

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 14, 2019 at 6:15 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Sara Patton, Joy Bishop, Sue Vanatta, Annette Stafford, Dan Walker, Gary Keith, Wendell Marlowe, Sonja Robinson, and William Glover, being all the members of the Committee with the exception of Commissioners John Gentry, Chad Barnard, Kenneth Reich, Jerry McFarland and Terry Ashe, who were absent. Also present were County Mayor Randall Hutto, County Commissioners Bobby Franklin, Robert Fields, Justin Smith, Diane Weathers, Mike Kurtz, and Tommy Jones and County Attorney Michael R. Jennings.

Chairman Patton called the meeting to order at 6:15 p.m. and determined that a quorum was present.

A copy of the Steering Committee Agenda is attached to these minutes.

Chairman Patton confirmed with Commissioner Franklin that he is responsible for the prayer and pledge at this month's County Commission Meeting.

The Committee then discussed whether to add to the Agenda under "Elections and Appointments" the "Election of a School Board Member for Zone 3." Motion to add this to the February 25, 2019 County Commission Meeting Agenda under "Elections and Appointments" was made by Commissioner Walker, seconded by Commissioner Stafford and carried by a vote of nine for, with five absent.

Motion to approve the February 25, 2019 Agenda as amended was made by Commissioner Stafford, seconded by Commissioner Marlowe and carried unanimously.

There being no further business to come before the Committee, on motion of Commissioner Robinson, seconded by Commissioner Marlowe, the Committee voted unanimously to adjourn.

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SECRETARY

From: Sondra Dowdy <sonradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrylashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wcco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytn.gov>; Dan Walker <dan.walker@wilsoncountytn.gov>; Debbie Green Fischer <fischerd@wilsoncountytn.gov>; Diane Weathers <Diane.Weathers@wilsoncountytn.gov>; Donna Wright <wrightd@wccschools.com>; Gary Keith <gkeith@wcco95.org>; Georgia Baine <baineg@wilsoncountytn.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytn.gov>; Joy Bishop <joy.bishop@wilsoncountytn.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytn.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wccschools.com>; Mike Kurtz <mike.kurtz@wilsoncountytn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wccschools.com>; Randall Hutto <hutto@wilsoncountytn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackeys@wilsoncountytn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytn.gov>; Tom Brashears <brasheart@wilsoncountytn.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytn.gov>; Von Barr <barrv@wilsoncountytn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

Subject: STEERING

Date: Tue, Feb 5, 2019 4:03 pm

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STEERING COMMITTEE  
THURSDAY, FEBRUARY 14, 2019  
6:15 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF AGENDA  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

**A G E N D A**  
**WILSON COUNTY BOARD OF COMMISSIONERS**  
**FEBRUARY 25, 2019 7:00 P.M.**

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG

ROLL CALL BY THE COUNTY CLERK

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

ELECTION OF SCHOOL BOARD MEMBER – ZONE 3  
NOTARIES  
HEALTH & EDUCATIONAL FACILITIES BOARD (1 MEMBER)

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
CABLE TELEVISION/BACK TAX  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE  
HEALTH & WELFARE/ RECREATION  
INSURANCE  
JUDICIAL  
PLANNING & ZONING  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT  
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS  
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES  
ONE HOUR AFTER COMMISSION CONVENES

ADJOURNMENT

19-2-1

### **The Rural Opioid Epidemic**

**WHEREAS**, the Future Farmers of America (FFA) has a Leadership Development Event (LDE) aimed towards shining light on prevalent agricultural issues; and

**WHEREAS**, the six students from Watertown High School who made up the Ag Issues Team this year included 12<sup>th</sup> Grader Tawny Ashworth, 11<sup>th</sup> Graders Daylin Hunt, Emma Gunlock, Zoe Stone and Cody Paris and 10<sup>th</sup> Grader Zoe Baskin; and

**WHEREAS**, these students reviewed numerous topics to conduct their research and create a Written Portfolio as well as a skit that was viewed by numerous groups; and

**WHEREAS**, after great consideration, the team chose the topic of "The Rural Opioid Epidemic" due to the publicity this topic is receiving across our state and nation; and

**WHEREAS**, the group worked together to create a skit, entirely on their own, based upon the research conducted, and a few pointers along the way; and

**WHEREAS**, they performed the skit to 5 different forums; Farm Bureau, UT Extension, The Veterans Association in Murfreesboro (to the nursing staff and doctors), Co-Op Human Resources in LaVergne and for Wilson County Mayor Randall Hutto along with DrugFree WilCo; and

**WHEREAS**, following those presentations, the group competed in Regionals and although they did not advance, their hard work and efforts have not gone unnoticed. This group gained a vast amount of knowledge concerning the opioid crisis through their research and skit creation. They shared that knowledge with others, which is, perhaps, the greatest prize; and

**NOW, THEREFORE, LET IT BE KNOWN**, we greatly appreciate the interest shown and the dedication these students put forth in this presentation. We wish them the best of luck in their future endeavors and competitions.

Given under our hands  
This 25<sup>th</sup> day of February 2019

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Terry Scruggs  
Commissioner, District 7

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Sara Patton  
Commissioner, District 9

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Randall Hutto  
Wilson County Mayor

## **Proclamation**

*WHEREAS, Leadership Wilson Class of 2019 has been inspired to "Spark Kindness" through their group project #SparksOfKindness campaign;*

*WHEREAS, kindness is a fundamental part of the human condition which bridges the divides of race, religion, politics, and gender; and*

*WHEREAS, the campaign #SparksOfKindness is joining together to help spread kindness and encourage acts of kindness in Mt Juliet, Lebanon, Watertown and Wilson County, to urge all citizens, businesses, nonprofits, neighborhood associations and schools to create their own acts of kindness and to match the magic and transformative power of kindness*

*NOW THEREFORE, I, Randall Hutto, Mayor of the of Wilson County, TN, do hereby proclaim Wednesday, May 8, 2019 as:*

### **"#SparksOfKindness Day"**

*and ask schools, students, parents, teachers, recreation programs, religious institutions, community organizations and citizens to work together to celebrate kindness. "Wherever there is a human being, there is an opportunity to be kind."*

*IN WITNESS HEREOF, I have hereunto set my hand and caused the Seal of the City of Wilson County to be affixed this 25th day of February, 2019.*

\_\_\_\_\_  
Randall Hutto, Mayor  
Wilson County, TN

ATTEST:

\_\_\_\_\_  
Wilson County, TN Secretary

## MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 14, 2019 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Joy Bishop, Justin Smith, Robert Fields, Terry Scruggs and Tommy Jones, being all the members of the Committee. Also present were County Mayor Randall Hutto, County Commissioners Sue Vanatta, Dan Walker, Diane Weathers, Bobby Franklin, Lauren Breeze and Mike Kurtz, and County Attorney Michael R. Jennings.

Chairman Bishop called the meeting to order at 6:00 p.m. and determined that a quorum was present.

A copy of the Minutes Committee Agenda is attached to these minutes.

The minutes from the January 28, 2019 County Commission Meeting were presented. Several corrections/modifications were suggested. On Page 3 regarding the Minutes Report and the Motion that it be received and filed "as amended" it was suggested that "as amended" should be deleted.

At the top of Page 18 where it states County Attorney Jennings stated for the record we could put it in the Minutes that you voted "wrong", it was suggested that "wrong" be deleted and the following substituted "not as you intended to vote."

Also, on Page 18, the first full paragraph, Page 5 the word "adversely" should be placed in front of "affect."

On Page 19, sixth line, last word "their" should be changed to "there."

And, on Page 20, the word "tax" should be added in the next to last sentence before the word "dollars."

