they have an offered, but the representative for the owner has reached out to see if the county has interest in purchasing the property for 1.25 million. Dir. Major stated our fund balance is 2.7 million. For future growth it would be a definite asset, questions, debate? After much discussion, Commissioner Glover made a motion to give the Mayor permission to enter into a contract based on the appropriate contingencies including the appraisal being more than the agreed upon price and coming back before this committee for approval. Larry Tomlinson seconded the motion, and it passed unanimously by voice vote. Dir. Major stated at our last meeting Mr. Tomlinson asked the Ag. Center office be placed on the agenda. After some discussion, Mr. Tomlinson made a motion for the Ag. Center Director, Mayor and Deputy Finance Director to get together ask someone to draw up some plans to include Ag. Center office, breakroom and restrooms that can be used during the fair or any other events. Commissioner Costley seconded the motion. After some discussion, Mr. Tomlinson withdrew his motion. Commissioner Glover made a motion to accept the Ag. Center report. Commissioner Evans seconded the motion, and it passed unanimously.

Marketing Director Gayle Hellemn passed out December 2025 report. Expenses were up. Expo traffic stayed basically the same. The expenses were the reason they were negative at the end of the year. Pick TN Products locked in for three years. Some of the older events are fading off in the sunset which is opening up dates for new events. General Manager Murphy explained the

expenses for the Expo. Marketing Director Hellemn stated Samantha Mayhew is the administrative assistant and suggested a job title change and increase in pay. After consideration and much discussion, it was determined this should be presented at budget time. The event strategy for the anniversary of the Expo would be to include a women's event. Marketing Director asked for a committee to be formed. Commissioner Glover made a motion to accept the Expo report. Commissioner Evans seconded the motion. Mayor Hutto explained the naming rights for the Expo and broke it down from the beginning of the current year.

Executive Fair Director, Helen McPeak, 2026 Fair dates are August 13-22. Horse shows on August 1 & 8. The theme this year is voices and volunteers celebrating 250 years of America. Our agricultural commodity is year of forestry. Traffic flow was much better in 2025 and should be even better in 2026. Building more ticket booths, exhibits for competitions and making improvements to entrances. Fiddlers Grove annual meeting will be Feb. 12, potluck dinner in Veterans building. Opening day in the Grove will be April 7<sup>th</sup> when we get the speakers to confirm, it will be in the Veterans building at 10 am. Rhonda and Jennifer are already booking tours for school and other events. Going to be a great year. Commissioner Glover made a motion to accept the Fair/Fiddlers Grove report. Commissioner Evans seconded the motion, and it passed unanimously.

UT Ag. Extension County Director, Lucas Holman stated we have about 1,700 4H members for Wilson county, which is really good. We still have all of the camps in the summertime, hopefully we will be looking at over 2,000 members by the end of June. We had a team that went to Denver Colorado and won a national contest in parliamentary procedures. We brought meat judging back. About forty graduated in the Master Beef classes last fall. Women in Ag event coming up in April. Farmland legacy has brought about some good discussions. On February 27 we will train agents to judge items at the fair. Commissioner Glover made a motion to accept the Ag. Extension report. Commissioner Costley seconded the motion and passed unanimously.

There being no further business to come before the Committee, Commissioner Costly made a motion to adjourn, seconded by Mr. Tomlinson and passed by unanimous voice vote.

Respectfully submitted,

  
Donna Bane

Josh,

It was a pleasure speaking with you today. Below is a recap of what I came up with. All prices include footer installation, rock install, and transport. Also, I forgot to mention, these are for a single sided engraved rock (which is what I think we talked about). If you wanted carving on both sides the price would go up.

8' wide x 5' tall - 5000 pounds - \$10,000

12' x 8' - 12000 pounds - \$22,000

16' x 10' - 24000 pounds - \$45,000

24' x 14' - 48000 pounds - \$76,000 (this would be the biggest rock in the state - top 3 in the nation I believe)

I am happy to provide you with a graphical mockup if you want to send me a picture of the install site. Also happy to come out anytime and present our proposal in person.

Thank you so much.

Marty Sarkisian  
StandingStoneworks  
Crossville, TN



LARRY TOMLINSON  
EXHIBITION CENTER

Y

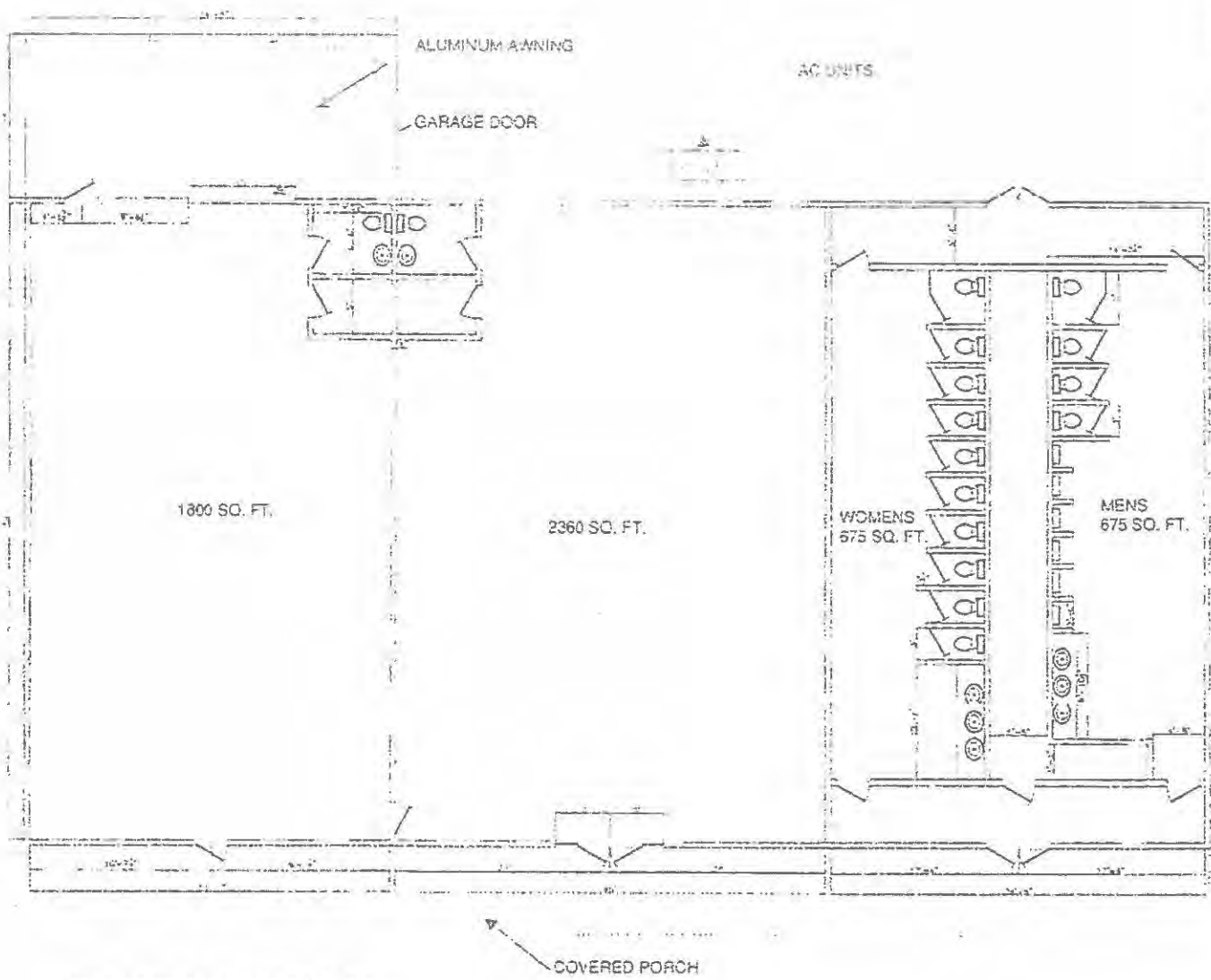
STRATTON  
BONE



LIVESTOCK COMPLEX



PLATE 1



THE PROPOSED STUDY IS FOR OPERATIONS DURING THE WILSON COUNTY/TENNESSEE STATE FAIR AS WELL AS THE DAILY OPERATIONS OF THE WARD AGRICULTURAL CENTER

THE PROPOSED BUILDING WILL BE A 1-STORY 6400 SQ. FT. METAL BUILDING WITH THREE DOUBLE DOORS ON THE FRONT AND A DOUBLE DOOR, MAN-DOOR, AND GARAGE DOOR ON THE REAR.

THE PUBLIC RESTROOMS WILL CONSIST OF 4 WATER CLOSETS AND 6 URINALS IN THE MENS ROOM AND 10 WATER CLOSETS IN THE WOMEN'S ROOM. BOTH OF THE RESTROOMS WILL BE ADA ACCESSIBLE.

THE FIRST AID AND COMMAND CENTER ROOMS WILL EACH HAVE PRIVATE RESTROOMS AND LOCKABLE STORAGE CLOSETS. A STANDARD DOOR WILL BE CONSTRUCTED TO ALLOW FOR FIRST AID

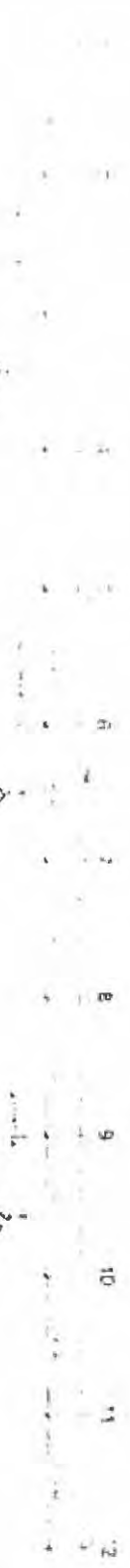
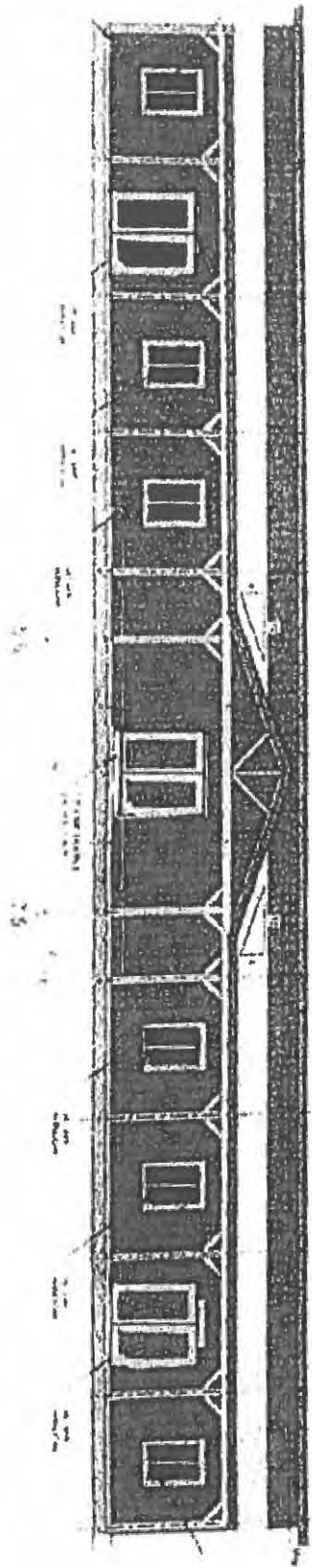
OVERFLOW, IF NECESSARY.

CONCEPT PLAN ONLY

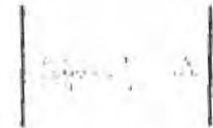
NOTE: SQ. FT. ARE APPROXIMATE ONLY



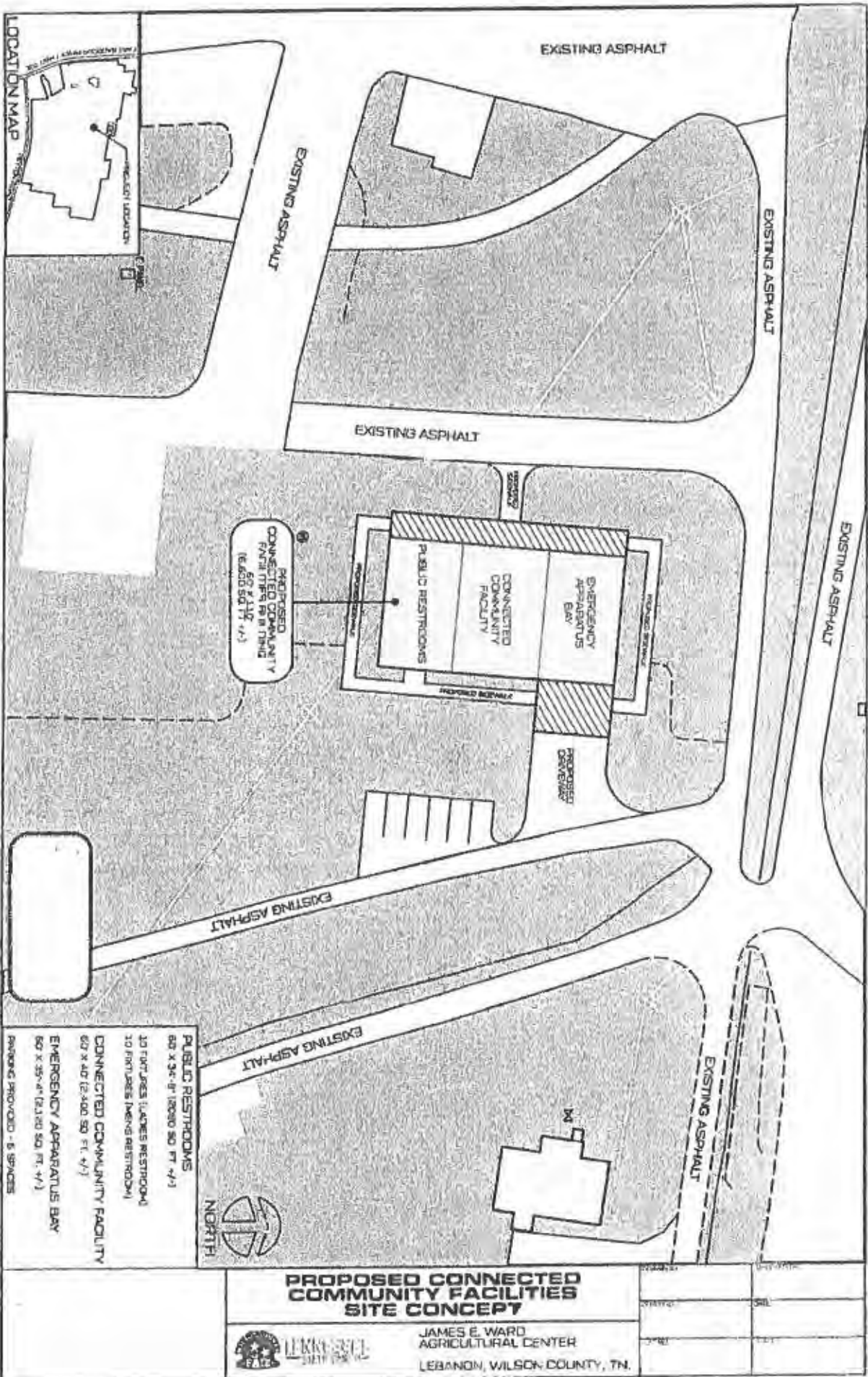
1	1/8" = 1'-0"
2	1/4" = 1'-0"
3	3/8" = 1'-0"
4	1/2" = 1'-0"
5	3/4" = 1'-0"
6	1" = 1'-0"



Architectural drawing



Building pad - Concrete minimum of 4" thick, have footers (1-2 blocks high). Weight will be on the walls and the elliptical pad.



**PUBLIC RESTROOMS**  
60' x 36'-0" (2,160 SQ FT +/-)  
30 FLOOR JETS (16 JETS RESTROOM)  
10 FLOOR JETS (IN JETS RESTROOM)

**CONNECTED COMMUNITY FACILITY**  
60' x 40' (2,400 SQ FT +/-)

**EMERGENCY APPARATUS BAY**  
60' x 35'-0" (2,100 SQ FT +/-)

PARKING PROVIDED - 6 SPACES

**PROPOSED CONNECTED COMMUNITY FACILITIES SITE CONCEPT**



JAMES E. WARD  
AGRICULTURAL CENTER  
LEBANON, WILSON COUNTY, TN.

# JOHN BLACKWELL & RANDALL FULLER

LOCAL REAL ESTATE BROKER

13729 100  
DATE: JANUARY 21, 2028  
5.01 AC.  
R 50, 2065, PG. 1737, R.O.W.C.T.  
MAP 67, PAR. 75.00, T.A.O.W.C.T.

## EXHIBIT A

BLUEBIRD ROAD

UNDIVIDED INTEREST OF  
**BLACKWELL & FULLER**  
RECORD BOOK 2065, PAGE 1737  
MAP 67, PAR. 75.00, T.A.O.W.C.T.

