

## **STEERING COMMITTEE MINUTES**

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2020 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Wendell Marlowe, John Gentry, Joy Bishop, Annette Stafford, Diane Weathers, Sue Vanatta, Chad Barnard, Jerry McFarland, Dan Walker, Kenneth Reich, and Sara Patton, being all the members of the Committee with the exception of Commissioners Terry Scruggs, Sonja Robinson, William Glover and Terry Ashe, who were absent. Also present was County Mayor Randall Hutto, Finance Director Aaron Maynard, Drug Court Coordinator Jeff Dixon, County Commissioners Joe Ali, Justin Smith, Lauren Breeze and Mike Kurtz and County Attorney Michael R. Jennings.

Chairman Patton called the meeting to order at 6:00 p.m. and determined that a quorum was present.

The proposed agenda for the March 16, 2020 County Commission meeting was presented. There were no additions to the proposed agenda. It was noted that Commissioner Diane Weathers will be responsible for the Prayer and Pledge at this month's meeting. There are no special recognitions.

Motion to recommend the agenda to the County Commission was made by Commissioner Gentry, seconded by Commissioner Walker, and carried by a vote of eleven for, with four absent.

Chairman Patton thanked all of our County citizens, emergency service providers, employees, and everyone for all of the hard work that has been done since the tornado early Tuesday morning.

There was no old business to come before the Committee.

There was no new business to come before the Committee.

There being no further business to come before the Committee, on motion of Commissioner Bishop, seconded by Commissioner Gentry, the Committee voted eleven for, with four absent, to adjourn.

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SECRETARY

**A G E N D A**  
WILSON COUNTY BOARD OF COMMISSIONERS  
MARCH 16, 2020 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG  
ROLL CALL BY THE COUNTY CLERK

HISTORIAN MOMENT

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES  
COUNTY ATTORNEY

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
BACK TAX/CABLE TELEVISION  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE  
HEALTH & WELFARE/RECREATION  
INSURANCE  
JUDICIAL  
PLANNING & ZONING  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT  
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS  
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES  
AFTER COMMISSION CONVENES

ADJOURNMENT

## MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2020 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Joy Bishop, Justin Smith and Robert Fields, being all the members of the Committee with the exception of Commissioners Terry Scruggs and Tommy Jones, who were absent. Also present was Finance Director Aaron Maynard, Drug Court Coordinator Jeff Dixon, County Commissioners Dan Walker, Wendell Marlowe, Justin Smith, Lauren Breeze, Chad Barnard, Jerry McFarland and Robert Fields and County Attorney Michael R. Jennings.

Chairman Bishop called the meeting to order and determined that a quorum was present.

The minutes from the February 24, 2020 County Commission Meeting were presented. Commissioner Fields noted the need to make a change at the bottom of Page 7 and the top of Page 8 of the minutes. The minutes currently reflect that he voted aye on one page and no on the next page. It should reflect that he voted aye.

Motion to approve the minutes as amended was made by Commissioner Smith, seconded by Commissioner Fields and carried by a vote of three for, with two absent.

There was no old business to come before the Committee

There was no new business to come before the Committee.

There being no further business to come before the Committee on motion of Commissioner Smith, seconded by Commissioner Fields, the Committee voted three for, with two absent, to adjourn.

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SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
FEBRUARY 24, 2020:

Be it remembered that the regular meeting of the Board of Commissioners met February 24, 2020, the same being the Fourth Monday in said month.

There was present and presiding the Honorable Chairman Randall Hutto; Jim Goodall, County Clerk; Sondra L. Dowdy, Deputy Commission Clerk and a quorum of County Commissioners to wit:

Robert Fields, Cyndi Bannach, Bobby Franklin, Jerry McFarland, Terry Scruggs, Kevin Costley, Sara Patton, Dan Walker, John P. Gentry, Terry Ashe, Sonja Robinson, Tommy Jones, Chris Dowell, Diane G. Weathers, Joe Ali, Lauren Breeze, Annette Stafford, Mike Kurtz, Wendell Marlowe, Sue Vanatta, Joy Bishop, and Justin Smith.

Absent: Chad Barnard; Kenny Reich; William Glover

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by Bro. Darrin Reynolds from Immanuel Baptist Church.

Everyone said the pledge to the flag, which was led by Commissioner Dowell.

The Clerk called the roll showing 22 present and 3 absent.

Commissioner Patton gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Patton made a motion to adopt the Agenda, seconded by Commissioner Gentry. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

No Consent Agenda was presented at this time.

Commissioner Bishop gave the Minutes Committee Report and moved that said report be received and filed, seconded by Commissioner Gentry. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Bannach made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair:

Chairman Hutto stated that the passing of Eddie McCrary had left a vacancy on the Gladeville Utility District Board. The Board has recommended Gene Jones to finish his term until July 2022.

A list of Notaries for February was presented to the Commission. Commissioner McFarland made a motion to approve the list of Notaries for February 2020, seconded by Commissioner Ashe. Passed by unanimous voice vote

Notary Page \_\_\_\_\_

No report was given at this time by the Emergency Management Committee.

Chief Jeremy Hobbs gave the Emergency Management Director's Report. Commissioner Patton made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Emergency Management Director's Report Page \_\_\_\_\_

No report was given at this time by the Law Enforcement Committee.

Chief Mike Owen gave the Sheriff's Report. Commissioner Ashe made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

Commissioner Stafford gave the Education Committee Report and moved that said report be received and filed, seconded by Commissioner Patton. Passed by unanimous voice vote.

Education Committee Report Page \_\_\_\_\_

Director Donna L. Wright gave the School's Report. Commissioner Patton made a motion that said written report be received and filed, seconded by Commissioner Vanatta. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

No report was given at this time by the Public Works Committee.

No report was given at this time by the Agricultural Center Management Committee.

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Back Tax/Cable Television Committee.

No report was given at this time by the Development & Tourism Committee.

No report was given at this time by the Ethics Committee.

No report was given at this time by the Finance Committee.

Commissioner Patton gave the Health & Welfare/Recreation Committee Report and moved that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Health & Welfare/Recreation Committee Report Page \_\_\_\_\_

No report was given at this time by the Insurance Committee.

No report was given at this time by the Judicial Committee.

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Rules Committee.

No report was given at this time by the Urban Type Public Facilities Board.

Director Aaron Maynard gave the Finance Director's Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner Marlowe. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Kurtz. Passed by unanimous voice vote.

Budget Committee Report Page \_\_\_\_\_

Commissioner Marlowe read Resolution 20-2-1 Authorizing the Issuance of General Obligation Capital Outlay Notes of Wilson County, Tennessee in an Aggregate Principal Amount of Not to Exceed \$1,239,000; Making Provision for the Issuance, Sale and Payment of Said Notes, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; And Providing for the Levy of Tax for the Payment of Principal Thereof and Interest Thereon. Commissioner Weathers made a motion that said Resolution be

adopted, seconded by Commissioner Patton. Passed by a roll call vote 19 for, 2 against, 1 not voting, and 3 absent.

AYE:	(19)	Bannach; Franklin; McFarland; Scruggs; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(2)	Fields; Costley
Abstain:	(1)	Stafford
Absent:	(3)	Barnard; Reich; Glover

Resolution 20-2-1 \_\_\_\_\_

Commissioner Marlowe read Resolution 20-2-2 to Amend the Budget & Appropriation Resolution for the 2019-2020 Fiscal Year to Make an Additional Appropriation from the Capital Projects Funds into County Clerk’s Office. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by a roll call vote 21 for, 1 against, 0 voting, and 3 absent.

AYE:	(21)	Bannach; Franklin; McFarland; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(1)	Fields
Abstain:	(0)	
Absent:	(3)	Barnard; Reich; Glover

Resolution 20-2-2 \_\_\_\_\_

Commissioner Marlowe read Resolution 20-2-3 to Approve Renovations to the Fred’s Building. Commissioner Weathers made a motion that said Resolution be adopted, seconded by Commissioner Dowell. Passed by a roll call vote 21 for, 0 against, 1 not voting, and 3 absent.

AYE:	(21)	Fields; Bannach; Franklin; McFarland; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(1)	Stafford
Absent:	(3)	Barnard; Reich; Glover

Resolution 20-2-3 \_\_\_\_\_

Commissioner Marlowe read Resolution 20-2-4 to Amend the Budget & Appropriation Resolution for the 2019-2020 Fiscal Year by Approving Wilson County Board of Education General Purpose School Fund Budget Amendment 2020-01. Commissioner Gentry made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 21 for, 1 against, 0 not voting, and 3 absent.

AYE:	(21)	Fields; Bannach; Franklin; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(1)	McFarland
Abstain:	(0)	
Absent:	(3)	Barnard; Reich; Glover

Resolution 20-2-4 \_\_\_\_\_

Commissioner Marlowe read Resolution 20-2-5 Requesting the Tennessee General Assembly Amend Legislation to Exempt Wilson County Government from Register of Deeds Filing and Registering Fees. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Franklin. Passed by unanimous voice vote.

Resolution 20-2-5 \_\_\_\_\_

Commissioner Marlowe read Resolution 20-2-6 to Enter into a Contract and Provide Energy Services for the FY 2018 Home Program Grant. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by unanimous voice vote.

Resolution 20-2-6 \_\_\_\_\_

No Old Business.

New Business. Commissioner McFarland stated working on getting a special person to come to the Veterans Museum on March 12 for a reception from 5-6 pm. You will receive an invitation.

Commissioner Stafford asked if we have a heated discussion come up could we get an officer at each door. Chairman Hutto stated that could be arranged.

Commissioner McFarland made a motion to adjourn, seconded by Commissioner Weathers. Passed by unanimous voice vote.



# Wilson County Emergency Management Agency



## *Director's Report*

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March 16, 2020

### Wilson County Commission

- "Dispatch Report by District Summary" – February (Attached)  
"Monthly Call Report" – February (Attached)
  - Medical: 1,019
  - Fire: 36
  - Rescue: 212
  - Total Calls: 1,267
  
- "Emergency Management Activities" – (Since last meeting)
  - Tornado Response & Recovery

End of Report!!!

Joey Cooper, Director

# Wilson County Emergency Management Agency

## Dispatch Report by District Summary

Beginning Date: 02/01/2020

Ending Date: 02/29/2020

Ambulance		YTD	Fire			YTD	Rescue		YTD
District	Count		District	Count	# of Units Responded	Calls	District	Count	Calls
1	20	20	1	1	1	1	1	13	13
2	7	7	2	0	0	0	2	0	0
3	58	58	3	1	2	1	3	2	2
4	25	25	4	2	6	2	4	12	12
5	28	28	5	5	11	5	5	12	12
6	24	24	6	1	5	1	6	16	16
7	47	47	7	2	3	2	7	17	17
8	17	17	8	0	0	0	8	9	9
9	39	39	9	0	0	0	9	2	2
10	36	36	10	1	1	1	10	3	3
11	40	40	11	0	0	0	11	0	0
12	27	27	12	2	4	2	12	12	12
13	28	28	13	5	10	5	13	18	18
14	45	45	14	4	9	4	14	18	18
15	30	30	15	2	9	2	15	15	15
16	50	50	16	1	4	1	16	9	9
17	85	85	17	0	0	0	17	0	0
18	26	26	18	4	7	4	18	15	15
19	46	46	19	0	0	0	19	1	1
20	96	96	20	1	3	1	20	4	4
21	83	83	21	0	0	0	21	10	10
22	34	34	22	2	6	2	22	5	5
23	33	33	23	0	0	0	23	8	8
24	60	60	24	0	0	0	24	1	1
25	35	35	25	2	5	2	25	10	10
<b>Total</b>	<b>1019</b>	<b>1019</b>	<b>Total</b>	<b>36</b>	<b>86</b>	<b>36</b>	<b>Total</b>	<b>212</b>	<b>212</b>

Total for All	1267
Prior Month Year To Date	1389
Year to Date	2656



	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
<b>Rescue Runs By Station</b>													
St. 1	30	36											66
St. 2	2	0											2
St. 3	8	5											13
St. 4	44	40											84
St. 5	38	37											75
St. 6	29	33											62
St. 7	2	2											4
St. 8	12	20											32
St. 9	28	23											51
St. 10	12	11											23
St. 11	5	5											10
<b>Total</b>	<b>210</b>	<b>212</b>	<b>0</b>	<b>422</b>									

**County/City Limits Breakdown (RESCUE)**

County	193	197											390
Lebanon	15	13											28
Mt. Juliet	2	2											4
W-town	0	0											0
<b>Total</b>	<b>210</b>	<b>212</b>	<b>0</b>	<b>422</b>									

**Total Runs Per Station**

St. 1	314	291	0	0	0	0	0	0	0	0	0	0	0	605
St. 2	44	35	0	0	0	0	0	0	0	0	0	0	0	79
St. 3	118	98	0	0	0	0	0	0	0	0	0	0	0	216
St. 4	157	125	0	0	0	0	0	0	0	0	0	0	0	282
St. 5	113	116	0	0	0	0	0	0	0	0	0	0	0	229
St. 6	124	112	0	0	0	0	0	0	0	0	0	0	0	236
St. 7	6	10	0	0	0	0	0	0	0	0	0	0	0	16
St. 8	43	65	0	0	0	0	0	0	0	0	0	0	0	108
St. 9	280	245	0	0	0	0	0	0	0	0	0	0	0	525
St. 10	161	148	0	0	0	0	0	0	0	0	0	0	0	309
St. 11	29	22	0	0	0	0	0	0	0	0	0	0	0	51
<b>Total</b>	<b>1389</b>	<b>1267</b>	<b>0</b>	<b>2656</b>										

**Yearly Calls (All)**

2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
?	?	9700	9896	10321	10037	11704	12536	12182	12289	13693	13827	14862	15693
2014	2015	2016	2017	2018	2019	2020							
16059	14816	15695	16221	15784	16813	2656							



# FEMA

Congressional and  
Intergovernmental Affairs Division  
202-646-4500

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STATE OF TENNESSEE

FEDERAL DISASTER DECLARATION FACT SHEET

MARCH 5, 2020

Today, March 5, 2020, President Donald J. Trump granted an Expedited Major Disaster Declaration for the State of Tennessee triggering the release of Federal funds to help people and communities recover from Severe Storms, Tornadoes, Straight-line Winds, and Flooding that occurred March 3, 2020. Details of the disaster declaration and assistance programs are as follows:

Declaration Number:	FEMA-4476-DR
Incident:	Severe Storms, Tornadoes, Straight-line Winds, and Flooding
Incident Period:	March 3, 2020
Federal Coordinating Officer:	Myra M. Shird National FCO Program
Individual Assistance (IA):	(Assistance to individuals and households):
IA-Designated Counties:	Davidson, Putnam, and Wilson Counties.
Public Assistance (PA):	(Assistance for emergency work and the repair or replacement of disaster-damaged facilities):
PA-Designated Counties:	Davidson, Putnam, and Wilson Counties for debris removal and emergency protective measures (Categories A and B) under the Public Assistance program.

Hazard Mitigation (HM):

(Assistance for actions taken to prevent or reduce long term risk to life and property from natural hazards):

HM-Designated Areas:

All areas in the State of Tennessee are eligible to apply for assistance under the Hazard Mitigation Grant Program.

OTHER:

Additional designations may be made at a later date if requested by the State and warranted by the results of further damage assessments.

Individuals in Davidson, Putnam, and Wilson Counties can register with FEMA the following ways:

- Apply online at [www.DisasterAssistance.gov](http://www.DisasterAssistance.gov).
- Constituents may call the registration phone number at 1-800-621-3362; those who have a speech disability or hearing loss and use TTY, should call 1-800-462-7585 directly; for those who use 711 or Video Relay Service (VRS), call 1-800-621-3362.

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# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087

Phone (615) 444-8777; Fax (615) 443-4621

Joey C. Cooper, Director Chief



.TORNADO #3 - DAVIDSON/WILSON/SMITH COUNTY EF-3 TORNADO...