Motion to recommend these minutes with these changes to the County Commission was made by Commissioner Fields, seconded by Commissioner Smith, and carried unanimously.

There being no further business to come before the Committee on motion of Commissioner Smith, Chairman Bishop declared the meeting adjourned.

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SECRETARY

From: Sondra Dowdy <sonradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytg.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytg.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontg.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytg.gov>; Dan Walker <dan.walker@wilsoncountytg.gov>; Debbie Green Fischer <fischerd@wilsoncountytg.gov>; Diane Weathers <Diane.Weathers@wilsoncountytg.gov>; Donna Wright <wrightd@wco95.org>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytg.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytg.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possumtown@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytg.gov>; Joy Bishop <joy.bishop@wilsoncountytg.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytg.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytg.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wco95.org>; Mike Kurtz <mike.kurtz@wilsoncountytg.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <hutor@wilsoncountytg.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytg.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytg.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytg.gov>; Tom Brashears <brasheart@wilsoncountytg.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytg.gov>; Von Barr <barrv@wilsoncountytg.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

Subject: MINUTES

Date: Tue, Feb 5, 2019 4:02 pm

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MINUTES COMMITTEE  
THURSDAY, FEBRUARY 14, 2019  
6:00 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
JANUARY 28, 2019:

Be it remembered that the regular meeting of the Board of Commissioners January 28, 2019, the same being the Fourth Monday in said month.

There was present and presiding the Honorable County Mayor Randall Hutto; Jim Goodall, County Clerk; and a quorum of County Commissioners to wit:

Robert Fields, Cyndi Bannach, Bobby Franklin, Chad Barnard, Jerry McFarland, Kenny Reich, Terry Scruggs, Kevin Costley, Sara Patton, Dan Walker, John P. Gentry, Terry Ashe, Sonja Robinson, Tommy Jones, Chris Dowell, Diane G. Weathers, Gary Keith, Lauren Breeze, William Glover, Annette Stafford, Mike Kurtz, Wendell Marlowe, Joy Bishop, and Justin Smith.

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by Sandy Martin; everyone said the pledge to the flag, which was led by Commissioner Bannach.

The Clerk called the roll showing 24 present and 1 absent.

Commissioner McFarland gave the Historian Moment concerning the Maneuvers coming through Lebanon.

Commissioner Patton gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Patton made a motion to adopt the Agenda, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

No Consent Agenda was presented at this time.

Commissioner Ashe read Resolution 19-1-2 Honoring Major Cal Simms and the Junior ROTC. Commissioner Ashe made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-1-2 \_\_\_\_\_

Commissioner Patton read Resolution 19-1-3 Honoring the 2018 Watertown High School Purple Tigers Football Team. Commissioner Patton made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-1-3 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-18 Honoring T. A. Bryan. Commissioner Keith made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-1-18 \_\_\_\_\_

Commissioner Bishop gave the Minutes Committee Report and moved that said Report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Bannach made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair: Congratulated Commissioner Terry Ashe on his new appointment with the State Department of Safety and Homeland Security.

Congratulated Commissioner Breeze who was asked to serve on the Governmental Committee with the Commissioners Association.

A list of Notaries for January was presented to the Commission. Commissioner Reich made a motion to approve the list of Notaries for January 2019, seconded by Commissioner Walker. Passed by unanimous voice vote.

Notary Page \_\_\_\_\_

Chairman Hutto called for the election of three (3) members to the Sports Authority. Chairman Hutto recommended Jeff Rowlett, Britt Linville and Brian Wood. Commissioner Barnard made a motion to elect Jeff Rowlett, Britt Linville and Brian Wood to the Sports Authority, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Chairman Hutto called for the election of one (1) Alternate Member to the Board of Equalization. Chairman Hutto recommended Russell Neal. Commissioner Ashe made a motion to elect Russell Neal as Alternate Member to the Board of Equalization, seconded by Commissioner Breeze. Passed by unanimous voice vote.

Commissioner Glover gave the Emergency Management Committee Report and moved that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Emergency Management Committee Report Page \_\_\_\_\_

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner Gentry made a motion that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Emergency Management Director's Report \_\_\_\_\_

Commissioner Reich gave the Law Enforcement Committee Report and moved that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Law Enforcement Committee Report Page \_\_\_\_\_

Sheriff Robert Bryan gave the Sheriff's Report. Commissioner Ashe made a motion that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

Commissioner Stafford gave the Education Committee Report and moved that said report be received and filed, seconded by Commissioner Gentry. Passed by unanimous voice vote.

Education Committee Report Page \_\_\_\_\_

In the absence of the Schools Director. Commissioner Barnard made a motion that her written report be received and filed, seconded by Commissioner Marlowe. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

Registrar Jackie Murphy gave the Register of Deeds Report stating \$168,112.91 of excess fees. \$13,704 in computer fees. 6,862 documents have been filed in this past quarter, which is 864 less than last quarter. Commissioner Patton made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

In the absence of the Trustee, Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Trustee's Report \_\_\_\_\_

Steve Murphy gave the Road Superintendent's Report stating each one received a new 2019 Road List. In 2018, our guys paved 57.2 miles. Out patching as weather permits. Doing regular maintenance. Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Quintin Smith gave the Ag Center Director's Report stating the Dancing with Lights gave a little over \$2,000.00 more than last year to the Ag Center. We are contracted for 2 more years. We have an RV Show, Wild Horse Adoption, Tennessee Beef Agribition, Good Sams Camping Group, Start Cutter Show, Redneck Rumble, BMW Motorcycle Group, Shorthorn Jr. Nationals, and Gilding Jr. Nationals all coming up in the next few months. Commissioner Ashe made a motion that said report be received and filed, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Charity Toombs gave the Expo Director's Report stated we had 76 weekend events. We continue to grow in 2019 with new events. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

New Leash on Life report was presented. Commissioner Bishop made a motion that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

New Leash on Life Report Page \_\_\_\_\_

No report was given at this time by the Public Works Committee.

No report was given at this time by the Agricultural Center Management Committee.

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Cable Television/Back Tax Committee.

Commissioner Bishop gave the Development & Tourism Committee Report and moved that said report be received and filed, seconded by Commissioner Marlowe. Passed by unanimous voice vote.

Development & Tourism Committee Report Page \_\_\_\_\_

No report was given at this time by the Finance Committee.

No report was given at this time by the Health & Welfare/Recreation Committee.

No report was given at this time by the Insurance Committee.

No report was given at this time by the Judicial Committee.

Commissioner McFarland gave the Planning & Zoning Committee Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Planning & Zoning Committee Report Page \_\_\_\_\_

Commissioner Gentry gave the Rules Committee Report and moved that said report be received and filed, seconded by Commissioner Walker. Passed by unanimous voice vote.

Rules Committee Report Page \_\_\_\_\_

Commissioner Scruggs gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report \_\_\_\_\_

Director Aaron Maynard gave the Finance Director's Report and Report on Debt Obligation for School Computers Capital Lease. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Keith gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Budget Committee Report Page \_\_\_\_\_

Commissioner Keith read Resolution 19-1-4 Classifying the Public Roads in Wilson County. Commissioner Reich made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by unanimous voice vote.