**1775 BLUEBIRD ROAD TRUST**  
RECORD BOOK 2065, PAGE 1737  
MAP 67, PAR. 75.00, T.A.O.W.C.T.

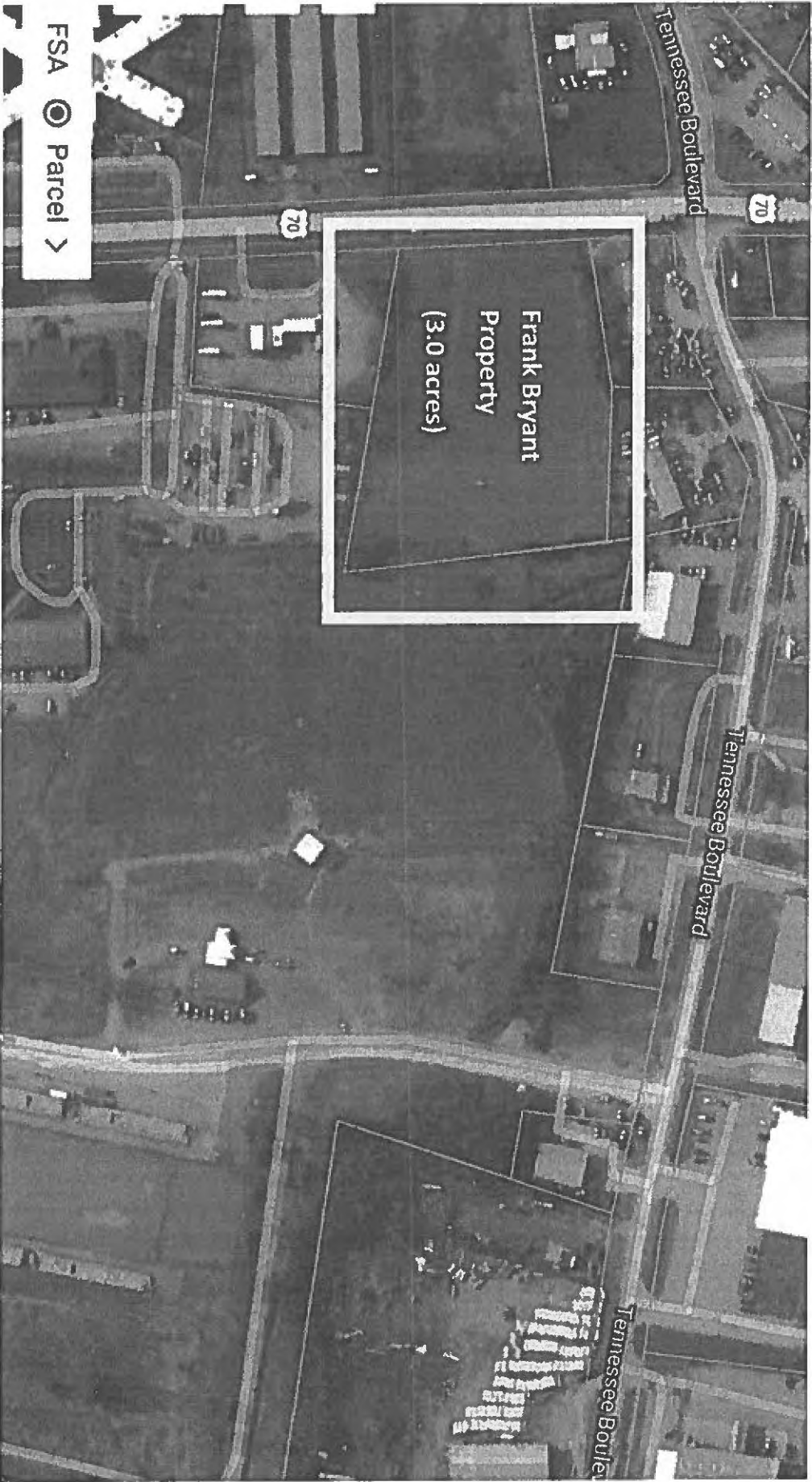
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**WILSON COUNTY, TENNESSEE**  
RECORD BOOK 1960, PAGE 128  
MAP 67, PAR. 75.00, T.A.O.W.C.T.

**WILSON COUNTY, TENNESSEE**  
RECORD BOOK 2065, PAGE 1737  
MAP 67, PAR. 75.00, T.A.O.W.C.T.

Area	Acres	Area	Acres
1	2.50	2	2.50
3	2.50	4	2.50



Frank Bryant  
Property  
(3.0 acres)

Tennessee Boulevard

70

70

Tennessee Boulevard

Tennessee Boule

FSA  Parcel 

**Farm Bureau Expo Calendar Year Recap YTD**

Month	Expo Revenue	Expenses	2022	Expo Revenue	Expenses	2023	Expo Revenue	Expenses	2024	Expo Revenue	Expenses	2025	Expo Revenue	Expenses
January	\$ 65,179.00	\$ 40,310.69	January	\$ 60,727.28	\$ 39,299.34	January	\$ 89,236.14	\$ 82,158.89	January	\$ 66,791.94	\$ 80,460.11	January	\$ 52,677.73	\$ 79,048.81
February	\$ 100,135.40	\$ 39,073.85	February	\$ 87,107.25	\$ 40,353.32	February	\$ 73,996.73	\$ 41,720.89	February	\$ 83,695.21	\$ 50,588.85	February	\$ 96,595.07	\$ 61,022.85
March	\$ 81,239.69	\$ 67,772.17	March	\$ 72,207.65	\$ 49,513.33	March	\$ 94,849.88	\$ 57,108.08	March	\$ 69,185.44	\$ 59,164.41	March	\$ 64,159.27	\$ 83,192.83
April	\$ 64,052.70	\$ 42,791.77	April	\$ 64,264.21	\$ 44,845.48	April	\$ 55,213.31	\$ 56,720.22	April	\$ 71,638.43	\$ 48,073.67	April	\$ 67,978.42	\$ 71,755.39
May	\$ 76,011.23	\$ 37,703.70	May	\$ 69,324.27	\$ 58,052.54	May	\$ 86,864.74	\$ 50,477.14	May	\$ 71,792.00	\$ 88,329.39	May	\$ 110,901.50	\$ 77,727.32
June	\$ 78,585.54	\$ 71,557.28	June	\$ 52,480.20	\$ 89,215.45	June	\$ 61,682.80	\$ 85,286.77	June	\$ 84,874.77	\$ 98,175.58	June	\$ 72,549.15	\$ 102,826.50
July	\$ 60,582.51	\$ 27,551.55	July	\$ 74,642.85	\$ 63,801.78	July	\$ 80,189.73	\$ 70,528.08	July	\$ 59,754.32	\$ 40,770.73	July	\$ 79,983.28	\$ 58,241.62
August	\$ 55,937.96	\$ 48,548.26	August	\$ 53,539.29	\$ 73,019.50	August	\$ 45,681.32	\$ 63,483.02	August	\$ 57,068.02	\$ 71,317.23	August	\$ 57,745.60	\$ 74,864.82
September	\$ 60,188.00	\$ 40,813.28	September	\$ 83,454.36	\$ 61,771.29	September	\$ 109,449.89	\$ 64,062.42	September	\$ 69,969.61	\$ 65,713.17	September	\$ 88,370.85	\$ 85,442.49
October	\$ 89,353.02	\$ 37,789.38	October	\$ 101,170.46	\$ 62,441.70	October	\$ 92,931.68	\$ 55,808.42	October	\$ 73,742.36	\$ 61,474.70	October	\$ 78,310.06	\$ 91,103.91
November	\$ 42,680.40	\$ 46,205.41	November	\$ 39,977.31	\$ 49,686.45	November	\$ 79,763.40	\$ 53,270.24	November	\$ 79,832.06	\$ 64,870.35	November	\$ 91,853.64	\$ 61,703.52
December	\$ 64,373.32	\$ 55,000.25	December	\$ 76,524.03	\$ 66,531.59	December	\$ 82,898.25	\$ 69,026.82	December	\$ 53,027.62	\$ 71,499.98	December	\$ 53,940.77	\$ 69,749.75
<b>2021 Total</b>	<b>\$ 774,172.77</b>	<b>\$ 492,894.53</b>	<b>2022 Totals</b>	<b>\$ 815,815.71</b>	<b>\$ 658,543.77</b>	<b>2023 Totals</b>	<b>\$ 726,757.37</b>	<b>\$ 749,558.79</b>	<b>2024 Totals</b>	<b>\$ 622,971.24</b>	<b>\$ 751,418.17</b>	<b>2025 Totals</b>	<b>\$ 875,215.34</b>	<b>\$ 912,719.51</b>
	<b>PROFIT</b>	<b>\$ 247,427.19</b>		<b>PROFIT</b>	<b>\$ 126,491.34</b>		<b>PROFIT</b>	<b>\$ 177,106.88</b>		<b>PROFIT</b>	<b>\$ 33,973.61</b>		<b>PROFIT/(LOSS)</b>	<b>\$ (41,234.57)</b>
							Reduced Rental Value Loss	\$ 56,043.00		Reduced Rental Contract Value Loss	\$ 132,000.00		Reduced Rental Contract Value Loss	\$ 107,590.00
							& Cancellation Fees Value YTD	\$ 520,050.00		Cancellation Loss Value YTD	\$ 6,750.00		Cancellation Loss Value YTD	\$ 5,989.00
							Free Show Values YTD	\$ 26,720.00		Free Show Values Loss YTD	\$ 36,775.00		Free Show Values	\$ 36,115.00
													<b>2021-2025 Profit Extended Total</b>	<b>\$ 543,764.81</b>
													<b>Average Annual Profit</b>	<b>\$ 108,752.99</b>
<b>2023 Expo Traffic</b>		<b>381,455</b>	<b>Increased Expenses 2021-2022</b>	<b>\$ 139,848.18</b>		<b>Saleses 2021</b>	<b>\$ 258,671.16</b>		<b>2021-2024 Canceled Shows - Saleses</b>	<b>\$ 529,041.49</b>				
<b>2024 Expo Traffic</b>		<b>377,163</b>	<b>Increased Expenses 2022-2023</b>	<b>\$ 61,107.02</b>		<b>Saleses 2022</b>	<b>\$ 315,707.47</b>		<b>2021</b>	<b>\$ 55,209.52</b>				
			<b>Increased Expenses 2023-2024</b>	<b>\$ 46,707.34</b>		<b>Saleses 2023</b>	<b>\$ 348,929.01</b>		<b>2022</b>	<b>\$ 77,441.23</b>				
			<b>Increased Expenses 2024-2025</b>	<b>\$ 110,581.74</b>		<b>Saleses 2024</b>	<b>\$ 334,225.70</b>		<b>2023</b>	<b>\$ 76,054.21</b>				
			<b>Expense increase Percentage 2021-2022</b>			<b>Saleses 2025</b>			<b>2024</b>	<b>\$ 80,519.10</b>				
									<b>2025</b>	<b>\$ 95,108.30</b>				

FARM BUREAU EXPOSITION CENTER EVENTS - December 2025

Event Name:	Date:	Rental Space:	Facility Revenue:	Vendor Fee:	Ale Carte:	Maintenance Fee:	Additional Hours:	Total:	Notes
Mistletoe Merchants	12.21-24.2025	Main Exhibit Hall	\$ 12,000.00	\$ 6,500.00	\$ 152.25	\$ 4,583.00	\$ 500.00	\$ 23,735.25	
Wilson County FB	12.05.2025	South Hall	\$ 700.00					\$ 700.00	
First Freedom	12.06.2025	South Hall	\$ 1,250.00		\$ 50.00			\$ 1,300.00	
Fakes and Hooker	12.03.2025	South Hall (1/2)	\$ 700.00				\$ 500.00	\$ 700.00	
Fakes and Hooker	12.09.2025	South Hall	\$ 1,250.00		\$ 50.00			\$ 1,250.00	
Jones Bros	12.11-12.2025	MEH	\$ 7,000.00		\$ 25.00			\$ 625.00	
Loves Way	12.10.2025	MEH (1/2)	\$ 1,800.00		\$ 560.00			\$ 1,800.00	
Grappling Games	12.14.2025	MEH	\$ 3,500.00		\$ 25.00			\$ 500.00	
Wonder Porcelain	12.14.2025	SH	\$ 1,500.00		\$ 114.00			\$ 1,500.00	
Vulcan	12.15-16.2025	SH	\$ 3,000.00		\$ 60.00			\$ 500.00	
RK Gun Show	12.19-21.2025	MEH	\$ 8,700.00	\$ 4,400.00		\$ 1,389.00		\$ 14,489.00	
								\$ -	\$ -
								\$ -	\$ -
								Event Total	\$ 47,099.25
								Combined Event & Preferred Provider	\$ 53,940.77
								Expenses	\$ 69,749.75
									\$ (15,808.98)

Event:	PP Vendor	15%	PP Vendor2	15%2	PP Vendor3	15%3	PP Vendor4	15%4	Total
Mistletoe Merchants	Pig Pen	\$ 641.25	Tazikis	\$ 480.00	Cool Beans				\$ 1,121.25
Wilson County FB	Wildberry	\$ 412.50							\$ 412.50
First Freedom	Wildberry	\$ 403.20							\$ 403.20
Fakes and Hooker	Wildberry	\$ 765.00							\$ 765.00
Fakes and Hooker	Wildberry	\$ 420.00							\$ 420.00
Jones Bros	Town Square	\$ 3,019.50	Premier		Hawk				\$ 3,019.50

Love's Way	Houstons							\$	-
Grappling Games	Kona Ice	\$	150.00	Jubilee	\$	148.37	Nanas	\$	92.70
Wonder Porcelain	Two Fat Men							\$	-
Vulcan	Jordans							\$	-
RK Gun Show	Smiths	\$	309.00					\$	309.00
								<b>F&amp;B/Event Svcs Total:</b>	\$ 6,841.52

**EXPENSES**

Expense Item	# Months	Notes	Total:
Salaries, benefits, etc.			\$ 34,070.00
Advertising			\$ 4,543.60
Communication (Other)			
GM/MDCell Cell			\$ 124.66
Office phone, internet			\$ 162.99
Maint/Repairs Bldg.		HVAC	\$ 5,633.44
Maint/Repairs Equip			\$ 3,095.23
Printing			
Travel			\$ 960.33
Other Contracted Services			\$ 724.77
Custodial Supplies			\$ 1,710.47
Office Supplies			\$ 24.68
Utilities			
Electric			\$ 11,739.18
Gas			\$ 2,283.86
Water, sewer, stormwater	x2		\$ 2,381.54
Other Materials/Supplies			
Other Charges			\$ 2,295.00
Office Equipment			
Other Equipment			
		<b>Expense Total</b>	\$ 69,749.75

Daily Traffic  
 Report on Expo Center  
 Period from 12/01/2025 To 12/31/2025  
 Expo Total Traffic December 2026

	Traffic
Mon. 12/01/2025	21
Tue. 12/02/2025	52.5
Wed. 12/03/2025	353
Thu. 12/04/2025	58
Fri. 12/05/2025	2,832
Sat. 12/06/2025	3,735.5
Sun. 12/07/2025	1,141.5
<b>Weekly:</b>	<b>8,193.5</b>
Mon. 12/08/2025	26
Tue. 12/09/2025	205
Wed. 12/10/2025	595.5
Thu. 12/11/2025	21.5
Fri. 12/12/2025	984.5
Sat. 12/13/2025	2,364
Sun. 12/14/2025	35.5
<b>Weekly:</b>	<b>4,232</b>
Mon. 12/15/2025	313
Tue. 12/16/2025	211
Wed. 12/17/2025	53.5
Thu. 12/18/2025	11.5
Fri. 12/19/2025	26
Sat. 12/20/2025	2,488
Sun. 12/21/2025	1,785
<b>Weekly:</b>	<b>5,311</b>
Mon. 12/22/2025	13.5
Tue. 12/23/2025	0.5
Wed. 12/24/2025	2
Thu. 12/25/2025	0
Fri. 12/26/2025	0
Sat. 12/27/2025	0
Sun. 12/28/2025	1
<b>Weekly:</b>	<b>17</b>
Mon. 12/29/2025	30.5
Tue. 12/30/2025	30.5
Wed. 12/31/2025	36.5
<b>Weekly:</b>	<b>97.5</b>
<b>Average:</b>	<b>575.9</b>
<b>Total:</b>	<b>17,851</b>

