

STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, June 15, 2020 at 6:50 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Kenneth Reich, Wendell Marlowe, Terry Ashe, Terry Scruggs, Diane Weathers, Joy Bishop, Dan Walker, Chad Barnard, Sara Patton, Sue Vanatta, Annette Stafford, John Gentry and Bobby Franklin, being all the members of the Committee with the exception of Commissioners Jerry McFarland and William Glover, who were absent. Also present were County Commissioners Justin Smith, Tommy Jones and Robert Fields, County Mayor Randall Hutto and County Attorney Michael R. Jennings

Chairman Patton called the meeting to order at 6:50 p.m. and determined that a quorum was present.

The Proposed Agenda for the June 15, 2020 County Commission Meeting was presented. Motion to recommend the Agenda to the County Commission was made by Commissioner Reich, seconded by Commissioner Marlowe and carried by a vote of thirteen for, with two absent.

There being no further business to come before the Committee, on motion of Commissioner Stafford, seconded by Commissioner Weathers, the Committee voted thirteen for, with two absent, to adjourn.

SECRETARY

A G E N D A
WILSON COUNTY BOARD OF COMMISSIONERS
JULY 20, 2020 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN
PRAYER
PLEDGE TO THE FLAG
ROLL CALL BY THE COUNTY CLERK

REPORT OF THE STEERING COMMITTEE
ADOPTION OF THE AGENDA
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES
AUDIT COMMITTEE (5 MEMBERS)
ROAD COMMISSIONER (ZONE 2)

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE
DIRECTOR OF SCHOOLS REPORT

REGISTER OF DEEDS REPORT
TRUSTEE'S REPORT
ROAD SUPERINTENDENT'S REPORT
AG CENTER REPORT
EXPO CENTER REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT
ANIMAL CONTROL
AUDIT
BACK TAX/CABLE TELEVISION
DEVELOPMENT & TOURISM
ETHICS
FINANCE
HEALTH & WELFARE/RECREATION
INSURANCE
JUDICIAL
PLANNING & ZONING
RULES
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES
AFTER COMMISSION CONVENES

ADJOURNMENT

MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, June 15, 2020 at 6:45 p.m. in the in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Joy Bishop, Terry Scruggs, Justin Smith, Tommy Jones and Robert Fields, being all the members of the Committee. Also present were County Commissioners Wendell Marlowe, Sue Vanatta, Diane Weathers and Kenneth Reich and County Attorney Michael R. Jennings.

Chairman Bishop called the meeting to order at 6:45 p.m. and determined that a quorum was present.

The minutes of the May 18, 2020 County Commission Meeting were presented. Chairman Bishop noted the need to make a correction on Page 6 where the name of the Commissioner who seconded the motion had been omitted.

Motion to recommend the minutes as amended to the County Commission was made by Commissioner Smith, seconded by Commissioner Scruggs and carried unanimously.

There was no old business or new business to come before the Committee.

There being no further business to come before the Committee on motion of Commissioner Jones, seconded by Commissioner Fields, the Committee vote unanimously to adjourn.

SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,
JUNE 15, 2020:

Be it remembered that the regular meeting of the Board of Commissioners met June 15, 2020, the same being the Third Monday in said month.

There was present and presiding the Honorable Chairman Randall Hutto; Jim Goodall, County Clerk; Sondra L. Dowdy, Deputy Commission Clerk and a quorum of County Commissioners to wit:

Robert Fields, Cyndi Bannach, Bobby Franklin, Chad Barnard, Kenny Reich, Terry Scruggs, Kevin Costley, Sara Patton, Dan Walker, John P. Gentry, Terry Ashe, Sonja Robinson, Tommy Jones, Chris Dowell, Diane G. Weathers, Joe Ali, Lauren Breeze, William Glover, Annette Stafford, Mike Kurtz, Wendell Marlowe, Sue Vanatta, Joy Bishop, and Justin Smith.

Absent: Jerry McFarland

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by Commissioner William Glover.

Everyone said the pledge to the flag, which was led by Commissioner William Glover.

The Clerk called the roll showing 24 present and 1 absent.

Commissioner Patton gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Steering Committee Report Page _____

Commissioner Patton made a motion to adopt the Agenda, seconded by Commissioner Bannach. Passed by unanimous voice vote.

Agenda Page _____

No Consent Agenda was presented at this time.

Commissioner Bishop gave the Minutes Committee Report and moved that said report be received and filed, seconded by Commissioner Vanatta. Passed by unanimous voice vote.

Minutes Committee Report Page _____

Commissioner Bannach made a motion to dispense with the reading of the minutes, seconded by Commissioner Fields. Passed by unanimous voice vote.

Communications from the Chair: None

A list of Notaries for June was presented to the Commission. Commissioner Glover made a motion to approve the list of Notaries for June 2020, seconded by Commissioner Barnard. Passed by unanimous voice vote

Notary Page _____

Chairman Hutto called for the election of one (1) member to the City of Lebanon Municipal Airport Commission. Chairman Hutto recommended Commissioner John Gentry. Commissioner Barnard made a motion to elect Commissioner John Gentry to the City of Lebanon Municipal Airport Commission, seconded by Commissioner Walker. Passed by unanimous voice vote.

Chairman Hutto called for the election of two (2) members to the Wilson County Library Board. Chairman Hutto recommended Bettye Stone and Betty Jo Dedman. Commissioner Weathers made a motion to elect Bettye Stone and Betty Jo Dedman to the Wilson County Library Board, seconded by Commissioner Franklin. Passed by unanimous voice vote.

No report was given at this time by the Emergency Management Committee.

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner Glover made a motion that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Emergency Management Director's Report Page _____

Commissioner Reich gave the Law Enforcement Committee Report and moved that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

Law Enforcement Committee Report Page _____

Sheriff Robert Bryan gave the Sheriff's Report. Commissioner Ashe made a motion that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

Sheriff's Report Page _____

Commissioner Stafford gave the Education Committee Report and moved that said report be received and filed, seconded by Commissioner Gentry. Passed by unanimous voice vote.

Education Committee Report Page _____

Director Donna L. Wright gave the School's Report. Commissioner Stafford made a motion that said written report be received and filed, seconded by Commissioner Patton. Passed by unanimous voice vote.

Director of Schools Report Page _____

No report was given at this time by the Public Works Committee.

Commissioner Scruggs gave the Agricultural Center Management Committee Report and moved that said report be received and filed, seconded by Commissioner Patton. Passed by unanimous voice vote.

Agricultural Center Management Committee Report Page _____

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Back Tax/Cable Television Committee.

Commissioner Vanatta gave the Development & Tourism Committee Report and moved that said report be received and filed, seconded by Commissioner Walker. Passed by unanimous voice vote.

Development & Tourism Committee Report Page _____

No report was given at this time by the Ethics Committee.

No report was given at this time by the Finance Committee.

No report was given at this time by the Health & Welfare/Recreation Committee.

No report was given at this time by the Insurance Committee.

No report was given at this time by the Judicial Committee.

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Rules Committee.

Commissioner Scruggs gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Patton. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report _____

Director Aaron Maynard gave the Finance Director's Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Finance Director's Report Page _____

Commissioner Marlowe gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Budget Committee Report Page _____

Commissioner Marlowe pulled Resolution 20-6-1. The Resolution is no longer necessary.

Commissioner Marlowe read Resolution 20-6-2 to Amend the Budget & Appropriation Resolution for the 2019-2020 Fiscal Year for Line Item Transfers in the Sheriff's Department. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	McFarland

Resolution 20-6-2 _____

Commissioner Marlowe read Resolution 20-6-3 to Reflect Revenues Received but not Included in the Original Budget for the 2019-2020 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2019-2020 Fiscal Year to Make an Additional Appropriation and Line Item Transfers in the Sheriff's Department. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	McFarland

Resolution 20-6-3 _____

Commissioner Marlowe read Resolution 20-6-4 Accepting a Grant on the 2020-2021 Litter Grant Program and Authorizing the County Mayor to Execute a Contract Between the State of Tennessee Department of Transportation and Wilson County, Tennessee. Commissioner Glover made a motion that said Resolution be adopted, seconded by

Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	McFarland

Resolution 20-6-4 _____

Commissioner Marlowe read Resolution 20-6-5 Fixing the Tax Levy in Wilson County, Tennessee for the Fiscal Year Beginning July 1, 2020. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	McFarland

Resolution 20-6-5 _____

Commissioner Marlowe read Resolution 20-6-6 Making Appropriations for the Various Funds, Departments, Institutions, Offices and Agencies of Wilson County, Tennessee, for the Fiscal Year Beginning July 1, 2020 and Ending June 30, 2021. Commissioner Marlowe made a motion that said Resolution be adopted, seconded by Commissioner

Stafford. Commissioner Patton made a motion to Amend to keep Health & Welfare/Recreation and Development & Tourism Agencies at Status Quo, seconded by Commissioner Stafford. Commissioner Marlowe accepts said amendment.

Commissioner Franklin thanked everyone for not raising taxes.

Commissioner Fields made a motion to amend the Hotel/Motel portion of Tourism to remain at 11% instead of the proposed 17%, seconded by Commissioner Gentry. Finance Director Aaron Maynard stated the 17% was done to get it in line with what was done in last year's budget. Commissioner Stafford asked if anyone would lose their job by changing the percentage from 17 to 11? Chairman Hutto stated no one would be let go. Chairman Hutto stated the percentage doesn't really mean anything at all. The Tourism line item is a budgeted amount. Finance Director Maynard stated the Tourism Department is budgeted. If the hotel/motel tax doesn't make a dime, the Tourism Department is still budgeted. Passed by a roll call vote 21 for, 3 against, 0 not voting, and 1 absent.

YES:	(21)	Fields; Bannach; Franklin; Barnard; Reich; Scruggs; Costley; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Vanatta; Bishop; Smith
NO:	(3)	Patton; Kurtz; Marlowe
Abstain:	(0)	
Absent:	(1)	McFarland

Budget as amended Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell;
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		Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	McFarland

Resolution 20-6-6 _____

Commissioner Glover made a motion to recess for a public hearing, seconded by Commissioner Franklin. Passed by unanimous voice vote.

Tom Brashear read Proposed Rezoning Application for Ryan Williams on Behalf of R & R Marina's Inc. D/B/A Cherokee Steakhouse Marina Campground to rezone approximately 10.35 acres from (C-1) Neighborhood Commercial to (C-2) General Commercial located at 400 & 450 Cherokee Dock Road, referenced by Wilson County Tax Map 10 Parcel 23.00.

No one was present to speak for or against.

Tom Brashear read Proposed Rezoning Application for Emanuel Jobe, David Lynch and wife Tammi Lynch and Vulcan Lands, Inc. to rezone approximately 5.69 acres from (A-1) Agricultural to (I-2) Industrial located at 1943 Murfreesboro Road referenced by Wilson County Tax Map 103 Parcel 21.02, Vulcan Lands Inc. referenced by Wilson County Tax Map 103 Parcel 21.00.

Ms. Patel at 1429 Murfreesboro Road spoke against rezoning.

Attorney Jack Lowery; representing Emanuel Jobe, David Lynch and wife Tammi Lynch; spoke in favor of the rezoning

Commissioner Ashe made a motion to go back into regular session, seconded by Commissioner Gentry. Passed by unanimous voice vote.

Commissioner Glover made a motion to approve Proposed Rezoning Application for Ryan Williams on Behalf of R & R Marina's Inc. D/B/A Cherokee Steakhouse Marina Campground to rezone approximately 10.35 acres from (C-1) Neighborhood Commercial to (C-2) General Commercial located at 400 & 450 Cherokee Dock Road, referenced by Wilson County Tax Map 10 Parcel 23.00, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Zoning Page _____

Commissioner Ashe made a motion to approve Proposed Rezoning Application for Emanuel Jobe, David Lynch and wife Tammi Lynch and Vulcan Lands, Inc. to rezone approximately 5.69 acres from (A-1) Agricultural to (I-2) Industrial located at 1943 Murfreesboro Road referenced by Wilson County Tax Map 103 Parcel 21.02, Vulcan Lands Inc. referenced by Wilson County Tax Map 103 Parcel 21.00, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Zoning Page _____

No Old Business.