Resolution 19-1-4 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-5 to Approve a Friendly Condemnation Action with the Highland Heights Church of Christ. Commissioner Glover made a motion that

said Resolution be adopted, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Resolution 19-1-5 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-6 Amending Previous Resolutions Regarding the Pilot Program Previously Adopted. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Commissioner McFarland stated he thinks instead of letting the JECDB Board approve it without any oversight from this Commission body, does not need to happen. We need to have the Budget Committee approve it. Commissioner Patton stated she believed there needed to be more people look into. Commissioner McFarland stated we are talking about taxpayers money. All States do this, but I think more people need to look at this since we are talking about our taxpayers money. Commissioner Bishop stated she agreed. This talks about how well they have done in the past years, so if it's not broken why are we trying to fix it. Commissioner Breeze asked if we knew what the abatement was for the Pilot Programs we've done in the past ten years? Chairman Hutto stated he did not have that, but could get the information for her. Finance Director Maynard stated he had the information in his office. Commissioner Patton stated she understood that each individual Pilot is a different amount of money, but we don't know what amount of money we are talking about. We recently put on a sales tax on the ballot and the people voted it down. I'm all in for bringing more jobs into this County, but I think more people need to be involved. Commissioner Breeze asked could we put a dollar amount on the approval process and let

them negotiate up to that point? If it was more than that amount then they come back before the Budget Committee. Chairman Hutto stated he would try to give a short version. County Commission approved the Pilot Program back in 2006. At that time you approved the matrix that the JECDB uses and that is what they have to go by. G. C. Hixson goes out and talks to different companies about coming to Wilson County. He only brings the ones that qualify. You have already set that standard in the Pilot Program. They bring it to the Budget Committee, but we don't know who that company may be. He comes to the JECDB Executive Committee, which is the 4 Mayors and 1 person elected at large. When it comes to us at the Budget Committee and we are told they qualify, we can turn them down or we can approve. That's the competition that we are in and that's how we get them. Commissioner Keith stated it's been repetitive. The Budget Committee sets the guidelines that G. C. Hixson has to follow. If he wants to change something, he has to come back to this board. We can change this Resolution at any time. Commissioner Patton stated she believes G. C. Hixson is awesome. We need these taxes to pay for these new schools and we need to know what these tax abatements are going to be. Not a big fan of this. Commissioner Ashe stated if this doesn't work out and we pass this tonight, we can come back and change this. Chairman Hutto stated that is correct, you can come back and change. We've only had 16 since 2006. Commissioner Gentry made a motion to amend to do this as a two year trial basis, seconded by Commissioner Marlowe. Failed by a roll call vote 6 for, 18 against, 0 not voting, and 1 absent.

YES:	(6)	Fields; Bannach; Gentry; Ashe; Breeze; Marlowe
NO:	(18)	Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Robinson; Jones; Dowell; Weathers; Keith; Glover; Stafford; Kurtz; Bishop; Smith

Abstain:	(0)	
Absent:	(1)	Vanatta

Commissioner Stafford read a Summary stating the JECDB brought 22 Proposals to the Budget Committee and were approved, but only 16 were approved by JECDB. Commissioner Reich made a motion to Defer until February meeting, seconded by Commissioner Patton. Passed by unanimous voice vote.

Commissioner Keith read Resolution 19-1-7 to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year by Approving Wilson County Board of Education Central Cafeteria Fund Budget Amendment 2019-01. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-7 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-8 to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year by Approving Wilson County Board of Education General Purpose School Fund Budget Amendment 2019-02. Commissioner

Stafford made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-8 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-9 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget and Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation to Wilson County Sheriff's Office. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-9 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-10 to Amend the Budget and Appropriation Resolution for the 2018-2019 Fiscal Year for Line Item Transfers in the Wilson County

Sheriff's Office. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-10 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-11 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget and Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation in the Drug Fund to Law Enforcement Equipment. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-11 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-12 to Amend the Budget and Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation from the Date Processing Reserve Fund into County Clerk. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Reich. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-12 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-13 to Amend the Budget and Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation from the Ag Center Fund 124 to the Expo Fund. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-13 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-14 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget and Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation to WEMA. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Vanatta

Resolution 19-1-14 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-15 Approving Wilson County Schools “Resolution Opposing Education Voucher Legislation”. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Franklin. Commissioner Franklin made a motion to Defer Indefinitely Until Legislation is Created, seconded by Commissioner McFarland. Failed by a roll call vote 10 for, 14 against, 0 not voting, and 1 absent.

YES:	(10)	Fields; Franklin; McFarland; Walker; Gentry; Ashe; Weathers; Kurtz; Bishop; Smtih
NO:	(14)	Bannach; Barnard; Reich; Scruggs; Costley; Patton; Robinson; Jones; Dowell; Keith; Breeze; Glover; Stafford; Marlowe
Abstain:	(0)	
Absent:	(1)	Vanatta

Commissioner Kurtz stated for the record he voted not as he intended to vote. Chairman Hutto stated once the vote is declared we can't change it. County Attorney Jennings stated for the record we can put in the minutes that you voted wrong.

Commissioner Patton stated Commissioner Franklin stated we are pre griping, I believe we are making a statement. This is almost like segregation. Commissioner Marlowe stated why wait to react, why not make a statement now that we are against any kind of voucher regulations. Commissioner Gentry made a motion to amend that says we would like no voucher system and we are against voucher systems that adversely affect our county School System financially, seconded by Commissioner Weathers. Chairman Hutto stated he believes Commissioner Gentry is saying the same thing as what the Resolution states. County Attorney Jennings stated he did not draw up the Resolution attached. Commissioner Weathers stated she believed we are getting ahead of ourselves with this. I don't know what these Resolutions are about. Commissioner Weathers asked County Attorney Jennings did she understand correctly that he did not draft this Resolution? County Attorney Jennings stated he drafted the first page, which had the Resolution number on it, but he did not draft the attached pages. Commissioner Reich asked who drafted these? County Attorney stated he assumed the Schools. Commissioner Glover stated everything he stated in the amendment is in the Resolution. Commissioner Stafford stated she believed we should show support to our School System, since we say they are doing an awesome job. I believe we should worry about what Wilson County does and not other Counties. I lived through segregation and that is what vouchers are gonna do to the county. Commissioner Stafford asked for School

Board Chairman Larry Tomlinson to be able to speak on this subject. Commissioner Bishop stated she is concerned that the County Attorney didn't draft this Resolution. If you didn't draft it, who did? County Attorney Jennings stated he didn't know who drafted it. You have the Resolution because the Board of Education voted for it and brought it to the Education Committee for the Committee and the Commissions Support. Commissioner Walker asked if we pass the Amendment, then pass this Resolution, and the State passes for there to be vouchers; which do we follow State Law or County? Chairman Hutto stated all you are doing here is showing support to the School Board that the State Legislature not pass vouchers. This is just an endorsement. Commissioner Dowell asked County Attorney do you see anything wrong with the attached? County Attorney Jennings stated well he didn't want to say anything was wrong, but the 2<sup>nd</sup> paragraph stated pending legislation, and so far there is no legislation down there pertaining to this. Chairman of the Board Larry Tomlinson explained why the School Board is against the voucher program. The vouchers will take money away from the Public Schools. Commissioner Gentry withdraws his Amendment.

YES:	(21)	Fields; Bannach; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(2)	Franklin; Gentry
Abstain:	(1)	Walker
Absent:	(1)	Vanatta

Resolution 19-1-15 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-16 Supporting the Adoption of the "Wilson County Board of Education Assessment Act of 2019". Commissioner Stafford made a

motion that said Resolution be adopted, seconded by Commissioner Patton. Commissioner Weathers made a motion to Defer for 30 days, seconded by Commissioner Gentry. Commissioner Marlowe stated we have had this in our packet since they went out last Tuesday. We've had all that time to ask questions. Commissioner Breeze asked is the cutoff date for a Private Act the same as the other Legislation? County Attorney Jennings stated he did not know the answer. He knew we have sent things down after the deadline and some have been voted on and some haven't. Commissioner Breeze to clarify that if we defer for 30 days, we are potentially taking it off the table. County Attorney Jennings stated the School Board could send it down, with or without our approval. Commissioner Kurtz stated this is very unique. The Schools will do this with or without our support. I don't see why other schools don't do this. I don't think it matters if we defer it, because it's gonna go down anyway. I think we should support our School System and let them have the knowledge of what they need to do. School Board Chairman Larry Tomlinson spoke as to why they are wanting to do this. Commissioner McFarland stated he wanted to know what if any additional cost this will have on the County. Commissioner Weathers withdrew her motion. Commissioner McFarland made a motion to amend to do as long as it doesn't cost the taxpayers any additional tax dollars, seconded by Commissioner Reich. Chairman Hutto stated the amendment is that in favor of the Private Act as long as no Additional Tax Dollars. Amendment passed by a roll call vote 22 for, 2 against, 0 not voting, and 1 absent.