2026							
	January	5	5	Farm Bureau Industry Partner Days	SH	Banquet/Award Event	Tennessee Yes
	January	7	7	Wilson County Bar Association		Corporate Meeting/Training	Wilson No
	January	9	10	Motorama	MEH	Convention	Tennessee Yes
	January	13	14	Advanced Turf	SH	Corporate Meeting/Training	Wilson
	January	14	17	Pick TN Conference	EB	Conference	Tennessee Yes
	January	22	26	Meet Authority	EB	Sporting Event/Competition	national Yes
	January	29	31	Starquest Dance	EB	Sporting Event/Competition	National Yes
	February	1	1	Starquest Dance	EB	Sporting Event/Competition	National Yes
	February	4	4	Wilson County Bar Association	1/4 SH	Corporate Meeting/Training	Wilson No
	February	6	8	RK Gun Show	MEH	Expo/Trade Show	National Yes
	February	9	9	TDCTE TN Directors Career and Tech	MEH	Conference	Tennessee
	February	11	16	WB&T Southern Home and Garden Expo	EB	Expo/Trade Show	Wilson Yes
	February	CNX	CNX	Heart of TN Antiques	CNX	Expo/Trade Show	Tennessee Yes
	February	20	21	TN 4-H	SH	Corporate Meeting/Training	Wilson Yes
	February	24	24	Wilson County Promotions Meeting	1/2 SH- C/D	Corporate Meeting/Training	Wilson
	February	26	26	Jones Bros Employee Breakfast	1/2 MEH- W	Corporate Meeting/Training	Wilson No
	February	27	28	In10sity Dance	MEH	Sporting Event/Competition	Regional Yes
	March	1	1	In10sity Dance	MEH	Sporting Event/Competition	Regional Yes
	March	4	4	Benjamin Moore- ACE Training	SH	Corporate Meeting/Training	National
	March	5	8	Meet Authority	EB	Sporting Event/Competition	National Yes
	March	9	9	Nashville Roller Derby Practice	1/2 MEH	Sporting Event/Competition	Tennessee No
	March	11	11	WC Bar Association	1/4 SH	Corporate Meeting/Training	Wilson No
	March	12	12	TN Funeral Directors	1/4 SH	Corporate Meeting/Training	Tennessee No
	March	13	15	Groove	EB	Sporting Event/Competition	National Yes
	March	17	19	Inflatable Operators Association	EB	Expo/Trade Show	Regional Yes
	March	20	22	StarDance Alliance- Believe	EB	Sporting Event/Competition	National Yes
	March	23	26	Music City Quilting	SH	Convention	Wilson No
	March	27	28	Spring Thaw	MEH	Expo/Trade Show	Tennessee Yes
	March	27	28	Sherry's Hope	SH	Banquet/Award Event	Wilson Yes
	April	7	7	Ag Hall Of Fame	SH	Banquet/Award Event	Wilson Yes
	April	8	8	Wilson County Bar Association	1/4 SH	Corporate Meeting/Training	Wilson No
	April	9	13	Talent on Parade	EB	Sporting Event/Competition	National Yes
	April	14	14	Lee Company FS/FM2 Thrive Fair	EB	Conference	Tennessee Yes
	April	15	15	TN Poultry	SH	Corporate Meeting/Training	Tennessee No
	April	16	16	Books From Birth	SH	Nonprofit/Community Support Event	Wilson Yes
	April	17	19	StarDance Alliance- Imagine	EB	Sporting Event/Competition	National Yes
	April	21	22	Vanderbilt NICU	SH	Conference	Wilson Yes
	April	23	24	TN Farm Bureau Guidewire Auto & Watercraft Training	EB	Corporate Meeting/Training	Tennessee Yes
	April	25	25	Abdullatif Wedding	SH	Celebration/Party	Tennessee No
	April	26	29	TN Order of the Eastern Star	EB	Convention	Tennessee Yes
	April	30	30	Lee Company SP/SBG Thrive Fair	EB	Conference	Tennessee yes

**BUDGET AMENDMENT REQUEST FORM**

**Department: Expo Center**

**Fund Name: Expo Center**  
**Fund Number: 124**

**Ag Management: 1.29.2026**  
**Budget Committee: 2.4.2026**

<b>Account Number (include Object Code)</b>	<b>Account Description</b>	<b>Decrease</b>	<b>Increase</b>
124-56900-189	Other Salaries and Wages	\$ -	\$ 4,955.00
124-56900-201	Social Security	\$ -	\$ 308.00
124-56900-204	State Retirement	\$ -	\$ 615.00
124-56900-212	Medicare	\$ -	\$ 72.00
124-39000	Fund Balance	\$ 5,950.00	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		\$ 5,950.00	\$ 5,950.00

**EXPLANATION FOR CHANGE: Request to transfer funds for Job Description corrected for Employee. Admin. Asst. I to Expo Office Manager. Grade 8 Step 1.**

<u>Recurring</u>	<u>Nonrecurring</u>
X	

**MINUTES AG MANAGEMENT COMMITTEE**  
Wilson County Courthouse Upstairs Conference Room  
March 4, 2026

**Members Present:** Chairman Terry Scruggs, Commissioner Tommy Jones, Commissioner Haskel Evans, Commissioner Kevin Costley, Commissioner Jeremy Hobbs, Larry Tomlinson, Lee Clark, Jimmy Comer, Jason Haley, Lucas Holman

**Guests:** Helen McPeak, Mayor Hutto, Lyndon LaFever, Joe McKee, Bennie Pandorf, Clyde Roundtree

**Staff Present:** Josh Major, Gayle Helleln, Donna Bane

Chairman Terry Scruggs called the meeting to order at 5:00 pm and acknowledged a quorum was present. Commissioner Evans led the prayer, and Commissioner Jones led the Pledge of Allegiance. Larry Tomlinson made a motion to approve the minutes of the January 29, 2026, meeting. Commissioner Evans seconded the motion and passed unanimously. No public comment was given.

Ag. Center Director Josh Major opened with the Ag Center report. Director Major presented the budget amendment request form to transfer funds for the land purchase on Baddour Parkway. Mayor Hutto spoke about the contract. He brought with him the warranty deed, title insurance, appraisal by Wendell Ethridge \$1,650,000, asking price \$1,250,000 and an appraisal by CRV \$1,500,000. Mayor Hutto also had the environmental study that was clean as well. Jimmy Comer stated years ago when the Marks Estate was being liquated, we had the opportunity to purchase this property. At the time we did not have the funds. This is a great front door to the Ag. Center's future. Mr. Comer made a motion to approve the budget amendment and purchase the property. Commissioner Jones seconded the motion. Mayor Hutto stated the budget amendment needs to include the closing costs (\$1,255,391.50). Mr. Comer stated he amends his motion to include the closing costs in the budget amendment request form. Larry Tomlinson asked if there would be any restrictions as to what might be done with that property? For instance, a hotel or just the Ag. Center to use? Mayor Hutto stated once you purchase the property you can do whatever this committee wants to do with it. The motion passed unanimously. Director Major stated the next item is the Stratton Bone sign, this has been bounced around for a very long time. Dir. Major said he would like to see us decide and get the ball rolling. A list of contributions was passed around but Director Major wanted to bring up something not on that list. In August of 2024 Mr. Bone reached out to him regarding the Massey property that was in foreclosure. Director Major let Randall Clemons (Wilson County Promotions) know about it and it led to them purchasing the property. Commissioner Jones stated he wanted to discuss that originally, we voted to put Mr. Bone's name on the Made in Tennessee building. After some discussion, Commissioner Jones made a motion to name the Made in Tennessee building after Stratton Bone. Mr. Tomlinson seconded the motion. Director Major stated he did not have a problem with that. Commissioner Evans, Mr. Tomlinson and Commissioner Costley spoke in favor. Chairman Scruggs called for a vote, it passed unanimously.

Marketing Director Gayle Helleln went over the January 2026 report. Only one weekend available this year for the main exhibit hall due to a cancellation. Expenses are rising. But January ended up \$19,000 to the good. Expo traffic for January was a little over 11,000. Just this last weekend 15,000 came to the Expo for a dance competition. Upcoming events are also attached. A/V is completely done in the main exhibit hall and should be done in South Hall by the end of March. Feedback has been positive. After some discussion over the cancellation

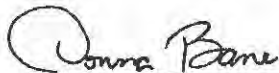
policy and deposit guidelines, Mr. Tomlinson made a motion to approve the Farm Bureau Expo Center's report, Commissioner Evans seconded the motion, and it passed unanimously.

Executive Fair Director, Helen McPeak, 2026 Fair dates are August 13-22. Because of the way the calendar falls there will be an extra week between the fair and the horse show. Which makes everyone very happy. Horse shows will be on August 1 & 8. The theme this year is voices and volunteers celebrating 250 years of America. Our agricultural commodity is year of forestry. TN forestry of the TN Department of Agriculture has been really working on different events. Nine educational areas and a lumberjack show. More Ag. education this year in the AgVenture barn. Wifi is being installed with the grant. The paving on Peyton Road is going to be huge. The traffic flow should be even better. We are making improvements to the entrances. Adding more land, thank you for looking to the future of the Ag. Center. The bread on the table is from Fiddlers Grove and includes an invitation to the grand opening on Tuesday April 7<sup>th</sup> at 10:00 am in the Veterans building. Rhonda and Jennifer have worked hard on these and have been handing them out these invitations so we can get a good attendance. An updated list of events in Fiddlers Grove for March, April and May was passed out. They work really hard and I hope you will take the time to look at the annual report for 2025. Fiddlers Grove is a gem for our county I hope you appreciate what we have got there and what they do. We did receive a \$40,000 grant from Urban Forestry to plant trees. Commissioner Evans made a motion to accept the Fair/Fiddlers Grove report. Commissioner Costley seconded the motion, and it passed unanimously.

UT Ag. Extension County Director, Lucas Holman stated there is a lot going on in the 4H world. We had a horse hippology team that went to Knoxville last Saturday and placed 5<sup>th</sup> in the state. Horse judging, livestock judging and will have a team to compete in TN Beef Agribition next week. We have a 4H archery team going to the state jamboree in about a month. Two 4H delegates going to 4H congress next week. Wilson County Livestock association is meeting March 10. We have a 911 livestock training meeting with farm animal care coalition of Tennessee. We will have live animals on March 26 in the Q Barn. Master Gardener starts March 16 and Women in Ag. on April 17. Commissioner Evans made a motion to approve the Ag. Extension report, Commissioner Costley seconded the motion and passed unanimously.

There being no further business to come before the committee, Larry Tomlinson made a motion to adjourn, seconded by Commissioner Evans and passed by unanimous voice vote.

Respectfully submitted,



Donna Bane  
Donna Bane

## BUDGET AMENDMENT REQUEST FORM

Department: Ag Center

Fund Name: Ag Center  
Fund Number: 124

Ag Management: 3.4.2026  
Budget Committee: 3.6.2026

Account Number (include Object Code)	Account Description	Debit	Credit
124-39000	Fund Balance	\$805,391.50	
124-57900-715	Land		\$1,255,391.50
124-57900-724	Site Development	\$450,000.00	
		\$ 1,255,391.50	\$ 1,255,391.50
<b>TOTAL</b>			

**EXPLANATION FOR CHANGE: Requesting funds be transferred to cover land purchase on East Baddour Parkway**

<u>Recurring</u>	<u>Nonrecurring</u>
	X

**March 3, 2026**

## **Updated List of Pioneer Day Tours & Events**

- **March 19:** Westmoreland Elementary (80 students, 2nd grade)
- **March 25:** Empower Me (18 people, special needs group) **Wednesday**
  - For this tour we will need blacksmiths, train museum, broom shop, music - Greg & Ann
- **March 26:** Nolensville Elementary (160 students, 1st grade)
- **April 2:** HCA volunteers are invited to adopt a building in the Grove to help us freshen up and complete an inventory before our Grand Opening. If you already care for a specific building, we will ensure it remains assigned to you.
- **April 7:** Fiddlers Grove 35<sup>th</sup> Annual Grand Opening Celebration, 10:00AM in the Veterans Building. Guest Speakers are Congressman John Rose, State Representative Clark Boyd, Mayor Randall Hutto, Mayor Rick Bell and Wilson County Director of Schools Jeff Luttrell.
- **April 8:** Youth Leadership Wilson
  - Volunteers TBD
- **April 23:** St. Rose Catholic School (26 students)
- **April 30:** Gladeville Elementary (125 students, 4th grade)
- **May 2:** Spring Fest
- **May 4-6:** Farm Days
  - This will be scheduled through Pat Ryan and Bonnie Holman
- **May 4:** Adult Leadership Wilson
  - Volunteers TBD
- **May 12:** Wilson Bank & Trust Shareholders Picnic -tentative date
- **May 15-16:** Red Power Tractor Show
  - Volunteers Welcome- let us know if you can be here.
- **May 20:** Central Elementary (220 students, 2nd grade) **Wednesday**

# Farm Bureau Expo Calendar Year Recap YTD

2024			2025			2026		
	Expo Revenue	Expenses		Expo Revenue	Expenses		Expo Revenue	Expenses
January	\$ 66,791.94	\$ 80,460.11	January	\$ 52,677.73	\$ 79,648.81	January	\$ 77,062.42	\$ 57,943.58
February	\$ 83,695.21	\$ 50,568.85	February	\$ 96,595.07	\$ 61,022.95	February	\$ -	
March	\$ 69,185.44	\$ 59,164.41	March	\$ 64,159.27	\$ 83,192.83	March	\$ -	
April	\$ 71,638.43	\$ 46,073.67	April	\$ 67,978.42	\$ 71,755.39	April	\$ -	
May	\$ 71,792.00	\$ 88,329.39	May	\$ 110,901.50	\$ 77,727.32	May	\$ -	
June	\$ 84,874.77	\$ 98,175.58	June	\$ 72,549.15	\$ 102,826.50	June	\$ -	
July	\$ 50,754.32	\$ 40,770.73	July	\$ 39,963.28	\$ 58,241.62	July	\$ -	
August	\$ 57,068.02	\$ 71,317.23	August	\$ 57,745.60	\$ 74,864.82	August	\$ -	
September	\$ 69,989.61	\$ 65,713.17	September	\$ 89,370.85	\$ 85,442.49	September	\$ -	
October	\$ 73,742.36	\$ 61,474.70	October	\$ 78,310.06	\$ 91,103.91	October	\$ -	
November	\$ 79,832.06	\$ 64,870.35	November			November		
December	\$ 53,027.62	\$ 71,499.98	December			December		
<b>2024 Totals</b>	<b>\$832,391.78</b>	<b>\$ 798,418.17</b>	<b>2025 Totals</b>	<b>\$730,250.93</b>	<b>\$ 785,826.64</b>	<b>2025 Totals</b>	<b>\$77,062.42</b>	<b>\$ 57,943.58</b>
	<b>PROFIT</b>	<b>\$ 33,973.61</b>		<b>PROFIT/(LOSS)</b>	<b>\$ (55,575.71)</b>		<b>PROFIT/(LOSS)</b>	<b>\$ 19,118.84</b>
Reduced Rental Contract Value Loss	\$ 132,000.00		Reduced Rental Contract Value Loss	\$ 107,590.00		Reduced Rental Contract Value Loss		
Cancellation Loss Value YTD	\$ 6,750.00		Cancellation Loss Value YTD	\$ 5,990.00		Cancellation Loss Value YTD		
Free Event Values LossYTD	\$ 38,775.00		Free Event Values	\$ 27,115.00		Free Event Values		
<b>2021-2025 Preferred Provider Revenue</b>	<b>\$ 342,315.58</b>							
2021	\$ 55,209.52							
2022	\$ 89,155.52							
2023	\$ 111,431.44							
2024	\$ 86,519.10							
2025	\$ 76,487.77							
2026	\$ 5,479.42							



**FARM BUREAU EXPOSITION CENTER EVENTS - January 2026**

Event Name:	Date:	Rental Space:	Facility Revenue:	Vendor Fee:	Ale Carte:	Maintenance Fee:	Additional Hours:	Total:	Notes
Farm Bureau Ag Industry Days (N/C)	01.06.2026	South Hall	\$ 2,300.00						
Motorama	01.9-10.2026	Main Exhibit Hall	\$ 3,000.00		\$ 25.00	\$ 1,550.00		\$ 4,575.00	
Meet Authority - Canx Due to Weather (WEMA/EXPO)	Cancelled-severe weather (WEMA/Expo)	Rolled Payment to March Event	\$ 18,000.00					\$ 18,000.00	
Star Quest	01.29-2.01.2026	Entire Bldg	\$ 18,500.00		\$ 600.00			\$ 19,100.00	
WC Bar Association	02.04.2026	1/4 South Hall	\$ 150.00					\$ 150.00	
Advanced Turf	01.13-14.2026	South Hall	\$ 1,850.00		\$ 25.00			\$ 1,875.00	
Pick TN	01.14-01.17.2026	MEH / Entire Bldg	\$ 21,000.00	\$ 3,700.00	\$ 1,330.00	\$ 1,103.00	\$ 750.00	\$ 27,883.00	
								<b>Event Total</b>	<b>\$ 71,583.00</b>
								<b>Combined Event &amp; Preferred Provider</b>	<b>\$ 77,062.42</b>
								<b>Expenses</b>	<b>\$ 57,943.58</b>
									<b>\$ 19,118.84</b>

Event:	PP Vendor	15%	PP Vendor2	15%2	PP Vendor3	15%3	PP Vendor4	15%4	Total:
Farm Bureau Ag Industry Days	Cracker Barrel	\$ 545.44	Premier						\$ 545.44
Motorama	Pig Pen								\$
Vending	Vending	\$ 116.27							\$ 116.27
Meet Authority	0	\$ -		\$ -		\$ -		\$ -	\$ -
StarQuest	Nana's Lemonade	\$ 477.60	Smiths	\$ 423.00	Jersey Mikes	\$ 38.51			\$ 939.11
	Demos	\$ 47.40	Toms	\$ 180.00	Kona	\$ 175.00			\$ 402.40
Advanced Turf	Chick Fil A		Bare Butts BBQ	\$ 506.25					\$ 506.25
Vending		\$ 116.27							\$ 116.27
Pick TN Conference	Hicks	\$ 2,853.68							\$ 2,853.68
								<b>F&amp;B/Event Svcs Total:</b>	<b>\$ 5,479.42</b>

**EXPENSES**

Expense Item	# Months	Notes	Total:
Salaries, benefits, etc.			\$ 34,090.73
Advertising			\$ 9,845.10
Communication (Other)			
GM/MDCell Cell			\$ 124.66
Office phone, internet			\$ 162.99
Maint/Repairs Bldg.			\$ 407.91
Maint/Repairs Equip			\$ 219.99
Printing			
Travel			\$ 856.99
Other Contracted Services			\$ 722.41
Custodial Supplies			\$ 219.74
Office Supplies			\$ 390.20
Utilities			
Electric			\$ 10,106.86
Gas			
Water, sewer, stormwater			
Other Materials/Supplies			
Other Charges			\$ 796.00
Office Equipment			
Other Equipment			
		<b>Expense Total</b>	\$ 57,943.58

Daily Traffic  
 Report on Event Space - Expo Center  
 Period from 01/01/2026 To 01/31/2026  
 January 2026 Expo Traffic

	Traffic
Thu, 01/01/2026	0
Fri, 01/02/2026	16.5
Sat, 01/03/2026	0
Sun, 01/04/2026	0
Mon, 01/05/2026	43
Tue, 01/06/2026	349.5
Wed, 01/07/2026	41
<b>Weekly:</b>	<b>450</b>
Thu, 01/08/2026	32.5
Fri, 01/09/2026	51.5
Sat, 01/10/2026	1,808
Sun, 01/11/2026	0
Mon, 01/12/2026	72
Tue, 01/13/2026	70
Wed, 01/14/2026	807.5
<b>Weekly:</b>	<b>2,841.5</b>
Thu, 01/15/2026	2,222
Fri, 01/16/2026	1,874
Sat, 01/17/2026	1,043.5
Sun, 01/18/2026	1
Mon, 01/19/2026	1
Tue, 01/20/2026	14
Wed, 01/21/2026	44.5
<b>Weekly:</b>	<b>5,200</b>
Thu, 01/22/2026	40.5
Fri, 01/23/2026	10
Sat, 01/24/2026	0
Sun, 01/25/2026	0
Mon, 01/26/2026	0
Tue, 01/27/2026	0
Wed, 01/28/2026	21.5
<b>Weekly:</b>	<b>72</b>
Thu, 01/29/2026	20.5
Fri, 01/30/2026	28
Sat, 01/31/2026	2,493
<b>Weekly:</b>	<b>2,541.5</b>
<b>Average</b>	<b>358.3</b>
<b>Total:</b>	<b>11,105</b>



## JUDICIAL COMMITTEE MINUTES

The Judicial Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, March 3, 2026 at 4:30 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners John Gentry, Mike Kurtz, Lauren Breeze, Danny Clark and Blake Hall, being all the members of the Committee. Also present was Chief Judicial Commissioner Corey Buhler, Judicial Commissioner Stacey Swindell, Ty Buhler of the Zoning Department and Danielle Moore, Legal Assistant to County Attorney Michael R. Jennings.