No New Business.

Commissioner Barnard made a motion to adjourn, seconded by Commissioner Marlowe.

Passed by unanimous voice vote.



Wilson County Mayor Randall Hutto

www.wilsoncountyttn.gov
228 E. Main St., Room 104
Lebanon, TN 37087
615 444 1383
hutto@wilsoncountyttn.gov

July 13, 2020

Dear Commissioners,

There are just a few appointments to be made during your July 20, 2020 County Commission Meeting.

You are to confirm the appointment of 5 members to the Audit Committee to serve a 1-year term. Upon your confirmation, I'd like to appoint Commissioners Kenny Reich, Chad Barnard and Robert Fields along with Mr. John Lancaster and Jerry Taylor.

Of course, your commissioners need no introduction.

Mr. John Lancaster is a native of Wilson County and the president and CEO of First Freedom Bank. John holds a B.S. from UT in Business Administration and received his MBA from Trevecca Nazarene University. He is a former chairman of the Lebanon Wilson County Chamber of Commerce and the Greater Lebanon Regional Planning Commission; as well as a former president of Main Street Lebanon, Inc, the Wilson County Adult Reading Council and as an instructor for Junior Achievement through Lebanon High School. John and his wife, Penny, have been married over 25 years and have two adult sons. They are members of the First United Methodist Church in Lebanon.

Mr. Jerry Taylor is a Certified Public Accountant, a longtime career for him, and operates his own accounting firm in Watertown. He is a graduate of Watertown High School and UT. Mr. Taylor is a member of the American Legion where he serves as treasurer.

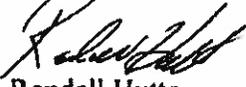
You are to appoint one member to the Board of Zoning and Appeals to serve a 5-year term. I'd like to recommend, for your consideration, Mr. Mark Kawczynski.

Mark joined the board in 2018 when he filled the unexpired term of Mr. Eugene Murray. Mark has been a registered professional civil/structural engineer with Manous Design since 1997 and has worked on a wide variety of commercial, residential, industrial and public projects in Wilson County. Manous Design has designed county projects such as the Wilson County Expo Center and Fire Stations 1, 9 and 11. He was a part of the collaboration with other Wilson County design professionals on the Wilson County Veterans' Memorial Plaza. He has previous experience serving on the Mt. Juliet Planning Commission.

You are to elect, by paper ballot, 1 Road Commissioner to serve Zone 2 for a 4-year term. The Road Commissioner for Zone 2 must come from districts 1, 4, 8, 10, 18, 22 or 25 and will serve until July 2024.

If you have any questions or concerns, please contact me prior to the meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Randall Hutto". The signature is written in a cursive style with a large initial "R".

Randall Hutto
Wilson County Mayor



Wilson County Emergency Management Agency



Director's Report

July 20, 2020

Wilson County Commission

- "Dispatch Report by District Summary" – June (Attached)
"Monthly Call Report" – June (Attached)
 - Medical: 1,169
 - Fire: 56
 - Rescue: 213
 - Total Calls: 1,438

- "Emergency Management Activities" – (Since last meeting)
 - March 23rd Coronavirus Pandemic - Preparedness, Response & Recovery
 - Receiving and Distributing Pieces of Personal Protective Equipment Throughout the County

End of Report!!!

Joey Cooper, Director



Wilson County Emergency Management Agency



Director's Report

CORONAVIRUS PANDEMIC TEMA MISSION #23

Wilson County EOC Activation: Level 3 – Partial Operations

Declaration “State of Emergency” March 23 – May 25, 2020 (currently expired)

COVID-19: County Total Cases – 1,187

COVID-19: County Total Deaths – 17

COVID-19: County Total Recovered – 533

COVID-19: County Total Active - 637

AGENCY OBJECTIVES

Coordinate/Facilitate Mission Requests

Maintain Daily Situation Reports to the State EOC

Procure Needed Personal Protective Equipment (PPE) & Other Supplies

Provide Coordination/Support for County Decision-Making & Planning

Maintain Guidelines, Procedures, and Protocols

Provide Coordination/Support for Health, Medical, and Human Needs

Disseminate Public Information as Needed

Conduct/Attend Needed Conference Calls

Support “Tennessee Pledge” Executive Order with a Working Reopening Phase-in Plan

Coordinate/Support CDC Guidelines: Social Distancing, Travel Guidance, and Meeting Guidance

COVID-19 Taskforce: Regular Checks with Healthcare Facilities Including Nursing Homes, Assisted Living, and Home Health Care, Mass Evacuation/Shelter-in-Place Planning

End of Report!!

Joey Cooper, Director

	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Rescue Runs By Station													
St. 1	30	36	32	22	39	24							183
St. 2	2	0	0	1	1	2							6
St. 3	8	5	12	13	16	7							61
St. 4	44	40	25	49	41	42							241
St. 5	38	37	37	28	37	44							221
St. 6	29	33	28	17	30	22							159
St. 7	2	2	0	0	1	0							5
St. 8	12	20	18	11	8	15							84
St. 9	28	23	38	22	29	33							173
St. 10	12	11	20	10	12	18							83
St. 11	5	5	4	4	1	6							25
Total	210	212	214	177	215	213	0	0	0	0	0	0	1241

County/City Limits Breakdown (RESCUE)

County	193	197	198	161	201	193							1143
Lebanon	15	13	10	11	10	17							76
Mt. Juliet	2	2	6	5	4	3							22
W-town	0	0	0	0	0	0							0
Total	210	212	214	177	215	213	0	0	0	0	0	0	1241

Total Runs Per Station

St. 1	314	291	310	257	318	342	0	0	0	0	0	0	1832
St. 2	44	35	41	36	35	39	0	0	0	0	0	0	230
St. 3	118	98	105	101	140	96	0	0	0	0	0	0	658
St. 4	157	125	121	139	139	139	0	0	0	0	0	0	820
St. 5	113	116	119	86	127	145	0	0	0	0	0	0	706
St. 6	124	112	131	87	129	104	0	0	0	0	0	0	687
St. 7	6	10	9	7	6	10	0	0	0	0	0	0	48
St. 8	43	65	67	49	40	57	0	0	0	0	0	0	321
St. 9	280	245	300	250	265	296	0	0	0	0	0	0	1636
St. 10	161	148	178	113	168	177	0	0	0	0	0	0	945
St. 11	29	22	23	17	22	33	0	0	0	0	0	0	146
Total	1389	1267	1404	1142	1389	1438	0	0	0	0	0	0	8029

Yearly Calls (All)

2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
?	?	9700	9896	10321	10037	11704	12536	12182	12289	13693	13827	14862	15693
2014	2015	2016	2017	2018	2019	2020							
16059	14816	15695	16221	15784	16813	8029							

Wilson County Emergency Management Agency Dispatch Report by District Summary

Beg: 6/1/20
End: 6/30/20

Ambulance			Fire		Rescue		YTD		
District	Count	YTD	District	Count	# of Units Responded	YTD	District	Count	YTD
1	22	89	1	5	6	17	1	14	67
2	11	59	2	0	0	0	2	0	3
3	45	207	3	1	1	5	3	2	14
4	29	197	4	2	2	14	4	14	66
5	38	140	5	3	6	21	5	15	56
6	34	155	6	3	5	12	6	17	87
7	37	164	7	4	6	11	7	11	59
8	23	152	8	2	2	7	8	8	45
9	43	175	9	4	12	9	9	2	6
10	37	189	10	0	0	4	10	3	24
11	39	219	11	0	0	1	11	1	2
12	28	169	12	4	14	9	12	7	53
13	49	191	13	8	14	28	13	29	111
14	60	206	14	9	23	23	14	24	86
15	37	174	15	1	2	16	15	9	64
16	65	216	16	4	7	13	16	9	35
17	85	395	17	0	0	3	17	3	13
18	28	184	18	3	5	16	18	14	63
19	57	263	19	0	0	0	19	5	13
20	132	487	20	0	0	2	20	4	19
21	121	510	21	2	2	7	21	11	57
22	28	183	22	0	0	7	22	6	27
23	28	139	23	1	1	4	23	1	14
24	66	237	24	0	0	0	24	2	6
25	27	238	25	0	0	5	25	2	32
Total	1169	5338	Total	56	108	234	Total	213	1022

Total for All	1438
Prior Month Year To Date	6591
Year to Date	8029

ROBERT BRYAN
SHERIFF

STATE OF TENNESSEE

OFFICE (615) 444-1412
FAX (615) 453-6024



SHERIFF OF WILSON COUNTY
105 EAST HIGH STREET • LEBANON, TN 37087

June 30, 2020
Activity Report

Activity	May - 20	June - 20
Calls for Service	3357	3321
Special Response Team Callouts	2	2
CID Cases Investigated	67	79
Domestic Violence Offenses Investigated	91	92
Sex Offenses Investigated	4	7
Sex Offenders Registered/Modified	6	37
CID Cases Cleared	67	54
Narcotics Intelligence Received	7	10
Narcotics Intelligence/Cases Active/Closed	22	69
State Warrants Received	656	970
Arrests on State Warrants	762	787
Civil Warrants Received	1786	1845
Civil Warrants Served	1643	2078
Total Booked Through Jail	399	450
Highest Daily Inmate Population (458 Bed Facility)	360	384
Average State Prison Inmates	138	127
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	3187	7656
Judicial Center	1813	2743
Reserve Volunteer Hours	155.6	144.5
SCAN Volunteer Hours	272.75	256.25
K9 SAR Volunteer Hours	53	67
Mounted Search & Rescue Volunteer Hours	44	34

Inmate Work Bus Projects: Due to the COVID-19 pandemic no work bus projects were conducted during the month of June.

Roadside Litter Pickup: Due to the COVID-19 pandemic no litter pickup projects were conducted during the month of June.

Community Events: Due to the COVID-19 pandemic no community events were conducted during the month of June.

SRO Division:

SRO MONTHLY REPORT TOTALS FOR THE COUNTY - MAY

No data was collected from the SROs at their respective schools due to COVID-19 pandemic.

SRO 19-20 YEARLY REPORT **August-March due to school closures**

Elementary/Middle:

Advisory Sessions: 1,855

Conflict Resolutions: 739

Custodial Issues: 455

Extra-curricular Activities: 813

High School:

Student Conferences: 3,174

Parent Conferences: 918

Times in Court: 32

Class Lectures: 690 (all schools)

Perimeter Checks: 12,024 (all schools)

Total Arrests: 220

Drug Arrests: 57

Assault: 31

Disorderly Conduct: 44

Agg. Assault: 0

Tobacco: 16

Criminal Trespass: 2

Vandalism: 7

Poss. Weapon: 2

Theft: 11

Other: 50

Weapons in Schools: Guns: 0 Knives: 6 Other: 0

Total Arrests: Elem: 0 Middle: 24 High: 196

Total Transports: 63

JUUL/Vapes/E-Cigs confiscated: 244

June Events:

June 4-Winfrey Bryant SRO Michael Randolph and Byars Dowdy SRO Glenn Johnson were honored for the time they spent helping the Lebanon Special School District by assisting staff with taking meals to local students. Both SROs are now considered part of TEAM NEON.

June 5- The Tennessee Sheriff's association awarded five \$500 scholarships to children of current WCSO employees to go towards their college education. Sheriff Bryan presented the checks to everyone.

Department Training:

- 2-3 Suicide awareness training Corrections - 75 students
- 8-12 Certified in service - 19 students
- 10-12 Corrections in service - 11 students
- 15-19 Pre service orientation - 3 students
- 15-19 Certified in service - 21 students
- 17-19 Corrections in service - 10 students
- 17-19 TCI basic class - 8 students
- 24-26 Corrections in service - 9 students
- 26 Open range - 26 students

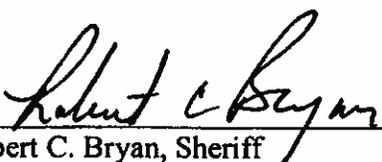
All other training was cancelled or postponed due to COVID-19.