YES:	(22)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Jones; Dowell; Weathers; Breeze; Glover; Stafford; Kurtz; Marlowe; Bishop; Smith
NO:	(2)	Robinson; Keith
Abstain:	(0)	

Absent:	(1)	Vanatta
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Commissioner Keith stated for the record he meant to vote Yes.

Original Resolution as amended, passed by unanimous voice vote.

Resolution 19-1-16 \_\_\_\_\_

Commissioner Keith read Resolution 19-1-17 to Amend Rule 16 of the Rules of Order. Commissioner Reich made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by voice vote with Commissioner Stafford voting No.

Resolution 19-1-17 \_\_\_\_\_

Commissioner Reich made a recommendation that any Resolutions from the School Board be written by the County Attorney from now on.

No Old Business.

No New Business.

Commissioner Barnard made a motion to adjourn, seconded by Commissioner McFarland. Passed by unanimous voice vote.



**RANDALL HUTTO**  
County Mayor

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**WILSON COUNTY GOVERNMENT**

February 19, 2019

Dear Commissioners,

There is just one appointment to be made during your February 25, 2019 County Commission Meeting.

Ms. Christie Patterson has moved outside of Wilson County making her ineligible to continue serving on the Health and Educational Facilities Board. We thank Ms. Patterson for her years of service to the board and wish her well in future endeavors. I'd like to recommend, for your consideration, Ms. Debbie Joines be appointed to fill this term which expires in May 2023.

Ms. Joines and her family have been residents of Gladeville for 26 years where they raise sheep and horses. Her educational background mainly involves soils with a BS in Plant & Soil Science and an MS from UT in Agriculture and Natural Resources Management. She retired from the University of Tennessee Extension in 2016 as Manager of the Soil, Plant and Pest Center in Nashville with 25 years of services. She currently owns and operates Valley Farm where she and her family grow and cut flowers and vegetables and sell commercial and registered Katahdin (sheep) breeding stock.

I have appointed Mr. Jim Hunter to another term on the West Wilson Utility District Board of Commissioners. This requires no action from the County Commission but must appear in our meeting minutes as record of the appointment.

If you have any questions or concerns regarding these/this appointment(s), please contact me prior to the meeting.

Sincerely,

Randall Hutto  
Wilson County Mayor



# Wilson County Emergency Management Agency



## *Director's Report*

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February 25, 2019

### Wilson County Commission

- “Dispatch Report by District Summary” – January (Attached)
- “Monthly Call Report” – January (Attached)
  - Medical: 1,038
  - Fire: 43
  - Rescue: 226
  - Total Calls: 1,307
  
- “Emergency Management Activities” – (Since last meeting)
  - State Emergency Services Coordinator Meeting
  - Lebanon Fire Department Meeting
  - Mitigation for Emergency Managers Class
  - Chamber of Commerce Presentation
  - EMAT Board of Director’s Meeting
  - Wilson County DART Meeting
  - Outdoor Warning Siren Testing
  - K9 Search & Rescue Meeting
  - City of Lebanon Meeting
  - EMA Committee Meeting
  - County Mayor Meetings
  - Hosted G402 Class
  - NWS Weekly Webinars
  - Facility Disaster Drills
  - Facility Site Visits
  - Smoke Alarm Installations
  - Situational Awareness Briefings

End of Report!!!

Joey Cooper, Director

# Wilson County Emergency Management Agency Dispatch Report by District Summary

Beginning Date: 01/01/2019

Ending Date: 01/31/2019

Ambulance		YTD	Fire			YTD	Rescue		YTD
District	Count		District	Count	# of Units Responded	Calls	District	Count	Calls
1	16	16	1	1	2	1	1	7	7
2	10	10	2	0	0	0	2	0	0
3	50	50	3	0	0	0	3	1	1
4	27	27	4	10	20	10	4	4	4
5	34	34	5	6	18	6	5	12	12
6	35	35	6	2	11	2	6	13	13
7	35	35	7	2	4	2	7	10	10
8	19	19	8	1	2	1	8	10	10
9	38	38	9	2	3	2	9	0	0
10	39	39	10	0	0	0	10	1	1
11	41	41	11	0	0	0	11	0	0
12	17	17	12	4	15	4	12	8	8
13	28	28	13	5	11	5	13	18	18
14	60	60	14	8	22	8	14	26	26
15	34	34	15	3	9	3	15	16	16
16	42	42	16	2	3	2	16	3	3
17	102	102	17	0	0	0	17	13	13
18	26	26	18	0	0	0	18	15	15
19	39	39	19	0	0	0	19	4	4
20	99	99	20	0	0	0	20	5	5
21	94	94	21	1	1	1	21	18	18
22	27	27	22	0	0	0	22	8	8
23	27	27	23	1	1	1	23	5	5
24	43	43	24	0	0	0	24	2	2
25	51	51	25	1	1	1	25	8	8
Total	1033	1033	Total	49	123	49	Total	207	207

Total for All	1289
Year to Date	1289



**Jan.   Feb.   March   April   May   June   July   Aug.   Sept.   Oct.   Nov.   Dec.   Total**

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**Rescue Runs By Station**

St. 1	41												41
St. 2	1												1
St. 3	4												4
St. 4	38												38
St. 5	40												40
St. 6	21												21
St. 7	0												0
St. 8	18												18
St. 9	32												32
St. 10	10												10
St. 11	2												2
<b>Total</b>	<b>207</b>	<b>0</b>	<b>207</b>										

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**County/City Limits Breakdown (RESCUE)**

County	160												160
Lebanon	45												45
Mt. Juliet	2												2
W-town	0												0
<b>Total</b>	<b>207</b>	<b>0</b>	<b>207</b>										

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**Total Runs Per Station**

St. 1	289	0	0	0	0	0	0	0	0	0	0	0	289
St. 2	29	0	0	0	0	0	0	0	0	0	0	0	29
St. 3	106	0	0	0	0	0	0	0	0	0	0	0	106
St. 4	114	0	0	0	0	0	0	0	0	0	0	0	114
St. 5	129	0	0	0	0	0	0	0	0	0	0	0	129
St. 6	126	0	0	0	0	0	0	0	0	0	0	0	126
St. 7	13	0	0	0	0	0	0	0	0	0	0	0	13
St. 8	68	0	0	0	0	0	0	0	0	0	0	0	68
St. 9	261	0	0	0	0	0	0	0	0	0	0	0	261
St. 10	142	0	0	0	0	0	0	0	0	0	0	0	142
St. 11	12	0	0	0	0	0	0	0	0	0	0	0	12
<b>Total</b>	<b>1289</b>	<b>0</b>	<b>1289</b>										

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**Yearly Calls (All)**

2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013
?	?	9700	9896	10321	10037	11704	12536	12182	12289	13693	13827	14862	15693
2014	2015	2016	2017	2018	2019	2020							
16059	14816	15695	16221	15784	1289								