RATING: EF3  
ESTIMATED PEAK WIND: 165 MPH  
PATH LENGTH /STATUTE/: 60.13 MILES  
PATH WIDTH /MAXIMUM/: 800.0 YARDS  
FATALITIES: 5  
INJURIES: 220

START DATE: 03/03/2020  
START TIME: 12:32 AM CST  
START LOCATION: 7 NE PEGRAM / DAVIDSON COUNTY / TN  
START LAT/LON: 36.1717 / -86.9557

END DATE: 03/03/2020  
END TIME: 01:28 AM CST  
END LOCATION: 3 SE GORDONSVILLE / SMITH COUNTY / TN  
END LAT/LON: 36.1524 / -85.8905

#### SURVEY SUMMARY:

A STRONG LONG-TRACK TORNADO TRACKED ACROSS DAVIDSON AND WILSON COUNTIES AND INTO SMITH COUNTY EARLY ON MARCH 3 RESULTING IN 5 FATALITIES AND 220 INJURIES. THE TORNADO BEGAN IN FAR WESTERN DAVIDSON COUNTY AND RAPIDLY INTENSIFIED INTO EF-2 INTENSITY AS IT TRACKED ACROSS JOHN C. TUNE AIRPORT AND INTO THE NORTH NASHVILLE AND GERMANTOWN AREAS. THE TORNADO INTENSIFIED FURTHER TO EF-3 INTENSITY AS IT TRACKED INTO EAST NASHVILLE, WITH THE MOST SIGNIFICANT DAMAGE OCCURRING IN AND AROUND THE FIVE POINTS NEIGHBORHOOD, WHERE TWO FATALITIES OCCURRED. EF-1 AND EF-2 DAMAGE CONTINUED ACROSS THE CUMBERLAND RIVER BEFORE THE TORNADO STRENGTHENED AGAIN TO EF-3 INTENSITY IN THE STANFORD ESTATES SUBDIVISION IN DONELSON. EF-2 DAMAGE WAS OBSERVED ACROSS HERMITAGE AND THE REMAINDER OF DAVIDSON COUNTY.

THE TORNADO STRENGTHENED TO EF-3 INTENSITY FOR A THIRD TIME UPON ENTERING WILSON COUNTY, WITH A 6-MILE SWATH OF EF-3 DAMAGE OBSERVED NEAR THE MT. JULIET AREA, WHERE THREE MORE FATALITIES OCCURRED. EF-1 AND EF-2 DAMAGE CONTINUED ALONG A PATH THAT PARALLELED AND OCCASIONALLY CROSSED INTERSTATE 40 SOUTH-SOUTHEAST OF LEBANON. ONCE THE TORNADO MOVED INTO SMITH COUNTY, IT WEAKENED SOME BUT WAS STILL CAUSING SIGNIFICANT TREE AND POWERLINE DAMAGE, AS WELL AS DAMAGE TO HOMES. JUST SOUTH OF GORDONSVILLE, THE TORNADO CAUSED A MOBILE HOME TO FLIP, ALONG WITH DESTROYING SEVERAL BARN AND OUTBUILDINGS. THE TORNADO FINALLY LIFTED JUST SOUTH OF I-40 NEAR HIGHWAY 141/LANCASTER HIGHWAY.



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087

Phone (615) 444-8777; Fax (615) 443-4621

Joey C. Cooper, Director Chief



## March 2-3, 2020 Tornado Statistics

Deadliest in Tennessee since the April 27, 2011 Tornado Outbreak in East Tennessee

Worst in Middle Tennessee since the February 5, 2008 Super Tuesday Outbreak

10 tornadoes touched down across Tennessee from the late evening on March 2nd into the early morning hours on March 3rd

All 10 tornadoes were spawned by the same supercell thunderstorm

7 tornadoes affected Middle Tennessee

Other severe thunderstorms spawned tornadoes across southeast Missouri, southern Kentucky, and central Alabama

EF-4 Putnam County Tornado (18 deaths) was the deadliest single tornado in Tennessee since the EF-3

Sumner/Trousdale/Macon County Tornado on February 5, 2008 (22 deaths)

EF-4 Putnam County Tornado was the worst in the Upper Cumberland since the April 3, 1974 Super Outbreak

18 deaths in Cookeville were the first in Putnam County since March 19, 2003

EF-3 Davidson/Wilson/Smith County Tornado was the first to strike the downtown Nashville loop since February 13, 2000

2 deaths in East Nashville from the EF-3 Davidson/Wilson/Smith County Tornado were the first in Davidson County since April 16, 1998

3 deaths in Mount Juliet from the EF-3 Davidson/Wilson/Smith County Tornado were the first in Wilson County since April 11, 1944

## March 2-3, 2020 Tornadoes and Severe Weather

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Nashville, TN

Weather Forecast Office

[Current Hazards](#) [Current Conditions](#) [Radar](#) [Forecasts](#) [Rivers and Lakes](#) [Climate and Past Weather](#) [Local Programs](#)

### March 2-3, 2020 Tornadoes

From late in the day on March 2 into the early morning hours on March 3, several supercell thunderstorms spawned numerous tornadoes across southeast Missouri, southern Kentucky, Tennessee, and central Alabama. The worst of these tornadoes touched down across Middle Tennessee during the early morning hours of March 3, 2020, resulting in widespread damage and numerous injuries and fatalities. These tornadoes were the worst seen in Tennessee since the devastating tornadoes of April 27, 2011 across East Tennessee.

Damage surveys conducted by NWS Memphis, NWS Nashville, and NWS Morristown have determined 10 tornadoes touched down across the state of Tennessee, with 7 of these tornadoes affecting Middle Tennessee. The two strongest and most damaging tornadoes included an EF-3 tornado that tracked over 60 miles across the Nashville metro area eastward to Smith County, as well as an even stronger EF-4 tornado that caused severe damage in central Putnam County between Baxter and Cookeville, TN. Incredibly, this EF-4 tornado dissipated just before striking the heart of Cookeville. All of these tornadoes were moving extremely fast at speeds around 60-70 mph!



Putnam County Damage from NWS Storm Survey

#### Preliminary Path Files

KML file: [Click here](#) (updated March 8, 2020)

Shapefile: coming soon!

[Tornadoes](#) [Large Hail](#) [Photos](#) [Radar](#) [Maps](#) [Statistics](#) [Storm Reports](#) [Damage Surveys](#)

#### Tornadoes:

Tornado #1 - Camden/Waverly, TN  
Benton and Humphreys Counties

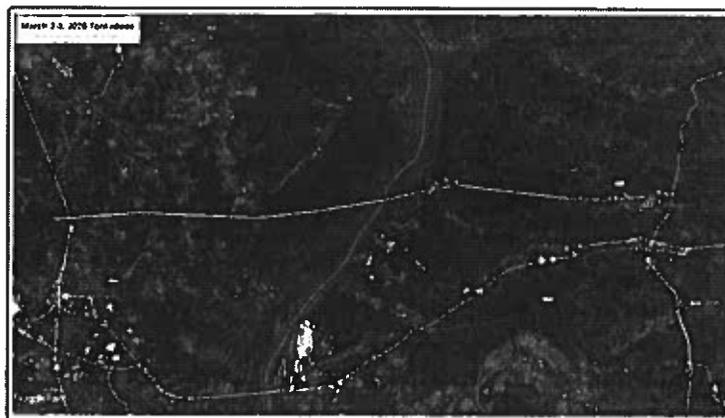
#### Track Map

<b>Date</b>	3/2/2020
<b>Time (Local)</b>	11:05 PM - 11:31 PM
<b>EF Rating</b>	EF-2
<b>Storm Motion</b>	TBD
<b>Est. Peak Winds</b>	125 mph
<b>Path Length</b>	18.95 miles
<b>Max Width</b>	250 yards
<b>Injuries/Deaths</b>	2/1

#### Summary:

The tornado started in Benton County northwest of Camden and caused a substantial amount of tree damage along the path that extended to the Tennessee River. Several homes and mobile homes were damaged along the path in Benton County resulting in 1 death and 2 injuries. The most damage was in the Ballard Road area.

The tornado continued across the Tennessee River into Humphreys County, and damaged hundreds of trees along the river on Crystal Springs Road. It then progressed east and damaged/uprooted several dozen trees along Lucas Ridge Road, Hemby Branch Road, and Clydelton Road. There were also some roof panels damaged and removed from a small outbuilding



EF0 
  EF1 
  EF2 
  EF3 
  EF4 
  EF5 
  TSTM 
  UKN

on Clydeton Road. Additional trees were uprooted along Brazzle Road and Stephenson Road just off Highway 13 before dissipating around Highway 13.

**Tornado #2 - McEwen, TN  
Humphreys County**

**Track Map**

<b>Date</b>	3/2/2020
<b>Time (Local)</b>	11:42 PM - 11:48 PM
<b>EF Rating</b>	EF-0
<b>Storm Motion</b>	TBD
<b>Est. Peak Winds</b>	80 mph
<b>Path Length</b>	4.8 miles
<b>Max Width</b>	50 yards
<b>Injuries/Deaths</b>	0/0



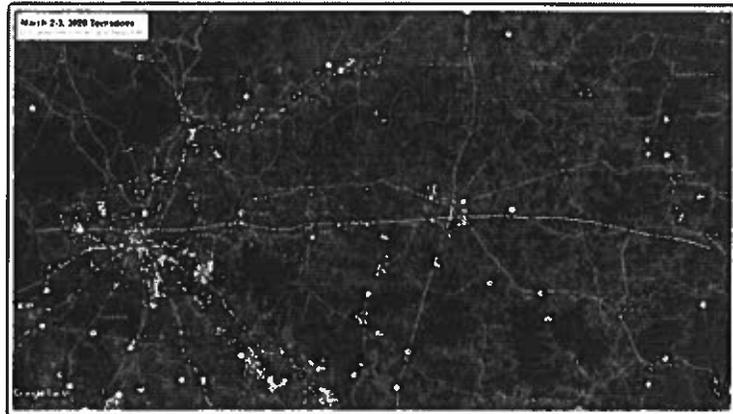
**Summary:**

This EF-0 tornado touched down along Curlis Chapel Road just northwest of McEwen, where it damaged a small barn. The tornado continued eastward and damaged/uprooted some trees along CCC Road as well as caused some minor roof damage to a home. Additional damage was found on Tummins Road where a few trees were uprooted. The tornado appeared to dissipate shortly after that location.

**Tornado #3 - Nashville Area  
Davidson, Wilson, and Smith Counties**

**Track Map**

<b>Date</b>	3/3/2020
<b>Time (Local)</b>	12:32 AM - 1:28 AM
<b>EF Rating</b>	EF-3
<b>Storm Motion</b>	East at 65 mph
<b>Est. Peak Winds</b>	165 mph
<b>Path Length</b>	60.13 mi
<b>Max Width</b>	800 yards
<b>Injuries/Deaths</b>	220 / 5



**Summary:** A strong long-track tornado tracked across Davidson and Wilson Counties and into Smith County early on March 3 resulting in 5 fatalities and 220 injuries. The tornado began in far western Davidson County and rapidly intensified into EF-2 intensity as it tracked across John C. Tune Airport and into the North Nashville and Germantown areas. The tornado intensified further to EF-3 intensity as it tracked into East Nashville, with the most significant damage occurring in and around the Five Points neighborhood, where two fatalities occurred. EF-1 and EF-2 damage continued across the Cumberland River before the tornado strengthened again to EF-3 intensity in the Stanford Estates subdivision in Donelson. EF-2 damage was observed across Hermitage and the remainder of Davidson County.

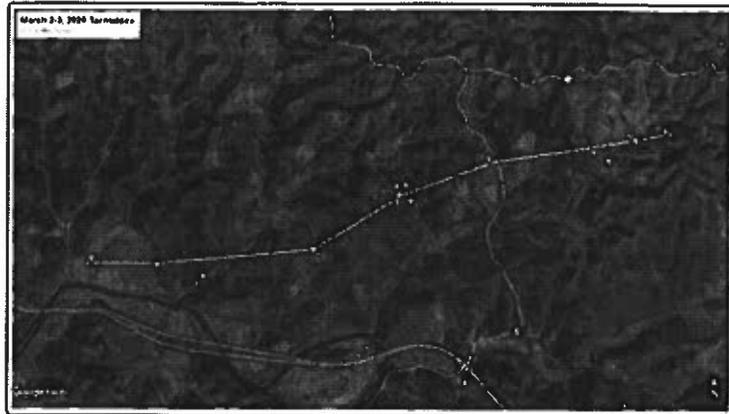
The tornado strengthened to EF-3 intensity for a third time upon entering Wilson County, with a 6-mile swath of EF-3 damage observed near the Mt. Juliet area, where three more fatalities occurred. EF-1 and EF-2 damage continued along a path that paralleled and occasionally crossed Interstate 40 south-southeast of Lebanon. Once the tornado moved into Smith County, it weakened some but was still causing significant tree and powerline damage, as well as damage to homes. Just south

of Gordonsville, the tornado caused a mobile home to flip, along with destroying several barns and outbuildings. The tornado finally lifted just south of I-40 near Highway 141/Lancaster Highway.

**Tornado #4 - Buffalo Valley, TN  
Smith and Putnam Counties**

<b>Date</b>	3/3/2020
<b>Time (Local)</b>	1:37 AM - 1:42 AM
<b>EF Rating</b>	EF-0
<b>Storm Motion</b>	East at 71 mph
<b>Est. Peak Winds</b>	75 mph
<b>Path Length</b>	5.88 miles
<b>Max Width</b>	50 yards
<b>Injuries/Deaths</b>	0/0
<b>Summary:</b>	
An EF-0 tornado touched down near Club Springs Road just north of the Caney Fork River, and then moved east-northeast across very hilly terrain, taking down several trees in the process. Once this tornado crossed into Putnam County, several homes were impacted. Damage mainly occurred to the roofs, as well as several outbuildings on St. Marys Road. The tornado continued to Rock Springs Road with minor damage occurring to outbuildings, as well as tree damage, before lifting just west of Stanton Road.	

**Track Map**



EF0 
  EF1 
  EF2 
  EF3 
  EF4 
  EF5 
  TSTM 
  UKN

**Tornado #5 - Baxter/Cookeville, TN  
Putnam County**

<b>Date</b>	3/3/2020
<b>Time (Local)</b>	1:49 AM - 1:57 AM
<b>EF Rating</b>	EF-4
<b>Storm Motion</b>	East at 63 mph
<b>Est. Peak Winds</b>	175 mph
<b>Path Length</b>	8.21 miles
<b>Max Width</b>	500 yards
<b>Injuries/Deaths</b>	88/18
<b>Summary:</b>	
A violent tornado tracked across western and central Putman County, resulting in numerous destroyed homes, 30-35 of which were destroyed completely, and caused 88 injuries and 18 fatalities. The tornado began 2.5 miles NW of Baxter where it produced EF-0 damage for 2.7 miles as it crossed Gainesboro Highway. The tornado intensified to EF-1 and EF-2 intensity in the Prosperity Pointe subdivision just north of US 70N/Nashville Highway and further intensified to EF-3 as it crossed Bloomington Road and Clemmons Road, severely damaging several homes. The tornado then became violent for 0.8 miles as it entered the area around McBroom Chapel Road, where it reached EF-4 intensity, completely destroyed over a dozen homes, and caused numerous fatalities with the heaviest damage concentrated on Hensley drive. EF-4 damage continued eastward to Echo Valley Drive, where an apartment complex was completely destroyed. EF-2 and EF-3 damage continued eastward for 2.0 miles, affecting homes along us 70N/W Broad Street, before rapidly coming to an end near N Franklin Avenue just west of Cookeville Regional Medical Center.	