SCAN Division:

Total Hours: 256.25 Year to Date Total: 2435.75
Current recipients: 126
Current volunteers: 33

All SCAN Volunteer visits remain suspended and volunteers are keeping in contact with our recipients by phone. Volunteers send in written reports of their phone calls to the SCAN office. Debbie & Sgt Witherspoon review all reports and address any needs identified. Deliveries that are required are done maintaining no personal contact as mandated. Recipient files are kept up to date with volunteer reports placed in to each file

SCAN continues to work with all law enforcement agencies as well as Senior Citizens centers on referrals. We also take referrals from the community when senior needs are identified and called to our department.



Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

Call For Service Summary By 10-Code

WILSON COUNTY SHERIFFS OFFICE

DATE : 07/08/2020
TIME : 07:36:28AM

Page 1 of 2

Complaints From: 6/1/2020 Thru: 6/30/2020

All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
53	53	0	0	1	0	0	0	0	1
10-77	603/604 TRANSPORT	9	13	19	12	11	15	7	86
10-63	911 HANG UPS	21	30	28	26	19	34	31	189
10-89	ABANDONED VEHICLE	9	7	9	16	8	16	4	69
10-52A	ARMED ROBBERY	0	0	0	0	0	0	1	1
10-39	ARMED SUSPECT	1	0	0	0	0	0	0	1
10-54	ARREST AND HOLD FOR	0	1	0	0	0	0	0	1
10-46	AUTO WRECK-PERS INJU	7	12	7	4	4	4	4	42
10-45	AUTO WRECK-PROP DAMG	17	19	28	25	14	13	14	130
BOLO	BE ON LOOK OUT	3	5	4	2	2	5	6	27
10-42	BURGLAR ALARM	26	22	20	18	19	18	14	137
10-27	BURGLARY	20	6	0	14	3	5	2	50
10-14	CONVOY OR ESCORT	3	1	1	4	2	1	4	16
10-62	CORPSE	1	1	6	2	0	1	0	11
10-67	DEAD ANIMAL IN ROAD	0	0	1	0	0	0	0	1
10-26	DISORDERLY PERSON	2	6	4	1	1	4	4	22
10-87	DISTURBING THE PEACE	2	0	3	2	3	0	5	15
10-57	DOG CALL	4	6	2	2	2	2	2	20
10-85	DOMESTIC DISPUTE	13	8	15	7	11	18	13	85
10-86	DOMESTIC/WEAPON	1	0	1	2	3	0	0	7
10-49	DRIVING WHILE DRUNK	0	1	0	0	2	4	4	11
10-83	FARM ANIMALS AT LARG	4	3	3	3	2	5	1	21
10-59	FIGHT	1	0	0	0	1	0	1	3
10-72	FIRE CALL	3	5	1	3	2	5	8	27
10-70	FOOT PURSUIT	0	2	2	2	1	0	0	7
10-15	HAVE PRISONER IN CUS	3	6	10	5	3	11	1	39
10-79	HAZARDOUS RD COND	17	8	11	8	13	7	3	67
LOG	LOG	0	0	0	0	2	2	1	5
MA	MOTORIST ASSIST	10	13	11	12	11	9	14	80
10-17	PICK UP PAPERS AT?	0	0	0	0	3	1	0	4
10-16	PICK UP PRISONER AT?	1	0	3	0	3	4	0	11
10-84	POSSIBLE DRUGS PRES	0	13	2	0	1	1	2	19
10-56	PROWLER AT PREMISES	21	33	19	19	26	21	18	157

Call For Service Summary By 10-Code

WILSON COUNTY SHERIFFS OFFICE

DATE: 07/08/2020

TIME: 07:36:28AM

Page 2 of 2

Complaints From: 6/1/2020 Thru: 6/30/2020

All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-58	PUBLIC DRUNK	0	2	0	1	2	3	1	9
10-82	REQUEST BACKUP	14	11	10	12	15	11	11	84
10-47	SEND AMBULANCE	1	0	1	0	2	1	2	7
10-38	SHOOTING	0	1	1	2	1	0	0	5
10-3	SPECIAL ASSIGNMENT	0	0	0	0	0	0	1	1
10-76	SPEEDING RECKLESS	9	19	19	18	9	14	26	114
10-44	STOLEN VEHICLE	2	4	1	1	1	1	2	12
10-94	SUICIDE	1	4	5	3	1	3	0	17
10-99	SUSP PACKAGE	0	0	0	1	0	0	0	1
10-96	THEFT REPORT	7	10	12	6	3	3	3	44
10-81	TRAFFIC STOP	53	64	110	71	62	71	78	509
10-22	VANDALISM	5	5	3	5	3	2	1	24
10-23	VANDALISM MAIL BOX	0	1	0	0	0	1	0	2
10-64	VEHS ON PRIV PROPERT	0	0	0	0	1	0	0	1
10-53	WANTED CHARGE	7	45	52	49	35	29	13	230
10-43	WANTS OFFICER INVEST	55	148	179	119	111	133	48	793
10-80	WELFARE CHECK	13	20	16	10	12	18	17	106
Totals:		366	555	620	487	430	496	367	3,321

Total Records: 50

**Inmate Population Analysis
WILSON COUNTY SHERIFFS OFFICE**

DATE : 07/08/2020
TIME : 07:37:18AM

Male Inmates White: 227	Female Inmates White: 113	% Males: 70.44
Male Inmates Black: 87	Female Inmates Black: 20	% Females: 29.56
Male Inmates Other: 3	Female Inmates Other: 0	% Juvenile: 0.00
Male Inmates Juvenile: 0	Female Inmates Juvenile: 0	% White: 75.56
Total Male Inmates: 317	Total Female Inmates: 133	% Black: 23.78
		% Other: 0.67

Total Inmates: 450

Age Range	Count	
Less Than 13 or No Date Of Birth:	0	Average Male Age: 36.63
Between 13 and 15:	0	Average Female Age: 35.32
Between 16 and 17:	0	Average Juvenile Age: 0.00
18:	2	Average Age: 36
Between 19 and 21:	26	Average White Age: 36.13
Between 22 and 25:	50	Average Black Age: 36.51
Between 26 and 30:	71	Average Other Age: 39.33
Between 31 and 35:	86	
Between 36 and 40:	74	Total Inmate Days In Jail: 2,546
Between 41 and 50:	89	Average Days In Jail: 5.66
Between 51 and 60:	42	Total Inmate Bond Amount: \$ 1,933,421.00
Between 61 and 70:	9	Average Inmate Bond Amount: 10,175.90
71 and Over:	1	Total Inmate That Have Been In Jail Prior: 306
On Suicide Watch: 0	%: 0.00	Average Number Of Priors: 6.65
Mental Illness: 0	%: 0.00	% Priors To Total Count: 68.00
Sex Offenders: 4		Total Charges Against Inmates: 804
With Holds: 41	%: 9.00	Charged As Misdemeanant: 356
Military Service: 14		Charged As Felon: 94
On Special Diets: 16	%: 4.00	On Tempory Release: 0
Foreign Born: 14		On School Release: 0
Weekenders: 1		
On Work Release: 0		
Violent: 0	%: 0.00	
Sentenced: 22	%: 5.00	Average Days Of Sentence In Days: 285.00
Not Sentenced: 428	%: 95.00	
Past Sentence Time: 4		
Trustees: 3	%: 0.00	
On Medications: 0	%: 0.00	Average Meds Per Inmate Who Are On Meds: 0.00

Department Facility Report

WILSON COUNTY SHERIFFS OFFICE

DATE: 07/08/2020
TIME: 07:37:45AM

Page 1 of 1

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Mis/Felon	Other	Total
06/01/2020	87	24	0	11 0	67	48 113	0	350
06/02/2020	87	26	0	11 0	68	44 109	1	346
06/03/2020	87	26	0	12 0	70	39 109	0	343
06/04/2020	84	26	0	12 0	70	38 110	1	341
06/05/2020	84	25	0	12 0	70	42 108	0	341
06/06/2020	84	24	0	12 0	71	44 110	2	347
06/07/2020	84	24	0	12 0	69	55 109	2	355
06/08/2020	83	24	0	13 0	68	47 110	1	346
06/09/2020	83	24	0	13 0	68	43 111	3	345
06/10/2020	80	24	0	13 0	70	46 109	1	343
06/11/2020	80	24	0	13 0	70	44 111	0	342
06/12/2020	78	24	0	13 0	70	44 109	2	340
06/13/2020	78	24	0	13 0	70	46 109	2	342
06/14/2020	78	24	0	13 0	68	51 110	2	346
06/15/2020	77	24	0	13 0	67	50 111	2	344
06/16/2020	77	24	0	12 0	66	47 116	1	343
06/17/2020	79	23	0	11 0	71	49 108	1	342
06/18/2020	78	23	0	11 0	71	48 111	0	342
06/19/2020	77	23	0	11 0	69	50 111	1	342
06/20/2020	77	23	0	11 0	69	50 113	1	344
06/21/2020	77	23	0	11 0	67	57 115	0	350
06/22/2020	77	23	0	11 0	68	58 114	1	352
06/23/2020	77	23	0	11 0	68	63 120	2	364
06/24/2020	77	23	0	11 0	70	53 122	2	358
06/25/2020	77	22	0	11 0	70	62 131	1	374
06/26/2020	77	22	0	11 0	69	66 129	2	376
06/27/2020	77	22	0	11 0	69	66 132	0	377
06/28/2020	77	22	0	11 0	68	71 130	0	379
06/29/2020	76	22	0	11 0	67	73 134	0	383
06/30/2020	76	22	0	11 0	66	74 135	0	384
	2,390	707	0	352 0	2,064	1,568 3,469	31	10,581

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7



County Commission Report

July 20, 2020

The Wilson County Board of Education met in regular session on Monday, July 6, 2020 and took action on the following items.

- Approved Recommended Changes on Second Reading to Board Policies 1.101, 1.201, 1.400, 1.403, 1.406, 1.7001, 1.7004, 1.801, 2.200, 2.400, 2.700, 2.701, 2.805, 2.806, 2.900, 3.201, 3.203, 3.602.
- Approved Recommended Changes on First Reading to Board Policy 6.317 – Student Disciplinary Hearing Authority
- Approved Recommended Changes on First Reading to Board Policy 4.208 – Adult Programs
- Approved Eagle Scout Project
- Approved Agreement from Bridge Fellowship for use of Watertown Middle School
- The Board accepted a report from the Director of Schools

To keep parents and the community informed of continuous updates and important information from Wilson County Schools, we have created a special button located on the district website's homepage, entitled "KIDS: Ready, Set, Reconnect"



Why students should go back to school—safely

The AAP guidance is based on what pediatricians and infectious disease specialists know about COVID-19 and kids. Evidence so far suggests that children and adolescents are less likely to have symptoms or severe disease from infection. They also appear less likely to become infected or spread the virus.

Schools provide more than just academics to children and adolescents. In addition to reading, writing and math, children learn social and emotional skills, get exercise and access to mental health support and other things that cannot be provided with online learning. For many families, school is where kids get healthy meals, access to the internet, and other vital services.

For the complete COVID-19 Planning Considerations: Guidance for School Re-entry, from the American Academy of Pediatrics, visit their website at aap.org.

Attached to this report for your information are the following documents:

- ✓ **List of schools, addresses and principals for the 2020-21 school year**
- ✓ **Lessons Learned from Spring 2020 (March-May)**
- ✓ **Wilson County Schools Re-Entry Plan 2020-2021 SY**
- ✓ **School Calendar 2020-2021 SY**
- ✓ **Employee Rights Under the Families First Coronavirus Response Act**

Green Hill High School Update

- ✓ Green Hill High will open on August 3, 2020.
- ✓ We have had 145 rain days on this project.
- ✓ There will be some areas of the school and to complete, but will not cause us not to be able to open when school starts. This is no fault of the contractor. Remember, we have had 145 days of rain on this project.
- ✓ The contractor and subs have done a great job in getting the project ready for opening.
- ✓ The principals of the schools housed at GHHS have worked great together to accommodate over 2,000 students for the 2020-2021 school year

Please visit our website, www.wcschools.com, for the most recent and up-to-date information and happenings in Wilson County Schools.