Chairman Gentry called the meeting to order at 4:30 p.m and determined that a quorum was present.

The minutes of the January 20, 2026 meeting were presented. Chairman Gentry advised these were accepted and approved at the County Commission Meeting in February, so they do not require a vote from this Committee.

Chairman Gentry advised that the reason for this meeting was to reappoint Chief Judicial Commissioner Buhler.

Chairman Gentry asked for recommendations from the Judges. Judge Tatum addressed the Committee on behalf of Judge Lea and advised that Judge Lea endorsed the reappointment of Director Buhler.

Judge Tatum gave a positive recommendation for Director Buhler's reappointment.

Judge Hagan commented that this office is "night and day to a year ago" and that it was a "very well run operation". He gave a positive recommendation for the reappointment for Director Buhler.

Chairman Gentry commented that he has spoke with Judge Lea as well and he gave a positive recommendation to him as well.

Commissioner Kurtz made a motion that Corey Buhler be reappointed to a two year term as Judicial Commissioner Director.

Commissioner Breeze made an amendment that we appoint him to a four year term. Commissioner Kurtz accepted the amendment.

Commissioner Hall seconded the amended motion and the motion carried unanimously.

Commissioner Clark stated that he had heard from a Judicial Commissioner that the office feels that there is stability versus what there was previously.

Chairman Gentry called for New Business and Old Business and there was none.

There being no further business to come before the Committee, Chairman Gentry declared the meeting adjourned at 4:36 p.m.

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SECRETARY

## URBAN TYPE PUBLIC FACILITIES BOARD MINUTES

The Urban Type Public Facilities Board of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2026 at the conclusion of the Wilson County Road Commission Meeting at the office of the Wilson County Road Commission at 100 Steve Armistead Lane in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and County Commissioners Bobby Franklin, Chris Dowell and Chad Barnard, being all the members of the Board with the exception of Commissioner Terry Scruggs, who was absent. Also present was Stormwater Director James Vaden, Assistant Landfill Superintendent Randy Likens, Finance Director Aaron Maynard, Road Superintendent Steve Murphy and County Attorney Michael R. Jennings.

Chairman Hutto called the meeting to order at 9:40 a.m. and determined that a quorum was present.

The minutes of the February 5, 2026 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Dowell, seconded by Commissioner Franklin and carried by vote of four for, with one absent.

There were no delegations to appear before the Board with regard to Solid Waste.

County Attorney Jennings advised that he had no Legal Report.

Assistant Landfill Superintendent Randy Likens gave the Solid Waste Report for the month of February, 2026. In Landfill Activity, 1,253 were received at the Class 3/4 Landfill with monthly revenue of \$22,566.00. Year-to-date revenue is \$168,086.00.

In collections and hauling, we hauled 1,132.54 tons to the Smith County Landfill, up approximately 12 tons from February, 2025. Tipping fees for the month were \$39,638.90. Year-to-date tipping fees are \$362,921.25, up approximately \$7,400.00 from this time a year ago.

Recycling tonnage for the month totaled 263.3095 tons, up about 3 tons. Recycling revenue for the month was \$22,049.40, down approximately \$1,000.00 due to a decrease in price for cardboard.

There were 375 pulls from the 7 convenience centers during the month of February, down 2 from the same period of time a year ago.

Randy Likens presented the request from Lee Clark, Public Works Director for the City of Lebanon, Tennessee requesting the Board to partner with the City of Lebanon Public Works Department regarding acceptance of materials from the City's Annual Spring Cleanup. Motion to approve was made by Commissioner Barnard, seconded by Commissioner Dowell and carried by vote of four for, with one absent.

Assistant Superintendent Likens advised that the convenience centers in Wilson County would be closed on Easter Sunday. The Landfill will be closed on Good Friday. That gives each ~~of our~~ departments and all employees a holiday.

Motion to approve the Landfill Superintendent's Report was made by Commissioner Barnard, seconded by Commissioner Dowell and carried by vote of four for, with one absent.

There was no new business or old business to come before the Board with regard to solid waste.

The Board then turned its attention to Stormwater.

There were no delegations to appear before the Board with regard to Stormwater.

Director James Vaden presented his one-page Stormwater Report- March 2026. During the month of February, there were 146 final inspections, 40 initial inspections, 15 compliance site visits, 3 complaints and 13 plans reviewed.

Director Vaden advised that the booth at the Wilson Bank and Trust Builders' Expo had received over 250 visitors.

Director Vaden reminded the Board of the March 20<sup>th</sup> Tennessee Environmental Council Tennessee Tree Day. A handout identifying the types of trees that would be available was presented.

Director Vaden advised that, thinking ahead, our "Think Green, Think Clean" event will be held on April 25, 2026. At this time, 11 schools have signed up to participate.

Motion to approve Director Vaden's Report was made by Commissioner Dowell, seconded by Commissioner Franklin and carried by vote of four for, with one absent.

There being no further business to come before the Board, on motion of Commissioner Barnard, Chairman Hutto declared the meeting adjourned at 9:50 a.m.

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SECRETARY

## BUDGET COMMITTEE MINUTES

The Budget Committee of the County Commission of Wilson County, Tennessee met in called session on Friday, February 6, 2026 at 3:00 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and County Commissioners Wendell Marlowe, Diane Weathers, Tommy Jones and Justin Smith, being all the members of the Committee. Also present was County Commissioner Robert Fields, Finance Director Aaron Maynard, Director of Schools Jeff Luttrell, School Finance Director Ed Sebastian, Judicial Commissioner Director Corey Buhler, WEMA Division Chief Marty Heckman and County Attorney Michael R. Jennings

Chairman Marlowe called the meeting to order at 3:00 p.m. and determined that a quorum was present.

The minutes of the February 5, 2026 Budget Committee Meeting were presented. Motion to approve the minutes as printed was made by Commissioner Weathers, seconded by Commissioner Smith and carried unanimously.

Chairman Marlowe called for Public Comment and there was none.

Finance Director Maynard gave the Financial Report. He first reviewed a one-page document itemizing four different items he labeled as "deficits to recover" which total \$6,800,000.00. He then reviewed the funding sources which will be used to fund that amount. He advised that, with this plan, there will be no money for needs assessments for this year. He did note the portion of the handout which described what a \$1,000.00 per unit raise in the Adequate Facilities Tax would do to help offset the move of the penny on property tax from the Debt Service. A copy of this plan is attached to these minutes and incorporated herein by reference. Some discussion was held on these items with Commissioner Jones noting the need to have equal treatment for all employees.

Director Maynard presented a Budget Amendment Request for the Ag Center in the amount of \$1,255,391.50, non-recurring. Motion to recommend this to the County Commission was made by Commissioner Smith, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented a Budget Amendment Request for the County Clerk in the recurring amount of \$26,000.00. Motion to recommend to the County Commission was made by Commissioner Jones, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented a Budget Amendment Request for recurring costs of \$394,366.00 in the General Debt Service. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Rural Debt Service Fund in the recurring amount of \$507,521.00. Motion to recommend to the County Commission was made by Commissioner Jones, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented a Budget Amendment Request in the recurring amount of \$1,900.00 for the Property Assessor. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Director Maynard presented a Budget Amendment Request for WEMA in the amount of \$375,000.00. The Committee discussed and determined that \$50,000.00 of this portion would be recurring with the balance being non-recurring. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented another Budget Amendment Request for WEMA in the recurring amount \$87,146.88. Questions were asked, followed by discussion, about the portion of the Budget Amendment being taken from Fleet Mechanics. Division Chief Marty Heckman was present and asked to contact WEMA Director Cooper. Chairman Marlowe advised the Committee that we would set aside this Budget Amendment Request for the time being and return to it later in the meeting.

School Finance Director Ed Sebastian presented School Board Budget Amendment 2026-10. He explained the contents. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Schools Finance Director Ed Sebastian presented School Board Budget Amendment 2026-11 and explained the contents. Motion to recommend to the County Commission was made by Commissioner Jones, seconded by Commissioner Smith and carried unanimously.

The Committee then returned to a discussion of the second Budget Amendment for WEMA concerning establishing a Fire Inspector (Administrative Lieutenant) position. Marty Heckman and Mayor Hutto had received some answers and explained the funding. Motion to recommend to the County Commission was made by Commissioner Smith, seconded by Commissioner Weathers and carried unanimously.

Director Maynard advised the Committee that it is time to elect the County Attorney. County Attorney Jennings advised that the salary had to be set at the time of the election for the new term. Director Maynard presented a resolution in the amount of \$129,530.35 in recurring funds. Motion to recommend to the County Commission was made by Commissioner Weathers, seconded by Commissioner Smith and carried unanimously. County Attorney Jennings advised that he would request appointment for another two-year term.

The item on the Budget Committee Agenda about consideration of pay adjustment for two deputies in the Trustee's Office has been taken off the table.

Chairman Marlowe called for Old Business

Mayor Hutto advised that he had an item of New Business. He discussed briefly with the Committee the process of County Commissioner Pay.

There being no further business to come before the Committee on motion of Commissioner Smith, Chairman Marlowe declared the meeting adjourned at 4:01 p.m.

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SECRETARY

216-3-2

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE ESTABLISHING THE RATE OF COMPENSATION FOR THE WILSON COUNTY  
ATTORNEY**

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**WHEREAS**, the compensation established by this resolution shall remain in effect until the regular Wilson County Commission meeting in March, 2028;

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the rate of compensation from the General Fund of Wilson County, Tennessee for the County Attorney of Wilson County be, and the same is hereby established, at the rate of \$129,530.35, plus longevity pay on the anniversary date of the employment of the Wilson County Attorney, beginning with the election of the Wilson County Attorney at the March 16, 2026 County Commission meeting.

**BE IT FURTHER RESOLVED** that, this salary shall be increased at budget time in the same percentage of increase that is granted County Officials as determined by the State of Tennessee and announced by the County Technical Assistance Service, to be given the Wilson County Attorney beginning with the budget year beginning July 1, 2026 and continuing each budget year thereafter on July 1 of that year.

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Sponsor

RECOMMENDED FOR APPROVAL:

Budget Committee  
March 6, 2026  
5-0

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE AUTHORIZING A CONTINUOUS 3 YEAR REAPPRAISAL CYCLE**

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**WHEREAS**, Tenn. Code Ann. §67-5-1601(a)(3) provides that upon the submission of a plan by the assessor and upon approval of the State Board of Equalization, a reappraisal program may be completed by a continuous 3-year cycle comprised of a **continuous** on-site review of each real property over a 4- year period; and

**WHEREAS**, the county legislative body of Wilson County understands that by approving such a 3-year reappraisal cycle, an appraisal ratio study will be conducted during the second year of the reappraisal cycle and, **if a jurisdiction's appraised values are not updated to market value**, the centrally assessed properties and commercial/industrial tangible personal property will be equalized by the appraisal ratio adopted by the State Board of Equalization;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee meeting in regular session on this the 16<sup>th</sup> day of March, 2026 that:

PURSUANT to Tenn. Code Ann. § 67-5-1601(a)(3), reappraisal shall be accomplished in Wilson County by a continuous 3-year cycle beginning July 1, 2026 comprised of a continuous on-site review of each parcel of real property over a 4-year period, with a revaluation of all such property for tax year 2029.

*Lauren Breeze* by *MRS W/permission*  
Commissioner Lauren Breeze, Sponsor

*Blake Hall* by *MRS W/permission*  
Commissioner Blake Hall, Sponsor

Adopted this the 16<sup>th</sup> day of March, 2026.

Approved:

\_\_\_\_\_  
Randall Hutto, Wilson County Mayor

ATTEST:

\_\_\_\_\_  
County Clerk

---

**A RESOLUTION OF THE WILSON COUNTY BOARD OF COMMISSIONERS  
EXPRESSING FORMAL OPPOSITION TO A PROPOSED FEDERAL IMMIGRATION  
DETENTION FACILITY NEAR LEBANON, TENNESSEE**

---

**WHEREAS**, Wilson County complies with all applicable state and federal laws regarding cooperation with law enforcement agencies, including the United States Immigration and Customs Enforcement (ICE) and the Department of Homeland Security (DHS); and

**WHEREAS**, on January 20, 2025, the White House announced a policy initiative focused on detaining and deporting individuals unlawfully residing in the United States and directed DHS to allocate all legally available resources, including the establishment or contracting of facilities to detain removable individuals; and

**WHEREAS**, recent public information indicates that the United States Department of Homeland Security is conducting due diligence regarding a potential federal immigration detention facility along the Highway 109 South corridor within the City of Lebanon; and

**WHEREAS**, preliminary reports have described a facility potentially housing approximately 14,000 to 16,000 detainees, which would make it one of the largest detention centers of its kind in the United States; and

**WHEREAS**, the proposed location is in close proximity to residential neighborhoods, schools, places of worship, childcare facilities, and established commercial areas, raising significant public safety, community impact, and quality-of-life concerns; and

**WHEREAS**, Wilson County maintains one of the lowest unemployment rates in Tennessee, and local businesses, public safety agencies, healthcare providers, and government services are already experiencing workforce recruitment and retention challenges; and

**WHEREAS**, a project of this magnitude could place substantial strain on local infrastructure, utilities, transportation systems, emergency response resources, law enforcement capacity, and other public services, potentially shifting financial and operational burdens to local taxpayers; and

**WHEREAS**, the Wilson County Commission believes economic development must be balanced with public safety, infrastructure capacity, community stability, and the long-term well-being of residents; and

**WHEREAS**, although the proposed site lies within the municipal boundaries of the City of Lebanon and outside direct county jurisdiction, the impacts of such a facility would extend beyond city limits and directly affect the broader Wilson County community; and

**WHEREAS**, the Wilson County Commission has a responsibility to advocate for the safety, economic sustainability, and overall welfare of its citizens;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that:

**SECTION 1. FORMAL OPPOSITION**

The Wilson County Commission hereby formally expresses its opposition to the establishment of a large-scale federal immigration detention facility in or near Lebanon, Tennessee, due to concerns related to public safety, infrastructure capacity, workforce impacts, community stability, and potential fiscal implications for local government and taxpayers.

**SECTION 2. COMMUNITY PRIORITIES**

The Commission affirms that protecting residents, preserving quality of life, supporting local businesses, and maintaining sustainable public services must remain primary considerations in any development of this scale.

**SECTION 3. REQUEST FOR RECONSIDERATION**

The Commission respectfully urges federal decision-makers to reconsider this proposed location and evaluate alternative sites that would minimize adverse impacts on established communities, infrastructure systems, and local public safety resources.

**SECTION 4. TRANSPARENCY AND COMMUNICATION**

The Commission calls for full transparency, timely communication, and meaningful engagement with local and regional stakeholders before any advancement of this proposal.

**SECTION 5. CONTINUED ADVOCACY**

The Wilson County Commission will continue to monitor developments, seek accurate information, and advocate on behalf of Wilson County residents regarding any proposal that could materially affect the county.