Wilson  
County  
EMA

Cooper, Joey <cooperj@wilsonema.com>

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## iNWS Alert

12 messages

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 2:34 PM

SPSOHX from 2/6/2019 2:34 PM to 3:15 PM CST for Wilson County: SIGNIFICANT WEATHER ADVISORY FOR CENTRAL DE KALBNORTHEASTERN RUTHERFORDNORTH CENTRAL WARRENSOUTHEASTERN WILSON AND NORTHERN CANNON COUNTIES UNTIL 315 PM CST. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 2:38 PM

New event. Tornado Warning from 2/6/2019 2:38 PM to 3:15 PM CST for Wilson County. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 3:45 PM

New event. Areal Flood Advisory from 2/6/2019 3:45 PM to 7:45 PM CST for Wilson County. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 5:41 PM

New event. Areal Flood Advisory from 2/6/2019 5:41 PM to 9:45 PM CST for Wilson County. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 5:52 PM

SPSOHX from 2/6/2019 5:52 PM to 6:30 PM CST for Wilson County: SIGNIFICANT WEATHER ADVISORY FOR SOUTHEASTERN DAVIDSON NORTHWESTERN RUTHERFORDNORTHEASTERN WILLIAMSON AND SOUTHWESTERN WILSON COUNTIES UNTIL 630 PM CST. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 6:14 PM

New event. Flash Flood Warning from 2/6/2019 6:14 PM to 8:15 PM CST for Wilson County. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 6:37 PM

New event. Flash Flood Warning from 2/6/2019 6:37 PM to 8:30 PM CST for Wilson County. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 8:05 PM

New event. Flash Flood Warning from 2/6/2019 8:04 PM to 2/7/2019 12:00 AM CST for Wilson County. [More information.](#)

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 8:31 PM

SPSOHX from 2/6/2019 8:31 PM to 9:15 PM CST for Wilson County: SIGNIFICANT WEATHER ADVISORY FOR SOUTHERN DAVIDSONNORTHWESTERN RUTHERFORDNORTHEASTERN WILLIAMSON AND WEST CENTRAL

WILSON COUNTIES UNTIL 915 PM CST. More information.

**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 9:31 PM

New event. Areal Flood Advisory from 2/6/2019 9:31 PM to 2/7/2019 9:30 AM CST for Wilson County. More information.

**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 9:47 PM

SPSOHX from 2/6/2019 9:47 PM to 10:15 PM CST for Wilson County: SIGNIFICANT WEATHER ADVISORY FOR CENTRAL SMITH AND EAST CENTRAL WILSON COUNTIES UNTIL 1015 PM CST. More information.

**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 9:52 PM

New event. Flood Advisory from 2/6/2019 9:52 PM to 2/8/2019 12:00 PM CST for Wilson County. More information.



Wilson  
County  
EMA

Cooper, Joey <cooperj@wilsonema.com>

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## iNWS Hydro Alert

1 message

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**inws.alerts@noaa.gov** <inws.alerts@noaa.gov>  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 11:10 PM

### AHPS Mobile Alert

#### Cumberland River at Hunters Point (HNTT1).

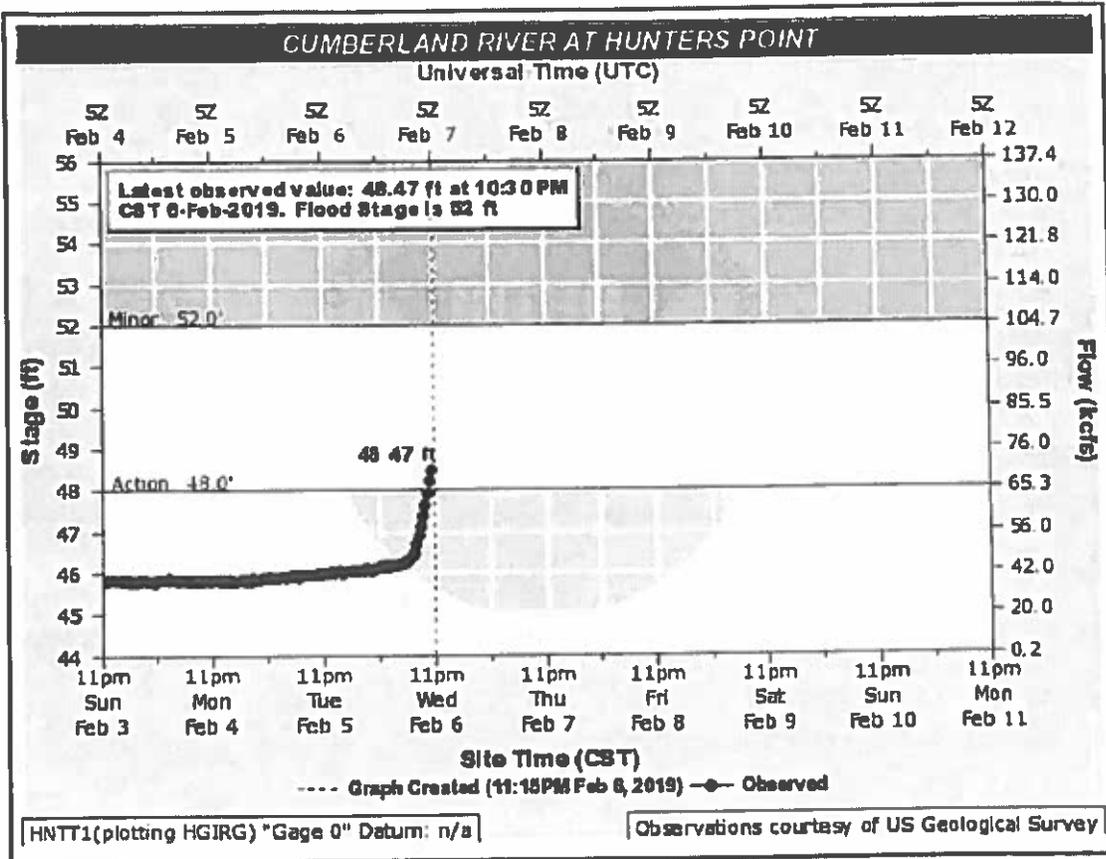
A CHANGE IN FLOOD CATEGORY HAS BEEN **\*\*OBSERVED\*\*** Previous Observed flood stage was: No Flooding, New Observed flood stage is: Near Flood Stage Observed stage 48.47 ft at 2019-02-07 04:30:00 UTC. For more information visit AHPS Mobile at <https://inws.ncep.noaa.gov/a/a.php?i=30187559>

This e-mail was intended for cooperj@wilsonema.com To change your alert settings or stop receiving alerts please login to your AHS Mobile account at <http://inws.ncep.noaa.gov>.

 **Interactive NWS Alert**

Hydrologic Alert. Gauge ID: HNTT1

Change in Observed flood status from **No Flooding** to **Near Flood Stage**. Sent via Email



iNWS is an experimental service intended for NWS core partners, including emergency managers, community leaders and other government agencies only. You are encouraged to complete a [short survey](#) on iNWS. See the [iNWS Service Description Document](#) for more information.