Work sessions and meetings of the Wilson County Board of Education are “lived-streamed” and archived on the wcschools.com website.

Respectfully submitted,
Dr. Donna Wright, Director of Schools

Schools - 2020-21	Address	City, State, Zip	Principal	School Phone#
Barry Tatum Academy, Adult School Programs, TVOLS	205 Stumpy Lane	Lebanon, TN 37090	Shaun Caven	615-453-3400
Carroll-Oakland	4664 Hunters Point Pike	Lebanon, TN 37087	Jason Dunn	615-444-5208
Elzie D. Patton	1003 Woodridge Place	Mt. Juliet, TN 37122	Angela Pulley	615-773-9630
Gladeville Elementary	8840 Stewarts Ferry Pike	Gladeville, TN 37071	Monica Fox	615-444-5694
Gladeville Middle	8275 Stewarts Ferry Pike	Gladeville, TN 37071	Bethany Wilson	615-453-6600
Green Hill High School	220 N. Greenhill Road	Mt. Juliet, TN 37122	Kevin Dawson	TBA
Lakeview Elementary	6211 Saundersville Road	Mt. Juliet, TN 37122	Tiffany Brown	615-758-5619
Lebanon High School	500 Blue Devil Blvd	Lebanon, TN 37087	Scott Walters	615-444-9610
Mt. Juliet Elementary	2521 West Division St	Mt. Juliet, TN 37122	Angela Kincaid	615-758-5654
Mt. Juliet High	1875 Golden Bear Gateway	Mt. Juliet, TN 37122	Beverly Sharpe	615-758-5606
Mt. Juliet Middle	3565 N. Mt. Juliet Road	Mt. Juliet, TN 37122	Candis Angle	615-754-6688
Rutland Elementary	1995 South Rutland Road	Mt. Juliet, TN 37122	Cathy York	615-754-1800
Southside School	1224 Murfreesboro Road	Lebanon, TN 37090	Carmen Bouldin	615-444-6330
Sprindale Elementary	5675 Central Pike	Mt. Juliet, TN 37122	Christine Miller	615-773-9640
Stoner Creek Elementary*	1035 N. Mt. Juliet Road	Mt. Juliet, TN 37122	Amanda Smith	615-754-6300
Tuckers Crossroads	5820 Big Springs Road	Lebanon, TN 37090	Anna Raines	615-444-3956
W.A. Wright	5017 Market Place	Mt. Juliet, TN 37122	Wilma Hawkins	615-754-6200
Watertown Elementary	751 West Main Street	Watertown, TN 37184	Donna Shaffer	615-237-3821
Watertown High	9360 Sparta Pike	Watertown, TN 37184	Darian Brown	615-237-3434
Watertown Middle	515 West Main Street	Watertown, TN 37184	Kayla Price	615-237-4000
West Wilson Middle*	935 N. Mt. Juliet Road	Mt. Juliet, TN 37122	Elizabeth Mills	615-758-5152
Wilson Central High	419 Wildcat Way	Lebanon, TN 37090	Travis Mayfield	615-453-4600

* Due to the March 3, 2020 tornadoes that destroyed Stoner Creek Elementary and West Wilson Middle Schools, the following will apply:

Stoner Creek Elementary K-5th graders, West Wilson Middle and Mt. Juliet Middle 6th graders will attend

Mt. Juliet Middle, making it a K-6 school for the 2020-21 sy.

Students in the 7th and 8th grades, zoned for Mt. Juliet Middle School, will be attending Green Hill High School.

Making GHHS a 7-12 school for the 2020-21 sy.

Students in the 7th and 8th grades, zoned for West Wilson Middle School, will be attending Mt. Juliet High School.

MJHS will be a 7-12 school for 2020-21 sy.

Lessons Learned from Spring 2020 (March-May)

The impact of the destructive tornado on March 3, to the impending pandemic that struck Tennessee two weeks later left Wilson County in chaos and confusion. Little did we know that Monday, March 2 would be the last day of school for students and staff. As we planned for a final nine weeks of school, placing 1700 students and 150 faculty and staff displaced due to the tornado, we found we had a plan that would be shelved due to an unprecedented district closure.

What did we determine as “lessons learned” as we have navigated in the last four to five months? What should we prepare for in the coming school year based on district implementation around the state and elsewhere?

- **What is the predicted learning loss due to school closures?**
 - **Students without access to meaningful instruction after school closures could lose 49% of their potential growth by the start of the next school year. This amounts to about 5 months of lost learning—a severe setback that could take years to overcome.**
 - **Among middle-income students, there is some decline in average reading levels over any normal summer.**
 - **Among students in lower-income households, the decline during a normal summer is accelerated. (2006)**
- **Instructional Models**
 - **Consistency in implementation of instructional scheduling to promote access and equity**
 - **More synchronous learning is better. Increase access to live teaching experiences is needed to reduce the family burden/stress to support student learning**
 - **Increased need and understanding to provide social emotional learning opportunities in school and access in a remote setting**
- **Equity & Access Concerns**
 - **Technology and access to stable internet (connectivity) is an absolute to ensure that all students can participate equitably in online learning**
 - **District plans must take into account disaster/COVID impact on certain areas of the county, specifically how it can affect a student’s ability to participate in online learning, as needed.**
- **Communication**
 - **Increase opportunities for communication with all stakeholders**
 - **Increase messaging from schools and the district, with assurances to determine communication reaches all families**
 - **Written translations must be available to all families who require them**
 - **Return to school stories should be shared through social media, media outlets, and news releases**

- **Instructional Delivery & Practices**
 - **Dedicated time for staff to plan and work in collaboration**
 - **Ongoing professional development is a need to support virtual instruction**
 - **Digital citizenship (student responsibility) should be integrated into lessons, as appropriate**
 - **Grading policies should be crafted for consistency in application**
- **Technology & Infrastructure**
 - **Distribution of chromebooks and other devices must be timely for students to access online instruction**
 - **Thrivist (learning platform) and video conferencing must be able to support consistent access by WCS students and staff**
 - **Students and staff must have security in accessing and directing synchronous learning**
- **Staff Support**
 - **Staff access to childcare is needed to meet the new demands of virtual/remote instruction**
 - **Administrators, teachers, and support staff need sustained professional development on a range of issues: crisis issues, health/wellness/self-care, and other tools to support their work**
 - **District must ensure that all staff have consistent access to WiFi and internet (connectivity) so they can support students, families, and colleagues.**



Wilson County Schools Re-Entry Plan

SCHOOL STRUCTURE FOR FAMILIES 2020-2021



TRADITIONAL
In-Person Learning

All students, all teachers, all day.

Teaching and learning will occur utilizing traditional methods but will include rehearsal of online learning methods.

Implementation of Health Protocols:

- Pre-entry health screenings
- Isolation of symptomatic individuals
- 72-hour fever-free rule
- Hygiene and cleaning routines
- Avoid large groups; spread out in spaces

Decisions to move between Traditional/Hybrid/Remote will be determined by the culmination of data impacting a school, group of schools, or the entire district. The health metrics being collected include new case counts, effective infection rates, new recoveries, new hospitalizations, and new deaths. Our district tracks the daily values, 14 day values, trends, and total counts for each of these measures.



REMOTE
Learning

- Schools closed.
- Students learning remotely from home.

K-12 Students:

Complete synchronous and asynchronous classwork from remote locations for attendance and learning credit.



HYBRID
Traditional & Remote Learning

Full school days on A/B schedule:
(Tue/Thur or Wed/Fri)

K-8 Students:

- Limited number of students with a homeroom teacher.
- Cohort-based facilitation model.

9-12 Students:

- Complete classwork from remote locations.
- Can attend school one day per week within their zone for additional support.

Virtual Learner Option

FALL SEMESTER 2020

- Available to all students K-12
- Taught by Wilson County Schools teachers
- Learning Coach required in grades K-8 (parent/qualified adult)
- Synchronous and asynchronous learning day Monday-Friday

Survey Data

57% of families completed the invitation-only link
 59% of staff completed the survey
 An additional 2,267 respondents completed the public URL

HIGHLIGHTS

- 7-9% of families and staff do not have internet access
- Limited data and streaming affects at least 30% of our staff & families
- At least half of families feel ready to support remote learning at home
- At least 70% of parents feel comfortable sending their child(ren) back to school
- About 73% of families are comfortable with Traditional; 65% comfortable with Hybrid; 55% comfortable with Remote school structures

Technology Status

READINESS INDICATORS

- *Student devices issued in grades 1-12
- *Devices issued to all certified staff
- Teacher training throughout the summer "Connect2Learn"
- Parent University mini-courses available the week of July 27th
- Hot spots at all school parking lots available August 3rd
- Technology Help Desk availability on Hybrid/Remote days
- *Based on successful CARES ACT funding and order fulfillment



READY. SET. RECONNECT!
Learning with WCS in 2020-2021

Visit the website for more information

<https://www.wcschools.com/readysetreconnect>

July 8, 2020

Wilson County Schools Calendar 2020-21

July 2020

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26						

July 3 (District Offices Closed - Holiday)
 July 4 Holiday
 July 27, 29, 31 Admin Days
 July 28, 30 PD Days

August 2020

S	M	T	W	T	F	S
						1
2		4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Aug 3 First Day for Students
 Aug 6 No School
 20 Instructional Days

September 2020

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Sept 7 Labor Day
 21 Instructional Days

October 2020

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Oct 5-9 Fall Break
 17 Instructional Days

November 2020

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Nov 3 Stockpile Day (Election)
 Nov 23-27 Thanksgiving Holiday
 16 Instructional Days

December 2020

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Dec 18 Last Day of School for Semester
 14 Instructional Days

88 Instructional Days - Fall
 92 Instructional Days - Spring
 11 Days Available for Inclement Weather



Stockpile Days (Teachers Report / No Students)
Prof. Dev. Days (Teachers must accrue a total of 5 Days)
Start / Stop Date for Students by Semester



Administrative Days (Teachers Report / No Students)
Breaks / Holidays

Pending Approval from Tennessee Department of Education

January 2021

S	M	T	W	T	F	S
					1	2
3			6	7	8	9
10	11	12	13	14	15	16
17	18	19	21	21	22	23
24	25	26	27	28	29	30
31						

Jan 1 New Years Day
 Jan 4 Stockpile Day
 Jan 5 Students Return
 Jan 18 MLK Day
 19 Instructional Days

February 2021

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

Feb 15 Presidents' Day
 19 Instructional Days

March 2021

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

March 8-12 Spring Break
 18 Instructional Days

April 2021

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

April 2 (District Offices Closed - Holiday)
 April 4 Holiday
 21 Instructional Days

May 2021

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

May 21 Last Day for Students
 May 24 Admin Day
 May 31 Memorial Day (District Offices Closed)
 15 Instructional Days

June 2021

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

EMPLOYEE RIGHTS

PAID SICK LEAVE AND EXPANDED FAMILY AND MEDICAL LEAVE UNDER THE FAMILIES FIRST CORONAVIRUS RESPONSE ACT

The Families First Coronavirus Response Act (FFCRA or Act) requires certain employers to provide their employees with paid sick leave and expanded family and medical leave for specified reasons related to COVID-19. These provisions will apply from April 1, 2020 through December 31, 2020.

► PAID LEAVE ENTITLEMENTS

Generally, employers covered under the Act must provide employees:

Up to two weeks (80 hours, or a part-time employee's two-week equivalent) of paid sick leave based on the higher of their regular rate of pay, or the applicable state or Federal minimum wage, paid at:

- 100% for qualifying reasons #1-3 below, up to \$511 daily and \$5,110 total;
- ⅔ for qualifying reasons #4 and 6 below, up to \$200 daily and \$2,000 total; and
- Up to 12 weeks of paid sick leave and expanded family and medical leave paid at ⅓ for qualifying reason #5 below for up to \$200 daily and \$12,000 total.

A part-time employee is eligible for leave for the number of hours that the employee is normally scheduled to work over that period.