**BE IT FURTHER RESOLVED** that copies of this resolution be transmitted to:

The Wilson County Mayor

The Mayor and City Council of Lebanon, Tennessee

The Tennessee State Legislative Delegation representing Wilson County

The Tennessee Congressional Delegation

The Tennessee Governor Bill Lee

The United States Department of Homeland Security



WILSON COUNTY, TENNESSEE

2022-2026 Wilson County Commission

*Randall Hutto*  
Randall Hutto  
Wilson County Mayor

*Rick Brown*  
Rick Brown  
Commissioner District 2

*Bobby Franklin*  
Bobby Franklin  
Commissioner District 3

*Robert Fields*  
Robert Fields  
Commissioner District 1

*Chad Barnard*  
Chad Barnard  
Commissioner District 4

*Kevin Costley*  
Kevin Costley  
Commissioner District 8

*Blake Hall*  
Blake Hall  
Commissioner District 9

*Terry Scruggs*  
Terry Scruggs  
Commissioner District 7

*Tyler Chandler*  
Tyler Chandler  
Commissioner District 10

*Haskell Evans*  
Haskell Evans  
Commissioner District 12

*Jeremy Hobbs*  
Jeremy Hobbs  
Commissioner District 13

*Tommy Jones*  
Tommy Jones  
Commissioner District 14

*Chris Dowell*  
Chris Dowell  
Commissioner District 15

*Diane Weathers*  
Diane Weathers  
Commissioner District 16

*Rusty Keith*  
Rusty Keith  
Commissioner District 17

*Lauren Breeze*  
Lauren Breeze  
Commissioner District 18

*William Glover*  
William Glover  
Commissioner District 19

*Glenn Denton*  
Glenn Denton  
Commissioner District 20

*Mike Kurtz*  
Mike Kurtz  
Commissioner District 21


*Wendell Marlowe*  
Wendell Marlowe  
Commissioner District 22

*Jeremy Reich*  
Jeremy Reich  
Commissioner District 23

*Danny Clark*  
Danny Clark  
Commissioner District 24

*Justin Smith*  
Justin Smith  
Commissioner District 25

## Additional signatures

A handwritten signature in cursive script, reading "Robert C. Bryan". The signature is written in black ink and is positioned above a horizontal line.

---

*Robert Bryan  
Wilson County  
Sheriff*

Resolution No. 26-3-5

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE  
AN APPROPRIATION FROM THE GENERAL FUND TO WEMA**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the General Fund to the WEMA, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

Emergency Management Agency Committee  
March 3, 2026  
5-0-2

BUDGET COMMITTEE  
March 6, 2026  
5-0



Resolution No. 26-3-6

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE  
AN APPROPRIATION FROM THE AG CENTER FUND TO THE AG CENTER**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the Ag Center Fund to the Ag Center, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

Ag Management Committee  
March 4, 2026

BUDGET COMMITTEE  
March 6, 2026  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: Ag Center

Fund Name: Ag Center  
Fund Number: 124

Ag Management: 3.4.2026  
Budget Committee: 3.6.2026

Account Number (include Object Code)	Account Description	Debit	Credit
124-39000	Fund Balance	\$805,391.50	
124-57900-715	Land		\$1,255,391.50
124-57900-724	Site Development	\$450,000.00	
TOTAL		\$ 1,255,391.50	\$ 1,255,391.50

**EXPLANATION FOR CHANGE: Requesting funds be transferred to cover land purchase on East Baddour Parkway**

<u>Recurring</u>	<u>Nonrecurring</u>
	X

Resolution No. 26-3-7

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN WEMA**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2025-2026 be, and the same is hereby amended, to make the following line item transfers for WEMA, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT AGENCY COMMITTEE  
March 3, 2026  
5-0-2

BUDGET COMMITTEE  
March 6, 2026  
5-0

# BUDGET AMENDMENT REQUEST FORM

Department: WEMA

Fund Name: General  
Fund Number: 101

Ema Committee: 3/3/2026  
Budget Committee: 3/5/2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-54410-123	Guidance Personnel	\$ 18,034.20	\$ -
101-54410-142	Fleet Mechanics	\$ 62,941.20	\$ -
101-54410-189	Other Salaries & Wages	\$ 6,171.48	\$ -
101-54410-110	Lieutenants		\$ 87,146.88
		\$ 87,146.88	\$ 87,146.88

**EXPLANATION: To establish a Fire Inspector (Admin Lieutenant) position.**

<u>Recurring</u>	<u>Non-recurring</u>
X	

Resolution No. 26-3-8

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION FROM THE GENERAL DEBT SERVICE FUND TO GENERAL DEBT**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the General Debt Service Fund to General Debt, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 6, 2026  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: General Debt

Fund Name: General Debt  
Fund Number: 151

Budget Committee: 3.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
151-82230-603-04	Education - Interest On Notes - 80.59%	\$ -	\$ 317,819.00
151-82210-604-04	General Government - Interest On Notes - 19.41%	\$ -	\$ 76,547.00
151-39000	Fund balance	\$ 394,366.00	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		<b>\$ 394,366.00</b>	<b>\$ 394,366.00</b>

**EXPLANATION FOR CHANGE:** Request for funds to cover bond issued .

<u>Recurring</u>	<u>Nonrecurring</u>
X	

Resolution No. 26-3-9

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE  
AN APPROPRIATION FROM THE RURAL DEBT SERVICE FUND TO RURAL DEBT**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the Rural Debt Service Fund to Rural Debt, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 6, 2026  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: Rural Debt

Fund Name: Rural Debt  
Fund Number: 152

Budget Committee: 3.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
152-39000	Fund Balance	\$ 507,521.00	\$ -
152-82230-603-04	Interest On Bonds	\$ -	\$ 507,521.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		<b>\$ 507,521.00</b>	<b>\$ 507,521.00</b>

**EXPLANATION FOR CHANGE: To Record New Bond issued for 2026.**

<u>Recurring</u>	<u>Nonrecurring</u>
X	

Resolution No. 26-3-10

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR TO MAKE AN APPROPRIATION FROM THE GENERAL FUND TO THE COUNTY CLERK AND A LINE ITEM TRANSFER**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2025-2026 be, and the same is hereby amended, to make the following appropriation from the General Fund to the County Clerk and a line item transfer, all as shown on the attached Budget Amendment Request Form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 6, 2026  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: County Clerk

Fund Name: General  
Fund Number: 101

Budget Committee: 3.5.2026

Account Number (include Object Code)	Account Description	Decrease	Increase
101-39000	Fund Balance	\$ 25,000.00	\$ -
101-52500-348	Postage	\$ -	\$ 25,000.00
101-52500-337	Maintenance and Repair	\$ 1,000.00	\$ -
101-52500-307	Communications	\$ -	\$ 1,000.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
<b>TOTAL</b>		<b>\$ 26,000.00</b>	<b>\$ 26,000.00</b>

**EXPLANATION FOR CHANGE: Requesting Transfer of funds within budget and from fund balance to cover the remaining FY.**

<u>Recurring</u>	<u>Nonrecurring</u>
X	

<u>County Clerk</u>		<u>Account</u>	<u>101-52500-348</u>	<u>Postage</u>
<u>Fiscal Year</u>	<u>Revised Budget</u>	<u>Debit</u>	<u>Budget Amendment</u>	<u>Available Funds</u>
2025-2026	91,500.00	64,274.55	0.00	27,225.45
2024-2025	113,573.00	98,483.99	22,073.00	15,089.01
2023-2024	91,500.00	77,401.16	0.00	14,108.67
2022-2023	131,500.00	116,874.77	40,000.00	14,979.23

<u>County Clerk</u>		<u>Account</u>	<u>101-52500-307</u>	<u>Communications</u>
<u>Fiscal Year</u>	<u>Revised Budget</u>	<u>Debit</u>	<u>Budget Amendment</u>	<u>Available Funds</u>
2025-2026	2,500.00	2,722.00	0.00	-222.00
2024-2025	3,500.00	3,486.76	1,000.00	13.24
2023-2024	2,700.00	2,711.85	200.00	-11.85
2022-2023	3,595.00	3,749.51	2,395.00	-57.39

Resolution No. 26-3-11

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR BY  
APPROVING ONE-TIME WILSON COUNTY BOARD OF EDUCATION BUDGET AMENDMENT 2026-10**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the attached One-Time Wilson County Board of Education Budget Amendment 2026-10 is hereby approved.

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SPONSOR

RECOMMENDED FOR APPROVAL:

WILSON COUNTY BOARD OF EDUCATION

March 2, 2026

7-0

EDUCATION COMMITTEE

March 5, 2026

5-0-2

BUDGET COMMITTEE

March 6, 2026

5-0

# Wilson County Board of Education

Ed Sebastian, Director of Finance  
415 Harding Drive  
Lebanon, Tennessee 37087

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Telephone: (615) 444-3282  
Fax: (615) 449-3858

## MEMO #2026-10

TO: Mr. Jeff Luttrell, Director of Schools and Board Members  
FROM: Ed Sebastian, Director of Finance  
DATE: March 2, 2026  
RE: Budget Amendment 2026-10

Please approve Budget Amendment 2026-10 for the General Purpose School Fund and Education Capital Projects Fund. This amendment adds funds to the Transportation and Technology departments for various insurance reimbursements. Technology line correction from a transposed figure in BA-09. Adds budget for the FY26 Tutoring Innovation Grant awarded by the State. Reallocates funds to hire for a Registrar, Assistant Principal, & Bookkeeper at Central Pike. Adds budget for the IDEA High Cost Reimbursement by the State. It moves a portion of the Designated Fund Balance for Textbooks/Curriculum. For Education Capital Projects, reallocates fund balance to help fund bids for WWMS athletic facility & paving at MJMS.



# Wilson County Schools

*Excellence in all we do!*



## INTER-FUND BUDGET TRANSFER/AMENDMENT REQUEST

Budget Amendment 2026-10

Budget Fiscal Year 2025-26

Account	Description	Increase	Decrease	
141-40000-49700-0000-000-000	INSURANCE RECOVERY	150,743.42	-	TN Risk Transportation Claims Reimbursements
141-72710-57290-0000-000-000	TRANSPORTATION EQUIPMENT	150,743.42	-	
141-40000-49700-0000-000-000	INSURANCE RECOVERY	12,115.47	-	TN Risk WTE Intercom System Repairs
141-72250-53360-0000-000-000	MAINTENANCE & REPAIR SERV EQU	12,115.47	-	
141-72250-54110-0000-000-123	DATA PROCESSING SUPPLIES	271.00	-	Technology line correction
141-71100-54290-0000-000-175	INSTRUCTIONAL SUPPLIES & MATLS	-	450.99	FY 2026 Early Literacy Tutoring Grant
141-72210-53550-0000-000-175	TRAVEL	200.00	-	Revision
141-72210-55240-0000-000-175	IN SERVICE/STAFF DEVELOPMENT	250.99	-	
141-40000-46590-0000-000-176	OTHER STATE EDUCATION FUNDS	71,600.00	-	FY 2026 Tutoring Innovation Grant
141-71100-51890-0000-000-176	OTHER SALARIES & WAGES	61,440.00	-	
141-71100-52010-0000-000-176	SOCIAL SECURITY	3,809.28	-	
141-71100-52040-0000-000-176	STATE RETIREMENT	4,909.06	-	
141-71100-52100-0000-000-176	UNEMPLOYMENT COMPENSATION	2,352.00	-	
141-71100-52120-0000-000-176	EMPLOYER MEDICARE	890.88	-	
141-71100-52170-0000-000-176	RETIREMNT HYBRID STABILIZATION	620.54	-	
141-71100-54290-0000-000-176	INSTRUCTIONAL SUPPLIES & MATLS	250.00	-	
141-72210-54990-0000-000-176	OTHER SUPPLIES AND MATERIALS	328.24	-	
141-72410-51040-0000-000-000	PRINCIPALS	-	13,190.94	Reallocate funds for positions at Central Pike
141-72620-55990-0000-000-000	OTHER CHARGES	-	23,990.11	Registrar, Assistant Principal, & Bookkeeper
141-72410-51610-0000-000-000	SECRETARY(S)	15,000.00	-	
141-72410-51390-0000-000-000	ASSISTANT PRINCIPALS	8,000.00	-	
141-72410-51190-0000-000-000	ACCOUNTANTS/BOOKKEEPERS	5,000.00	-	
141-72410-52010-0000-000-000	SOCIAL SECURITY	1,736.00	-	
141-72410-52040-0000-000-000	STATE RETIREMENT	3,121.20	-	
141-72410-52060-0000-000-000	LIFE INSURANCE	225.00	-	
141-72410-52070-0000-000-000	MEDICAL INSURANCE	3,015.25	-	
141-72410-52080-0000-000-000	DENTAL INSURANCE	420.00	-	
141-72410-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	147.00	-	
141-72410-52120-0000-000-000	EMPLOYER MEDICARE	406.00	-	
141-72410-52170-0000-000-000	RETIREMNT HYBRID STABILIZATION	80.80	-	
141-40000-47143-0000-000-000	IDEA	704,805.99	-	IDEA High Cost Remediation
141-72220-51890-0000-000-177	OTHER SALARIES & WAGES	75,440.00	-	
141-72220-51690-0000-000-177	TEMPORARY PERSONNEL	3,890.00	-	
141-72220-52010-0000-000-177	SOCIAL SECURITY	5,709.44	-	
141-72220-52040-0000-000-177	STATE RETIREMENT	10,415.90	-	
141-72220-52100-0000-000-177	UNEMPLOYMENT COMPENSATION	600.00	-	
141-72220-52120-0000-000-177	EMPLOYER MEDICARE	2,081.24	-	
141-72220-51890-0000-000-178	OTHER SALARIES & WAGES	138,880.00	-	
141-72220-52010-0000-000-178	SOCIAL SECURITY	9,290.56	-	
141-72220-52040-0000-000-178	STATE RETIREMENT	17,584.01	-	
141-72220-52100-0000-000-178	UNEMPLOYMENT COMPENSATION	600.00	-	
141-72220-52120-0000-000-178	EMPLOYER MEDICARE	2,918.76	-	
141-71200-54290-0000-000-000	INSTRUCTIONAL SUPPLIES & MATLS	100,000.00	-	
141-71200-57250-0000-000-000	SPECIAL EDUCATION EQUIPMENT	50,000.00	-	
141-72220-53120-0000-000-000	CONTRACTS WITH PRIVATE AGENCY	132,606.99	-	
141-72220-54990-0000-000-000	OTHER SUPPLIES AND MATERIALS	3,000.00	-	

141-72220-55240-0000-000-000	IN SERVICE/STAFF DEVELOPMENT	100,000.00	-	
141-72220-57900-0000-000-000	OTHER EQUIPMENT	50,000.00	-	
141-30000-35110-0000-000-000	DESIGNATED FUND BALANCE #1	-	2,000,000.00	To move assigned fund balance for
141-71100-54490-0000-000-000	TEXTBOOKS	2,000,000.00	-	Textbooks/Curriculum
177-76100-57990-0000-000-000	OTHER CAPITAL OUTLAY	902,785.00	-	WWMS Athletic Facility & Paving at MMS
177-00000-39100-0000-000-000	BUDGETED FUND BALANCE	-	902,785.00	

\$ 475,641.77    \$ 2,940,387.24

*[Signature]*  
 Reviewed/Approved by Director of Finance

2-25-2020  
 Date

Approved	<input checked="" type="checkbox"/>	<i>[Signature]</i>	<u>2/25/2020</u>
Declined	<input type="checkbox"/>	Director of Schools	Date



Resolution No. 24-3-12

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2025-2026 FISCAL YEAR BY  
APPROVING ONE-TIME WILSON COUNTY BOARD OF EDUCATION BUDGET AMENDMENT 2026-11**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the attached One-Time Wilson County Board of Education Budget Amendment 2026-11 is hereby approved.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

**WILSON COUNTY BOARD OF EDUCATION**  
March 2, 2026  
7-0

**EDUCATION COMMITTEE**  
March 5, 2026  
5-0-2

**BUDGET COMMITTEE**  
March 6, 2026  
5-0

# Wilson County Board of Education

Ed Sebastian, Director of Finance  
415 Harding Drive  
Lebanon, Tennessee 37087

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Telephone: (615) 444-3282  
Fax: (615) 449-3858

## MEMO #2026-11

TO: Mr. Jeff Luttrell, Director of Schools and Board Members  
FROM: Ed Sebastian, Director of Finance  
DATE: March 2, 2026  
RE: Budget Amendment 2026-11

Please approve Budget Amendment 2026-11 for the General Purpose School Fund. This amendment will put into budget TISA Student Achievement Outcomes Bonus and TISA High Performing LEA Bonus from the State to pay a one-time bonus of \$850 to Full-Time employees and \$425 to Part-Time employees.