Bar #	Road	Cross Street / Business Name	City	Time	Issue	Reported by	Date	Status
502BLK	SPRINGMOUNT BLVD		MT JULIET	1731	ROADWAY FLOODED - VERIFIED STILL PASSABLE	WCSO662		
601	CAIRO BEND RD		LEBANON	1744	ROADWAY FLOODED - VERIFIED STILL PASSABLE	WCSO662		
2500BLK	CAIRO BEND RD		LEBANON	1750	ROADWAY FLOODED - WCSO DIRECTING TRAFFIC	WCSO662		
2720BLK	HARTSVILLE PK		LEBANON	1800	ROADWAY FLOODED - STILL PASSABLE AT THIS TIME	WCSO662		
3000BLK	OLD ROME PK		LEBANON	1800	ROADWAY FLOODED - UNPASSABLE BY SMALL VEHICLES	WCSO662		
	COLES FERRY PK		LEBANON	1803	WATER RUMPING ACROSS ROADWAY BUT STILL PASSABLE	WCSO662		
	OLD ROME PK		LEBANON	1819	ROADWAY FLOODED AND NOT PASSABLE	WCSO662		
633	TERRACE HILL RD		MT JULIET	1800	ROADWAY FLOODED - (UPDATE-ROADWAY PASSABLE) / ROADWAY FLOODED - WCSO DIRECTING TRAFFIC / COMPLETELY BLOCKED	WCSO662		
	CENTRAL PK		MT JULIET	1742	BLOCKED	WCSO662		
132 <sup>1</sup>	E OLD LAGUARDO RD		LEBANON	1821	REPORTED STANDING WATER - WCSO ENROUTE	WCSO662		
200BLK	PALMER RD		LEBANON	1754	ROADWAY FLOODING - BLOCKED CULVERT - LFD ON SCENE	WCSO662		WEMA Enroute 2:45
2900BLK	QUARRY RD		MT JULIET	1752	ROADWAY FLOODED - MULTIPLE STALLED VEHICLES / WCSO 10-97	WCSO662		
	MAY'S CHAPEL RD		MT JULIET	1852	ROADWAY FLOODED - IMPASSABLE / WCSO ON SCENE	WCSO662		WEMA Check - Passable
1400	OLD LEBANON CRT RD	BEYDERS FERRY RD (1/2 MILE BRIDGE)	MT JULIET	1835	WATER ACROSS THE ROADWAY / STILL PASSABLE AT THIS TIME	WCSO662		
5940	HWY 105N		LEBANON	1843	WATER ACROSS THE ROADWAY / NO ISSUE FOUND BY WCSO	WCSO662		
6300BLK	HICKORY RIDGE RD		LEBANON	1827	STANDING WATER / ROADWAY STILL PASSABLE	WCSO662		
1000BLK	OLD ROME PK		MT JULIET	1830	ROADWAY IMPASSABLE DUE TO WATER	WCSO662		
	CENTRAL PK		Lebanon	1836	ROADWAY IMPASSABLE DUE TO WATER	WEMA 301		WEMA Checked
731	E OLD LAGUARDO RD		Lebanon	1841	ROADWAY IMPASSABLE DUE TO WATER	WEMA		Female on per WCSO - Car 1/2 M Rd - Rd 11/25/24/23W
	Crowell Lane	Between Leavelle and Tuckers Gap	Lebanon	1827	Car in trouble in car stalled - WEMA 11:10:29	WEMA/905		
1533	May's Chapel Rd		MT JULIET					
7234	HICKORY RIDGE RD		MT JULIET	1855	ROADWAY IMPASSABLE - WCSO DIRECTING TRAFFIC	WCSO662		
5521	ALVIN SPERRY RD		MT JULIET	1857	WATER FLOODING / ROADWAY PASSABLE	WCSO662		
2253	BECKWITH RD		MT JULIET	1858	TRAFFIC	L-D/WEMA		Lebanon Public Works Closed Street to m Cones [1]
	Park Avenue		Lebanon	1900	Flooding Impassable	WCSO662		
7300	CENTRAL PK		MT JULIET	1911	ROADWAY IMPASSABLE / WCSO DIRECTING TRAFFIC	WCSO662		
3187	CEDAR GROVE RD		LEBANON	1915	VEHICLE STALLED / HAS HELP ON SCENE	WCSO662		
3645	OLD ROME PK		MT JULIET	1922	ROADWAY FLOODED - STILL PASSABLE	WCSO662		
	LEWISVILLE RD		LEBANON	1935	ROADWAY FLOODED / VEH STUCK W/ PEOPLE INSIDE / LFD ON SCENE	WCSO662		
4787	CARTHAGE HWY		LEBANON	1852	STANDING WATER ON THE ROADWAY	WCSO662		
	E DIVISION ST		MT JULIET	2001	STANDING WATER ON THE ROADWAY / PASSABLE AT THIS TIME	WCSO662		
1300	TAYLORSVILLE RD		LEBANON	1923	STANDING WATER / CURRENTLY PASSABLE	WCSO662		
1400BLK	HAMILTON CHAYBERS RD		LEBANON	2006	REPORTED FLOODING / ROADWAY PASSABLE	WCSO662		
4400BLK	LEBANON RD		LEBANON	2017	WATER RUSHING CLOSE TO HOME / NO CONTACT W/ HOMEOWNER	WCSO662		
201	NORTHERN RD		LEBANON	2019	WATER ON THE ROADWAY	WCSO662		
	JOHNISON RD		LEBANON	2106	ROADWAY IMPASSABLE DUE TO FLOODING	WCSO662		
2100BLK	BEASLEY BEND RD		LEBANON	2108	ROADWAY IMPASSABLE DUE TO FLOODING	WCSO662		
306	BEASLEY BEND RD		LEBANON	2218	WATER RISING / ROADWAY PASSABLE AT THIS TIME	WCSO662		

6 Rescued/Evacuations  
 No injuries/no medical transports  
 1 Wind Damage Report  
 5 Water Damage Report



**Wilson  
County  
EMA**

Cooper, Joey <cooperj@wilsonema.com>

**Advisory Message: Significant Weather Advisory for East Wilson County til 1015p.  
Expect 50+mph wind/heavy rain. Go indoors!**

1 message

Wilson County EMA <wilson-county-ema@emails.nixle.com>  
Reply-To: no-reply@emails.nixle.com  
To: cooperj@wilsonema.com

Wed, Feb 6, 2019 at 9:52 PM

Message sent via Nixle | Go to nixle.com | Unsubscribe

Wednesday February 6, 2019, 9:51 PM



Wilson County EMA



**Advisory: Significant Weather Advisory for East Wilson County til 1015p. Expect  
50+mph wind/heavy rain. Go indoors!**

Dear Joey Cooper,

**SIGNIFICANT WEATHER ADVISORY FOR CENTRAL SMITH AND EAST CENTRAL  
WILSON COUNTIES UNTIL 1015 PM CST...**

At 947 PM CST, Doppler radar was tracking a strong thunderstorm near  
Lebanon, moving east at 45 mph.

Wind gusts up to 50 mph will be possible with this storm.

Locations impacted include...

Lebanon, Carthage, Watertown, Gordonsville, Hickman, South Carthage  
and Tuckers Crossroads.

This includes Interstate 40 between mile markers 236 and 263.

**PRECAUTIONARY/PREPAREDNESS ACTIONS...**



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



Public Information Statement  
National Weather Service Nashville TN  
236 PM CST Thu Feb 7 2019

## ...NWS DAMAGE SURVEY FOR 2/6/19 TORNADO EVENT - UPDATE #1...

Update to add Wilson County tornado for a total of 2 tornadoes  
from February 6, 2019.