► ELIGIBLE EMPLOYEES

In general, employees of private sector employers with fewer than 500 employees, and certain public sector employers, are eligible for up to two weeks of fully or partially paid sick leave for COVID-19 related reasons (see below). *Employees who have been employed for at least 30 days prior to their leave request may be eligible for up to an additional 10 weeks of partially paid expanded family and medical leave for reason #5 below.*

► QUALIFYING REASONS FOR LEAVE RELATED TO COVID-19

An employee is entitled to take leave related to COVID-19 if the employee is unable to work, including unable to telework, because the employee:

- | | |
|---|---|
| <ol style="list-style-type: none">1. is subject to a Federal, State, or local quarantine or isolation order related to COVID-19;2. has been advised by a health care provider to self-quarantine related to COVID-19;3. is experiencing COVID-19 symptoms and is seeking a medical diagnosis;4. is caring for an individual subject to an order described in (1) or self-quarantine as described in (2); | <ol style="list-style-type: none">5. is caring for his or her child whose school or place of care is closed (or child care provider is unavailable) due to COVID-19 related reasons; or6. is experiencing any other substantially-similar condition specified by the U.S. Department of Health and Human Services. |
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► ENFORCEMENT

The U.S. Department of Labor's Wage and Hour Division (WHD) has the authority to investigate and enforce compliance with the FFCRA. Employers may not discharge, discipline, or otherwise discriminate against any employee who lawfully takes paid sick leave or expanded family and medical leave under the FFCRA, files a complaint, or institutes a proceeding under or related to this Act. Employers in violation of the provisions of the FFCRA will be subject to penalties and enforcement by WHD.



WAGE AND HOUR DIVISION
UNITED STATES DEPARTMENT OF LABOR

For additional information
or to file a complaint:
1-866-487-9243
TTY: 1-877-889-5627
dol.gov/agencies/whd



WH1422 REV 03/20

MINUTES AG MANAGEMENT COMMITTEE
June 30, 2020

Members Present: Chairman Terry Scruggs, Commissioner John Gentry, Commissioner Sue Vanatta, Commissioner Sonja Robinson, Commissioner Kenny Reich, Commissioner Tommy Jones, Rick Bell, Larry Tomlinson, Jason Haley, Jimmy Comer, Melanie Minter and Terry McPeak
Guests: Mary Carney, Randall Clemons
Staff Present: Quintin Smith, Gayle Hibbert, Zendel Murphy and Donna Bane

Chairman Terry Scruggs called the meeting to order at 5:00 pm and acknowledged a quorum was present. Commissioner Kenny Reich the prayer and Commissioner Tommy Jones led the Pledge of Allegiance. Commissioner John Gentry made a motion to approve the minutes of June 2, 2020 meeting. Commissioner Tommy Jones seconded the motion and passed unanimously.

Ag. Center Director, Quintin Smith stated the handbook committee met and asked the Marketing Director to speak. Gayle Hibbert requested changes highlighted in red to the handbook and the Expo Center contract and gave an overview explanation. Commissioner John Gentry stated the Marketing Director worked very hard on these changes and has been the driving force for the right format. Commissioner Gentry made a motion to accept the changes except for any typos to the Expo Center's contract. Marketing Director Hibbert stated thank you, it was a lot of work. One item we discussed was the vendor fees, currently \$50, proposed no admission fee then vendor fees will be \$25, if charging an admission, vendor fees remain \$50, if renting the entire Ag. Center grounds and entire Expo Center, that doesn't mean 2/3 of it, it must be the entire then no vendor fee will be charged. For 2019, it would have been a \$3,000 loss for the Expo Center. She will review again at the end of 2020. Commissioner Gentry stated the changes in red include the vendors. Marketing Director Hibbert stated yes. Chairman Scruggs stated we have a motion on the floor, do I hear a second. Commission Vanatta seconded the motion and passed unanimously. Marketing Director Hibbert stated again the handbook changes are in red. There are a lot of changes in titles, corrected to reflect either Expo Manager, Marketing Director or Expo Management. Classification of clients using extra time was added to handbook at \$250 per hour. Not a change just added to handbook. Lots of changes to make to change to the Farm Bureau name from Wilson County Expo name, making sure the clients understand security and medical, \$1 maintenance fees, 23 passes were deleted except for the Ag. Center Director's pass. Commissioner Reich asked if Farm Bureau is going to get a certain number of passes to give out. Ag. Center Director Smith stated they get a certain number of free rental events but no passes. Marketing Director Hibbert stated all the 2021 dates they requested are already taken, she encouraged them to look at 2022. Handbook will become an electronic document. Larry Tomlinson asked a question about the weapons policy on page two, does it supersede what the state says. Marketing Director stated had that question last week and has reached out to County Attorney Mike Jennings. Mr. Tomlinson suggested we get verification before we print. Commissioner Reich made a motion to adopt the revised handbook, Commissioner Jones seconded and passed unanimously. Just lost \$12,000 event, comic book event. Roughly \$34,000 to \$36,000 in events strictly from COVID 19, it has nothing to do with what we have done or haven't done. But worked with a motor coach event for next year today.

Director Smith gave an Ag. Center update. Redneck Rumble was a success. Vendors were off because the date change. Volunteer Pinto horse show had the largest numbers since they started their event. Eastern Regional Jr. Angus show started in 1972 and has set a record here for entries and for people in attendance. Everything went smooth. The American Angus had every person that came through the gate to sign a waiver regarding the COVID 19. All staff was temperature checked. Walking horse show next week, truck show coming up in the midway. Being outside is still a go. Livestock events still a go. Inside gatherings are more of a concern. Last year a couple of events brought razor vehicles. One person was hurt. I am asking for this committee to decide whether we allow these type vehicles. I recommend we don't. Commissioner Jones asked if it was a razor event? Director Smith said, no kids were racing and spinning around tearing up the gravel roads attending an event. If we do allow them on the grounds, then we need more liability insurance and have them carry property damage coverage. Commissioner Gentry stated just charge \$200 per razor vehicle plus they have to liability insurance and add property damage. Commissioner Reich stated those vehicles are hottest things going right now. Mr. Tomlinson stated he wants to make a motion no razors allowed on the ground unless it is an event where the razors are participating in an event. Not even sure about four wheelers. Director Smith stated some of the events have a lot more other vehicles, such as gators, golf carts and 4

wheelers to haul hay and feed. The real problem are the razors. Commissioner Jones asked if you would rather just have final say? Commissioner Gentry stated would you allow an actual razor event? Director Smith stated yes because it would be controlled, just don't want them to mix in with another event, Commissioner Gentry seconded the motion and it passed unanimously. Commissioner Reich asked the Ag. Center Director if he has an idea how much is in the fund balance. Director Smith stated approximately \$200,000. He thought gravel money was going to recurring, but it was not. Commissioner Reich stated there will not be any growth money this time. Mr. Tomlinson asked how did that happen, if you thought it would be recurring? Commissioner Gentry thought it was one time only and we need to look at the resolution.

Wilson County Fair Director, Helen McPeak stated this isn't going to be the traditional Wilson County Fair but will still have the livestock shows, just trying to keep everything on the outside. Lots of planning involved to keep everyone safe. Randall Clemons, tried to figure out how to have a carnival, but does not see a way to handle that. Will make that decision tonight.

Mr. Tomlinson thanked Wilson County Promotions for protecting the citizens. Terrible decision to have to make. Jason Haley asked if it would only be the livestock shows. Mrs. McPeak replied we are having a meeting tonight. Marketing Director Hibbert asked about concerts? Mrs. McPeak doesn't see how. Keeping restrooms cleaned and insurance, etc. Commissioner Reich stated the Ag center could not survive without Wilson County Promotions. Randall Clemons stated they are dipping into reserves. Jimmy Comer stated next year will be a challenging.

Commissioner Vanatta made a motion to give Wilson Co Promotions the use of the Expo Center for two events rent free from now through December 2021 on the weekdays not on the weekends. Rick Bell seconded the motion and passed unanimously.

Commissioner Gentry made a motion to adjourn. Commissioner Jones seconded the motion and passed unanimously.

Respectfully submitted,


Donna Bane

Wilson County Promotions, Inc.
 County Fairground Improvements

Paid in 2019

Fairground Fixed Assets and Improvements Paid for 2019

Permanent
 Improvements

Paving	\$140,000.00
Gravel	\$24,207.14
Pop Smartt Barn	\$128,178.90
Turner Evans Barn	\$50,600.84
AgVenture Barn (Old Poultry Barn)	\$9,755.09
Fence, Gates installation and painting	\$22,022.03
Lights, Arena and Electrical Panels	\$16,776.50
Plumbing, Bathrooms	\$15,899.82
Fiddlers Grove, Vet's Bldg, Jordan House, Heritage Barn	\$60,999.81
Fairground Imps (Concrete slab, white PVC fence Livestock pond & barn)	\$18,803.46
Fiber installation (Covered Arena & Q Barn)	\$28,492.54
Storage Barn	\$6,480.00
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Total	\$522,216.13
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Paid in 2019

Wilson County Expo Center	
Rental (21 days @ \$1,250 per day)	\$26,250.00
Wi-Fi @ \$25 per day (9 days)	\$225.00
Utility Overages	\$2,786.00
Total	\$29,261.00
James E. Ward Ag Center	
Water & Waste Water Authority	\$455.82
City of Lebanon (Water/Sewage)	\$7,018.86
MTEMC	\$35,389.71
Mowing and landscaping for Expo Center	(\$4,950.00)
Total	\$37,914.39
\$1 County Ticket Fee from ticket sales	\$141,278.00
Total	\$208,453.39
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PAID IN 2020

PAID IN 2020

Paving improvements, fairgrounds	\$117,365.00
Purchase McClanahan property 1/2 Fair 1/2 County	\$55,241.00
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Total	\$172,606.00
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5. The user cost paid by the Lessee for the said use is as follows:
TOTAL: *See Below for breakdown of fees:*

Included in this total cost is the following breakdown of fees:

6. Vendor Fees as applicable:

_____ \$25 - No Admission Charge _____ \$50 - Admission Charge
_____ \$0 - Entire Grounds Rental _____ \$1 - Maintenance Fee/Ticket Sold

7. The Lessee agrees to pay an initial deposit of \$1,500.00 for the Main Exhibit Hall, \$700.00 for South Hall Meeting Rooms or East Terrace, all of which is refundable to the Lessee upon the total user cost being paid and certification by the Marketing Director of full compliance with all rules and regulations of the Farm Bureau Exposition Center. This deposit shall also be applied for payment of any damages to the leased premises beyond ordinary wear and tear, any expenses incurred in cleaning the leased premises and damages resulting from non-performance of any of the covenants and conditions of this agreement by Lessee. Lessee's responsibility for damage to the premises is not limited to the amount of the initial deposit. If no portion of the initial deposit is required to be applied, it can be returned to the Lessee within a reasonable time after the event is concluded, rolled to following year or applied to current invoice.
7. Nonprofit 501(c)(3) entities will receive a 20% discount on rental fees with a current copy of their exemption letter on file with the Farm Bureau Exposition Center at the time of reservation.