**Track Map**



EF0 
  EF1 
  EF2 
  EF3 
  EF4 
  EF5 
  TSTM 
  UKN

**Tornado #6 - Goffton, TN**  
Putnam County

**Track Map**

<b>Date</b>	3/3/2020
<b>Time (Local)</b>	2:05 AM - 2:06 AM
<b>EF Rating</b>	EF-0
<b>Storm Motion</b>	East at 63 mph
<b>Est. Peak Winds</b>	75 mph
<b>Path Length</b>	0.23 miles
<b>Max Width</b>	25 yards
<b>Injuries/Deaths</b>	0/0



**Summary:**

A very brief and weak EF-0 tornado touched down just off of Highway 70 and Overstreet Drive southeast of Cookeville in the Dry Valley and Goffton area. Damage was mostly to the roof of one house, metal garage, and an outbuilding. There were also several trees with large branches broken off.

**Tornado #7 - Rinnie, TN**  
Cumberland County

**Track Map**

<b>Date</b>	3/3/2020
<b>Time (Local)</b>	2:25 AM - TBD
<b>EF Rating</b>	EF-0
<b>Storm Motion</b>	TBD
<b>Est. Peak Winds</b>	85 mph
<b>Path Length</b>	TBD
<b>Max Width</b>	150 yards
<b>Injuries/Deaths</b>	0/0



**Summary:**

The tornado touched down near the intersection of Highway 127 and Atkins Road where trees were uprooted and one single wide mobile home sustained roof damage. The tornado moved northeast where it crossed Smith Road. Two outbuildings were destroyed, two houses sustained shingle damage, one power pole was pushed over, and approximately 20 trees were uprooted. The tornado then took an eastward track just south of Beaty Road where more trees were uprooted. Two more outbuildings were destroyed at the end of Beaty Road. The tornado continued east-southeast where trees were uprooted on Cool Springs Road. The tornado continued eastward into the Caloosa Wildlife Management Area. More details on the remainder of the track are still being gathered at this time.

The Enhanced Fujita (EF) Scale classifies tornadoes into the following categories:

<b>EF0</b> Weak 65-85 mph	<b>EF1</b> Moderate 86-110 mph	<b>EF2</b> Significant 111-135 mph	<b>EF3</b> Severe 136-165 mph	<b>EF4</b> Extreme 166-200 mph	<b>EF5</b> Catastrophic 200+ mph
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ROBERT BRYAN  
SHERIFF

# STATE OF TENNESSEE

OFFICE (615) 444-1412  
FAX (615) 453-6024



**SHERIFF OF WILSON COUNTY**  
105 EAST HIGH STREET • LEBANON, TN 37087

## February 29, 2020 Activity Report

<b>Activity</b>	<b>Jan – 20</b>	<b>Feb – 20</b>
Calls for Service	3968	3955
Special Response Team Callouts	0	2
CID Cases Investigated	76	70
Domestic Violence Offenses Investigated	67	60
Sex Offenses Investigated	9	10
Sex Offenders Registered/Modified	7	9
CID Cases Cleared	74	33
Narcotics Intelligence Received	9	7
Narcotics Intelligence/Cases Active/Closed	16	30
State Warrants Received	990	973
Arrests on State Warrants	954	941
Civil Warrants Received	1701	1614
Civil Warrants Served	1844	1605
Total Booked Through Jail	652	611
Highest Daily Inmate Population (458 Bed Facility)	510	518
Average State Prison Inmates	169	153
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	12,534	12,158
Judicial Center	5757	5,362
Reserve Volunteer Hours	162	168.7
SCAN Volunteer Hours	627.25	644.6
K9 SAR Volunteer Hours	57	64
Mounted Search & Rescue Volunteer Hours	43	148

**Inmate Work Bus Projects:** Wilson County Fairgrounds, Lebanon Senior Center, Mt Juliet Senior Center, Cumberland University, Lake Haven boat ramp, WCSO firing range, Wilson County Help Center, Wilson County Chamber of Commerce, Wilson County Visitors center, Josephs Storehouse, Wilson County Expo Center, Tyree Access boat ramp, Watertown Ballpark, Hobbs ballpark.

**Roadside Litter Pickup:** Burford Rd, Hartsville Pk, Cedar Dr, Old Lebanon Dirt Rd, Tate Ln, Cooks Ext, Carthage Hwy, John Hagar, Alvin Sperry, Rogers Ln, Cedar Grove Rd, Woods Ferry, Creighton Ln, Burton Rd, Davis Corner Rd, Old Hunters Point Pk, Rogers St, Saundersville Ferry, John Wright Rd, Franklin Rd, Beech Log Rd, Shorter Rd, Maddox Simpson, Leeville Rd, Martha Leeville Rd, Maddox Dr, Beckwith Rd, Draper Ln, Fall Creek Rd, McCray Ln, Bobo Dr, Big Springs Rd, Cainsville Rd, Tuckers Gap Rd, West Division St, Business Way, Mann Rd, North Commerce, Grant Rd, Goshen Rd, SE Tater peeler, Philadelphia Rd, Sparta Pk, Bradshaw Rd, Powell Grove Rd, Logue Rd, Locust Grove Rd, Hamilton Chambers Rd, Phillips Rd.

**Patrol Division:** DUI Saturations conducted during the month.

**Community Events:** Walk Across Wilson,

**SRO Division:**

**February 5-** 8<sup>th</sup> grade SEEK students at Gladeville middle were able to learn about Criminal Investigations. Detectives Matt Smith and Trey Tidwell discussed what they do, how they train, and the education that was required to become detectives.

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**SRO MONTHLY REPORT TOTALS FOR THE COUNTY**

Month: January

**Elementary/Middle:**

Advisory Sessions: 206

Conflict Resolutions: 79

Custodial Issues: 49

Extra-curricular Activities: 77

**High School:**

Student Conferences: 480

Parent Conferences: 132

Times in Court: 6

Class Lectures: 70 (all schools)

Perimeter Checks: 1670 (all schools)

Total Arrests: 17

Drug Arrests: 13

Assault: 0

Disorderly Conduct: 1

Agg. Assault: 0

Tobacco: 2

Criminal Trespass: 0

Vandalism: 1

Poss. Weapon: 0

Theft: 0

Other: 0

Total Arrests: 17	Elem: 0	Middle: 0	High: 17
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Weapons in Schools:	Guns: 0	Knives: 1	Other: 0
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Total Transports: 3

JUUL/Vapes/E-Cigs confiscated: 45	Elem: 1	Middle: 13	High: 31
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**Department Training:**

02/03-07	Pre service orientation - 1 student
02/03	Work bus officer tryouts - 15 officers
02/04-07	TCI basic school - 2 students
02/04	Wilson county government offices security assessments - Mullins/Bush
02/05-06	TCI in service Trousdale County - 4 students
02/08	118 <sup>th</sup> guard unit range use - 4 students
02/11	TLETA basic academy active shooter - 32 students
02/11-14	TCI Basic school Sumner County - 2 students
02/17-21	Instructor development class - 6 students
02/19-20	TCI in service Smith County - 4 students
02/24-26	Corrections in service - 8 students
02/25	TLETA basic academy active shooter - 26 students
02/25-28	TCI basic Putman County - 1 student

**SCAN Division:**

Total Hours: 644.6

Current recipients: 133

Current volunteers: 32

**February 8<sup>th</sup>**- Food drive by local Scout Troop

SCAN Facebook page

Participates in TN State Fire Marshall "Get Alarmed" program

Continue to receive bakery and bread items from Publix and Panera



Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

DATE : 03/06/2020  
TIME : 11:12:37AM

Page 1 of 2

Complaints From: 2/1/2020 Thru: 2/29/2020

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
43	43	0	0	0	0	1	0	0	1
10-77	603/604 TRANSPORT	5	14	8	14	7	7	4	59
10-63	911 HANG UPS	13	9	9	11	10	10	15	77
10-89	ABANDONED VEHICLE	13	11	10	9	13	11	13	80
10-39	ARMED SUSPECT	0	0	0	0	1	0	1	2
10-46	AUTO WRECK-PERS INJU	5	6	7	3	1	2	7	31
10-45	AUTO WRECK-PROP DAMG	13	18	23	18	10	18	20	120
BOLO	BE ON LOOK OUT	2	4	5	3	5	4	3	26
10-42	BURGLAR ALARM	22	14	14	17	21	21	22	131
10-27	BURGLARY	4	7	4	6	7	1	4	33
10-28	CHECK FULL REGISTRAT	0	0	0	0	0	2	0	2
10-61	CHILD ABUSE/NEGLECT	0	1	1	0	0	0	1	3
10-14	CONVOY OR ESCORT	1	1	0	0	0	2	4	8
10-62	CORPSE	2	1	3	0	0	3	0	9
10-67	DEAD ANIMAL IN ROAD	0	0	0	0	0	1	0	1
10-26	DISORDERLY PERSON	1	1	5	2	3	3	2	17
10-87	DISTURBING THE PEACE	1	1	0	0	0	2	0	4
10-57	DOG CALL	5	5	1	1	3	2	4	21
10-85	DOMESTIC DISPUTE	15	4	4	4	4	10	17	58
10-86	DOMESTIC WEAPON	0	0	1	1	0	0	0	2
10-49	DRIVING WHILE DRUNK	4	0	4	0	1	4	5	18
10-60	EXPOSURE OF PERSON	0	1	0	0	0	0	0	1
10-83	FARM ANIMALS AT LARG	2	2	0	4	5	2	4	19
10-59	FIGHT	0	0	1	2	0	2	1	6
10-72	FIRE CALL	3	4	0	1	2	3	3	16
10-70	FOOT PURSUIT	0	1	1	0	0	1	1	4
10-15	HAVE PRISONER IN CUS	8	15	14	12	14	14	5	82
10-79	HAZARDOUS RD COND	3	2	4	23	6	9	7	54
10-91	HOMICIDE	0	0	1	1	0	0	0	2
LOG	LOG	0	0	1	0	0	1	2	4
MA	MOTORIST ASSIST	9	4	15	13	12	12	8	73
10-17	PICK UP PAPERS AT?	0	0	3	3	0	2	1	9
10-16	PICK UP PRISONER AT?	1	8	6	5	7	3	4	34

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

DATE: 03/06/2020  
TIME: 11:12:37AM

Page 2 of 2

Complaints From: 2/1/2020 Thru: 2/29/2020

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-84	POSSIBLE DRUGS PRES	0	4	12	3	3	0	1	23
10-56	PROWLER AT PREMISES	30	25	21	21	29	34	36	196
10-58	PUBLIC DRUNK	3	0	0	0	0	1	0	4
10-55B	RAPE	1	0	0	0	0	0	0	1
10-82	REQUEST BACKUP	15	9	11	10	8	16	17	86
10-71	SCHOOL TRAFFIC	0	1	1	0	2	0	0	4
10-47	SEND AMBULANCE	1	1	0	0	2	0	3	7
10-76	SPEEDING RECKLESS	19	5	4	10	6	14	19	77
10-44	STOLEN VEHICLE	1	2	1	3	0	3	2	12
10-94	SUICIDE	7	4	3	7	5	1	3	30
10-99	SUSP PACKAGE	0	0	0	0	1	0	0	1
10-96	THEFT REPORT	2	3	6	4	2	6	9	32
10-81	TRAFFIC STOP	204	139	133	134	154	168	259	1,191
10-22	VANDALISM	4	2	2	1	1	1	1	12
10-23	VANDALISM MAIL BOX	0	0	0	0	1	1	0	2
10-53	WANTED CHARGE	32	79	64	47	75	94	43	434
10-43	WANTS OFFICER INVEST	62	98	150	122	100	145	86	763
10-80	WELFARE CHECK	7	14	10	12	11	8	11	73
Totals:		520	520	563	527	533	644	648	3,955

Total Records: 51

**Inmate Population Analysis  
WILSON COUNTY SHERIFFS OFFICE**

DATE: 03/06/2020  
TIME: 11:13:48AM

Male Inmates White: 301	Female Inmates White: 156	% Males: 68.25
Male Inmates Black: 113	Female Inmates Black: 35	% Females: 31.75
Male Inmates Other: 3	Female Inmates Other: 3	% Juvenile: 0.00
Male Inmates Juvenile: 0	Female Inmates Juvenile: 0	% White: 74.80
Total Male Inmates: 417	Total Female Inmates: 194	% Black: 24.22
		% Other: 0.98

**Total Inmates: 611**

Age Range	Count	
Less Than 13 or No Date Of Birth:	0	Average Male Age: 34.69
Between 13 and 15:	0	Average Female Age: 34.53
Between 16 and 17:	0	Average Juvenile Age: 0.00
18:	12	Average Age: 35
Between 19 and 21:	51	Average White Age: 35.31
Between 22 and 25:	71	Average Black Age: 32.72
Between 26 and 30:	110	Average Other Age: 30.83
Between 31 and 35:	121	
Between 36 and 40:	84	Total Inmate Days In Jail: 3,936
Between 41 and 50:	110	Average Days In Jail: 6.44
Between 51 and 60:	35	Total Inmate Bond Amount: \$ 1,510,550.00
Between 61 and 70:	15	Average Inmate Bond Amount: 6,018.13
71 and Over:	2	Total Inmate That Have Been In Jail Prior: 413
On Suicide Watch: 0	%: 0.00	Average Number Of Priors: 5.80
Mental Illness: 0	%: 0.00	% Priors To Total Count: 67.59
Sex Offenders: 2		Total Charges Against Inmates: 1,047
With Holds: 116	%: 19.00	Charged As Misdemeanant: 501
Military Service: 39		Charged As Felon: 110
On Special Diets: 23	%: 4.00	
Foreign Born: 24		On Tempory Release: 0
Weekenders: 6		On School Release: 0
On Work Release: 0		
Violent: 0	%: 0.00	
Sentenced: 52	%: 9.00	Average Days Of Sentence In Days: 314.00
Not Sentenced: 559	%: 91.00	
Past Sentence Time: 23		
Trustees: 2	%: 0.00	
On Medications: 0	%: 0.00	Average Meds Per Inmate Who Are On Meds: 0.00

## Department Facility Report

## WILSON COUNTY SHERIFFS OFFICE

Page 1 of 1

DATE : 03/06/2020  
TIME : 11:13:29AM

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Mis/Felon	Other	Total
02/01/2020	100	28	0	18 0	121	96 138	3	504
02/02/2020	100	23	0	18 0	116	98 138	4	497
02/03/2020	98	22	0	18 0	114	94 135	2	483
02/04/2020	100	22	0	18 0	117	89 138	0	484
02/05/2020	98	23	0	18 0	127	73 140	1	480
02/06/2020	97	23	0	20 0	129	69 141	0	479
02/07/2020	96	22	0	20 0	127	72 143	3	483
02/08/2020	96	21	0	20 0	125	76 147	3	488
02/09/2020	96	20	0	20 0	123	81 145	2	487
02/10/2020	96	21	0	20 0	123	84 146	1	491
02/11/2020	96	21	0	19 0	120	77 149	1	483
02/12/2020	96	21	0	19 0	122	80 148	1	487
02/13/2020	96	21	0	19 0	126	79 151	2	494
02/14/2020	96	20	0	19 0	123	91 154	1	504
02/15/2020	96	20	0	19 0	122	90 155	2	504
02/16/2020	96	19	0	19 0	121	98 159	0	512
02/17/2020	96	19	0	18 0	119	100 159	2	513
02/18/2020	96	20	0	18 0	118	105 157	2	516
02/19/2020	96	20	0	18 0	120	94 164	6	518
02/20/2020	92	20	0	18 0	121	85 163	3	502
02/21/2020	89	19	0	17 0	121	92 166	2	506
02/22/2020	89	19	0	17 0	123	99 166	0	513
02/23/2020	89	19	0	17 0	118	100 170	2	515
02/24/2020	85	18	0	16 0	119	106 166	2	512
02/25/2020	86	18	0	15 0	121	95 164	2	501
02/26/2020	84	17	0	15 0	120	101 169	1	507
02/27/2020	84	16	0	15 0	121	102 166	4	508
02/28/2020	79	16	0	13 0	118	107 166	4	503
02/29/2020	79	16	0	13 0	115	106 166	1	496
	<b>2,697</b>	<b>584</b>	<b>0</b>	<b>514 0</b>	<b>3,510</b>	<b>2,639 4,469</b>	<b>57</b>	<b>14,470</b>

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7

ROBERT BRYAN  
SHERIFF

STATE OF TENNESSEE

OFFICE (615) 444-1412  
FAX (615) 453-6024



SHERIFF OF WILSON COUNTY  
105 EAST HIGH STREET • LEBANON, TN 37087

February 29, 2020  
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Vandalism: 1

Poss. Weapon: 0

Theft: 0

Other: 0

Total Arrests: 17	Elem: 0	Middle: 0	High: 17
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Weapons in Schools:	Guns: 0	Knives: 1	Other: 0
---------------------	---------	-----------	----------

Total Transports: 3

JUUL/Vapes/E-Cigs confiscated: 45	Elem: 1	Middle: 13	High: 31
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**Department Training:**

02/03-07	Pre service orientation - 1 student
02/03	Work bus officer tryouts - 15 officers
02/04-07	TCI basic school - 2 students
02/04	Wilson county government offices security assessments - Mullins/Bush
02/05-06	TCI in service Trousdale County - 4 students
02/08	118 <sup>th</sup> guard unit range use - 4 students
02/11	TLETA basic academy active shooter - 32 students
02/11-14	TCI Basic school Sumner County - 2 students
02/17-21	Instructor development class - 6 students
02/19-20	TCI in service Smith County - 4 students
02/24-26	Corrections in service - 8 students
02/25	TLETA basic academy active shooter - 26 students
02/25-28	TCI basic Putman County - 1 student

**SCAN Division:**

Total Hours: 644.6

Current recipients: 133

Current volunteers: 32

**February 8<sup>th</sup>**- Food drive by local Scout Troop

SCAN Facebook page

Participates in TN State Fire Marshall "Get Alarmed" program

Continue to receive bakery and bread items from Publix and Panera

A handwritten signature in black ink, appearing to read "Robert C. Bryan". The signature is written in a cursive style with a horizontal line underneath.

Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

**Call For Service Summary By 10-Code**  
**WILSON COUNTY SHERIFFS OFFICE**

DATE : 03 06 2020  
 TIME : 11:12:37AM

Page 1 of 2

Complaints From: 2/1/2020 Thru: 2/29/2020

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
43	43	0	0	0	0	1	0	0	1
10-77	603/604 TRANSPORT	5	14	8	14	7	7	4	59
10-63	911 HANG UPS	13	9	9	11	10	10	15	77
10-89	ABANDONED VEHICLE	13	11	10	9	13	11	13	80
10-39	ARMED SUSPECT	0	0	0	0	1	0	1	2
10-46	AUTO WRECK-PERS INJU	5	6	7	3	1	2	7	31
10-45	AUTO WRECK-PROP DAMG	13	18	23	18	10	18	20	120
BOLO	BE ON LOOK OUT	2	4	5	3	5	4	3	26
10-42	BURGLAR ALARM	22	14	14	17	21	21	22	131
10-27	BURGLARY	4	7	4	6	7	1	4	33
10-28	CHECK FULL REGISTRAT	0	0	0	0	0	2	0	2
10-61	CHILD ABUSE/NEGLECT	0	1	1	0	0	0	1	3
10-14	CONVOY OR ESCORT	1	1	0	0	0	2	4	8
10-62	CORPSE	2	1	3	0	0	3	0	9
10-67	DEAD ANIMAL IN ROAD	0	0	0	0	0	1	0	1
10-26	DISORDERLY PERSON	1	1	5	2	3	3	2	17
10-87	DISTURBING THE PEACE	1	1	0	0	0	2	0	4
10-57	DOG CALL	5	5	1	1	3	2	4	21
10-85	DOMESTIC DISPUTE	15	4	4	4	4	10	17	58
10-86	DOMESTIC WEAPON	0	0	1	1	0	0	0	2
10-49	DRIVING WHILE DRUNK	4	0	4	0	1	4	5	18
10-60	EXPOSURE OF PERSON	0	1	0	0	0	0	0	1
10-83	FARM ANIMALS AT LARG	2	2	0	4	5	2	4	19
10-59	FIGHT	0	0	1	2	0	2	1	6
10-72	FIRE CALL	3	4	0	1	2	3	3	16
10-70	FOOT PURSUIT	0	1	1	0	0	1	1	4
10-15	HAVE PRISONER IN CUS	8	15	14	12	14	14	5	82
10-79	HAZARDOUS RD COND	3	2	4	23	6	9	7	54
10-91	HOMICIDE	0	0	1	1	0	0	0	2
LOG	LOG	0	0	1	0	0	1	2	4
MA	MOTORIST ASSIST	9	4	15	13	12	12	8	73
10-17	PICK UP PAPERS AT?	0	0	3	3	0	2	1	9
10-16	PICK UP PRISONER AT?	1	8	6	5	7	3	4	34

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

DATE: 03/06/2020  
TIME: 11:12:37AM

Page 2 of 2

Complaints From: 2/1/2020 Thru: 2/29/2020

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-84	POSSIBLE DRUGS PRES	0	4	12	3	3	0	1	23
10-56	PROWLER AT PREMISES	30	25	21	21	29	34	36	196
10-58	PUBLIC DRUNK	3	0	0	0	0	1	0	4
10-55B	RAPE	1	0	0	0	0	0	0	1
10-82	REQUEST BACKUP	15	9	11	10	8	16	17	86
10-71	SCHOOL TRAFFIC	0	1	1	0	2	0	0	4
10-47	SEND AMBULANCE	1	1	0	0	2	0	3	7
10-76	SPEEDING RECKLESS	19	5	4	10	6	14	19	77
10-44	STOLEN VEHICLE	1	2	1	3	0	3	2	12
10-94	SUICIDE	7	4	3	7	5	1	3	30
10-99	SUSP PACKAGE	0	0	0	0	1	0	0	1
10-96	THEFT REPORT	2	3	6	4	2	6	9	32
10-81	TRAFFIC STOP	204	139	133	134	154	168	259	1,191
10-22	VANDALISM	4	2	2	1	1	1	1	12
10-23	VANDALISM MAIL BOX	0	0	0	0	1	1	0	2
10-53	WANTED CHARGE	32	79	64	47	75	94	43	434
10-43	WANTS OFFICER INVEST	62	98	150	122	100	145	86	763
10-80	WELFARE CHECK	7	14	10	12	11	8	11	73
Totals:		520	520	563	527	533	644	648	3,955

Total Records: 51

**Inmate Population Analysis  
WILSON COUNTY SHERIFFS OFFICE**

DATE : 03/06/2020  
TIME : 11:13:48AM

Male Inmates White: <b>301</b>	Female Inmates White: <b>156</b>	% Males: <b>68.25</b>
Male Inmates Black: <b>113</b>	Female Inmates Black: <b>35</b>	% Females: <b>31.75</b>
Male Inmates Other: <b>3</b>	Female Inmates Other: <b>3</b>	% Juvenile: <b>0.00</b>
Male Inmates Juvenile: <b>0</b>	Female Inmates Juvenile: <b>0</b>	% White: <b>74.80</b>
Total Male Inmates: <b>417</b>	Total Female Inmates: <b>194</b>	% Black: <b>24.22</b>
		% Other: <b>0.98</b>

**Total Inmates: 611**

Age Range	Count		
Less Than 13 or No Date Of Birth:	<b>0</b>	Average Male Age:	<b>34.69</b>
Between 13 and 15:	<b>0</b>	Average Female Age:	<b>34.53</b>
Between 16 and 17:	<b>0</b>	Average Juvenile Age:	<b>0.00</b>
18:	<b>12</b>	Average Age:	<b>35</b>
Between 19 and 21:	<b>51</b>	Average White Age:	<b>35.31</b>
Between 22 and 25:	<b>71</b>	Average Black Age:	<b>32.72</b>
Between 26 and 30:	<b>110</b>	Average Other Age:	<b>30.83</b>
Between 31 and 35:	<b>121</b>		
Between 36 and 40:	<b>84</b>	Total Inmate Days In Jail:	<b>3,936</b>
Between 41 and 50:	<b>110</b>	Average Days In Jail:	<b>6.44</b>
Between 51 and 60:	<b>35</b>	Total Inmate Bond Amount:	<b>\$ 1,510,550.00</b>
Between 61 and 70:	<b>15</b>	Average Inmate Bond Amount:	<b>6,018.13</b>
71 and Over:	<b>2</b>	Total Inmate That Have Been In Jail Prior:	<b>413</b>
On Suicide Watch: <b>0</b>	%: <b>0.00</b>	Average Number Of Priors:	<b>5.80</b>
Mental Illness: <b>0</b>	%: <b>0.00</b>	% Priors To Total Count:	<b>67.59</b>
Sex Offenders: <b>2</b>		Total Charges Against Inmates:	<b>1,047</b>
With Holds: <b>116</b>	%: <b>19.00</b>	Charged As Misdemeanant:	<b>501</b>
Military Service: <b>39</b>		Charged As Felon:	<b>110</b>
On Special Diets: <b>23</b>	%: <b>4.00</b>	On Tempory Release:	<b>0</b>
Foreign Born: <b>24</b>		On School Release:	<b>0</b>
Weekenders: <b>6</b>			
On Work Release: <b>0</b>			
Violent: <b>0</b>	%: <b>0.00</b>		
Sentenced: <b>52</b>	%: <b>9.00</b>	Average Days Of Sentence In Days:	<b>314.00</b>
Not Sentenced: <b>559</b>	%: <b>91.00</b>		
Past Sentence Time: <b>23</b>			
Trustees: <b>2</b>	%: <b>0.00</b>		
On Medications: <b>0</b>	%: <b>0.00</b>	Average Meds Per Inmate Who Are On Meds:	<b>0.00</b>

## Department Facility Report

## WILSON COUNTY SHERIFFS OFFICE

Page 1 of 1

DATE: 03/06/2020  
TIME: 11:13:29AM

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Mis/Felon	Other	Total
02/01/2020	100	28	0	18 0	121	96 138	3	504
02/02/2020	100	23	0	18 0	116	98 138	4	497
02/03/2020	98	22	0	18 0	114	94 135	2	483
02/04/2020	100	22	0	18 0	117	89 138	0	484
02/05/2020	98	23	0	18 0	127	73 140	1	480
02/06/2020	97	23	0	20 0	129	69 141	0	479
02/07/2020	96	22	0	20 0	127	72 143	3	483
02/08/2020	96	21	0	20 0	125	76 147	3	488
02/09/2020	96	20	0	20 0	123	81 145	2	487
02/10/2020	96	21	0	20 0	123	84 146	1	491
02/11/2020	96	21	0	19 0	120	77 149	1	483
02/12/2020	96	21	0	19 0	122	80 148	1	487
02/13/2020	96	21	0	19 0	126	79 151	2	494
02/14/2020	96	20	0	19 0	123	91 154	1	504
02/15/2020	96	20	0	19 0	122	90 155	2	504
02/16/2020	96	19	0	19 0	121	98 159	0	512
02/17/2020	96	19	0	18 0	119	100 159	2	513
02/18/2020	96	20	0	18 0	118	105 157	2	516
02/19/2020	96	20	0	18 0	120	94 164	6	518
02/20/2020	92	20	0	18 0	121	85 163	3	502
02/21/2020	89	19	0	17 0	121	92 166	2	506
02/22/2020	89	19	0	17 0	123	99 166	0	513
02/23/2020	89	19	0	17 0	118	100 170	2	515
02/24/2020	85	18	0	16 0	119	106 166	2	512
02/25/2020	86	18	0	15 0	121	95 164	2	501
02/26/2020	84	17	0	15 0	120	101 169	1	507
02/27/2020	84	16	0	15 0	121	102 166	4	508
02/28/2020	79	16	0	13 0	118	107 166	4	503
02/29/2020	79	16	0	13 0	115	106 166	1	496
	<b>2,697</b>	<b>584</b>	<b>0</b>	<b>514 0</b>	<b>3,510</b>	<b>2,639 4,469</b>	<b>57</b>	<b>14,470</b>

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7

WILSON COUNTY SCHOOLS  
Donna L. Wright, Ed.D  
Director of Schools

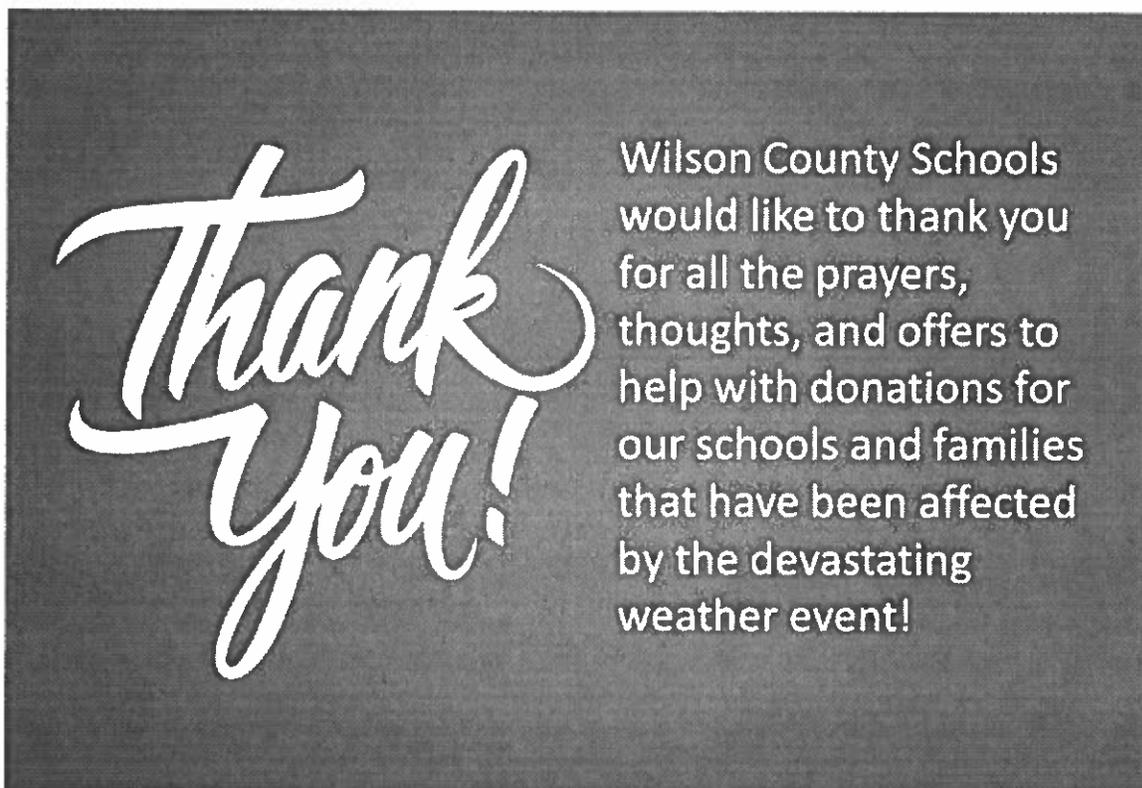


415 Harding Drive, Lebanon TN 37087  
Tel: 615.444.3282  
Fax: 615.449.3858

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## County Commission Report

March 16, 2020



### District Storm Damage Information & Updates

West Wilson Middle & Stoner Creek Elementary sustained extremely heavy damage during the March 3rd storms. Those buildings will not be in use for the remainder of the school year. Plans are currently being devised on what the remainder of the school year will look like for everyone involved with these schools. Those plans will be released on Monday, March 9 at 10:00 a.m. in the Mt. Juliet High School auditorium. For updates on the district's extensive storm damage and plans for moving forward, visit the [wcschools.com](http://wcschools.com) website. We offer our gratitude for everyone who has reached out to offer words of encouragement for the students, staff, and families of our district. We are #WilsonStrong #StrongerTogether.