# Wilson County Schools

*Excellence in all we do!*



## INTER-FUND BUDGET TRANSFER/AMENDMENT REQUEST

Budget Amendment 2025-11

Budget Fiscal Year 2025-26

Account	Description	Increase	Decrease
141-40000-46510-0000-000-000	TISA	\$ 697,371.00	\$ -
141-40000-46590-0000-000-000	OTHER STATE EDUCATION FUNDS	\$ 1,821,428.57	\$ -
141-71100-51160-0000-000-000	TEACHERS	\$ 957,085.75	\$ -
141-71100-51280-0000-000-000	HOMEBOUND TEACHERS	850.00	-
141-71100-51630-0000-000-000	EDUCATIONAL ASSISTANTS	90,100.00	-
141-71100-51890-0000-000-000	OTHER SALARIES & WAGES	12,325.00	-
141-71100-52010-0000-000-000	SOCIAL SECURITY	66,831.25	-
141-71100-52040-0000-000-000	STATE RETIREMENT	88,468.30	-
141-71100-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	2,488.13	-
141-71100-52120-0000-000-000	EMPLOYER MEDICARE	15,504.85	-
141-71200-51160-0000-000-000	TEACHERS	130,050.00	-
141-71200-51280-0000-000-000	HOMEBOUND TEACHERS	1,700.00	-
141-71200-51630-0000-000-000	EDUCATIONAL ASSISTANTS	175,950.00	-
141-71200-51710-0000-000-000	SPEECH PATHOLOGIST	18,275.00	-
141-71200-52010-0000-000-000	SOCIAL SECURITY	20,373.44	-
141-71200-52040-0000-000-000	STATE RETIREMENT	33,978.37	-
141-71200-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	758.50	-
141-71200-52120-0000-000-000	EMPLOYER MEDICARE	4,726.64	-
141-71300-51160-0000-000-000	TEACHERS	91,800.00	-
141-71300-51890-0000-000-000	OTHER SALARIES & WAGES	850.00	-
141-71300-52010-0000-000-000	SOCIAL SECURITY	5,790.63	-
141-71300-52040-0000-000-000	STATE RETIREMENT	7,377.58	-
141-71300-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	215.59	-
141-71300-52120-0000-000-000	EMPLOYER MEDICARE	1,343.43	-
141-72110-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00	-
141-72110-51610-0000-000-000	SECRETARY(S)	850.00	-
141-72110-52010-0000-000-000	SOCIAL SECURITY	105.25	-
141-72110-52040-0000-000-000	STATE RETIREMENT	154.53	-
141-72110-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	3.96	-
141-72110-52120-0000-000-000	EMPLOYER MEDICARE	24.65	-
141-72120-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00	-
141-72120-51310-0000-000-000	MEDICAL PERSONNEL	27,625.00	-
141-72120-51890-0000-000-000	OTHER SALARIES & WAGES	850.00	-
141-72120-52010-0000-000-000	SOCIAL SECURITY	1,832.81	-
141-72120-52040-0000-000-000	STATE RETIREMENT	2,557.40	-
141-72120-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	68.24	-
141-72120-52120-0000-000-000	EMPLOYER MEDICARE	425.21	-
141-72130-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00	-
141-72130-51230-0000-000-000	GUIDANCE PERSONNEL	45,900.00	-
141-72130-51890-0000-000-000	OTHER SALARIES & WAGES	950.00	-
141-72130-52010-0000-000-000	SOCIAL SECURITY	2,975.00	-
141-72130-52040-0000-000-000	STATE RETIREMENT	3,846.26	-
141-72130-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	110.76	-
141-72130-52120-0000-000-000	EMPLOYER MEDICARE	690.20	-
141-72210-51050-0000-000-000	SUPERVISOR/DIRECTOR	9,350.00	-
141-72210-51290-0000-000-000	LIBRARIANS	22,950.00	-
141-72210-51380-0000-000-000	COMPUTER PERSONNEL	3,400.00	-
141-72210-51610-0000-000-000	SECRETARY(S)	850.00	-
141-72210-51620-0000-000-000	CLERICAL PERSONNEL	5,100.00	-
141-72210-51890-0000-000-000	OTHER SALARIES & WAGES	8,075.00	-
141-72210-52010-0000-000-000	SOCIAL SECURITY	3,107.81	-
141-72210-52040-0000-000-000	STATE RETIREMENT	3,072.84	-
141-72210-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	115.70	-

TISA Outcomes Bonus from State -  
One-time Bonus; \$850 FT & \$425 PT

141-72210-52120-0000-000-000	EMPLOYER MEDICARE	721.01
141-72220-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00
141-72220-51240-0000-000-000	PSYCHOLOGICAL PERSONNEL	8,500.00
141-72220-51350-0000-000-000	ASSESSMENT PERSONNEL	5,100.00
141-72220-51610-0000-000-000	SECRETARY(S)	2,550.00
141-72220-51890-0000-000-000	OTHER SALARIES & WAGES	5,950.00
141-72220-52010-0000-000-000	SOCIAL SECURITY	1,434.38
141-72220-52040-0000-000-000	STATE RETIREMENT	1,908.43
141-72220-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	53.40
141-72220-52120-0000-000-000	EMPLOYER MEDICARE	332.78
141-72230-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00
141-72230-51190-0000-000-000	ACCOUNTANTS/BOOK KEEPERS	850.00
141-72230-51890-0000-000-000	OTHER SALARIES & WAGES	1,700.00
141-72230-52010-0000-000-000	SOCIAL SECURITY	212.50
141-72230-52040-0000-000-000	STATE RETIREMENT	252.62
141-72230-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	7.91
141-72230-52120-0000-000-000	EMPLOYER MEDICARE	49.30
141-72250-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00
141-72250-51380-0000-000-000	COMPUTER PERSONNEL	17,850.00
141-72250-52010-0000-000-000	SOCIAL SECURITY	1,168.75
141-72250-52040-0000-000-000	STATE RETIREMENT	2,291.69
141-72250-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	43.51
141-72250-52120-0000-000-000	EMPLOYER MEDICARE	271.15
141-72310-51610-0000-000-000	SECRETARY(S)	425.00
141-72310-52010-0000-000-000	SOCIAL SECURITY	26.56
141-72310-52100-0000-000-000	STATE RETIREMENT	0.99
141-72310-52120-0000-000-000	UNEMPLOYMENT COMPENSATION	6.16
141-72320-51010-0000-000-000	EMPLOYER MEDICARE	850.00
141-72320-51610-0000-000-000	SECRETARY(S)	850.00
141-72320-51890-0000-000-000	OTHER SALARIES & WAGES	1,700.00
141-72320-52010-0000-000-000	SOCIAL SECURITY	212.50
141-72320-52040-0000-000-000	STATE RETIREMENT	365.50
141-72320-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	7.91
141-72320-52120-0000-000-000	EMPLOYER MEDICARE	49.30
141-72410-51040-0000-000-000	PRINCIPALS	21,250.00
141-72410-51190-0000-000-000	ACCOUNTANTS/BOOK KEEPERS	20,400.00
141-72410-51390-0000-000-000	ASSISTANT PRINCIPALS	41,650.00
141-72410-51610-0000-000-000	SECRETARY(S)	55,250.00
141-72410-52010-0000-000-000	SOCIAL SECURITY	8,659.38
141-72410-52040-0000-000-000	STATE RETIREMENT	13,401.87
141-72410-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	322.39
141-72410-52120-0000-000-000	EMPLOYER MEDICARE	2,008.98
141-72510-51050-0000-000-000	SUPERVISOR/DIRECTOR	1,700.00
141-72510-51190-0000-000-000	ACCOUNTANTS/BOOK KEEPERS	6,800.00
141-72510-52010-0000-000-000	SOCIAL SECURITY	531.25
141-72510-52040-0000-000-000	STATE RETIREMENT	1,054.85
141-72510-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	19.78
141-72510-52120-0000-000-000	EMPLOYER MEDICARE	123.25
141-72520-51050-0000-000-000	SUPERVISOR/DIRECTOR	2,550.00
141-72520-51620-0000-000-000	CLERICAL PERSONNEL	8,500.00
141-72520-52010-0000-000-000	SOCIAL SECURITY	690.63
141-72520-52040-0000-000-000	STATE RETIREMENT	1,258.43
141-72520-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	25.71
141-72520-52120-0000-000-000	EMPLOYER MEDICARE	160.23
141-72610-51050-0000-000-000	SUPERVISOR/DIRECTOR	1,700.00
141-72610-52010-0000-000-000	SOCIAL SECURITY	106.25
141-72610-52040-0000-000-000	STATE RETIREMENT	154.53
141-72610-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	3.96
141-72610-52120-0000-000-000	EMPLOYER MEDICARE	24.65
141-72620-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00
141-72620-51610-0000-000-000	SECRETARY(S)	850.00
141-72620-51670-0000-000-000	MAINTENANCE PERSONNEL	18,700.00
141-72620-52010-0000-000-000	SOCIAL SECURITY	1,275.00
141-72620-52040-0000-000-000	STATE RETIREMENT	2,426.16
141-72620-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	47.47
141-72620-52120-0000-000-000	EMPLOYER MEDICARE	295.80
141-72710-51050-0000-000-000	SUPERVISOR/DIRECTOR	850.00
141-72710-51420-0000-000-000	MECHANIC(S)	5,950.00



141-72710-51460-0000-000-000	BUS DRIVERS	122,825.00	-
141-72710-51690-0000-000-000	TEMPORARY PERSONNEL	8,925.00	-
141-72710-51890-0000-000-000	OTHER SALARIES & WAGES	5,100.00	-
141-72710-52010-0000-000-000	SOCIAL SECURITY	8,978.13	-
141-72710-52040-0000-000-000	STATE RETIREMENT	17,668.74	-
141-72710-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	334.26	-
141-72710-52120-0000-000-000	EMPLOYER MEDICARE	2,082.93	-
141-73300-51620-0000-000-000	CLERICAL PERSONNEL	850.00	-
141-73300-51890-0000-000-000	OTHER SALARIES & WAGES	6,375.00	-
141-73300-52010-0000-000-000	SOCIAL SECURITY	451.56	-
141-73300-52040-0000-000-000	STATE RETIREMENT	536.39	-
141-73300-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	16.81	-
141-73300-52120-0000-000-000	EMPLOYER MEDICARE	104.76	-
141-73400-51160-0000-000-000	TEACHERS	9,350.00	-
141-73400-51630-0000-000-000	EDUCATIONAL ASSISTANTS	5,950.00	-
141-73400-52010-0000-000-000	SOCIAL SECURITY	956.25	-
141-73400-52040-0000-000-000	STATE RETIREMENT	1,332.80	-
141-73400-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	35.60	-
141-73400-52120-0000-000-000	EMPLOYER MEDICARE	221.85	-
141-73100-51650-0000-000-000	CAFETERIA PERSONNEL	93,500.00	-
141-73100-52010-0000-000-000	SOCIAL SECURITY	5,843.75	-
141-73100-52040-0000-000-000	STATE RETIREMENT	11,181.41	-
141-73100-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	217.56	-
141-73100-52120-0000-000-000	EMPLOYER MEDICARE	1,355.75	-
141-73300-51650-0000-000-000	CAFETERIA PERSONNEL	43,775.00	-
141-73300-52010-0000-000-000	SOCIAL SECURITY	2,735.94	-
141-73300-52040-0000-000-000	STATE RETIREMENT	5,192.52	-
141-73300-52100-0000-000-000	UNEMPLOYMENT COMPENSATION	101.86	-
141-73300-52120-0000-000-000	EMPLOYER MEDICARE	634.74	-



\$ 5,037,599.14 \$

*[Signature]*  
 Reviewed/Approved by Director of Finance

2-24-22  
 Date

Approved	<input checked="" type="checkbox"/>	<i>[Signature]</i> Director of Schools	<u>2/24/22</u> Date
Declined	<input type="checkbox"/>		

## Wilson County Planning Commission Minutes

The Wilson County Planning Commission met Friday, January 16, 2026, at 10:00 a.m. in the County Commission Room of the Wilson County Courthouse located at 228 East Main Street, Lebanon, Tennessee pursuant to public notice. Those members present were Ashe, Hutto, Jones, Nokes, Nicholson Renfro, Thompson, Turner, and Weathers constituting the entire membership with the exception of Jewell, and Woods who were absent. Also present were the County Planners, Daniel Cowan County Fire Marshall, James Vaden with Stormwater, County Zoning Department and Court Reporter Teresa Hatcher hired by the County.

Chairman Jones asked all individuals who desired to make statements before the Commission to stand and raise their right hand. He thereupon administered the oath to each and every one of the prospective witnesses.

The minutes of the December 19, 2025, meeting were approved on motion of Renfro, second by Weathers and all voting aye.

Chairman Jones welcomed new member, Houston Neal.

### **Old Business:**

### **New Business:**

Application has been made by D.J. Arellano, Prologis., representing property owners Brenda and Ronnie Word, requesting a Land Use Plan Amendment from a low-density residential area to medium-and-high-density/medium-and-high-intensity commercial area, the applicant also seeks to rezone the same properties from (R-1) Rural Residential to (C-4) Planned Commercial. The property contains approximately 16.1 acres and is located at Spickard Rd & McCrary Rd and is further referenced as Parcel 33.02 on Wilson County Tax Map 122. Commission District 13  
Jeremy Hobbs.

DJ Arellano, Prologis & Cherie Akers, Barge Design were available for any questions.

Luke Mires – 575 Cornith Rd. – spoke for concern regarding buffer zones and halt on commercial rezoning

After further discussion by the board, Ashe made motion to approve subject to red light discussion and based on staff recommendations, second by Weathers and all voting aye with exception of Neal, Nicholson, and Renfro voting no. The rezone was approved 6-3 and will be heard at March County Commission.

**Site plans and plats to be presented.**

- 01.) Site Plan – Amazon Monument Sign 1 lot  
1301 Richard Petty Way 141/026.05  
Commission District 12 Haskell Evans zoned C-4  
Site Plan was presented. Staff read recommendations. On motion of Renfro, second by Turner and all voting aye, the site plan was approved subject to staff recommendations.

On motion of Renfro second by Weathers and all voting aye the following plats were affirmed subject to staff recommendations and compliance with Stormwater, Engineering, County Fire Marshall, and Utility District comments.

**Plats for affirmation:**

- Subdv. of a Portion of William P. Baskin Property 1 lot  
1579 W Richmond Shop Rd 123/01.17  
Commission District 12 Haskell Evans zoned A-1
- Resub. of Crutcher & Blankenship Properties 2 lots  
1050 Eastover Rd 082/92.00, 94.01  
Commission District 7 Terry Scruggs zoned R-1
- Final of Cindi Thomas Property 2 lots  
4700 Franklin Rd 093/30.00, 30.03  
Commission District 12 Haskell Evans zoned A-1

Chairman Jones asked for any further public comments.

Member Ashe made comment on ADU amendment passed at December meeting and concerns he has received.

Perry Neal – 1000 Murphy Ln – spoke regarding the future land use plan.

County Attorney Mike Jennings briefly discussed lawsuit regarding Parkside sketch plan.

Chairman noted the staff recommendations and discussion had entered into the decision-making of the Commission and directed the staff recommendations to be placed in the minute attachment file. There being no further business to come before the Commission at this time, the same was on motion dually made and seconded, adjourned.

---

Randall Hutto, Secretary

TO: WILSON COUNTY COMMISSION  
 FROM: WILSON COUNTY BUILDING CODES  
 RE: PERMIT FIGURES FOR WILSON COUNTY  
 DATE: FEBRUARY 2026



**MONTHLY ACTIVITY REPORT:**

TOTAL NUMBER OF PERMIT APPLICATIONS	63
TOTAL NUMBER OF PERMITS ISSUED	67
SINGLE FAMILY	22
TWO FAMILY	0
MOBILE HOME	2
REMODEL/RENOVATION	2
ACCESSORY	35
ACCESSORY DWELLING UNIT	2
ADDITION	3
COMMERCIAL	1
INDUSTRIAL	0
INSTITUTIONAL	0
SIGNS	0
UTILITY	0
RELIGIOUS	0
TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE	80
SINGLE FAMILY	23
TOTAL MONEY COLLECTED (PERMITS)	\$ 69,545.00
TOTAL MONEY COLLECTED (PLAN REVIEWS)	\$ 4,174.00
TOTAL MONEY COLLECTED (RE-INSPECT FEE)	\$ 2,025.00

TO: WILSON COUNTY COMMISSION  
 FROM: WILSON COUNTY BUILDING CODES  
 RE: COUNTY-WIDE ADEQUATE FACILITIES TAX  
 DATE: FEBRUARY 2026



<b>LEBANON</b>		123
SINGLE FAMILY		120
COMMERCIAL		3
TOTAL MONEY	\$	956,820.00
<b>MT JULIET</b>		40
SINGLE FAMILY		39
COMMERCIAL		1
TOTAL MONEY	\$	195,707.00
<b>WATERTOWN</b>		0
SINGLE FAMILY		0
COMMERCIAL		0
TOTAL MONEY	\$	-
<b>WILSON COUNTY</b>		20
SINGLE FAMILY		19
COMMERCIAL		1
TOTAL MONEY	\$	101,832.00
	<b>TOTAL NUMBER OF AFT</b>	183
SINGLE FAMILY		178
COMMERCIAL		5
	<b>TOTAL MONEY</b>	\$ 1,254,359.00
SINGLE FAMILY		\$ 890,000.00
COMMERCIAL		\$ 364,359.00

**FISCAL YEAR TO DATE: 07/01/2025 THRU 02/28/2026**

<b>LEBANON</b>		592
SINGLE FAMILY		575
COMMERCIAL		17
TOTAL MONEY	\$	3,454,555.00
<b>MT JULIET</b>		518
SINGLE FAMILY		509
COMMERCIAL		9
TOTAL MONEY	\$	2,687,716.00
<b>WATERTOWN</b>		2
SINGLE FAMILY		2
COMMERCIAL		0
TOTAL MONEY	\$	10,000.00
<b>WILSON COUNTY</b>		168
SINGLE FAMILY		161
COMMERCIAL		7
TOTAL MONEY	\$	832,627.00
	<b>TOTAL NUMBER OF AFT</b>	1269
SINGLE FAMILY		1247
COMMERCIAL		22
	<b>TOTAL MONEY</b>	\$ 6,984,898.00
SINGLE FAMILY	\$	6,235,000.00
COMMERCIAL	\$	749,898.00

**DUE DATE:**

OMB No. 0607-0094; Approval Expires 12/31/2021

FORM **C-404** U.S. DEPARTMENT OF COMMERCE  
(9-9-2020) U.S. CENSUS BUREAU

Title 13, United States Code, Sections 131 and 182, authorizes the Census Bureau to conduct this collection and to request your voluntary assistance. These data are subject to provisions of Title 13, United States Code, Section 9(a) exempting data that are customarily provided in public records from rules of confidentiality. This collection has been approved by the Office of Management and Budget (OMB). The eight-digit OMB approval number is 0607-0094 and appears at the upper right of this page. Without this approval we could not conduct this survey. We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete. More information about this estimate and an address where you may write with comments is on the back of this form.

**REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS**

CHRIS RICHARDSON  
CHIEF BUILDING OFFICIAL  
FOR WILSON CO UNINC AREA  
233 E GAY ST COURTHOUSE ANNEX  
LEBANON TN 37087

**IMPORTANT:**  
Please see the back of this form for more information and instructions for completing the survey.

For further assistance, call 1-800-845-8244, or e-mail us at [ED.RCB.BPS@census.gov](mailto:ED.RCB.BPS@census.gov)

**Other Reporting Options:**  
**Via Mail:**  
U.S. Census Bureau  
1201 East 10th Street  
Jeffersonville, IN 47132-0001

**Via Fax:** 1-877-273-9501

Name Change     Spelling Correction     Political Description Change  
*(Please correct any errors in name, address, and ZIP Code)*

**Please report online at [econhelp.census.gov/bps](http://econhelp.census.gov/bps)**

Username: \_\_\_\_\_ Password: \_\_\_\_\_

**1. PERIOD IN WHICH PERMITS WERE ISSUED** February 2026

**2. GEOGRAPHIC COVERAGE** *(For our latest information on your office's coverage, see [www.census.gov/construction/bps/pdf/footnote.pdf](http://www.census.gov/construction/bps/pdf/footnote.pdf))*  
Did your permit system have a geographic coverage change?  Yes, continue.  No, skip to Section 3.  
*Mark an (X) in the appropriate box and enter the requested information. If more space is needed continue in Section 5.*

- 051  Permits no longer required to build new residential buildings . . . Effective Date \_\_\_\_\_
- 052  Permit office has merged with another permit jurisdiction . . . Effective Date \_\_\_\_\_ Name of permit jurisdiction with which your office has merged \_\_\_\_\_
- 053  Permit office has split into two or more jurisdictions . . . . . Effective Date \_\_\_\_\_ Name of additional jurisdiction(s) now issuing permit(s) \_\_\_\_\_
- 054  Extrajurisdictional jurisdiction (ETJ)/Annexation . . . . . Effective Date \_\_\_\_\_ Define ETJ or annexation \_\_\_\_\_

**3. NEW HOUSING UNITS**  
a. **Were there any building permits issued for new housing units during this period?**  
 Yes, enter data below.     No, stop and return this form. Your report is important even if no permits were issued.

Type of Structure	Total Number of		Total Valuation of Construction (\$ value - omit cents)
	Buildings (1)	Housing Units (2)	
101 b. Single-family houses, detached and attached (must meet the following criteria: no unit above or below the other; wall extends from ground to roof; and, separate utilities for each unit) <i>(Exclude manufactured HUD-inspected homes.)</i>		23	9074638
103 c. Two-unit buildings	0	0	0
104 d. Three- and four-unit buildings	0	0	0
105 e. Five-or-more unit buildings	0	0	0

**4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$2,000,000 OR MORE**  
*(If more space is needed, please attach a separate sheet.)*

Description and Site Address (1)	Owner or Builder (2)	Number of		Valuation of Construction (\$ value - omit cents) (5)
		Buildings (3)	Housing Units (4)	
Kind of building	Name			
Site address	Address			
City, State, ZIP Code	City, State, ZIP Code			
Kind of building	Name			
Site address	Address			
City, State, ZIP Code	City, State, ZIP Code			

**5. COMMENTS** *(Continue on a separate sheet)*

**6. PERSON TO CONTACT REGARDING THIS REPORT**

E-mail address: [RACHAEL.WALLACE@WILSONCOUNTYTN.GOV](mailto:RACHAEL.WALLACE@WILSONCOUNTYTN.GOV)

Name: RACHAEL WALLACE    Internet web address: \_\_\_\_\_

Telephone: 615 444 3025    Fax: 615 443 6194

**See instructions on reverse side.**

#	Cost	Living Area
1	\$470,376.00	4772
2	\$470,080.00	4769
3	\$153,626.00	1464
4	\$267,000.00	2280
5	\$383,630.00	2636
6	\$207,286.00	2858
7	\$223,784.00	3469
8	\$228,654.00	3563
9	\$690,000.00	2883
10	\$450,000.00	3006
11	\$450,000.00	3264
12	\$450,000.00	3591
13	\$175,200.00	2383
14	\$125,000.00	1531
15	\$400,000.00	5730
16	\$400,000.00	3666
17	\$200,000.00	1176
18	\$555,000.00	2500
19	\$100,000.00	713
20	\$575,000.00	3238
21	\$1,200,000.00	6174
22	\$400,000.00	3826
23	\$500,000.00	3034
<b>TOTAL</b>	<b>\$9,074,636.00</b>	<b>72,526</b>

**\*\*PLEASE REMEMBER TO FILL IN THE YELLOW AREAS\*\***

Please return to: [building.statistics@construction.com](mailto:building.statistics@construction.com) or Fax: 800-892-7470 or Fax: 866-663-6373

ID#: 14960

For the Month of: Feb-26

Area covered by permits: WILSON COUNTY UNINCORPORATED AREA

**TOTAL VALUATION OF CONSTRUCTION EXCLUDES LAND AND PERMIT FEES**

NEW RESIDENTIAL BUILDINGS	Total Number of Buildings	Total Dwelling Units	Total Valuation of Construction (in thousands)	Total Square Feet of Living Area (if available)
SINGLE FAMILY DETACHED (Not attached to another living unit)		23	\$9,074,636	72,526
SINGLE FAMILY ATTACHED (Townhomes or Row Houses)	0	0	\$0	0
TWO-FAMILY BUILDINGS (Duplexes)	0	0	\$0	0
THREE-OR-MORE-FAMILY BUILDINGS (Apartments or Student Centers)	0	0	\$0	0

If No Permits for these categories, please enter "X" in this box

**QUESTION/COMMENTS**  
 Contact Us TOLL-FREE by  
 Phone: 877-489-4092 Fax: 800-892-7470 or Fax: 866-663-6373

Name of person to contact regarding this report: Rachael Wallace

Phone Number: 615-444-3025, option 1, extension 1

Email Address: [rachael.wallace@wilsoncountyttn.gov](mailto:rachael.wallace@wilsoncountyttn.gov)

**THANK YOU!**



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

Date	Fee Type	Payer	GL Code	APP #	Amount	Check #	Legal Addr.
02/10/2026	Adequate Facility Tax	Nikki Gann	101-40285	2026-60	\$5,000.00	01151/01154	3415 BECKWITH RD, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-60	\$2,566.20	01151/01154	3415 BECKWITH RD, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-64	\$1,071.70	TRANS #121846, RCPT 2025-1283	1826 TOLIVER TRCE, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-55	\$120.00	chk #27061	1012 GWENDOLYN DR, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-58	\$2,678.20	01152/01153	3425 BECKWITH RD, MT JULIET, TN 37122
	Adequate Facility Tax	Nikki Gann	101-40285	2026-58	\$5,000.00	01152/01153	3425 BECKWITH RD, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-71	\$4,011.00	01161/01160	3405 BECKWITH RD, MT JULIET, TN 37122
	Adequate Facility Tax	Nikki Gann	101-40285	2026-71	\$5,000.00	01161/01160	3405 BECKWITH RD, MT JULIET, TN 37122
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-67	\$5,000.00	Permit chk # 3349, AFT chk# 3350	165 BELLWOOD RD, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-67	\$2,266.60	Permit chk # 3349, AFT chk# 3350	165 BELLWOOD RD, LEBANON, TN 37087
				<b>Total Permits: 6</b>			
					<b>Total fees collected on 02/10/2026: \$32,713.70</b>		
02/27/2026	Adequate Facility Tax	Nikki Gann	101-40285	2026-107	\$5,000.00	048796/048797	886 HARRISBURG LN, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-107	\$3,340.40	048796/048797	886 HARRISBURG LN, MT JULIET, TN 37122



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

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02/27/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-110	\$302.40 PER GAYLE	511 RIDGE VIEW DR, MT JULIET, TN 37122
	Adequate Facility Tax	Nikki Gann	101-40285	2026-105	\$5,000.00 048797/048796	884 HARRISBURG LN, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-105	\$3,338.30 048797/048796	884 HARRISBURG LN, MT JULIET, TN 37122

				<b>Total Permits: 3</b>			
					<b>Total fees collected on 02/27/2026:</b>		
					<b>\$16,981.10</b>		

02/20/2026	Adequate Facility Tax	Nikki Gann	101-40285	2026-93	\$5,000.00 6063/6064	1911 Chicken Rd, Lebanon, TN 37087
	Residential Remodel/Renovation	Rachael Wallace	101-41520	2026-94	\$200.40 Rcpt #2025-1387, Trans #126151	550 DRIFTING CIR W, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-92	\$2,284.80 6063/6064	1891 Chicken Rd, Lebanon, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-92	\$5,000.00 6063/6064	1891 Chicken Rd, Lebanon, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-91	\$5,000.00 6063/6064	1881 Chicken Rd, Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-91	\$2,513.70 6063/6064	1881 Chicken Rd, Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-93	\$2,104.20 6063/6064	1911 Chicken Rd, Lebanon, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-96	\$5,000.00 6365/6364	1400 HEARN HILL RD, WATERTOWN, TN 37184
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-96	\$2,018.10 6365/6364	1400 HEARN HILL RD, WATERTOWN, TN 37184



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

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02/20/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-89	\$1,668.10	Permit ck #00728314, AFT ck # 00728313	5003 LAWLER LN, OLD HICKORY, TN 37138
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-89	\$5,000.00	Permit ck #00728314, AFT ck # 00728313	5003 LAWLER LN, OLD HICKORY, TN 37138
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-90	\$1,668.10	Permit ck # 00728312, AFT chk # 00728311	5005 LAWLER LN, OLD HICKORY, TN 37138
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-90	\$5,000.00	Permit ck # 00728312, AFT chk # 00728311	5005 LAWLER LN, OLD HICKORY, TN 37138

			<b>Total Permits: 7</b>		<b>Total fees collected on 02/20/2026: \$42,457.40</b>		
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02/04/2026	Adequate Facility Tax - AFT	Rachael Wallace	101-40285	2026-53	\$1,366.30	Permit chk # 1121, AFT chk#1123, Plan Review chk # 1122	105 LOGISTICS DR, LEBANON, TN 37090
	Plan Review Fee	Rachael Wallace	101-41590	2026-53	\$4,098.90	Permit chk # 1121, AFT chk#1123, Plan Review chk # 1122	105 LOGISTICS DR, LEBANON, TN 37090
	Commercial, Industrial, Institutional, and Religious Building Permit Fees	Rachael Wallace	101-41520	2026-53	\$8,197.80	Permit chk # 1121, AFT chk#1123, Plan Review chk # 1122	105 LOGISTICS DR, LEBANON, TN 37090
	Adequate Facility Tax - Road Projects	Rachael Wallace	101-40290	2026-53	\$5,465.20	Permit chk # 1121, AFT chk#1123, Plan Review chk # 1122	105 LOGISTICS DR, LEBANON, TN 37090



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

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02/04/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-51	\$770.00	Trans # 119907, Rcpt #2025-1213	2325 UNDERWOOD RD, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-54	\$100.00	338	110 MOCKINGBIRD LN, LEBANON, TN 37087
	Accessory Structure	Nikki Gann	101-41520	2026-52	\$246.00	27033	1605 BIG SPRINGS RD, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-50	\$884.80	1018/1019	469 SPRING CREEK LN, LEBANON, TN 37090
	Adequate Facility Tax	Nikki Gann	101-40285	2026-50	\$5,000.00	1018/1019	469 SPRING CREEK LN, LEBANON, TN 37090

			<b>Total Permits: 5</b>					<b>Total fees collected on 02/04/2026: \$26,129.00</b>
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02/09/2026	Accessory Structure	Rachael Wallace	101-41520	2026-56	\$100.00	Ck# 1565	11933 Central Pike, Mount Juliet , TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-65	\$823.20	Ck#1079	613 AUDREY RD, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-62	\$120.00	Ck #5687	321 TWELVE OAKS LN, LEBANON, TN 37087
	Accessory Structure	Rachael Wallace	101-41520	2026-68	\$200.00	Ck#1053	2468 COLES FERRY PIKE, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-59	\$499.10	1014/1013	5779 Beckwith Road, Mount Juliet, TN 37122
	Adequate Facility Tax	Nikki Gann	101-40285	2026-59	\$5,000.00	1014/1013	5779 Beckwith Road, Mount Juliet, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-43	\$1,680.00	1952/1953	1351 Beasley's Bend Rd, Lebanon , TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-43	\$5,000.00	1952/1953	1351 Beasley's Bend Rd, Lebanon , TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-57	\$5,000.00	164985/164986	3821 Mitchell Road, Lebanon , TN 37087



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

02/09/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-57	\$1,750.00	164985/164986	3821 Mitchell Road, Lebanon, TN 37087
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<b>Total Permits: 7</b>					<b>Total fees collected on 02/09/2026: \$20,172.30</b>		
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02/26/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-63	\$1,596.00	CK# 2537	746 NEEDMORE RD, OLD HICKORY, TN 37138
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-108	\$889.70	RCPT #2025-1447, TRANS# 129801	245 JOHNSON HOLLOW RD, NORENE, TN 37184
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-108	\$5,000.00	Ck# 01046	245 JOHNSON HOLLOW RD, NORENE, TN 37184
	Swimming Pool (With or Without Decking or Concrete)	Nikki Gann	101-41520	2026-102	\$100.20	1949	400 QUARRY RD, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-98	\$120.00	CK#27076	860 PHILADELPHIA RD, LEBANON, TN 37087
	Accessory Structure	Rachael Wallace	101-41520	2026-101	\$120.00	CK#27210	1031 Maple Hill Rd, Lebanon, TN 37087

<b>Total Permits: 5</b>					<b>Total fees collected on 02/26/2026: \$7,825.90</b>		
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02/25/2026	Swimming Pool (With or Without Decking or Concrete)	Nikki Gann	101-41520	2026-103	\$303.90	526	878 HARRISBURG LN, MT JULIET, TN 37122
	Swimming Pool (With or Without Decking or Concrete)	Rachael Wallace	101-41520	2026-100	\$160.80	Chk# 2245	700 Rebel Rd., Old Hickory, TN 37138
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-66	\$2,218.30	2576066/2576063	119 LONGWOOD DR, LEBANON, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-66	\$5,000.00	2576066/2576063	119 LONGWOOD DR, LEBANON, TN 37087
	Re-Inspect Fee - 1st Failed Inspection	Nikki Gann	101-41520	2025-8	\$75.00	525	1219 BALLENTTRACE BLVD, LEBANON, TN 37087



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

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02/25/2026	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-74	\$2,000.60	2576067/2627 706	117 LONGWOOD DR, LEBANON, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-74	\$5,000.00	2576067/2627 706	117 LONGWOOD DR, LEBANON, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-73	\$2,494.10	2576065/2627 707	118 LONGWOOD DR, LEBANON, TN 37087
	Adequate Facility Tax	Nikki Gann	101-40285	2026-73	\$5,000.00	2576065/2627 707	118 LONGWOOD DR, LEBANON, TN 37087
	Accessory Structure	Rachael Wallace	101-41520	2026-99	\$100.00	Chk# 2242	690 BURFORD RD, LEBANON, TN 37087
	Accessory Structure	Nikki Gann	101-41520	2026-86	\$100.00	1469	5893 CAIRO BEND RD, Lebanon, TN 37087
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-97	\$1,845.20	056794	2041 Locust Grove Rd, Lebanon , TN 37087

			<b>Total Permits: 9</b>		<b>Total fees collected on 02/25/2026:</b>		
					<b>\$24,297.90</b>		

02/23/2026	Accessory Structure	Rachael Wallace	101-41520	2026-70	\$100.00	CK#733	148 WATERMILL LN, LEBANON, TN 37090
	Re-Inspect Fee - 1st Failed Inspection	Nikki Gann	101-41520	2025-31	\$75.00	1235	504 WILSON DR, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-20	\$162.00	19-817005648	1528 ANTHONY WAY, MT JULIET, TN 37122
	Swimming Pool (With or Without Decking or Concrete)	Rachael Wallace	101-41520	2026-95	\$113.00	Chk #1471	592 LAKESHORE DR, OLD HICKORY, TN 37138

			<b>Total Permits: 4</b>		<b>Total fees collected on 02/23/2026:</b>		
					<b>\$450.00</b>		

02/19/2026	Accessory Structure	Rachael Wallace	101-41520	2026-83	\$100.00	1062	12112 CENTRAL PIKE, MT JULIET, TN 37122
	Accessory Structure	Nikki Gann	101-41520	2026-82	\$100.00	3657	2646 UNDERWOOD RD, MT JULIET, TN 37122



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

02/19/2026	Swimming Pool (With or Without Decking or Concrete)	Nikki Gann	101-41520	2026-87	\$156.00	3695	6040 CAINSVILLE RD, LEBANON, TN 37090
	Accessory Structure	Nikki Gann	101-41520	2026-84	\$191.10	6978	550 BURNT HOUSE RD, NORENE, TN 37090

<b>Total Permits: 4</b>				<b>Total fees collected on 02/19/2026: \$547.10</b>			
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02/18/2026	Accessory Structure	Rachael Wallace	101-41520	2026-75	\$240.00	chk #1178	459 WALNUT GROVE RD, LEBANON, TN 37090
	Accessory Structure	Rachael Wallace	101-41520	2026-80	\$145.00	CK#1476	900 HORN SPRINGS RD, LEBANON, TN 37087
	Accessory Structure	Nikki Gann	101-41520	2026-85	\$150.00	245	601 LOVERS LN, LEBANON, TN 37087