8. Payment in Full is due 90 days prior to the scheduled event. The balance of payment for other services, such as equipment, etc., is due upon completion of the event or when invoice is received. If cancellations are made within 90 days of the scheduled event, Lessee will forfeit all monies paid. If a scheduled event is cancelled within 6 months, the Lessee will forfeit the deposit.
9. Lessee shall hold Wilson County, its agents, employees, officer and contractors harmless from any and all liability arising out of the use of the Farm Bureau Exposition Center by the Lessee herein. (Lessee) shall agree to indemnify, defend, save, and hold harmless Wilson County Government (Lessor), its departments, agencies, boards, commissions, and its officers, officials, agents, and employees from and against any and all claims, actions, liabilities, damages, losses, or expenses (including court costs, attorneys' fees, and costs of claim processing, investigation, and litigation) for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by the negligent or willful acts or omissions of Lessee or any of its owners, officers, directors, agents, employees, or subcontractors. It is the specific intention of Lessee and Lessor that the Lessor shall, in all instances, except for claims arising solely from the negligent or willful acts or omissions of the Lessor, be indemnified by Lessee from and against any and all claims. At the end or the term Lessee shall surrender the premises to the Lessor in as good condition as the premises was at the beginning of the term, ordinary wear and tear excepted.
10. Lessee shall provide a Certificate of Insurance and shall include the Lessor as an Additional Insured with the attachment of the applicable Additional Insured Endorsement. Lessee shall provide such Certificate of Insurance to the Lessor on an annual basis. The insurer shall (1) be listed as approved to do business in Tennessee by the Tennessee Department of Commerce and Insurance; 2) have an A.M. Best financial rating of A-(X) or better; and (3) be otherwise acceptable to the Lessor. The insurance coverage required shall not be cancelled, reduced in coverage or limits, or allowed to lapse unless and until the Lessor receives at least thirty (30) days advance written notice from Lessee. The Liability insurance coverage shall apply on a primary and non-contributory basis and include a Waiver of Subrogation. The Workers Compensation insurance coverage shall include a Waiver of Subrogation. Lessee shall purchase and shall maintain at all times during the lease minimum limits of insurance as follows:

Commercial General Liability -

- \$1,000,000 Each Occurrence
- \$500,000 Damage to Rented Premises (Each Occurrence)
- \$2,000,000 Annual Aggregate
- \$1,000,000 Personal and Advertising Injury
- \$2,000,000 Products-Completed Operations Aggregate
- Include Additional Insured Status and Waiver of Subrogation



Liquor Liability (If applicable) –
\$1,000,000 Each Occurrence

\$2,000,000 Annual Aggregate
Include Additional Insured Status and Waiver of Subrogation

Workers Compensation (If applicable) –
Statutory Limits
Include Waiver of Subrogation

Employers Liability (If applicable) –
\$1,000,000 Bodily Injury Each Accident
\$1,000,000 Bodily Injury by Disease – Each Employee
\$1,000,000 Bodily Injury by Disease – Policy Limit

11. The Lessee agrees to abide by all rules, regulations and instructions, whether written or verbal as stated in the Farm Bureau Exposition Center Handbook or by the Marketing Director. By initial here _____, the Lessee acknowledges receipt of the Farm Bureau Exposition Center Handbook. The Lessee understands, and agrees, that a failure to do so shall constitute grounds for an immediate revocation of this Agreement, retention of the Security Deposit. The sale of alcoholic beverages is permitted inside the Farm Bureau Exposition Center subject to the terms and conditions of the Alcohol Sale and use Policy adopted by the Tennessee State Alcohol Commission. Security must be secured and onsite for alcohol events at Lessee's expense
12. The Lessee agrees that it shall be responsible for the acts of all members, agents, owners, employees, officers and contractors of the Lessee, and all persons attending any activity conducted by the Lessee and the Farm Bureau Exposition Center.
13. There shall be No Smoking, Use of any Tobacco product or Vapor Products in any portion of the Farm Bureau Exposition Center. Designated smoking areas are outside the Farm Bureau Exposition Center.
14. The person whose signature appears below individually guarantees and represents to the Farm Bureau Exposition Center that he/she is duly authorized to act on behalf of the group which he/she purports to represent and who is submitting this application. By the signature below, the Lessee agrees to abide by all rules and regulations set forth in this contract, including any documents referenced in this contract.
15. The following additional miscellaneous provisions shall be applicable to this

Initial _____ 4



Application and Agreement: No Helium Balloons, Helium Tanks, Tape or Command Strips on the Walls/Floors, Open Flames, Glitter or Glitter Products. Lessee will be responsible for damages that may occur and charges that are incurred for retrieving balloons, removing and cleaning the area affected by any of the items listed above. All Expo owned tables must be covered during use.

- 16. Any modifications to this Application/Agreement shall be in writing, signed by authorized representatives of both parties to be effective.

This the _____ day of _____, 20_____

Lessee

Officer or Agent

Title

This Application for use is hereby accepted upon the terms and conditions herein,

This the _____ day of _____, 20_____

Marketing Director

Ver. 06.18.2020

Initial _____ 5

FARM BUREAU EXPOSITION CENTER

LEASING REGULATIONS

CONTRACT FOR USE

A group, individual, or business ("Lessee") using the Farm Bureau Exposition Center must first obtain permission from Marketing Director. Contracts for use of the Farm Bureau Exposition Center or any part thereof will be used in printed form. (No verbal agreement for use of the Farm Bureau Exposition Center shall be binding upon either party). Advance payment and proof of insurance is required at the time of issuance of the contract. Contracts may be mailed to lessee. Lessee will sign the contract and return to Expo within seven (7) days with deposit or advance payment and proof of insurance as indicated in the signed contract.

RENTAL PAYMENT/RENEWAL OF EVENTS

A lessee wishing to renew an annual event, which utilizes a major area of the Expo, may be given the opportunity to re-book its dates, with a deposit of \$1,500.00. Annual renewal may not necessarily be the same date the following year. The Marketing Director reserves the right to utilize all rental areas within the Expo. When booking conflicts arise, final say is at the absolute discretion of the Marketing Director.

CLASSIFICATION OF TIME

A full rental day is from 7:00 AM until 12:00 Midnight the same day. An event requiring additional hours before or after the dedicated time for move in or move out will be charged at the rate of \$250 per hour.

DAMAGE TO THE PREMISES

The Lessee will not cause or permit any nails, spikes, anchoring devices, lightening fixtures or communication devices to be driven into or affixed in any manner to any interior or exterior portion of the building or premises without direct written consent of and under the supervision of the General Manager. Signs, posters or advertising material of any nature may not be affixed to any portion or placed in any part of the premises, including leaning objects against the wall with protection without written consent of the Marketing Director and General Manager (Expo Management). The Lessee may not change the appearance of the premises and furnishing therein.

Floors – No adhesives, tape, decals, etc. may be applied to any stained concrete surfaces (concourse, foyers, entrances). Only approved tapes are to be used on the Main Exhibit Hall floor (gray). All rolling carts must have rubber or polyurethane casters in good working order when accessing stained concrete floors. Damage to the floor finishes is the responsibility of the Lessee.

SUITABILITY OF SPACE

The decision as to whether or not a proposed activity is appropriate for the desired area within the Expo shall be the sole discretion of the Expo Management.

SECURITY

Farm Bureau Exposition Center is committed to providing a safe and secure environment for our event planners and their guests. Farm Bureau Exposition Center requires the Lessee to use a minimum of one State Certified Wilson County Law Enforcement Officer, if security is required.

* Additional security may be required by the Farm Bureau Exposition Center Marketing Director depending on the type of event. If it becomes necessary during an event that traffic control is needed; it will be the Lessee's responsibility for payment of traffic control services

* For all events, security must be coordinated between the Marketing Director and Lessee. All security for events will be at the Lessee's expense. EMA personnel may be required at the Lessee's expense depending on the nature of the event.

Traffic backing up onto Baddour Parkway and beyond will require Lebanon Police Department assistance at the Lessee's expense. Lessee with large crowds are advised to have parking attendants to assist with traffic flow.

The Farm Bureau Exposition Center assumes no responsibility for property left in or on the premises or responsibility for items shipped to the building prior to the event or items left to be shipped out after an event. Shipments in and out of the building are the sole responsibility of the Lessee or their vendors.

WEAPONS POLICY

Weapons, concealed or otherwise, are prohibited on the entire premises, parking areas, buildings, or any portion of a building, operated by the Farm Bureau Exposition Center, whether leased or owned by the corporation even if otherwise permitted. The weapons prohibition shall not apply to a licensed/certified Police Officer. Nor shall it apply to unloaded guns for sale or display at a scheduled gun show event. All weapons for show or sale, must be checked and made safe at the door. Violators will be prosecuted in as provided by law.

FIRE REGULATIONS

The Expo is subject to Fire Marshall Codes as enforced by the City of Lebanon and the State of Tennessee, based on the National Fire Protection Association Codes and Standards. The Fire Marshall or his appointee shall have full unhampered access to all Expo facilities for the purpose of inspection. The Expo reserves the right to impose additional regulation as may be deemed prudent by the Expo Management to ensure the public safety.

FIRE WATCH

The City of Lebanon, and Wilson County reserves the right to require a fire watch in circumstances which the Expo Management deems to pose an actual or potential threat to safety. The expense for such additional protection shall be the obligation of the Lessee.

ACCESS TO EXITS AND FIRE EQUIPMENT

All fire exits, and aisles must be clear and unobstructed at all times. All fire extinguisher boxes, fire department connections and fire alarm pull stations must be clearly visible and unobstructed at all times.

DECORATIONS

Candles, lamps and other decorations with an exposed or unexposed flame are not permitted other than food related stereo fuel for warming. It is the responsibility of the Lessee to remove all event related items (i.e. banners, decorations, signs, etc.) at the end of the event. Hanging of all decorations, signs, banners, etc. must be approved by the Expo Management. Helium balloons are not allowed in any part of the Expo. LESSEE will be responsible for damages that may occur and subsequent charges for retrieving, removing and cleaning the area affected by these activities. Helium tanks, glitter and/or confetti are NOT allowed in any part of the Expo.

VEHICLES IN BUILDINGS

For any motor vehicle to be parked inside the Expo during occupancy, the following conditions must be met:

- * Fuel tanks shall not be more than a ¼ full.
- * Fuel caps shall be taped shut or fitted with a locking cap.
- * Batteries must be disconnected and leads taped.
- * Drop cloths, or drip pans will be required for vehicle display

Boats with portable fuel tanks must be removed; boats with permanent fuel tanks must comply with items 1-3 above. Lawnmowers, garden equipment and all portable power equipment with internal combustion engines must not contain fuel.

DEVICES

Any extension cords brought into the facility must be in good condition, free from nick or cuts, three wires with ground, minimum 16 gauge or larger as required by the load connected. All connections to the Farm Bureau Exposition Center power system shall be made through a commercial grade surge protection device with ground conductor, overload protection, and noise reduction capabilities. No alterations to existing Farm Bureau Exposition Center facilities will be authorized. Some events with special needs may require a licensed electrician on site to assist with electrical needs and/or adaptations at the Lessee's expense.

DUMPSTER SERVICE

The Farm Bureau Exposition Center will provide two dumpster facilities, any additional waste needs will be charged an additional cost.

UTILITY CHARGES

The Farm Bureau Exposition Center has established a baseline average of utility usage and cost. If the average or total utility usage during any event exceeds the Expo baseline an additional surcharge will be charged to the Lessee.

CONDUCT POLICY

Guest and staff are expected to set a superior example of courtesy and respect for others on the premises. Abusive or offensive language will not be tolerated. Physical violence of any kind will result in immediate removal from the venue.

CHILDREN

Children under the age of (16) must have adult supervision during all events. Minor children must be restricted to leased areas only and not have open access to other areas.

ANIMALS AND PETS

No animals or pets will be allowed in the Farm Bureau Exposition Center, with the exception of service animals, unless they are part of a sanctioned event (dog, cat show, etc.). Animals inside the Farm Bureau Exposition Center must be current on all vaccines recommended by the AKA. All animals or pets during shows must be on a leash or maintained in a crate or kennel at all times. Animals must be taken outside on a leash as needed. Animal waste must be picked up, sealed and disposed of in an appropriated outside container. Cleanliness is expected and a catch pan must be used under all cages. Animals may be permitted if they are certified for use by a handicapped individual. Animals must be registered with the Lessee of the facility or with the Expo Management.

LESSEE'S REPRESENTATIVE

A Lessee's Representative must be present at the Farm Bureau Exposition Center during the contracted period of the event. This includes all move-in time, during the event, as well as during the entire move-out time. With the exception of the Farm Bureau Exposition Center staff, the Lessee or their designated representative should be the last person to leave the building.

EVENT TICKETS

All tickets for any event must be approved by the Marketing Director, with a copy of the tickets attached to the contract for the Expo File. The Expo Staff will not sell tickets for events. The Lessee will be responsible to pay a \$1.00 Maintenance Fee to Farm Bureau Exposition Center for every ticket sold. Official Wilson County Special Passes have been issued and must be honored at all

events without reimbursement to the Lessee. A copy of the Pass is located below.