**An up-to-date report on the damage and recovery efforts will be given during the County Commission meeting.**

Respectfully submitted,  
Donna L. Wright, Director of Schools

**MINUTES AG MANAGEMENT COMMITTEE**  
March 5, 2020

**Members Present:** Chairman Terry Scruggs, Commissioner John Gentry, Commissioner Sara Patton, Commissioner Sonja Robinson, Commissioner Tommy Jones, Commissioner Sue Vanatta, Commissioner Kenny Reich, Jason Haley, Larry Tomlinson, Melanie Minter, Terry McPeak, Ruth Correll, Jimmy Comer and Rusty Thompson  
**Guests:** Mayor Randall Hutto, Helen McPeak, Tim Edwards, Jennifer Apala, Randall Clemons, Commissioner Chad Bernard, Commissioner Diane Weathers and Johnnie Webb  
**Staff Present:** Quintin Smith, Zendel Murphy and Donna Bane

Chairman Scruggs called the meeting to order at 5:00 pm and acknowledged a quorum was present. Commissioner Kenny Reich led the prayer and Larry Tomlinson led the Pledge of Allegiance. Commissioner Sara Patton made a motion to approve the minutes of the January 15, 2020 meeting. Commissioner Sue Vanatta seconded the motion and passed unanimously.

Ag. Center Director, Quintin Smith stated we need to discuss the TN State Fair Commission is searching for sites for proposed new location for the TN State Fair. The requirements must be met. Must be centrally located, easy access from the interstate and necessary infrastructure. A letter was sent out to each county in the state and approached each Fair.

Randall Clemons stated they had an obligation to Wilson County if they could get major funding, we will need to submit our name. Our concern has always been to Wilson County and showcasing the talent of Wilson County and benefit the taxpayers of Wilson County. That is part of our proposal, the Wilson County Expo will only be open to Wilson County entries, everything outside of Expo is open to anyone from anywhere. Our proposal will be to remain the Wilson County Fair under that name might be TN State Exhibition or something similar. The executive committee will take it to the Fair board tonight for a vote. So, number one we need your support, fair board's support, county and city support. The proposal is due the first of April. We will come back to you with a list of what we are asking for in the form of improvements. The executive committee feels like we need to submit this proposal on the behalf of Wilson County provided in can be done in a way that Wilson County Promotions is still operating the Fair, we still have the Wilson County Fair like it is, we are only adding some things to it. Director Smith stated Promotions needs a motion from this committee to approve submitting a proposal for the State Fair to come here. Commissioner Sara Patton asked if it would be one large fair or the Wilson County Fair and a State Fair? Randall Clemons stated it would be one large fair. It will be the Wilson County Fair with state fair events held here. We are not giving up our name. Jimmy Comer stated it would be the same dates, same groups, same operation. Mr. Clemons stated Wilson County people will be competing against Wilson County people in entries. Jason Haley asked if it is long term. Randall Clemons stated yes, we want it to be. Jimmy Comer stated we are in competition with other counties and other sites for the State Fair. Commissioner Kenny Reich thinks we need to submit a proposal because of what it will bring. Commissioner Reich made a motion that this Ag. Management committee gives a vote of confidence and show of support to Wilson County Promotions to carry a proposal onto their Fair Board Members and to the state that this become Wilson County slash State Fair. Commissioner Sonja Robinson seconded the motion and passed majority with Commissioner Sara Patton voting no.

Director Smith stated a track of ground 7.5 acres is coming up for sale as part of an estate that has an entrance going out to Bluebird. We have \$448,582 in our fund balance. Mr. Smith stated he met with Wilson County Promotions and asked if they would be willing to pay for half of this property. The price of the property is \$120,000. The tax appraisal is \$110,000. Director Smith stated if the committee sees fit, we need a motion to put in \$60,000 from fund balance if the appraisal doesn't come back lower than \$120,000 to purchase this land. A motion was made by Commissioner Patton as stated, motion seconded by Commissioner Robinson and passed unanimously.

Director Smith stated we need to talk about the sky lift, it would be located straight out from where the Ag. Center office is to where the birthing barn is going to be located. It must be high enough that any equipment that comes in it would not affect. Commissioner Reich wants to know if it is decided to do away with the sky lift will that company be responsible to remove it? Jimmy Comer said it would be a ten-year deal, point well taken, details not worked out completely. Terry McPeak stated if you remember this was approved a few years ago but never happened. Larry Tomlinson stated the only thing different is the location, it was from Peyton Road area to the livestock area. Jimmy Comer stated this will be convenient for people coming out of the Expo Center and going to the livestock and other grounds in the back. Quintin stated it is a different location that we approved. Commissioner Gentry asked if it would only be used during the Fair. Randall Clemons stated it could be operated at an event that has at least 30,000 to justify operating it. Larry Tomlinson stated something that is different now that we didn't have then was is the \$1 maintenance fee. Randall Clemons stated you would be collecting the \$1 maintenance fee at the admission to the grounds. Commissioner Kenny Reich made a motion when you get the final say for the approval to come back to this committee for approval. Commissioner Sonja Robinson seconded the motion. Terry McPeak said they must answer by midmonth or it won't be ready by this year's fair. Larry Tomlinson stated he wanted to amend the motion to reestablish the starting and stopping location from the original agreement. Commissioner Vanatta seconded the motion and passed unanimously.

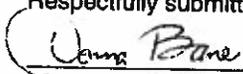
Mayor Randall Hutto stated he is bringing back the naming rights of the Expo. When we met previously, we had discussion about them wanting a longer-term contract and not a 3 year. They asked for a 5-year contract. For the first 5 years they will give us \$45,000 a year that is \$225,000, the second 5 years if we all agree to renew, it would be a 2% increase each year, for 2025 it would be \$45,900, next year would be \$46,818, etc. It would go up 2% each year and would equal about \$238,000. Almost a half of million dollars. We talked about how much free rental space we would give them, and the Mayor asked them to be specific. It is Farm Bureau, voice of agriculture. They came back with 2.5 days of meetings for the TN Farm Bureau Association and U.S. Secretary of Agricultural a year along with FFA and 4-H. They would have it every year. A one-day meeting in January, Farm Bureau women's conference one day around April. Young Farmers 2-day conference in July 17 & 18 about 350 people. We asked about if they would do away with the sign on the silo and put it on the back. They would pay for any signage they do. Farm Bureau said we will do what you wanted about not messing up the look of the silo with the lights but won't go back to their people about doing away with those signs. If you don't want to do that then we will move on and be friends. Commissioner Reich asked if they still want to put signs on the silo. Mayor answered yes. Helen McPeak said one was Farm Bureau insurance and the other was the health plans. Commissioner Tommy Jones made a motion that we move on and don't deal with them. Mayor stated it was fine with him if you wanted to give up a half of million dollars. After much discussion, Commissioner Patton seconded the motion. Mayor Hutto stated the RFP had the silo on it for signage and stated he doesn't need a second if everyone is against it. Mayor asked if you say to me you don't want to sell the naming rights and we don't want any money, keep in mind we were charged with making sure the Expo made money and that was a part of it. Commissioner Vanatta asked if any other insurance companies approached about the naming rights. Mayor said no. Advertised it twice. Commissioner Gentry stated for that much money let them put a sign on it as far as he was concerned. It is not smart to lose the money.

Director Smith introduced Tim Edwards to talk about the birthing barn and speak about the water run off Tim Edwards stated this past fair, within 23 days we have 15.5 million hits and 106 billion total minutes watched from all 50 states and 47 other countries. Everything about the building that we are doing is all about education. A dream to reality. The building itself will have about 28,000 sq. ft. and upstairs has about 13,000 sq. ft. We received approval through the City regarding the water runoff. Tyson is involved and wants to help 4-H hatch chickens. The live feed is so important. Been working hard and raising money for it. Director Smith stated that if we put another tie barn in addition to the birthing barn, we are still ok with the water run off according to the City officials. Larry Tomlinson thanked Tim Edwards for all his hard work and thinks the birthing barn will be a show place. Tim Edwards stated there are other birthing barns across the country and good ones but the live feed sets us apart.

Director Smith stated we are dealing with the tornado damage as fast as we can. The people that built the pole barn are working to put it back and we are cleaning areas to get ready for Agribition. Fiddlers Grove was hit hard with 22 buildings either completely gone or has major damage. There is damage to the School Exhibit building where we are meeting tonight. Also, a lot of damage to the RV boxes on Peyton Road. Middle TN Electric stated most of those poles on the Peyton Roadside, belong to us. Our insurance will need to replace. It will just take awhile to replace and fix everything. Larry Tomlinson stated he did not think we needed this is the form of a motion and thinks it could be up to the Ag. Center Director but he would like to ask that we make the Ag. Center available for the tornado victims to those who have been misplaced from their homes and have campers. If they need to stay here for a few days that we do that. Director Smith stated we are available.

Commissioner Sonja Robinson made a motion to adjourn. Jason Haley seconded the motion and passed unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
Donna Bane



Mary Scruggs  
Director

Randall Hutto  
County Mayor

Monthly Reports February 2020

Total Calls	414
At Large Calls	150
Responded to Emergency After Hours	5
Dogs Picked up	28
Dogs Carried Over from January	11
Dogs Euthanized	2
<i>1-Vicious, 1-Sick</i>	
Dogs Transferred to Rescue Groups	New Leash On Life 5
	Countyr K-9 1
Other DOA	0
Dogs Adopted	8
Dogs Reclaimed by Owner	12
Dogs Carried Over from February	11
Total Dogs Picked up Year to Date	50
Dog Bites	4
Cat Bites	7
Cats Picked up	3
Cats DOA	1
Cats Euthanized	2
<i>1 Cat Euthanized Bit 7 People sent to lab for testing, 1-Cat Euthanized injured</i>	
Warning Notices Issued	21
Response to Warning Notices	20
Warning for Cruelty Food/Water/Shelter/Medical Attention	7
Sheriffs Reports	13
Citations or Criminal Summons Issued	0
Court Cases	3

Wendell Marlowe

Jerry McFarland

Sonya Robinson

Christopher McAteer, DVM

Nancy Andrews

Balance From	\$ 30,175.42
Deposit For November	\$ 885.00
Spay/Neuter Deposit <i>(Refund)</i>	\$ (175.00)
Balance Year to Date	\$ 30,885.42

# Commissioner's District February 2020

## District 1

## District 3

## District 5

1-D Trice Place  
2-Dogs Pleasant View Drive

## District 7

1-D Linwood Road  
*1-DB Cainsville Road*

## District 9

2-D Bryant Street  
2-D N. Commerce Avenue  
1-D Clever Creek Road

## District 11

## District 13

## District 15

1-D Happy Street  
1-D Walter Morris Road  
*7-CB Big Springs Road*

## District 17

## District 19

## District 21

1-D Peyton Road

## District 23

## District 25

## District 2

## District 4

1-D Cooks Road  
1-D Harbor Drive  
*1-DB Old Laguardo Road*  
*1-DB Double Log Cabin Road*

## District 6

1-D Africa Road  
4-D Dump Road  
1-D Rutledge Lane  
1-D Philadelphia Road

## District 8

## District 10

*1-DB Woodlawn Drive*

## District 12

1-D Dillon Road  
1-D Steeple Chase  
2-D Sparta Pike

## District 14

2-D S. Hwy 109

## District 16

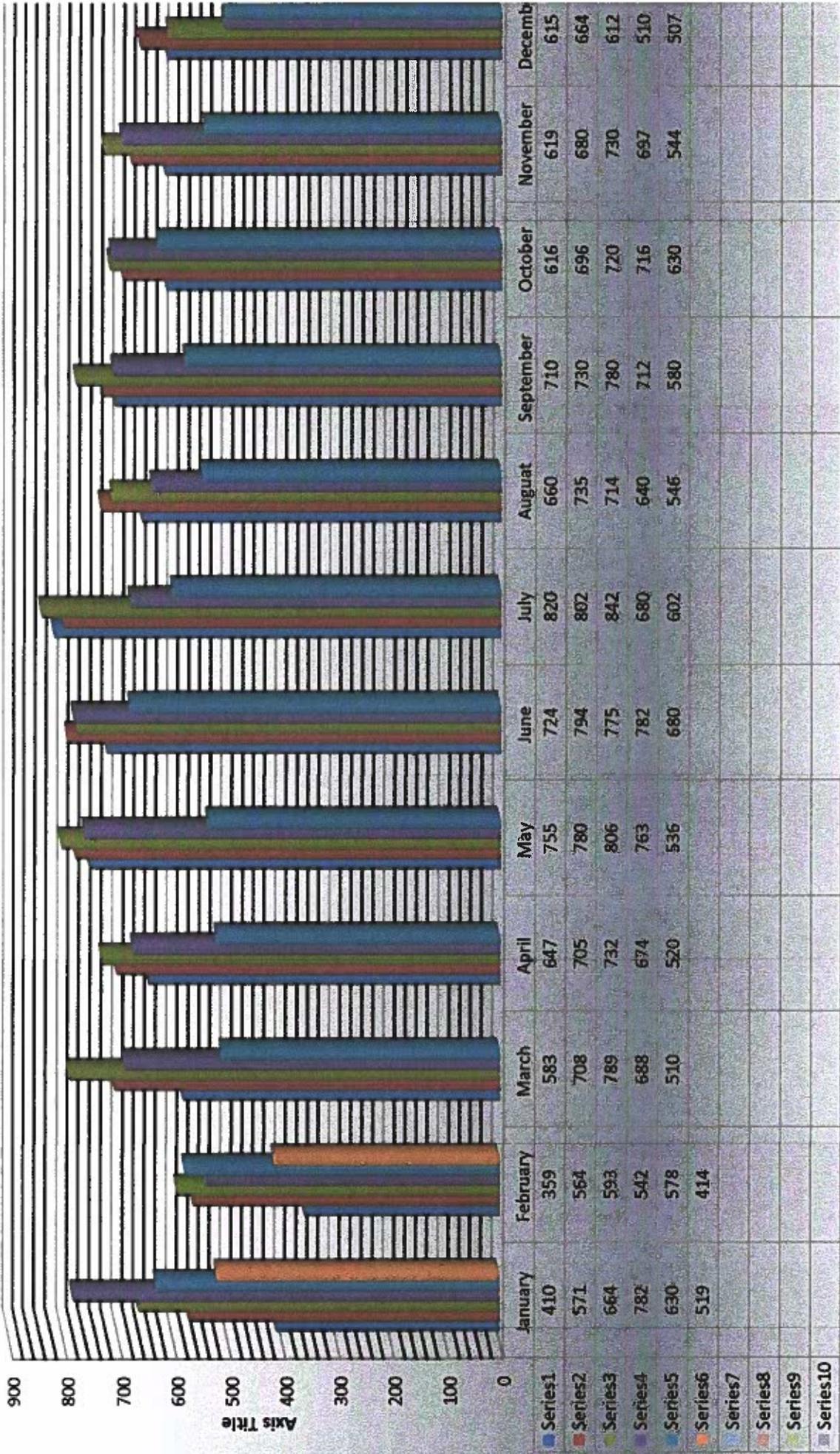
1-D Hilldale Drive

## District 18

## District 20

## District 22

## District 24



**Monthly Call Chart 2015-2020**

## JUDICIAL COMMITTEE MINUTES

The Judicial Committee of the County Commission of Wilson County, Tennessee was scheduled to meet in called session on Thursday, March 5, 2020 at 5:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioner Mike Kurtz, being all the members of the Committee with the exception of Commissioners William Glover, Kenneth Reich, John Gentry and Terry Ashe, who were absent. Also present was Drug Court Coordinator Jeff Dixon, Judicial Commissioners Randy Hankins and Grant Gardner, County Commissioners Dan Walker, Wendell Marlowe, Justin Smith, Lauren Breeze, Chad Barnard, Jerry McFarland and Robert Fields, Finance Director Aaron Maynard, and County Attorney Michael R. Jennings.

There being no quorum present, no business could be transacted.