<b>Total Permits: 3</b>				<b>Total fees collected on 02/18/2026: \$535.00</b>			
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02/17/2026	Accessory Structure	Nikki Gann	101-41520	2026-77	\$100.00	2137	6256 BECKWITH RD, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Rachael Wallace	101-41520	2026-26	\$4,152.40	AFT rcpt 2025-1345, trans #123731. Permit rcpt 2025-1346, trans #123734	140 KAREN DR, MT JULIET, TN 37122
	Adequate Facility Tax	Rachael Wallace	101-40285	2026-26	\$5,000.00	AFT rcpt 2025-1345, trans #123731. Permit rcpt 2025-1346, trans #123734	140 KAREN DR, MT JULIET, TN 37122
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	Nikki Gann	101-41520	2026-78	\$166.60	2137	6256 BECKWITH RD, MT JULIET, TN 37122

<b>Total Permits: 3</b>				<b>Total fees collected on 02/17/2026: \$9,419.00</b>			
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02/02/2026	Swimming Pool (With or Without Decking or Concrete)	Rachael Wallace	101-41520	2026-48	\$157.10	CHK#1065	844 LIBERTY CHAPEL RD, MT JULIET, TN 37122
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# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

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02/02/2026	Accessory Structure	Rachael Wallace	101-41520	2026-47	\$165.00	RCPT #2025-1177, TRANS # 119100	1112 WILLOW SPRINGS DR, LEBANON, TN 37087
<b>Total Permits: 2</b>					<b>Total fees collected on 02/02/2026: \$322.10</b>		
02/03/2026	Commercial, Industrial, Institutional, and Religious Remodel/Renovation/Build Out Permit Fees	Nikki Gann	101-41520	2026-42	\$150.00	38194111530/38194111541	3195 S MT JULIET RD, MT JULIET, TN 37122
	Plan Review Fee	Nikki Gann	101-41590	2026-42	\$75.00	38194111530/38194111541	3195 S MT JULIET RD, MT JULIET, TN 37122
<b>Total Permits: 1</b>					<b>Total fees collected on 02/03/2026: \$225.00</b>		
02/11/2026	Accessory Structure	Rachael Wallace	101-41520	2026-19	\$100.00	CK#1289	690 BURFORD RD, LEBANON, TN 37087
<b>Total Permits: 1</b>					<b>Total fees collected on 02/11/2026: \$100.00</b>		
02/05/2026	Accessory Structure	Nikki Gann	101-41520	2026-30	\$112.00	7335	2002 SHORELINE DR, MT JULIET, TN 37122
	Accessory Structure	Rachael Wallace	101-41520	2026-49	\$108.00	Trans # 120407, Rcpt # 2025-12139	7309 SIMMONS BLUFF RD, NORENE, TN 37090
<b>Total Permits: 2</b>					<b>Total fees collected on 02/05/2026: \$220.00</b>		



# Daily Fees Collected

Payments received between 2/1/2026 and 2/28/2026

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General Ledger Codes	Fee Name	Count of Fees Paid	Amount
101-40285	Adequate Facility Tax	21	\$105,000.00
	Adequate Facility Tax - AFT	1	\$1,366.30
101-40290	Adequate Facility Tax - Road Projects	1	\$5,465.20
101-41520	Accessory Structure	23	\$3,099.10
	Commercial, Industrial, Institutional, and Religious Building Permit Fees	1	\$8,197.80
	Commercial, Industrial, Institutional, and Religious Remodel/Renovation/Build Out Permit Fees	1	\$150.00
	Re-Inspect Fee - 1st Failed Inspection	2	\$150.00
	Residential Remodel/Renovation	1	\$200.40
	Single Family Home, Addition, Mobile Home, or Accessory Dwelling Unit	28	\$53,601.80
	Swimming Pool (With or Without Decking or Concrete)	6	\$991.00
101-41590	Plan Review Fee	2	\$4,173.90
<b>Total Fees Collected:</b>		<b>87</b>	<b>\$182,395.50</b>
	Check	75	\$170,307.60
	Credit Card	8	\$11,398.50
	Money Order	4	\$689.40

**Wilson County, TN**  
**PERMIT REPORT**  
For the Period 02/01/2026 thru 02/28/2026

Property Control Number	Permit Number	Permit Issue Date	Permit Amount	Owner Name	Street #	Street Direction	Street Name	Bldg. / Ste. / Unit #	Apart ment #	Street Suffix	Street Post Direction	Zip
	<u>2026-92</u>	02/20/2026	\$7,284.80	Mid State Homes			1851 Chicken Rd					37087
	<u>2026-77</u>	02/17/2026	\$100.00	HNH Enterprises, LLC DBA Hubner Group Construction			6256 BECKWITH RD					37122
	<u>2026-55</u>	02/10/2026	\$120.00	Three Boys Consulting LLC			1012 GWENDOLYN DR					37087
	<u>2026-94</u>	02/20/2026	\$200.40	Paul Pate			550 DRIFTING CIR W					37087
	<u>2026-103</u>	02/25/2026	\$303.90	WMGC, LLC			878 HARRISBURG LN					37122
	<u>2026-82</u>	02/19/2026	\$100.00	Walter Smith			2646 UNDERWOOD RD					37122
	<u>2026-53</u>	02/04/2026	\$19,128.20	Oldacre McDonald, LLC			105 LOGISTICS DR					37090
	<u>2026-63</u>	02/26/2026	\$1,596.00	Thomas Butler			746 NEEDMORE RD					37138
	<u>2026-99</u>	02/25/2026	\$100.00	JK Pools LLC DBA Premier Pools & Spas NN			690 BURFORD RD					37087
	<u>2026-95</u>	02/23/2026	\$113.00	Mountain Man Hardscapes			592 LAKESHORE DR					37138
	<u>2026-108</u>	02/26/2026	\$5,889.70	Summertown Metals			245 JOHNSON HOLLOW RD					37184
	<u>2026-66</u>	02/25/2026	\$7,218.30	Lennar Homes			119 LONGWOOD DR					37087
	<u>2026-42</u>	02/03/2026	\$300.00	Christine Eldahaby			3195 S MT JULIET RD	104				37122
	<u>2026-56</u>	02/09/2026	\$100.00	Southern Style Hardscapes			11933 Central Pike					37122
	<u>2026-93</u>	02/20/2026	\$7,104.20	Mid State Homes			1911 Chicken Rd					37087
	<u>2026-60</u>	02/10/2026	\$7,566.20	Stewart Knowles Construction			3415 BECKWITH RD					37122
	<u>2026-52</u>	02/04/2026	\$246.00	Three Boys Consulting LLC			1605 BIG SPRINGS RD					37087
	<u>2026-102</u>	02/26/2026	\$100.20	Wayne Swindle			400 QUARRY RD					37122
	<u>2026-78</u>	02/17/2026	\$166.60	HNH Enterprises, LLC DBA Hubner Group Construction			5256 BECKWITH RD					37122
	<u>2026-83</u>	02/19/2026	\$100.00	NA			12112 CENTRAL PIKE					37122
	<u>2026-98</u>	02/26/2026	\$120.00	Three Boys Consulting LLC			860 PHILADELPHIA RD					37087
	<u>2026-100</u>	02/25/2026	\$160.80	JK Pools LLC DBA Premier Pools & Spas NN			700 Rebel Rd.					37138
	<u>2026-107</u>	02/27/2026	\$8,340.40	Wright Farms LLC			886 HARRISBURG LN					37122
	<u>2026-43</u>	02/24/2026	\$6,680.00	Preferred Living Homes Custom LLC			1351 Beasley's Bend Rd					37087

**Wilson County, TN**  
**PERMIT REPORT**  
 For the Period 02/01/2026 thru 02/28/2026

Permit Description	Permit Type Code	Contractor Name
Single Family (R)		
Screened Porch (R)		
Detached Garage (R)		Three Boys Consulting LLC
Remodel-Renovation (R)		
Pool (R)		
Pool (R)		
Building (C)		
Modular Home		
Pool (R)		JK Pools LLC DBA Premier Pools & Spas NN
Pool (R)		
Single Family (R)		
Single Family (R)		
Remodel-Renovation (C)		The Gyro Station
Pool (R)		
Single Family (R)		
Single Family (R)		
Detached Garage (R)		Three Boys Consulting LLC
Pool (R)		
Addition (R)		
Pole Barn (R)		
Detached Garage (R)		Three Boys Consulting LLC
Pool (R)		JK Pools LLC DBA Premier Pools & Spas NN
Single Family (R)		Wright Farms LLC
Modular Home		Preferred Living Homes Custom LLC

**Wilson County, TN**  
**PERMIT REPORT**  
For the Period 02/01/2026 thru 02/28/2026

Property Control Number	Permit Number	Permit Issue Date	Permit Amount	Owner Name	Street #	Street Direction	Street Name	Bldg. / Ste. / Unit #	Apart ment #	Street Suffix	Street Post Direction	Zip
	<u>2026-57</u>	02/09/2026	\$6,750.00	Kelsey Carey			3821 Mitchell Road					37087
	<u>2026-109</u>	02/26/2026	\$153.00	Three Boys Consulting LLC			10974 Stewart Ferry Pike					37097
	<u>2026-48</u>	02/02/2026	\$157.10	Dalton Seder			844 LIBERTY CHAPEL RD					37122
	<u>2026-47</u>	02/02/2026	\$165.00	Pool Pros LLC			1112 WILLOW SPRINGS DR					37087
	<u>2026-90</u>	02/20/2026	\$6,668.10	Century Communities			5005 LAWLER LN					37138
	<u>2026-20</u>	02/23/2026	\$162.00	Miguel Garcia			1528 ANTHONY WAY					37122
	<u>2026-58</u>	02/10/2026	\$7,678.20	Stewart Knowles Construction			3425 BECKWITH RD					37122
	<u>2026-70</u>	02/23/2026	\$100.00	Keystone Custom Decks, LLC			148 WATERMILL LN					37090
	<u>2026-62</u>	02/09/2026	\$120.00	Eric Lewis			321 TWELVE OAKS LN					37087
	<u>2026-64</u>	02/10/2026	\$1,071.70	Distinct3Homes			1826 TOLIVER TRCE					37122
	<u>2026-68</u>	02/09/2026	\$200.00	John Knowles			2468 COLES FERRY PIKE					37087
	<u>2026-54</u>	02/04/2026	\$100.00	Steve Jacobsen			110 MOCKINGBIRD LN					37087
	<u>2026-74</u>	02/25/2026	\$7,000.60	Lennar Homes			117 LONGWOOD DR					37087
	<u>2026-19</u>	02/11/2026	\$100.00	N/A			690 BURFORD RD					37087
	<u>2026-84</u>	02/19/2026	\$191.10	Dream Acres Pool Company			550 BURNT HOUSE RD					37090
	<u>2026-50</u>	02/04/2026	\$5,884.80	Rymar Investments & Holdings LLC			469 SPRING CREEK LN					37090
	<u>2026-101</u>	02/26/2026	\$120.00	Three Boys Consulting LLC			1031 Maple Hill Rd					37087
	<u>2026-97</u>	02/25/2026	\$1,845.20	Americas Home Place			2041 Locust Grove Rd					37087
	<u>2026-87</u>	02/19/2026	\$156.00	Outback Construction			6040 CAINSVILLE RD					37090
	<u>2026-65</u>	02/09/2026	\$823.20	Lenier Guerra Báez			613 AUDREY RD					37122
	<u>2026-86</u>	02/25/2026	\$100.00	Mountain Man Hardscapes			5893 CAIRO BEND RD					37087
	<u>2026-30</u>	02/05/2026	\$112.00	The Concrete Gentlemen			2002 SHORELINE DR					37122
	<u>2026-71</u>	02/10/2026	\$9,011.00	Stewart Knowles Construction			3405 BECKWITH RD					37122
	<u>2026-80</u>	02/18/2026	\$145.00	En Blum LLC, dba Basin Pool Designs			900 HORN SPRINGS RD					37087
	<u>2026-51</u>	02/04/2026	\$770.00	Home Owner			2325 UNDERWOOD RD					37122
	<u>2026-96</u>	02/20/2026	\$7,018.10	Tim Tomlinson Homes Inc			1400 HEARN HILL RD					37184

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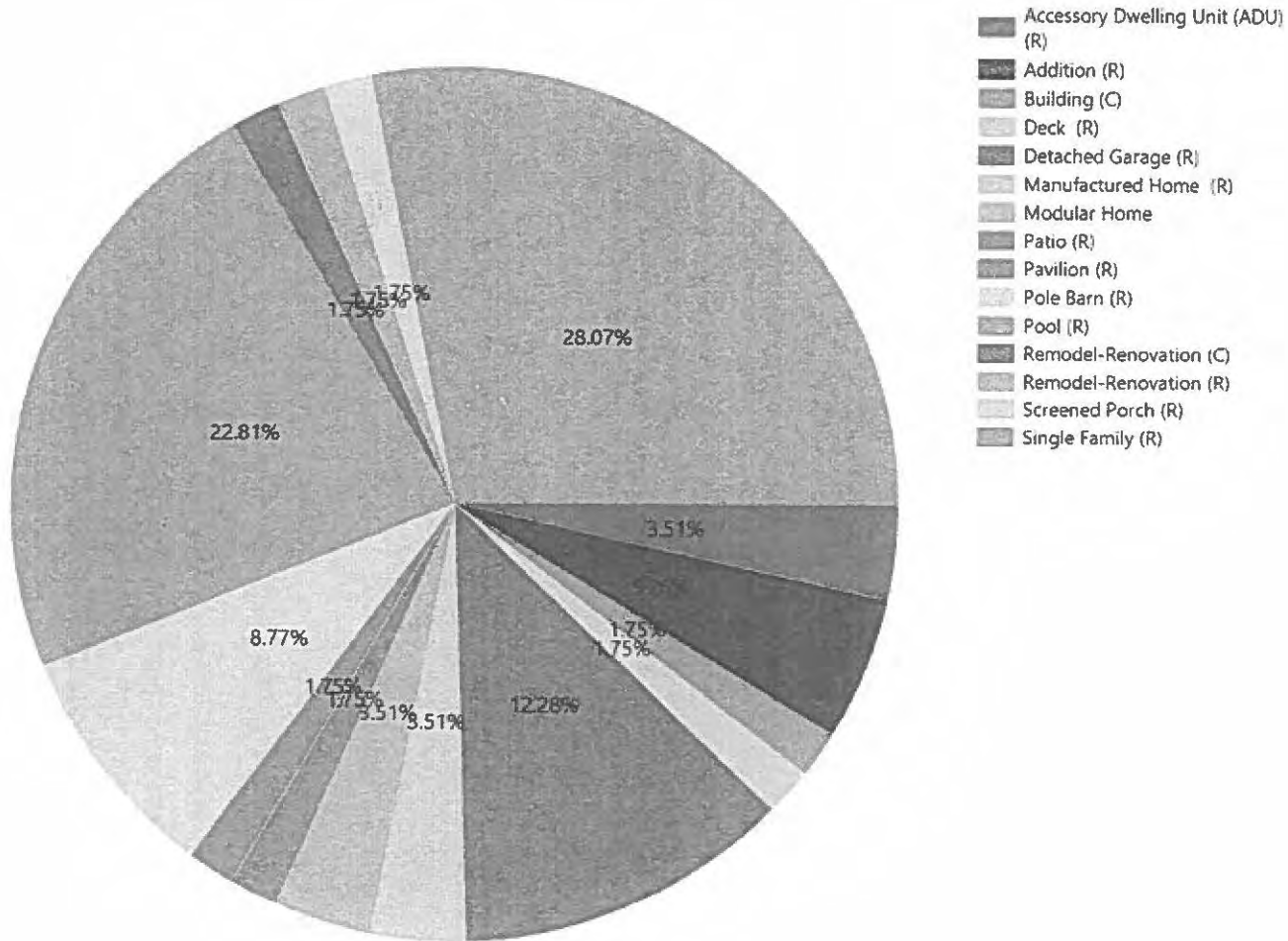
Permit Description	Permit Type Code	Contractor Name
Single Family (R)		
Pole Barn (R)		Three Boys Consulting LLC
Pool (R)		
Pool (R)		
Single Family (R)		
Patio (R)		
Single Family (R)		
Deck (R)		
Detached Garage (R)		
Accessory Dwelling Unit (ADU) (R)		
Detached Garage (R)		
Pole Barn (R)		
Single Family (R)		
Detached Garage (R)		
Pool (R)		
Manufactured Home (R)		
Detached Garage (R)		Three Boys Consulting LLC
Single Family (R)		
Pool (R)		
Accessory Dwelling Unit (ADU) (R)		
Pavilion (R)		
Pool (R)		The Concrete Gentlemen
Single Family (R)		
Pool (R)		
Addition (R)		
Single Family (R)		Tim Tomlinson Homes Inc



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Permit Description	Permit Type Code	Contractor Name
	Manufactured Home (R)	
	Pole Barn (R)	
	Pole Barn (R)	
	Single Family (R)	
	Single Family (R)	
	Single Family (R)	Wright Farms LLC
	Addition (R)	

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**Wilson County**

**Monthly Certificates of Occupancy/Compliance**

*Generated 3/2/2026*

Work Type	February
Deck (R)	1
Detached Garage (R)	1
<b>GRAND TOTAL</b>	<b>2</b>