### Tuckers Crossroads Tornado...

Rating: EF0  
Estimated Peak Wind: 70 mph  
Path Length /statute/: 0.97 miles  
Path Width /maximum/: 50.0 yards  
Fatalities: 0  
Injuries: 0

Start Date: 02/06/2019  
Start Time: 09:49 PM CST  
Start Location: 7 NNW Watertown / Wilson County / TN  
Start Lat/Lon: 36.1987 / -86.1873

End Date: 02/06/2019  
End Time: 09:51 PM CST  
End Location: 7 NNW Watertown / Wilson County / TN  
End Lat/Lon: 36.208 / -86.1748

### Survey Summary:

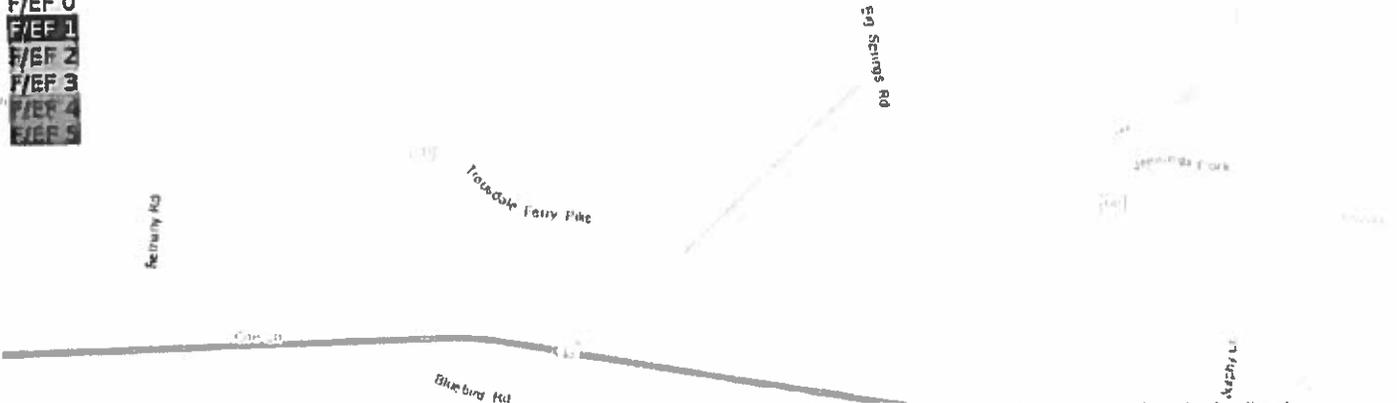
A small, weak tornado touched down along Trousdale Ferry Pike just west of Tuckers Crossroads and curved northeast before lifting near Big Springs Road. One barn at the beginning of the path was destroyed with debris blown up to one half mile away. One home and some trees across the street received minor damage. A few more trees were blown down in fields west of Big Springs Road before the tornado lifted.

EF Scale: The Enhanced Fujita Scale classifies tornadoes into the following categories:

EF0...Weak.....65 to 85 mph  
EF1...Weak.....86 to 110 mph  
EF2...Strong....111 to 135 mph  
EF3...Strong....136 to 165 mph  
EF4...Violent...166 to 200 mph  
EF5...Violent...>200 mph

**NWS Nashville Tornado Database**

- F/EF 0
- F/EF 1
- F/EF 2
- F/EF 3
- F/EF 4
- F/EF 5



The paths on the map above represent the tornado tracks of all the tornadoes listed in the table below. You may need to zoom in one or more times to view the shorter tracks.  
 Tennessee STS GIS, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EP

[Search Again](#)    Number of records in search => 1    [Export to CSV or KML](#)

List of Tornadoes

Date	Time	Location	Rate	Length (miles)	Deaths	Injuries
2/6/2019	949 pm	Wilson, TN	0	50	0.97	0



**Warning**  
Please, select row



## February 6-7, 2019 Flash Flooding & Tornadoes

Weather.gov > Nashville, TN > February 6-7, 2019 Flash Flooding & Tornadoes

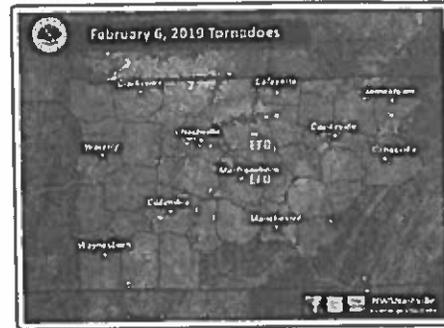
Nashville, TN  
Weather Forecast Office

[Current Hazards](#) [Current Conditions](#) [Radar](#) [Forecasts](#) [Rivers and Lakes](#) [Climate and Past Weather](#) [Local Programs](#)

### February 6-7, 2019 Flash Flooding & Tornadoes

Heavy rain and thunderstorms produced tornadoes and widespread flooding across Middle Tennessee, starting on the afternoon of February 6 and continuing through the early morning on February 7. A warm front was making slow northward progress during the afternoon hours on Wednesday (2/6), sparking showers and thunderstorms along and just south of the front. The front effectively stalled west-to-east, along the Interstate 40 corridor. This led to the training of rain and thunderstorms, with rain rates approaching 1-2" per hour over the same locations. Flash flooding resulted in closed roadways, numerous water rescues, and one fatality in Cheatham County. In addition to flooding, two EF-0 tornadoes occurred in Rutherford and Wilson Counties Wednesday. Lightning also struck homes in Overton and Jackson counties, causing damage.

Shamburger/Schaper



[Tornadoes](#) [Wind](#) [Photos](#) [Radar](#) [Storm Reports](#)

#### Tornadoes:

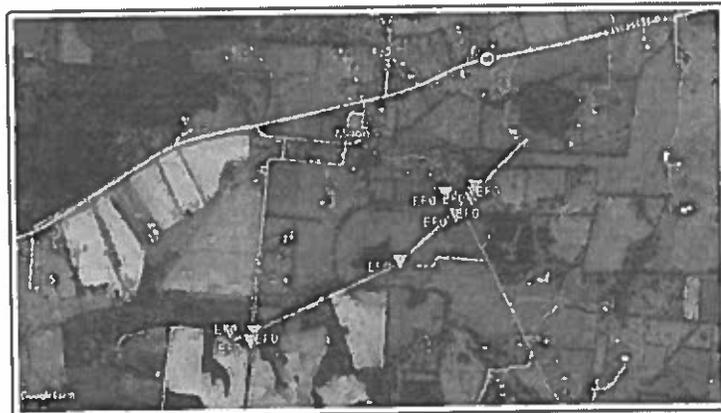
##### Tornado #1 - Milton, TN Rutherford County

<b>Date</b>	2/6/2019
<b>Time (Local)</b>	2:35 PM CST
<b>EF Rating</b>	EF-0
<b>Est. Peak Winds</b>	80 mph
<b>Path Length</b>	1.2 miles
<b>Max Width</b>	75 yards
<b>Injuries/Deaths</b>	0/0

##### Summary:

An EF-0 tornado touched down along West Trimble Road just south of Milton and moved northeast across Halls Hill Pike before lifting south of Highway 96. One large barn west of Halls Hill Pike was destroyed, with debris from the barn blown up to 500 yards away. Two homes along Halls Hill Pike received minor roof damage, an outbuilding lost part of its roof, and a carport was destroyed. Dozens of trees were snapped and uprooted along the narrow path.

##### Track Map



EF0 EF1 EF2 EF3 EF4 EF5 TSTM UKN

##### Tornado #2 - Tuckers Crossroads, TN Wilson Counties

<b>Date</b>	2/6/2019
<b>Time (Local)</b>	9:49 PM CST
<b>EF Rating</b>	EF-0
<b>Est. Peak Winds</b>	70 mph
<b>Path Length</b>	0.97 miles
<b>Max Width</b>	50 yards
<b>Injuries/Deaths</b>	0/0

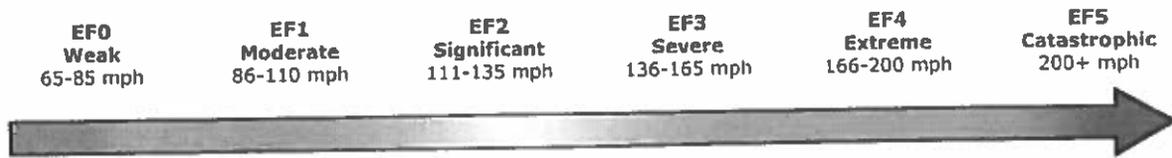
##### Track Map

**Summary:**

A small, weak tornado touched down along Trousdale Ferry Pike just west of Tuckers Crossroads and curved northeast before lifting near Big Springs Road. One barn at the beginning of the path was destroyed with debris blown up to one half mile away. One home and some trees across the street received minor damage. A few more trees were blown down in fields west of Big Springs Road before the tornado lifted.