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SECRETARY

## PLANNING & ZONING COMMITTEE MINUTES

The Planning & Zoning Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, March 2, 2020 at 6:00 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Jerry McFarland, Kenneth Reich, Diane Weathers, Bobby Franklin, Robert Fields, Kevin Costley and Annette Stafford, being all the members of the Committee. Also present was Wilson County Planner Tom Brashear, Assistant Planner Christopher Lawless, Building Inspector Karen Murphy, County Commissioners Justin Smith, Sue Vanatta and Tommy Jones and County Attorney Michael R. Jennings.

Chairman McFarland called the meeting to order and determined that a quorum was present.

The minutes of the Joint Meeting of the Planning and Zoning Committee and Budget Committee on August 13, 2019 were presented. Motion to approve the minutes as printed was made by Commissioner Reich, seconded by Commissioner Stafford, and carried by a vote of six for, with one absent.

A copy of the agenda is attached to these minutes.

Chairman McFarland called for public comment and there was none.

Chairman McFarland asked County Attorney Jennings to address the Adequate Facilities Tax. Attorney Jennings gave a history of the tax which was approved by the Legislature and adopted by the County Commission in 2003. It was noted that the Act authorized Wilson County to impose a tax on new development in the County, "payable at the time of issuance of a building permit, or certificate of occupancy...". Tennessee Code Annotated §13-7-114, with some exceptions, does not require the owner of agricultural property in green belt status (15 acres or more) to obtain a building permit. There are some exceptions such as property lying in a flood plain and property that is adjacent to State or Federal Highways. As the Adequate Facilities Tax Act requires the Adequate Facilities Tax to be paid at the time of the building permit being obtained, and agricultural property as defined above does not require a building permit, when should the Adequate Facilities Tax be collected? The Adequate Facilities Tax Act does require the governing body (The Wilson County Commission) to, by Resolution, adopt administrative guidelines, procedures, regulations and forms necessary to properly implement, administer and enforce the provisions of this Act.

After comments from County Planner Brashear, Assistant Planner Lawless and Building Inspector Murphy, it was suggested that a Resolution be recommended requiring the Adequate Facilities Tax to be payable at the time of issuance of a building permit, or at such time as a building permit would customarily be required, State Law notwithstanding or Certificate of Occupancy....".

Motion to recommend this language in Resolution form to the County Commission was made by Commissioner Costley, seconded by Commissioner Stafford and carried unanimously.

Planner Brashear next discussed the issue of camper trailers that are being set up behind residences. The Board of Zoning Appeals had asked the Planning and Zoning Committee to take a look at this and give guidance. After some discussion, Planner Brashear noted his recommendation is to keep

doing what we are doing and those aggrieved can go to the Board of Zoning Appeals for a ruling. He would not recommend that we change anything.

After further discussion, motion to advise that the Planning and Zoning Committee interprets that a camper trailer at the back or adjacent to a residence with an electric hookup only is not a zoning violation. This motion was made by Commissioner Stafford, seconded by Commissioner Fields and carried unanimously.

Planner Brashear presented a proposed Resolution amending the Wilson County Zoning Ordinance establishing definitions for accessory dwelling units, as well as, internal accessory dwelling quarters and enacting certain zoning criteria and regulations conjunction with the use of these two terms. Planner Brashear advised that this is being distributed for information only and may require action by this Committee at a later time.

There being no further business to come before the Committee on motion of Commission Reich, seconded by Commissioner Fields, the Committee voted unanimously to adjourn.

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SECRETARY

## **URBAN TYPE PUBLIC FACILITIES BOARD MINUTES**

The Urban Type Public Facilities Board of the County Commission of Wilson County, Tennessee met in regular session on Friday, March 6, 2020 at the conclusion of the Wilson County Road Commission meeting at the office of the Wilson County Road Commission at 1000 Tennessee Boulevard in Lebanon, Tennessee. Those members present were Commissioners Sonja Robinson, Chad Barnard and Kenneth Reich, being all the members of the board with the exception of County Mayor Randall Hutto and Commissioner Terry Scruggs, who were absent. Also present was Landfill Superintendent Cindy Lynch, Stormwater Inspector Michael Griffin, Stormwater Director James Vaden, Road Superintendent Steve Murphy, Wilson County IT staff member Aaron Wilson and County Attorney Michael R. Jennings.

In the absence of Chairman Hutto, Vice Chairman Kenneth Reich called the meeting to order at 9:30 a.m. and determined that a quorum was present.

A copy of the Urban Type Public Facilities Board agenda is attached to these minutes.

The minutes of the January 24, 2020 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Barnard, seconded by Commission Robinson, and carried by a vote of three for, with two absent.

There were no delegations to appear before the Board with regard to solid waste.

County Attorney Jennings advised there were no legal matters that need to be discussed.

Landfill Superintendent Cindy Lynch gave the Solid Waste Report for the months of January and February, 2020 (as there was no meeting in February, 2020) In landfill activity, 4,495 cubic yards were hauled to the Class 3/4 Landfill. Revenue for the month was \$40,457.90, up approximately \$2,000.00.

In February, 4,075 cubic yards were hauled to the Class 3/4 Landfill. Revenue for the month was \$36,674.60, up approximately \$2,500.00. Fiscal Year to Date Revenue is \$319,607.00, up approximately \$48,000.00.

For January, in collections and hauling, 1,273.69 tons were hauled to the Smith County Landfill, up approximately 3 tons over the same period of time a year ago.

In February, 1,273.69 tons were hauled to the Smith County Landfill, up approximately 3 tons over the same period of time a year ago. Year to date tipping fees total \$313,041.30, up approximately \$10,300.00.

Recycling tonnage for the month of January totaled 265.77 tons, with revenue of \$10,782.95, down approximately \$9,000.00 from the same period of time a year ago.

Recycling tonnage for the month of February totaled 210.29 tons, with revenue of \$8,240.30, down approximately \$5,000.00 from the same period of time a year ago.

There were 390 pulls from the convenience centers during the month of January, about the same as a year ago. During the month of February, there were 353 pulls, up 23 over the same period of time a year ago.

Superintendent Lynch advised that the City of Lebanon is again requesting our assistance for their Spring Clean-Up during the month of April. With all the recent destruction that has occurred in the County and the ongoing cleanup, it is felt that it would be best to keep our focus on storm clean-up at this time. Superintendent Lynch has sent an email to Commissioner of Public Services Jeff Baines for the City of Lebanon. The Board felt it would be a good idea to keep the focus on storm clean-up at this time and work with the City of Lebanon at a later date.

Superintendent Lynch reported that the County does have a "Disaster Debris Manual". It allows for 25 staging areas in the County, if we have the equipment to handle it. Each one of those staging areas must be State Approved. Wednesday, the State orally granted a permit modification for the landfill allowing 10 acres to be set aside for yard waste. The landfill has received approximately 250 loads already. Later, a wood grinder will be rented, the limbs chipped and the product used in the landfill. For all other debris from houses, fences and construction materials, we have to charge a tipping fee. However, insurance will reimburse the landowner.

Superintendent Lynch reported that landfill hours are extended to 5 p.m. each day. The landfill is now open from 7 a.m. to 5 p.m. The landfill will be open this Saturday and Sunday for the same hours and a decision will be made later whether this will continue. Motion to approve the Landfill Superintendents Report was made by Commissioner Robinson, seconded by Commissioner Barnard and carried by a vote of three for, with two absent.

There was no new business to come before the Board with regard to solid waste.

There was no old business to come before the Board with regard to solid waste.

The Board then turned its attention to stormwater issues. Stormwater Director James Vaden reported for the months of January and February, 2020 there were 69 final inspections, 107 initial inspections, 29 compliance site visits, 24 complaints and 22 final plat plan reviews.

Director Vaden reported on the successful Wilson Bank and Trust Building Expo and the number of people who discussed with us the importance of clean water and streams.

Director Vaden reported in depth on the recent State Audit held on February 25 and 26. He presented the blank Audit Information Form that was required to be completed. He advised the Board that the State may ask more from us on the input mapping requirement. Director Vaden presented much information about the audit. We may get a letter from TDEC in the future.

Director Vaden reported that the 250k tree giveaway is scheduled for March 20, 2020. He also advised that he is actively working on a Stormwater Commercial for the Wilson County Television Channel.

Motion to approve the Stormwater Director's Report was made by Commissioner Robinson, seconded by Commissioner Barnard and carried by a vote of three for, with two absent.

There being no further business to come before the Board on motion of Commissioner Robinson, seconded by Commissioner Barnard, the Board voted three for, with two absent, to adjourn.

## **BUDGET COMMITTEE MINUTES**

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 5, 2020 at 6:15 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Tommy Jones, Wendell Marlowe and Annette Stafford, being all the members of the Committee with the exception of Commissioner William Glover, who was absent. Also present was Finance Director Aaron Maynard, Drug Court Coordinator Jeff Dixon, Tourism Director Jason Johnson, County Commissioners Justin Smith, Chad Barnard, Kenneth Reich, Robert Fields, Joy Bishop, John Gentry, Diane Weathers, Sue Vanatta, Joe Ali, Jerry McFarland, Dan Walker, Mike Kurtz and Lauren Breeze and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order and determined that a quorum was present.

A copy of the Budget Committee Agenda is attached to these minutes.

Chairman Marlowe noted the extreme weather event of early Tuesday morning with the tornado striking the areas of Mt. Juliet, Lebanon and Tuckers Crossroads and asked Mayor Randall Hutto to lead in prayer remembering those who had lost lives, their families, all those who had suffered during the tragedy, and for support for all those working so hard to bring life back to normal. At the conclusion of the prayer Commissioner Stafford noted that Dr. Harvill Eaton, former president of Cumberland University had passed away today.

The minutes of the February 13, 2020 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Stafford, seconded by Commissioner Jones and carried by a vote of four for, with one absent.

Finance Director Aaron Maynard reported that there was nothing to report on the Financial Report this month as the February books have not yet been closed. He did note that he expects a lot of overtime in the future for the work being done now in the County and that there will probably be more budget amendments down the road.

Finance Director Maynard and Tourism Director Jason Johnson presented a Budget Amendment Request for Tourism. Director Johnson explained the request. Motion to recommend this to the County Commission subject to the approval of the Development and Tourism Committee was made by Commissioner Jones, seconded by Mayor Hutto and carried unanimously.

Drug Court Coordinator Jeff Dickson presented a Budget Amendment Request for the Drug Court. He informed the Committee that this is a grant from the Department of Mental Health and Substance Abuse. He is proposing these line item transfers to hire a part-time employee for not more than 29 hours a week at \$14.50 an hour. Motion to recommend this request to the County Commission subject to the approval of the Judicial Committee was made by Commissioner Stafford, seconded by Commissioner Jones and carried by vote of four for, with one absent.

There was no old business to come before the Committee.

As new business, County Attorney Jennings advised the Committee that it is time to elect a County Attorney at the March, 2020 County Commission Meeting. The term of the County Attorney is

for two years and is elected every March of even numbered years. The compensation must be established at the March, 2020 County Commission Meeting. The current County Attorney is proposing the salary remain at \$93,189.00 per year, plus longevity pay with the County Attorney to receive any raise that County Officials receive each budget year beginning July 1, 2020. The previous arrangement that the County Attorney had with the School System to represent them in Special Education cases no longer exists as the School System now has three full-time attorneys working for them in various capacities. The compensation package would also include an additional charge when the County Attorney's opinion is required for a Capital Outlay Note or Bond Issue. Motion to recommend this salary request to the County Commission was made by Commissioner Jones, seconded by Mayor Hutto and carried by a vote of four for, with one absent.

County Attorney Jennings advised that he would be seeking reelection to the position and would appreciate the vote of each County Commissioner.

There being no further business to come before the Committee, on motion of Commissioner Stafford, seconded by Commissioner Jones, the Committee voted four for, with one absent, to adjourn.

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SECRETARY

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE ADMINISTRATIVE GUIDELINES, PROCEDURES, REGULATIONS AND FORMS FOR THE  
COLLECTION OF THE ADEQUATE FACILITIES TAX**

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**WHEREAS**, Section 5 of the Private Act known as the "Wilson County Adequate Facilities Tax" approved by the State Legislature in 2003 and adopted by the Wilson County Commission provides that "The governing body shall, by resolution, adopt administrative guidelines, procedures, regulations and forms necessary to properly implement, administer, and enforce the provisions of this Act";

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Wilson County, Tennessee that the administrative guidelines, procedures, and regulations necessary to collect the Adequate Facilities Tax be amended to read that the tax on new development in the County known as the Adequate Facilities Tax, shall be payable at the time of issuance of a building permit or at such time as a building permit would customarily be required, State Law notwithstanding, or Certificate of Occupancy.

This resolution shall take effect from and after its passage, the welfare of the County requiring it.

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Sponsor

RECOMMENDED FOR APPROVAL:

PLANNING AND ZONING COMMITTEE

March 2, 2020

7-0

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL BUDGET FOR THE 2019-2020 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2019-2020 FISCAL YEAR TO TRANSFER THESE FUNDS INTO TOURISM**

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**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2019-2020 be, and the same is hereby amended, to reflect revenues received but not included in the original budget for fiscal year 2019-2020 and further amended by making the following additional appropriation to Tourism, all as shown on the attached budget amendment request form.

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SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE (Subject to approval of the Development and Tourism Committee)

March 5, 2020

4-0-1

## BUDGET AMENDMENT REQUEST FORM

**Department: Tourism**

**Fund Name: General**  
**Fund Number: 101**

**Tourism Committee:**  
**Budget Committee: 3-5-2020**

Account Number (include Object Code)	Account Description	Debit	Credit
101-44170	Misc. Refund	\$ 3,400.00	
101-58110-399	Other Contracted Services		\$ 3,400.00
<b>TOTAL</b>		<b>\$ 3,400.00</b>	<b>\$ 3,400.00</b>

**EXPLANATION FOR CHANGE: Request to put funds into budget received from ad sales.**

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2019-2020 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN THE DRUG COURT**

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**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2019-2020 be, and the same is hereby amended, to make the following line item transfers in Drug Court, all as shown on the attached budget amendment request form.

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**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**BUDGET COMMITTEE (Subject to approval of the Judicial Committee)**

**March 5, 2020**

**4-0-1**



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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE  
ESTABLISHING THE RATE OF COMPENSATION FOR THE WILSON COUNTY ATTORNEY**

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**WHEREAS**, the compensation established by this Resolution shall remain in effect until the regular Wilson County Commission Meeting in March, 2022;

**NOW, THEREFORE, BE IT RESOLVED** by Board of County Commissioners of Wilson County, Tennessee that the rate of compensation from the General Fund of Wilson County, Tennessee for the County Attorney of Wilson County be, and the same is hereby established, at the rate of \$93,189.00, plus longevity pay on the anniversary date of the Wilson County Attorney, beginning with the election at the March 16, 2020 County Commission Meeting.

**BE IT FURTHER RESOLVED** that this salary shall be increased at budget time in the same percentage of increase that is granted County Officials as determined by the State of Tennessee and announced by the County Technical Assistance Service, to be given to the Wilson County Attorney beginning with the budget year beginning July 1, 2020 and continuing each budget year thereafter on July 1 of that year.

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SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 5, 2020  
4-0-1



March 02, 2020

Wilson County Commission Members:

The following application for rezoning will be presented to the full County Commission on Monday, March 16, 2020 for final recommendation.

Application has been made by Russell Thompson requesting to rezone approximately 25 acres from (R-1) Rural Residential to (I-1) Industrial the properties are located at 3876 Murfreesboro Road and 3994 Murfreesboro Road referenced by Wilson County Tax Map 114 Parcels 27.01 and 43.01.

This rezoning request was presented to the Wilson County Planning Commission on February 21, 2020 and is being forwarded to the Wilson County Commission with a positive recommendation.