CATERING, CONCESSIONS AND ALCOHOL REGULATIONS

The caterer for any event is responsible for the busing of the tables during and after the event, while making sure all food and event related trash is properly disposed. In the case where the Caterer does not bus the table, the Lessee is responsible. If the tables are left for the Farm Bureau Exposition Center staff to bus a cleanup fee of \$250 per hour will be enforced. Any expense incurred by the Expo for removal of trash, crates, lumber and packing materials will be charged to the Lessee at the prevailing rate.

IN-HOUSE CATERING-FOOD

Lessees are required to use a caterer from the approved Farm Bureau Exposition Center list. Beverages will be served in an appropriate container as approved by the Farm Bureau Exposition Center staff. An outside catering vendor can be used with approval of the Marketing Director and a \$5 per person surcharge applied to the Lessee's fees.

ALCOHOL USAGE POLICY

Any usage of alcohol **MUST BE** prearranged with the Marketing Director. All alcohol must be served by a Licensed Alcohol and Catered Server with a current ABC license. Alcohol will not be served where it would be inappropriate for the event. Alcohol beverages are permitted in Farm Bureau Exposition Center with approval Marketing Director.

- Commission licensed Caterers and Alcohol Servers shall have their catering license or a copy as issued by the State of Tennessee Alcohol Commission available for inspection at any and all catered events involving the sale or dispersion of alcoholic beverages by that Caterer.
- Only employees of a licensed Caterers and Alcohol Servers who are in possession of a valid Server's Alcohol (ABC) permit may serve alcoholic beverages at any event, whether at the Caterer's designated premises or a remote venue.
- Commission licensed Caterers and Alcohol Servers may only sell alcoholic beverages on a by the drink basis, collecting the appropriate taxes and only in cities, municipalities, and/or counties where such sales are authorized.

- No commission licensed Caterers and Alcohol Servers may provide only alcohol without food items present and available for consumption at any catered event.
- Commission licensed Caterers and Alcohol Servers must be provided and received by the State of Tennessee Alcohol Commission at its Nashville office, a written and/or electronic notice of a catered event involving the sale of or distribution of alcohol. Such notice must be received by the State of Tennessee Alcohol Commission at least two (2) full business days prior to the event during state working hours. Copy must be in Lessee's file.
- Alcohol may be transported by the Caterer to the premises of the catered event no earlier than 8:00 a.m. on the day of the event. At the conclusion of the event, all alcohol must be removed from the premises no later than 12:00 noon on the following day, if no other event has been scheduled. No one other than the Licensed Caterers, their employees or Alcohol Servers may serve, sell or otherwise dispense, and/or have access to any alcohol on the premises of the catered event.
- A Licensed Alcohol Server from the Farm Bureau Exposition Center approved list must be hired through the Lessee and a copy of their license must be presented to the Marketing Director prior to an event. A copy of their license must be in Lessee's File.
- For the duration of the catered event, the Licensed Caterers and Alcohol Servers are responsible and liable for full compliance with all laws of The Tennessee Alcohol Commission rules and regulations, federal statutes, and ordinances and laws of the municipality and/or county where licensed premises are located at all times.
- A minimum of one State Certified Law Enforcement Officer must be present from opening to closing of event if alcohol is on site. Any changes to this policy will be at the discretion of the Expo Management.

ALCOHOL FOR SPECIAL OCCASION PERMIT

Special occasion permits are on a one-day permit allowing the sale, service and/or otherwise dispensing of alcoholic beverages at designated areas by certain qualified entities and are subject to the laws governing the consumption of alcoholic beverages.

- A special permit may be obtained by a completed and notarized application to the State of Tennessee Alcohol Commission.
- Certification of recognition of a 501c3 status from the office of the Tennessee Secretary of State, indicating that the applicant is registered as a charitable, non-profit organization and/or financial records for two years preceding the

date of the application indicating that least 60% of the gross revenues have been used exclusively for religious, educational or charitable purposes.

- Letter of permission from the owner of the property where the event will be held granting permission to the applicant to sell or serve alcoholic beverages on its premises.
- Special occasion permits shall be responsible for complying with State statues, rules and regulations related to the sale of alcoholic beverages to minors, the sale of alcoholic beverages to visibly intoxicated persons, and/or the sale of alcoholic beverages by the bottle.

CONCESSIONS-FOOD/DRINK

Food and drink concessions are defined as food and drink available upon demand throughout an event and paid for by the individual placing the order, as opposed to catering which is food and drink ordered in advance for the event and paid for as a single unit. Lessees are not permitted to sell any food or drinks by individual portions. Additionally, food or drinks sold by exhibitors must be packaged so as to discourage on-premises consumption.

Inside food/drink concessions available through pre-approved Expo partnerships only. Food trucks are allowed outside with approval of the Marketing Director. Lessee desiring food/drink concessions at their event are required to make contact with Expo Preferred Vendors to obtain desired number of providers and appropriate food/drink selections for their respective event. A Preferred Vendor list will be provided with contact information.

SPECIAL SERVICES AND EQUIPMENT

Planning Setups (Floor Plans)

Prior to the event, Farm Bureau Exposition Center staff will assist in the arrangements and planning the layout of the building(s) the Lessees will be utilizing. The Lessee should coordinate a sketch diagram to ensure all details are covered. Changes in set-up of the building(s) after the approved floor plan has been set, may incur additional reset fees. The Farm Bureau Exposition Center staff will be readily available to answer any questions Lessee may have during the term of their event. Likewise, the Marketing Director can be reached at any time for questions if needed.

RENTAL EQUIPMENT

All leasable equipment is noted on the rate schedule. The Farm Bureau Exposition Center can arrange for additional equipment or service through outside sources with the associated rates quoted upon request.

JANITORIAL SERVICES

The Farm Bureau Exposition Center staff will provide trash cans (with liners) for easy maintenance of all event areas. These cans will be checked during the

course of the event and replaced as needed. The Lessee is responsible for removal of all bulk trash, crates, boxes, lumber and packing materials prior to show opening and following move out. Any expense incurred by the Expo Center for removal of the above-mentioned items will be charged to the Lessee at the prevailing rate. Space leased as dressing rooms or areas utilized as such may not be maintained by the Farm Bureau Exposition Center staff during the event due to the nature of the use and will be at the discretion of the Expo Management.

INTERNET ACCESS

Wireless internet service is available throughout the Expo Center. Daily rates apply.

FACILITY/GROUNDS USAGE

EVENT BOOKING

All events booked at the Farm Bureau Exposition Center and the James E. Ward Ag Center must be coordinated between each respective office. A calendar of all events, is maintained at both offices to assist in deconflicting events at time of scheduling.

OUTSIDE ACTIVITIES

Exhibit space outside of the Farm Bureau Exposition Center must be arranged at the time of booking by the James E. Ward Ag Center Director and the Farm Bureau Exposition Center Marketing Director.

PARKING

The Farm Bureau Exposition Center provides Free Parking for all events. Adequate handicapped parking is adjacent to all building entrances. Under special circumstances when a vehicle is to be parked on the sidewalk, it must do so with the approval of the James E. Ward Ag Center Director and under the supervision of the Farm Bureau Exposition Center Marketing Director. If a Lessee leases the entire Farm Bureau Exposition Center building the Lessee may at their option charge for parking in a designated VIP area with prior approval of the James E. Ward Ag Center Director. All parking areas must be left clean and neat as found prior to the event. If the Lessee fails to ensure the parking areas are clean, a cleanup fee will be charged to the Lessee at the rate of \$250 per hour.

LOADING AND UNLOADING

The Lessee is responsible for keeping areas clear of the Farm Bureau Exposition Center which are used for loading and unloading of equipment and animals. Unauthorized parking in these areas is prohibited. Unauthorized loading and unloading through glass emergency exits or glass pedestrian doors is prohibited. All loading and unloading activities are the responsibility of Lessee and should be coordinated with Expo Management.

ADVERTISING

The James E. Ward Ag Center has an outdoor electronic marquee located at the entrance on Baddour Parkway for announcing events. Public events will be run on the marquee starting on the Monday prior to an event, and private events will run on their event day if requested.

SIGNS/BANNERS

Signs may be posted within Farm Bureau Exposition Center premises only with the approval of the General Manager. A Lessee may display banners in the building which has been leased for their event. Banners must be placed so that they do not impair sight lines, traffic ways, or existing signage. Lessee is responsible for hanging and removing the banners. Additional sign/banner policies are described in the "Decorations" section. Any signs posted off Farm Bureau Exposition Center premises must comply with local ordinances.

EXPO SPONSORS

The Farm Bureau Exposition Center has facility sponsors' permanent signage displayed in its buildings. Such signage may not be covered or removed during an event.

VEHICLE SIGNAGE AND LITERATURE

No handbills or other fliers may be placed on vehicles parked on Farm Bureau Exposition Center premises. Literature and flyers may not be distributed in or on any Farm Bureau Exposition Center premises by those not directly affiliated with the Farm Bureau Exposition Center event.

Ver. 06.18.2020

Will Include layout (dimensions) map
Equipment Rental Sheet
Security/EMS Reference Sheet



EXPO CENTER

Gayle Hibbert
gayle@wilsoncountyexpo.com
615-8764-6779 Mobile
615-450-3049 Office

Vendors Fees - 7% of 2019 Revenue

Vendor Fee Propose Changes –

Current

\$50 Vendor Fee – All Events

Proposed

\$25 No Admission Charge

\$50 Admission Fee Charged

\$ 0 Entire Ag Grounds/Expo rented

Expo Contract and Handbook

To make sure we addressed all functional, informational, legal guidelines, as well as name change updates, a complete review of the handbook and existing contract has been completed. The changes are highlighted the changes in red.

URBAN TYPE PUBLIC FACILITIES BOARD MINUTES

The Urban Type Public Facilities Board of the County Commission of Wilson County, Tennessee met in regular session on Friday, July 10, 2020 at the conclusion of the Wilson County Road Commission meeting at the office of the Wilson County Road Commission at 1000 Tennessee Boulevard in Lebanon, Tennessee. Those members present were Commissioners Sonja Robinson, Kenneth Reich, Chad Barnard and County Mayor Randall Hutto, being all the members of the Board with the exception of Commissioner Terry Scruggs, who was absent. Also present was Landfill Superintendent Cindy Lynch, Stormwater Director James Vaden, Deputy Finance Director Sharon Lackey, Road Superintendent Steve Murphy and County Attorney Michael R. Jennings.

County Mayor Hutto called the meeting to order at 9:25 a.m. and determined that a quorum was present.

A copy of the Urban Type Public Facilities Board agenda is attached to these minutes.

The minutes of the June 5, 2020 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Barnard, seconded by Commissioner Reich, and carried by vote of four for, with one absent.

There were no delegations to appear before the Board with regard to solid waste.

County Attorney Jennings advised there were no legal matters that need to be discussed.

Landfill Superintendent Cindy Lynch gave the Solid Waste Report for the month of June, 2020. In landfill activity, 9,020 cubic yards were hauled to the Class 3/4 Landfill. Revenue for the month was \$81,178.90, up approximately \$50,000.00 over the same month a year ago. Year to date revenue is \$662,651.60, up approximately \$265,000.00 over Fiscal Year 2018-19.

In collections and hauling, 1,415.24 tons were hauled to the Smith County Landfill. Year-to-date tipping fees are at \$518,484.05, up approximately \$98,000 over Fiscal Year 2018-19.

Recycling tonnage for the month of June totaled 395.56 tons, up approximately 100 tons. Revenue of \$11,923.05 cents continues to be down. We are receiving no revenue on cardboard and newspapers though we still have to collect them.

There were 518 pulls from the convenience centers during the month of June, up 83 pulls over the same period of time a year ago. In response to a question from Commissioner Reich, Superintendent Lynch noted that most of the increase is in garbage and debris.

Superintendent Lynch reported that she lost 8 part-time employees last month. This is primarily because of the extreme heat although there is some attrition every year at this time.