Sincerely,

**Georgia Baine**

Georgia Baine  
Planning Tech

Attachment



**Commission District 12**

**Rezoning**

**Russell Thompson**

R-1 (Rural Residential)  
to  
I-1 (Light Industrial)

**3876 Murfreesboro Rd  
3994 Murfreesboro Rd**

**Map 114 Parcel 27.01  
Map 114 Parcel 43.01**

**25 Acres**



SECTION 5.40

**LIGHT INDUSTRIAL (I-1)**

5.40.01

**GENERAL INTENT**

The intent of this zoning district is to ensure the provision of areas in which the primary use of land is for the purpose of storing, processing, packaging, light manufacturing/assembly, wholesaling, distribution, and limited retailing. ***This zoning district is intended to include medium density/medium intensity industrial uses.*** Since it is often necessary to provide a buffering of such uses from adjacent land uses, landscaping and setback requirements are included to provide for an orderly and effective transition to adjacent land uses and zoning districts. [resolution 04-12-16]

Light Industrial uses will be allowed only along collector and arterial streets as designated on the Wilson County Major Road Plan. Within I-1 Light Industrial Districts as shown on the Official Zoning Atlas of Wilson County, the following regulations shall apply.

5.40.02

**USES PERMITTED**

The primary operation of all permitted uses, with the exceptions noted herein, shall be conducted within a completely enclosed structure. Outdoor storage of material, whether in the form of the finished product or material in process, is permitted if the material is used in the primary operation conducted on the premises. Such material, if stored outdoors, must be screened from view of any public right-of-way. The screening material shall be located at or inside any required setbacks.

- A. Billboards and signs, subject to the provisions in Section 4.10 of these Regulations;
- B. Building contractor's supply;
- C. Cabinet shop;
- D. Compact disc and/or record stamping;
- E. Contractor's office and/or equipment storage yard;
- F. Electrical contractor's supply;
- G. Engraving and/or printing plant;
- H. Farming;
- I. Furniture refinishing and/or upholstery shop;
- II. J. Heating/cooling equipment sales, service, and/or installation;
- K. Manufacturing and/or assembly of products from previously prepared material;
- L. Mini warehouse;
- M. Music production;
- N. Office;
- O. Optical goods manufacturing;
- P. Packaging of products which have been previously manufactured/assembled, whether or not the previous operation occurred on the premises;

- Q. Plumbing Contractor's Supply;
- R. Processing of food products from previously slaughtered and dressed animals, fish and fowls, or preparation of dairy products;
- S. Retailing of products/materials produced on the site, with all sales activity conducted indoors;
- T. Swimming pool sales, maintenance and/or installation shop;
- U. Tool and die business;
- V. Utility and/or governmental use;
- W. Vehicle repair and service;
- X. Warehousing;
- Y. Wholesaling;
- Z. Accessory structures and use customarily incidental to the above permitted uses.
- AA. Commercial Home Sales/Rental/Leasing/Display  
[revised 04/15/2002]
- BB. Commercial/Industrial Building Sales/Rental/Lease/Display  
[revised 04/15/2002]

5.40.03 USES PERMISSIBLE ON APPEAL

- A. deleted 9/20/93
- B. Truck terminal;
- C. Any similar use which, in the opinion of the Board of Zoning Appeals, would be in keeping with the uses permitted and the general character of the area in which it is located may be permissible on appeal by the Board of Zoning Appeals in accordance with provisions contained in Section 6.40 of these regulations.
- D. Automobile graveyard;  
(added 12/15/2003, resolution # 03-12-2)

5.40.04 USES PROHIBITED.

Uses not specifically permitted or permissible on appeal.



- 5.40.10 SIGNS. On premise business signs shall be permitted pursuant to the provisions in Section 4.10 of this regulation in addition to the following provisions:
- A. Wall signs may project not more than twelve (12) inches from the surface to which the sign is attached.
  - B. Each site shall be permitted to have a maximum of two (2) ground signs, with the total allowed sign area not exceeding three hundred (300) square feet, and any individual sign face not exceeding one hundred fifty (150) square feet.
  - C. Wall signs shall not project above the parapet wall of the building.
  - D. Ground signs shall not exceed thirty-five (35) feet in height.
  - E. Flashing or intermittent illumination on, about, or within any sign is prohibited.
  - F. Mechanical movement of any portion of the display area of a sign is prohibited.
  - G. All signs shall be constructed or otherwise placed at a point which is not closer than twenty-five (25) feet to a public right-of-way. All business signs shall be setback to a point at least eight (8) feet from all side and rear property lines.
- 5.40.11 EXTERIOR LIGHTING. Any exterior lighting of a site shall be oriented so that no direct lighting shall be cast onto any residentially zoned property, residential uses, or public rights-of-way.



March 02, 2020

Wilson County Commission Members:

The following application for rezoning will be presented to the full County Commission on Monday, March 16, 2020 for final recommendation.

Application has been made by Norman Chrisman to rezone approximately 2.00 acres from (A-1) Agricultural to (C-1) Neighborhood Commercial the properties are located on unaddressed property on Karen Drive and 9127 Lebanon Road referenced by Wilson County Tax Map 54 Parcels 64.00 and 65.00 and being recorded in the Wilson County Register of Deeds Office as Lots 3 and 4 of the Verona Hills Subdivision Plat Book 7 Page 21.

This rezoning request was presented to the City of Mt. Juliet Reginal Planning Commission on February 20, 2020 and is being forwarded to the Wilson County Commission with a positive recommendation.

Sincerely,

**Georgia Baine**  
Planning Technician

Cc/file

Enclosures



**CITY OF MT. JULIET**  
**Rezone**  
**Wilson County Request**

MEETING DATE: February 20, 2020  
VOTE: 7-1-0

Name: 9127 Lebanon Road – Chrisman Property

Owner: Norman Chrisman

Contact Person: Norman Chrisman

The City of Mt. Juliet Regional Planning Commission

Positive Recommendation to Wilson County Planning Commission	<b>X</b>
Negative Recommendation	

**Recommendation:** Based on the request’s inconsistency with the future land use map and the findings required by the zoning ordinance, staff recommends the following actions to the Regional Planning Commission with regard to the subject property, Map 054, Parcels 64 and 65, 9127 Lebanon Road:

The Mt. Juliet Planning Commission forwards a positive recommendation to the Wilson County Commission for the following:

- a) Rezoning of the subject property from A-1 to **C-1, Neighborhood Commercial.**

*Jill Johnson*

Planning Commission Secretary  
Mt. Juliet Regional Planning Commission

**SECTION 5.30 NEIGHBORHOOD COMMERCIAL (C-1)**

**5.30.01 GENERAL INTENT**

This district is established to provide areas in which the principal use of land is devoted to the neighborhood store. It is a restricted commercial district, limited to a narrow range of *low-density/low-intensity* retail, service and convenience goods only. This district is designed for areas where large expanses and numbers of commercial operations are undesirable, but where individual stores are useful and desirable for the neighborhood. [resolution 04-12-16]

Within C-1 Neighborhood Commercial Districts, as shown on the Official Zoning Atlas of Wilson County, the following regulations shall apply:

**5.30.02 USES PERMITTED**

- A. Bank;
- B. Barber shop and beauty shop;
- C. Book and/or magazine shop;
- D. Convenience market;

- E. Day care center;
- F. Farming;
- G. Florist shop;
- H. Gift shop;
- I. Laundry and/or dry-cleaning establishment either coin or attendant operated;
- J. Locksmith shop;
- K. Office;
- L. Pharmacy;
- M. Restaurant;
- N. Shoe Repair service;
- O. Utility and/or governmental use;
- P. Video rental and/or sales shop;
- Q. Accessory structures and uses customarily incidental to the above permitted uses.

**5.30.03 USES PERMISSIBLE ON APPEAL**

The following uses may be permissible on appeal by the Board of Zoning Appeals in accordance with provisions contained in Section 6.40 of these regulations.

- A. Bed and breakfast facility; (Resolution 18-3-6)
  1. Bed and Breakfast Facilities must possess onsite caretaker either living on premises or on a premises within 10 Miles of the Bed and Breakfast Facility to oversee operations.
  2. Bed and Breakfast Facilities shall also provide contact information for the local caretaker, as outlined in item 1 above, as well as, contact information for the actual owner of the property if different from the local caretaker. This information shall be provided to the County Sherriff's office, the County Building inspector, and the Wilson Emergency Management Agency. Such required contact information shall include Name, a Valid Mailing Address, Phone number and Email address for the Caretaker and the owner of the property respectively. This information will be required upon approval of any Bed and Breakfast use, as defined in the Wilson County Zoning Resolution, by the Board of Zoning Appeals and prior to commencing operations.

3. Bed and Breakfast facilities as outlined by the Wilson County Zoning Resolution shall be required to meet the rules of the Tennessee Department of Health division of Food and Sanitation Chapter 1200-23-2 titled bed and breakfast establishments, where deemed applicable by officials of the Tennessee Department of Health.
4. Bed and Breakfast facilities as outlined by the Wilson County Zoning Resolution shall be required to have viable sewer septic as determined by the Tennessee Department of Environment and Conservation.
5. This use will be approved in increments with option to request renewal or extension at the end of that time period.

- B. Car wash;
- C. Caretaker's apartment for permitted uses;
- D. Gasoline service station;
- E. Library;
- F. Marina, subject to the provisions in Section 4.30
- G. Deleted 9/20/93
- H. Similar uses considered by the Board of Zoning Appeals to be consistent and compatible with those uses herein included.

5.30.04 USES PROHIBITED.

- A. Automobile Salvage Yards  
No more than two (2) unserviceable vehicles as defined in Article 2 may be maintained on a parcel of land. (resolution 19-6-12)
- B. Automobile Grave Yards  
No more than two (2) unserviceable vehicles as defined in Article 2 may be maintained on a parcel of land. (resolution 19-6-12)
- C. Travel Trailers as defined in the Wilson County Zoning Ordinance are not permitted as a permanent dwelling and therefore, the County Zoning Administrator will not release electrical permits for such to be connected in one location for an extended period, nor will the Administrator issue building permits or occupancy permit for these structures unless they are converted and constructed with a permanent foundation and required perimeter foundation wall across all sides of the structure. Travel Trailers ARE however permitted to be stored on a property in this zone district as long as they are owned by the property owner and as long as

no one inhabits said trailer for generally more than two weeks at a time. (resolution 19-6-16)

- D. Uses not specifically permitted or permissible on appeal.

5.30.05 AREA REGULATIONS

The following requirements shall apply to all uses permitted in this district:

- A. FRONT YARD. All principal and accessory structures shall be set back from the right-of-way lines of streets the minimum distance shown below, according to their classifications as indicated on the latest official major thoroughfare plan:
  - 1. Arterial Streets - sixty (60) feet
  - 2. Collector Streets - forty (40) feet
  - 3. Minor Streets - thirty-five (35) feet
  - 4. On corner lots, all structures shall conform to the set-back requirements for the adjoining street with the highest classification.
- B. SIDE YARD. Within a C-1 District, structures must either adjoin or be spaced a minimum of ten (10) feet. The minimum side yard adjacent to a residential district shall conform to the respective yard requirement for the residential district.
- C. REAR YARD. There shall be a rear yard, alley service court, or combination thereof, of not less than thirty (30) feet in depth, and all of the service areas of all

buildings shall be screened from public view with plant materials or fencing. If adjacent to a residential district, the rear yard shall be no less than the rear yard requirement for the residential district.

- D. **MINIMUM LOT AREA.** The minimum allowed lot area shall be ten thousand (10,000) square feet, or such larger lot as may be required by the State of Tennessee Department of Environment and Conservation. [resolution 07-7-4]
- E. **MAXIMUM LOT COVERAGE.** No structure or structures shall cover more than thirty (30) percent of the lot area.
- 5.30.06 **HEIGHT RESTRICTIONS.** No structure shall exceed thirty-five (35) feet in height.
- 5.30.07 **OFF-STREET PARKING AND LOADING AREAS.**  
As regulated in Section 3.50 of these Regulations.
- 5.30.08 **LANDSCAPING.** A landscaping plan shall be included with the site plan submitted to the Planning Commission for approval. The commercial use is to be buffered from adjacent residential zoning districts and residential use(s) by appropriately designed, installed and maintained plant material and related features.
- 5.30.09 **ACCESS.** As regulated in Section 3.50 of this regulation.
- 5.10.10 **SIGNS (Resolution 19-6-3)**  
Any on-site signage ground signage erected for the purposes of advertising a business (excepting home occupations which must follow sign provisions specific to home occupations), a church, a school, a neighborhood, a park, or other similar non-private residential feature shall be erected as a ground mounted monument style sign.
- 5.30.11 **EXTERIOR LIGHTING.** Any exterior lighting of a site shall be oriented so that no direct lighting shall be cast onto any residentially-zoned property, residential uses, or public rights-of-way.

**Wilson County Election Commission  
Voter Registration/ Activity Report  
February 1 - February 29, 2020**

**TOTAL ACTIVE REGISTERED VOTERS** 79,638

**VOTERS BY COMMISSION DISTRICT**

	<u>NEW</u>	<u>TOTAL REGISTERED</u>
DIST 1	28	2918
DIST 2	31	2990
DIST 3	38	3918
DIST 4	34	3780
DIST 5	32	4251
DIST 6	14	2681
DIST 7	22	2694
DIST 8	18	3129
DIST 9	14	2584
DIST 10	37	3090
DIST 11	47	5286
DIST 12	22	2919
DIST 13	16	3265
DIST 14	49	3734
DIST 15	21	2536
DIST 16	30	3399
DIST 17	34	2955
DIST 18	12	3153
DIST 19	25	2720
DIST 20	12	1544
DIST 21	17	1988
DIST 22	27	3053
DIST 23	32	4075
DIST 24	20	2418
DIST 25	40	4558
<b>TOTALS</b>	<b>672</b>	<b>79,638</b>
HOUSE DIST 46	246	29,498
HOUSE DIST 57	426	*50,140
TOTAL VOTERS MADE INACTIVE FOR FEBRUARY		34
<b>TOTAL INACTIVE</b>		<b>6,579</b>
<b>TOTAL ELIGIBLE VOTERS</b>		<b>86,217</b>
TOTAL NEW REGISTRATIONS FOR FEBRUARY		672
<b>TOTAL ADDRESS CHANGES</b>		<b>558</b>
<b>TOTAL NAME CHANGES</b>		<b>61</b>
<b>TOTAL VOTERS PURGED FOR FEBRUARY</b>		<b>401</b>
MOVED OUT OF COUNTY		326
DECEASED		75
FELONY		0

*\* Less 19 voters pursuant to Article X, Section 5 TN Constitution & TCA 5-2-106*



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**TO: WILSON COUNTY COMMISSION**  
**FROM: WILSON COUNTY BUILDING INSPECTOR**  
**RE: PERMIT FIGURES FOR WILSON COUNTY**  
**DATE: 02/02/2020 thru 02/29/2020**

**ACTIVITY REPORT**

<b>TOTAL NUMBER OF PERMIT APPLICATIONS</b>	<b>69</b>
<b>TOTAL NUMBER OF PERMITS ISSUED</b>	<b>72</b>
<b>SINGLE FAMILY</b>	<b>17</b>
<b>MOBILE HOME</b>	<b>2</b>
<b>RV</b>	<b>7</b>
<b>ACCESSORY</b>	<b>29</b>
<b>ADDITION</b>	<b>8</b>
<b>COMMERCIAL</b>	<b>5</b>
<b>SIGNS</b>	<b>4</b>
<b>TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE</b>	<b>51</b>
<b>SINGLE FAMILY</b>	<b>30</b>
<b>TOTAL MONEY COLLECTED (PERMITS)</b>	<b>\$70,940.30</b>
<b>TOTAL MONEY COLLECTED (BOZA)</b>	<b>\$1,800.00</b>
<b>TOTAL MONEY COLLECTED (RE-INSPECT FEE)</b>	<b>\$300.00</b>



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**DATE: 07/01/2019 thru 02/29/2020**