Motion to approve the Landfill Superintendent's Report was made by Commissioner Barnard, seconded by Commissioner Robinson and carried by vote of four for, with one absent.

There was no new business to come before the Board with regard to solid waste.

There was no old business to come before the Board with regard to solid waste.

The Board then turned its attention to stormwater issues. Stormwater Director James Vaden reported for the month of June, 2020 there were 66 final inspections, 86 initial inspections, 14 compliance site visits, 8 complaints and 8 final plat plan reviews.

Director Vaden reported that he is currently working on the State Report that is due September 1, 2020. He will be presenting the State Report at the August Meeting to meet the 30 day public comment period.

There was much discussion about drainage issues and problems that had occurred during a recent rain event in the Mt. Juliet area where 4 inches of rain was received in 1-2 hours.

Motion to approve the Stormwater Director's Report was made by Commissioner Reich, seconded by Commissioner Robinson and carried by vote of four for, with one absent.

There were no delegations to appear before the Board with regard to Solid Waste.

There being no further business to come before the Board on motion of Commissioner Reich, seconded by Commissioner Barnard, the board voted four for, with one absent, to adjourn.

SECRETARY



**WILSON COUNTY BUILDING INSPECTOR
233 EAST GAY STREET,
WILSON COUNTY COURTHOUSE ANNEX
LEBANON, TN 37087
PHONE (615) 444-3025
FAX (615) 443-6194**

TO: WILSON COUNTY COMMISSION
FROM: WILSON COUNTY BUILDING INSPECTOR
RE: PERMIT FIGURES FOR WILSON COUNTY
DATE: 06/01/2020 thru 06/30/2020

ACTIVITY REPORT

TOTAL NUMBER OF PERMIT APPLICATIONS	156
TOTAL NUMBER OF PERMITS ISSUED	172
SINGLE FAMILY	54
MOBILE HOME	2
RV	11
ACCESSORY	86
ADDITION	8
COMMERCIAL	0
SIGNS	11
TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE	66
SINGLE FAMILY	30
TOTAL MONEY COLLECTED (PERMITS)	\$154,678.00
TOTAL MONEY COLLECTED (BOZA)	\$1,800.00
TOTAL MONEY COLLECTED (RE-INSPECT FEE)	\$1,125.00



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FAX (615) 443-6194**

DATE: 07/01/2019 thru 06/30/2020

YEAR TO DATE ACTIVITY REPORT

PERMIT APPLICATIONS	1056
PERMITS ISSUED	1061
CERTIFICATES OF COMPLIANCE	629
TOTAL MONEY (PERMITS)	\$1,236,574.00
TOTAL MONEY (BOZA)	\$16,200.00
TOTAL MONEY (RE-INSPECT FEE)	\$7,275.00



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TO: WILSON COUNTY COMMISSION
FROM: WILSON COUNTY BUILDING INSPECTOR
RE: COUNTY-WIDE ADEQUATE FACILITIES TAX
DATE: 06/01/2020 thru 06/30/2020

LEBANON		79
SINGLE FAMILY		79
COMMERCIAL		0
TOTAL MONEY		\$395,000.00
MT JULIET		47
SINGLE FAMILY		46
COMMERCIAL		1
TOTAL MONEY		\$234,696.00
WATERTOWN		6
SINGLE FAMILY		6
COMMERCIAL		0
TOTAL MONEY		\$30,000.00
WILSON COUNTY		44
SINGLE FAMILY		43
COMMERCIAL		1
TOTAL MONEY		\$218,599.00
	TOTAL NUMBER OF AFT	176
SINGLE FAMILY		174
COMMERCIAL		2
	TOTAL MONEY	\$878,294.00
SINGLE FAMILY		\$870,000.00
COMMERCIAL		\$8,294.00



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YEAR TO DATE: 07/01/2019 thru 06/30/2020

LEBANON		2056
SINGLE FAMILY		2038
COMMERCIAL		18
TOTAL MONEY		\$7,324,912.00
MT JULIET		884
SINGLE FAMILY		864
COMMERCIAL		20
TOTAL MONEY		\$3,713,645.00
WATERTOWN		9
SINGLE FAMILY		8
COMMERCIAL		1
TOTAL MONEY		\$37,080.00
WILSON COUNTY		409
SINGLE FAMILY		394
COMMERCIAL		15
TOTAL MONEY		\$1,756,698.00
	TOTAL NUMBER OF AFT	3358
SINGLE FAMILY		3304
COMMERCIAL		54
	TOTAL MONEY	\$12,832,284.00
SINGLE FAMILY		\$12,429,900.00
COMMERCIAL		\$403,334.00

#	Cost	Living Area
1	\$250,000.00	2784
2	\$850,000.00	3729
3	\$241,328.73	3664
4	\$249,499.23	3359
5	\$350,000.00	2589
6	\$515,000.00	4484
7	\$500,000.00	4343
8	\$500,000.00	3871
9	\$525,000.00	4471
10	\$202,000.00	3828
11	\$411,000.00	3942
12	\$50,000.00	975
13	\$240,000.00	3336
14	\$202,000.00	3828
15	\$202,000.00	4277
16	\$178,000.00	2994
17	\$485,000.00	2558
18	\$390,000.00	3463
19	\$525,000.00	7000
20	\$350,000.00	3136
21	\$398,000.00	5012
22	\$262,580.00	2156
23	\$400,000.00	4458
24	\$204,000.00	3437
25	\$175,000.00	3017
26	\$172,000.00	2952
27	\$175,000.00	1572
28	\$535,000.00	5130
29	\$302,140.00	2885
30	\$244,870.00	2405
31	\$125,000.00	1740
32	\$452,000.00	3560
33	\$440,000.00	4821
34	\$750,000.00	6330
35	\$400,000.00	6261
36	\$480,000.00	6800

37	\$100,000.00	2736
38	\$300,000.00	5374
39	\$202,000.00	3816
40	\$356,000.00	3987
41	\$248,000.00	2763
42	\$220,000.00	2658
43	\$367,000.00	5982
44	\$266,560.00	2512
45	\$288,030.00	2870
46	\$303,615.00	4258
47	\$250,380.00	3852
48	\$500,000.00	4441
49	\$300,000.00	3463
50	\$202,000.00	4552
51	\$200,000.00	3318
TOTAL	\$16,835,002.96	191,749

DUE DATE:

OMB No. 0607-0094: Approval Expires 02/28/2018

FORM C-404 U.S. DEPARTMENT OF COMMERCE
Economics and Statistics Administration
U.S. CENSUS BUREAU

Title 13, United States Code, Sections 131 and 132, authorizes the Census Bureau to conduct this collection and to request your voluntary assistance. These data are subject to provisions of Title 13, United States Code, Section 6101 exempting data that are customarily provided in public records from rules of confidentiality. This collection has been approved by the Office of Management and Budget (OMB). The eight-digit OMB approval number is 0607-0094 and appears at the upper right of this page. Without the approval we could not conduct this survey. We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete. More information about this estimate and an address where you may write with comments is on the back of this form.

REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS

TOM BRASHEAR
BUILDING INSPECTOR
FOR WILSON CO UNINC AREA
233 E GAY ST COURTHOUSE ANNEX
LEBANON TN 37087

Name Change Spelling Correction Political Description Change

IMPORTANT:
Please see the back of this form for more information and instructions for completing the survey.
For further assistance, call 1-800-845-6244, or e-mail us at EID.RCB.BPS@census.gov

How can I report?
Via Fax: 1-877-273-8801
Via Mail:
U.S. Census Bureau
1201 East 10th Street
Jeffersonville, IN 47132-0001
Via Internet or to get Help:
econhelp.census.gov/bps
Use your unique username and original password.

(Please correct any errors in name, address, and ZIP Code)
Username: _____ Password: _____

1. PERIOD IN WHICH PERMITS WERE ISSUED June 2020

2. GEOGRAPHIC COVERAGE (For our latest information on your office's coverage, see www.census.gov/construction/bps/pdf/footnote.pdf)
Did your permit system have a geographic coverage change? Yes, continue. No, skip to Section 3.
Mark an (X) in the appropriate box and enter the requested information. If more space is needed continue in Section 5.

- 051 Permits no longer required to build new residential buildings Effective Date _____
- 052 Permit office has merged with another permit jurisdiction Effective Date _____ Name of permit jurisdiction with which your office has merged _____
- 053 Permit office has split into two or more jurisdictions Effective Date _____ Name of additional jurisdiction(s) now issuing permit(s) _____
- 054 Extrajurisdictional jurisdiction (ETJ)/Annexation Effective Date _____ Define ETJ or annexation _____

3. NEW HOUSING UNITS
a. Were there any building permits issued for new housing units during this period?
 Yes, enter data below. No, stop and return this form. Your report is important even if no permits were issued.

Type of Structure	Total Number of		Total Valuation of Construction (\$ value - omit cents) (3)
	Buildings (1)	Housing Units (2)	
101 b. Single-family houses, detached and attached (must meet the following criteria: no unit above or below the other; wall extends from ground to roof; and, separate utilities for each unit) [Exclude manufactured HUD-inspected homes.]		51	16835002
103 c. Two-unit buildings			
104 d. Three- and four-unit buildings			
105 e. Five-or-more unit buildings			

4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$1,000,000 OR MORE
(If more space is needed, please attach a separate sheet.)

Description and Site Address (1)	Owner or Builder (2)	Number of		Valuation of Construction (\$ value - omit cents) (5)
		Buildings (3)	Housing Units (4)	
Kind of building _____ Site address _____ TN City, State, ZIP Code _____	Name _____ Address _____ City, State, ZIP Code _____			
Kind of building _____ Site address _____ TN City, State, ZIP Code _____	Name _____ Address _____ City, State, ZIP Code _____			

5. COMMENTS (Continue on a separate sheet)
None

6. PERSON TO CONTACT REGARDING THIS REPORT

Name LISA BUTLER	E-mail address LISA.BUTLER@WILSONCOUNTYTN.GOV
Telephone 615 444 3025	Internet web address _____
	Fax 615 443 6194

See instructions on reverse side.



**WILSON COUNTY BUILDING INSPECTOR
233 EAST GAY STREET,
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**TO: WILSON COUNTY COMMISSION
FROM: WILSON COUNTY BUILDING INSPECTOR
RE: PERMIT FIGURES FOR WILSON COUNTY
DATE: Year End Report, 07/01/2019 thru 06/30/2020**

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**Wilson County Election Commission
Voter Registration/ Activity Report
June 1 - June 30, 2020**

TOTAL ACTIVE REGISTERED VOTERS 82,704

VOTERS BY COMMISSION DISTRICT

	<u>NEW</u>	<u>TOTAL REGISTERED</u>
DIST 1	34	2967
DIST 2	44	3096
DIST 3	66	4024
DIST 4	57	3929
DIST 5	48	4454
DIST 6	26	2734
DIST 7	36	2803
DIST 8	43	3234
DIST 9	31	2642
DIST 10	35	3181
DIST 11	109	5488
DIST 12	51	3019
DIST 13	48	3389
DIST 14	59	3945
DIST 15	28	2600
DIST 16	89	3586
DIST 17	48	3078
DIST 18	46	3244
DIST 19	48	2864
DIST 20	29	1617
DIST 21	38	2057
DIST 22	56	3180
DIST 23	73	4269
DIST 24	43	2511
DIST 25	92	4793
TOTALS	1,277	82,704
HOUSE DIST 46	467	30,727
HOUSE DIST 57	810	*51,977
TOTAL VOTERS MADE INACTIVE FOR JUNE		56
TOTAL INACTIVE		6,225
TOTAL ELIGIBLE VOTERS		88,929
TOTAL NEW REGISTRATIONS FOR JUNE		1,277
TOTAL ADDRESS CHANGES		470
TOTAL NAME CHANGES		25
TOTAL VOTERS PURGED FOR JUNE		340
MOVED OUT OF COUNTY		261
DECEASED		78
FELONY		1

* Less 20 voters pursuant to Article X, Section 5 TN Constitution & TCA 5-2-106