**YEAR TO DATE ACTIVITY REPORT**

<b>PERMIT APPLICATIONS</b>	<b>589</b>
<b>PERMITS ISSUED</b>	<b>596</b>
<b>CERTIFICATES OF COMPLIANCE</b>	<b>410</b>
<b>TOTAL MONEY (PERMITS)</b>	<b>\$809,497.26</b>
<b>TOTAL MONEY (BOZA)</b>	<b>\$10,600.00</b>
<b>TOTAL MONEY (RE-INSPECT FEE)</b>	<b>\$3,600.00</b>



**WILSON COUNTY BUILDING INSPECTOR**  
 233 EAST GAY STREET,  
 WILSON COUNTY COURTHOUSE ANNEX  
 LEBANON, TN 37087  
 PHONE (615) 444-3025  
 FAX (615) 443-6194

**TO: WILSON COUNTY COMMISSION**  
**FROM: WILSON COUNTY BUILDING INSPECTOR**  
**RE: COUNTY-WIDE ADEQUATE FACILITIES TAX**  
**DATE: 02/01/2020 thru 02/29/2020**

<b>LEBANON</b>		<b>43</b>
<b>SINGLE FAMILY</b>		<b>41</b>
<b>COMMERCIAL</b>		<b>2</b>
<b>TOTAL MONEY</b>		<b>\$211,269.50</b>
<b>MT JULIET</b>		<b>118</b>
<b>SINGLE FAMILY</b>		<b>116</b>
<b>COMMERCIAL</b>		<b>2</b>
<b>TOTAL MONEY</b>		<b>\$584,605.70</b>
<b>WATERTOWN</b>		<b>0</b>
<b>SINGLE FAMILY</b>		<b>0</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$0</b>
<b>WILSON COUNTY</b>		<b>23</b>
<b>SINGLE FAMILY</b>		<b>20</b>
<b>COMMERCIAL</b>		<b>3</b>
<b>TOTAL MONEY</b>		<b>\$110,633.70</b>
	<b>TOTAL NUMBER OF AFT</b>	<b>184</b>
<b>SINGLE FAMILY</b>		<b>177</b>
<b>COMMERCIAL</b>		<b>7</b>
	<b>TOTAL MONEY</b>	<b>\$906,508.90</b>
<b>SINGLE FAMILY</b>		<b>\$885,000.00</b>
<b>COMMERCIAL</b>		<b>\$21,508.90</b>



**WILSON COUNTY BUILDING INSPECTOR**  
 233 EAST GAY STREET,  
 WILSON COUNTY COURTHOUSE ANNEX  
 LEBANON, TN 37087  
 PHONE (615) 444-3025  
 FAX (615) 443-6194

**YEAR TO DATE: 07/01/2019 thru 02/29/2020**

<b>LEBANON</b>	<b>1581</b>
<b>SINGLE FAMILY</b>	<b>1564</b>
<b>COMMERCIAL</b>	<b>17</b>
<b>TOTAL MONEY</b>	<b>\$4,932,287.50</b>

<b>MT JULIET</b>	<b>688</b>
<b>SINGLE FAMILY</b>	<b>676</b>
<b>COMMERCIAL</b>	<b>12</b>
<b>TOTAL MONEY</b>	<b>\$2,562,699.23</b>

<b>WATERTOWN</b>	<b>3</b>
<b>SINGLE FAMILY</b>	<b>2</b>
<b>COMMERCIAL</b>	<b>1</b>
<b>TOTAL MONEY</b>	<b>\$7,080.00</b>

<b>WILSON COUNTY</b>	<b>268</b>
<b>SINGLE FAMILY</b>	<b>255</b>
<b>COMMERCIAL</b>	<b>13</b>
<b>TOTAL MONEY</b>	<b>\$1,057,099.10</b>

	<b>TOTAL NUMBER OF AFT</b>	<b>2540</b>
<b>SINGLE FAMILY</b>		<b>2497</b>
<b>COMMERCIAL</b>		<b>43</b>

	<b>TOTAL MONEY</b>	<b>\$8,559,115.83</b>
<b>SINGLE FAMILY</b>		<b>\$8,393,997.00</b>
<b>COMMERCIAL</b>		<b>\$165,165.83</b>

#	Cost	Living Area
1	\$290,000	3,410
2	\$800,000	6,434
3	\$300,000	2,933
4	\$310,000	3,420
5	\$257,000	1,957
6	\$300,000	3,998
7	\$270,000	3,291
8	\$260,000	3,040
9	\$250,000	2,986
10	\$187,500	4,344
11	\$321,229	3,293
12	\$200,000	2,560
13	\$267,150	2,850
14	\$258,500	2755
15	\$116,000	1920
16	\$80,000	1680
17	\$202,000	3816
18	\$171,400	3104
19	\$202,000	3816
20	\$30,000	1512
21	\$250,000	2651
22	\$1,300,000	7931
<b>TOTAL</b>	<b>\$6,622,779</b>	<b>73,701</b>

**DUE DATE:**

OMB No. 0607-0084: Approval Expires 02/28/2019

FORM **C-404** U.S. DEPARTMENT OF COMMERCE  
 (3-21-2018) Economics and Statistics Administration  
 U.S. CENSUS BUREAU

Title 13, United States Code, Sections 131 and 132, authorizes the Census Bureau to conduct this collection and to request your voluntary assistance. These data are subject to provisions of Title 13, United States Code, Section 1301 exempting data that are customarily provided in public records from rules of confidentiality. The collection has been approved by the Office of Management and Budget (OMB). The eight-digit OMB approval number is 0607-0084 and appears at the upper right of this page. Without this approval we could not conduct this survey. We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete. More information about this estimate and an address where you may write your comments is on the back of this form.

**REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS**

TOM BRASHEAR  
 BUILDING INSPECTOR  
 FOR WILSON CO UNINC AREA  
 233 E GAY ST COURTHOUSE ANNEX  
 LEBANON TN 37087

**IMPORTANT:**  
 Please see the back of this form for more information and instructions for completing the survey.  
 For further assistance, call 1-800-845-8244, or e-mail us at EID.RCB.BPS@census.gov

**How can I report?**  
 Via Fax: 1-877-273-9501  
 Via Mail:  
 U.S. Census Bureau  
 1201 East 10th Street  
 Jeffersonville, IN 47132-0001  
 Via Internet or to get Help:  
 econhelp.census.gov/bps  
 Use your unique username and original password.

Name Change     Spelling Correction     Political Description Change

(Please correct any errors in name, address, and ZIP Code)  
 Username: \_\_\_\_\_ Password: \_\_\_\_\_

**1. PERIOD IN WHICH PERMITS WERE ISSUED**  
 February 2020

**2. GEOGRAPHIC COVERAGE** (For our latest information on your office's coverage, see [www.census.gov/construction/bps/pdf/footnote.pdf](http://www.census.gov/construction/bps/pdf/footnote.pdf))  
 Did your permit system have a geographic coverage change?  Yes, continue.  No, stop to Section 3.  
 Mark an (X) in the appropriate box and enter the requested information. If more space is needed continue in Section 6.

- 051  Permits no longer required to build new residential buildings . . . . . Effective Date \_\_\_\_\_
- 052  Permit office has merged with another permit jurisdiction . . . . . Effective Date \_\_\_\_\_ Name of permit jurisdiction with which your office has merged \_\_\_\_\_
- 053  Permit office has split into two or more jurisdictions . . . . . Effective Date \_\_\_\_\_ Name of additional jurisdiction(s) now issuing permits \_\_\_\_\_
- 054  Extraterritorial jurisdiction(ETJ)/Annexation . . . . . Effective Date \_\_\_\_\_ Define ETJ or annexation \_\_\_\_\_

**3. NEW HOUSING UNITS**  
 a. Were there any building permits issued for new housing units during this period?  
 Yes, enter data below.     No, stop and return this form. Your report is important even if no permits were issued.

Type of Structure	Total Number of		Total Valuation of Construction (\$ value - omit cents) (3)
	Buildings (1)	Housing Units (2)	
101 b. Single-family houses, detached and attached (must meet the following criteria: no unit above or below the other; wall extends from ground to roof; and, separate utilities for each unit) [Exclude manufactured HUD-inspected homes.]		22	6622779
103 c. Two-unit buildings			
104 d. Three- and four-unit buildings			
105 e. Five-or-more unit buildings			

**4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$1,000,000 OR MORE**  
 (If more space is needed, please attach a separate sheet.)

Description and Site Address (1)	Owner or Builder (2)	Number of		Valuation of Construction (\$ value - omit cents) (5)
		Buildings (3)	Housing Units (4)	
SF Kind of building Site address TN City, State, ZIP Code	Name Address City, State, ZIP Code			1300000
Kind of building Site address TN City, State, ZIP Code	Name Address City, State, ZIP Code			

**5. COMMENTS** (Continue on a separate sheet)

**6. PERSON TO CONTACT REGARDING THIS REPORT**  
 Name LISA BUTLER    E-mail address LISA.BUTLER@WILSONCOUNTYTN.GOV  
 Telephone 615 444 3025    Internet web address \_\_\_\_\_  
 Fax 615 443 6194

See instructions on reverse side.

## INSTRUCTIONS FOR COMPLETING FORM C-404, "REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS"

We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: ECON Survey Comments 0607-0094, U.S. Census Bureau, 4600 Silver Hill Road, Room EMD-6K064, Washington, DC 20233. You may e-mail comments to [ECON.Survey.Comments@census.gov](mailto:ECON.Survey.Comments@census.gov) Be sure to use [ECON.Survey.Comments@0607-0094](mailto:ECON.Survey.Comments@0607-0094) as the subject.

### GENERAL INSTRUCTIONS FOR EACH SECTION

*(Use your unique username and password provided to report via Internet:*

*[econhelp.census.gov/bps](http://econhelp.census.gov/bps))*

*(Answers to Frequently Asked Questions can be found at [www.census.gov/permitsfaq](http://www.census.gov/permitsfaq))*

- 1. PERIOD IN WHICH PERMITS WERE ISSUED** – Include all privately-owned residential permits which were authorized during the month or year shown.
- 2. GEOGRAPHIC COVERAGE** – If there has been a change in the area covered by your office, enter explanations in space provided next to selections 051-054 as applicable. If more space is needed, continue in Section 5. To review our latest information on your office's coverage, see [www.census.gov/construction/bps/pdf/footnote.pdf](http://www.census.gov/construction/bps/pdf/footnote.pdf). Report discrepancies by either entering in Section 5, calling 1-800-845-8244 with the information or e-mailing us at [EID.RCB.BPS@census.gov](mailto:EID.RCB.BPS@census.gov).  
**051 (Discontinued)** – Permits are no longer required, by law, to build new residential buildings (i.e., new homes, new apartments).  
**052 (Merged)** – Another jurisdiction has taken over the responsibility of issuing permits for your office; OR your office has taken over the responsibility of issuing permits for another office.  
**053 (Split)** – Permit office no longer covers a particular jurisdiction because: (1) that area now issues its own building permits; (2) another jurisdiction issues the permits for that area; or (3) that area no longer requires permits.  
**054 (Extraterritorial jurisdiction (ETJ)/Annexation)** – Permit office is now responsible for additional land area outside of its original boundaries.  
Also report in Section 5, if your permit office officially changed its name, had a spelling correction, or political description change (i.e., from town to city, city to village, etc.)
- 3. NEW HOUSING UNITS** – Summarize information for number of buildings, number of housing units, and valuation of construction as shown on the building or zoning permit. Enter the valuation as shown on the permit. If no valuation is listed, enter your best estimated value. If no value is required, annotate in Section 5. When the acronym "NVR" (No Value Required) appears in the address label area, comments referencing value are no longer necessary.  
**3a. No permits issued** – Return your form even if no permits were issued, after marking the box next to "No" in this section.  
**3b. Single-family houses, detached and attached** – Include all new privately-owned detached and attached single-family houses. Include attached single-family houses, known commonly as townhouses or row houses, where: (1) each unit is separated from adjoining units by a wall that extends from ground to roof, (2) no unit is above or below another unit, and (3) each unit has separate heating and separate utility meters.  
**3c. Two-unit buildings** – Include all new privately-owned residential buildings that contain two housing units, and do not meet all criteria of attached single-family as shown under Section 3b.  
**3d. Three- and four-unit buildings** – Include all new privately-owned residential buildings that contain three or four housing units, and do not meet all criteria of attached single-family as shown under Section 3b.  
**3e. Five-or-more unit buildings** – Include all new privately-owned residential buildings that contain five or more housing units, and do not meet all criteria of attached single-family as shown under Section 3b.
- 4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$1,000,000 OR MORE** – Enter additional data from individual permits valued at \$1,000,000 or more included in Section 3. If more than two such permits were issued, attach a separate sheet.
- 5. COMMENTS** – Enter any explanations, miscellaneous notes or questions. Include any revisions to data entered on previous forms, identifying the applicable survey period, the type of structure (Section 3b-e) and corrected entries.
- 6. PERSON TO CONTACT REGARDING THIS REPORT** – Please fill in any blank areas or make any corrections to information already entered in these fields.

### INSTRUCTIONS FOR CLASSIFYING RESIDENTIAL BUILDINGS

#### RESIDENTIAL BUILDINGS

Residential buildings are buildings containing one or more housing units. A housing unit is a house, an apartment, a group of rooms or a single room intended for occupancy as separate living quarters. Separate living quarters are those in which the occupants live separately from any other individuals in the building and which have a direct access from the outside of the building or through a common hall.

Some jurisdictions issue separate permits for individual units of a multifamily building. In this case, report the total number of units expected in a multifamily building when the first units are authorized. If the total number of buildings, units and valuation for the entire project is unknown, indicate in Section 5 or call our staff. Do NOT report permits for individual units in multifamily buildings separately.

Some jurisdictions issue building permits for residential construction in phases: foundation, shell or superstructure, and interior finishing. In this case, include the number of buildings, housing units and valuation for the intended building when the shell or superstructure permit is issued. Include foundation and interior finishing permits only when issued separately and a valuation of construction is available. In these two cases, enter the valuation in Section 3b-e, depending on the number of housing units in the intended superstructure, and zero for the buildings and units.

#### PERMITS TO INCLUDE

- privately-owned residential buildings, which include all residential buildings owned or partially owned by a private company or an individual during the period of construction
- housing for the elderly, such as assisted living facilities, that do not have 24-hour skilled nursing care
- "turnkey" housing, which is housing that will be sold to a local public housing authority when completed
- all housing built by nonprofit organizations
- buildings manufactured partially off-site and transported and assembled at the construction site, such as prefabricated, panelized, precast, sectional and modular (these do not include manufactured (mobile) HUD-inspected homes)
- residential permits issued in phases, as described above
- permits for multifamily housing units issued as commercial
- reissued expired permits with significant changes to construction plans

#### PERMITS TO EXCLUDE

- publicly-owned buildings
- nonresidential buildings
- moved or relocated buildings
- farm buildings, such as silos, barns, etc.
- manufactured (mobile) HUD-inspected homes including related foundations and placement pads
- group quarters, such as dormitories, jails, nursing homes, etc.
- hotels/motels
- other structures on residential property, such as sheds, garages, pools, etc., when permitted separately
- landscaping
- demolitions
- maintenance and repair, which are expenses to keep a property in ordinary working condition
- residential additions, alterations, renovations and conversions
- inspections
- certificates of occupancy for residential construction
- separate permits issued for mechanical, electrical or plumbing work
- reissued expired permits if construction plans have not changed

#### MISCELLANEOUS CLASSIFICATION INSTRUCTIONS

- Enter a building in only one category in Section 3. If you cannot determine a category, please call our staff.
- If a building has mixed residential and nonresidential use, enter the housing units based on the residential portion of the building. Please estimate the valuation based on the residential portion of the building only.
- Classify all buildings that are being totally rebuilt on an existing foundation as new construction.
- Type of ownership (e.g. condominium, cooperative, timeshare, etc.) is NOT considered when classifying a building.