The Enhanced Fujita (EF) Scale classifies tornadoes into the following categories:



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Please acknowledge the NWS as the source of any news information accessed from this site



ROBERT BRYAN  
SHERIFF

# STATE OF TENNESSEE

OFFICE (615) 444-1412  
FAX (615) 453-6024



**SHERIFF OF WILSON COUNTY**  
105 EAST HIGH STREET • LEBANON, TN 37087

## January 31, 2019 Activity Report

Activity	Dec - 18	Jan - 19
Calls for Service	3549	3867
Special Response Team Callouts	2	0
CID Cases Investigated	74	105
Domestic Violence Offenses Investigated	69	58
Sex Offenses Investigated	5	4
Sex Offenders Registered	39	20
CID Cases Cleared	123	56
Narcotics Intelligence Received	2	8
Narcotics Intelligence Closed	17	27
State Warrants Received	731	978
Arrests on State Warrants	701	885
Civil Warrants Received	1469	1760
Civil Warrants Served	1246	1823
Total Booked Through Jail	576	610
Highest Daily Inmate Population (458 Bed Facility)	492	493
Average State Prison Inmates	129	145
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	9,555	11,939
Judicial Center	4,825	5,336
Reserve Volunteer Hours	249.8	198.6
SCAN Volunteer Hours	536.5	590
K9 SAR Volunteer Hours	92	104
Mounted Search & Rescue Volunteer Hours	70	54

**Inmate Work Bus Projects:** Lake Haven boat dock, Tyree Access, WCSO Range, Mid Cumberland food drive, Cumberland University, Wilson County Child Support Office, Wilson County fairgrounds, Wilson County Expo Center, Josephs Storehouse, Watertown Ball field.

**Roadside Litter Pickup:** Academy Rd, Sherilltown Rd, Central Pk, Berea Church Rd, Hamilton Chambers Rd, Hartsville Pk, Commerce Rd, Rome Pk, Maddox Rd, McCrary Rd, Lovers Ln, Old Statesville Rd, Rogers St, Sparta Pk, Beech Log Rd, Riverview Rd, Rutland Rd, Johnson Rd, Golden Bear Pkwy, Beckwith Rd, Coles Ferry Pk, West Main, Commerce Ave, Africa Rd, Norene Rd, Rocky Branch Rd, Neal Rd, Shorter Rd, Quarry Rd, John Hager Dr, Logue Rd, Callis Rd, Hwy 231, Swindell Hollow Rd, Horn Springs Rd, Comer Rd, Alsup Rd, Bartons Creek Rd, Old Alexandria Rd, Old Sparta Hwy, Turner Rd, SE Tater Peeler Rd, Coe Ln, Stewarts Ferry, Zachary Rd, Old Murfreesboro Rd, Holloway Circle, Phelen Rd.

**Community Projects:** WCSO hosted 2019 Leadership Wilson Class for local LE agencies.

**Patrol Division:** DUI Saturations conducted during the month.

**SRO Division:**

For the Month of January, we had the following statistics:

**Elementary and Middle Schools**

Advisory Sessions: 188  
Conflict Resolutions: 94  
Custodial Issues: 64  
Extra-Curricular Activities: 92  
Class Lectures: 54  
Perimeter Checks: 938

**High Schools**

Students Conferences: 373  
Parent Conferences: 124  
Classes Taught: 10  
Times Attended Court: 3

**Total Arrests:** 9      Middle School: 2      High School: 7  
Disorderly: 2  
Drug Arrests: 2  
Assault: 1  
Other: 3  
Agg. Assault: 1

Total Transports: 10

**Department Training:**

Jan 7-11      Instructor Development Davidson County - 1 student  
Jan 14-18      Pre-service orientation - 5 students  
Jan 15      Sabre Red qualification - 10 students  
Jan 16      TCI In-service Sumner County - 4 students  
Jan 16-18      Night fighter instructor - 8 students  
Jan 22-25      Instructor development Davidson County - 1 student

Jan 23-24 TCI In-service Sumner County - 3 students  
Jan 29 TLETA basic academy active shooter - 31 students  
Jan 29-30 TCI in service Rutherford County - 2 students  
Jan 29 Guard range use - 1 student

**SCAN Division:**

Total Hours 590.0  
Current recipients: 126  
Current Volunteers: 29

Leadership Wilson Class Project: Music and Memories concert for senior to benefit SCAN –  
April 23-2019

January 18<sup>th</sup> - Lebanon Police Department presentation on SCAN for new recruits.

Participates in TN State Fire Marshall "Get Alarmed" program – funding approved for this grant  
program to be continued through 2019

Continue to receive bakery and bread items from Publix and Panera on a weekly basis.



Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

Call for Service Summary by 10-Code

## WILSON COUNTY SHERIFFS OFFICE

Page 1 of 2

DATE: 02/08/2019  
TIME: 10:30:00AM

Complaints From: 1/1/2019 Thru: 1/31/2019

All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-77	603 604 TRANSPORT	5	8	11	11	10	5	6	56
10-63	911 HANG UPS	8	9	19	8	10	12	12	78
10-89	ABANDONED VEHICLE	7	2	14	13	16	15	11	78
10-52A	ARMED ROBBERY	0	0	1	0	0	0	0	1
10-39	ARMED SUSPECT	0	0	1	0	0	0	0	1
10-46	AUTO WRECK-PERS INJU	6	0	8	6	5	8	3	36
10-45	AUTO WRECK-PROP DAMG	9	12	20	15	16	22	20	114
BOLO	BE ON LOOK OUT	4	3	5	3	3	3	2	23
10-42	BURGLAR ALARM	25	17	29	20	27	23	14	155
10-27	BURGLARY	17	9	2	5	8	5	1	47
10-61	CHILD ABUSE/NEGLECT	0	0	0	0	2	0	0	2
10-14	CONVOY OR ESCORT	2	4	4	1	1	5	1	18
10-62	CORPSE	4	2	1	2	3	0	1	13
10-67	DEAD ANIMAL IN ROAD	0	0	1	1	0	1	0	3
10-26	DISORDERLY PERSON	5	4	2	1	5	4	7	28
10-87	DISTURBING THE PEACE	4	0	2	1	2	0	1	10
10-57	DOG CALL	7	3	2	6	5	2	4	29
10-85	DOMESTIC DISPUTE	16	2	8	8	4	7	10	55
10-86	DOMESTIC/WEAPON	0	0	1	1	1	0	0	3
10-49	DRIVING WHILE DRUNK	6	4	3	2	3	3	5	26
10-83	FARM ANIMALS AT LARG	4	5	4	5	3	10	2	33
10-59	FIGHT	0	2	0	3	0	1	0	6
10-72	FIRE CALL	3	2	3	1	5	7	2	23
10-70	FOOT PURSUIT	0	0	0	3	2	0	0	5
10-15	HAVE PRISONER IN CUS	1	10	6	8	9	13	3	50
10-79	HAZARDOUS RD COND	4	2	4	11	3	6	10	40
10-91	HOMICIDE	0	0	0	1	0	0	0	1
LOG	LOG	0	1	1	0	0	0	1	3
MA	MOTORIST ASSIST	7	8	16	14	13	19	6	83
10-17	PICK UP PAPERS AT?	0	2	8	7	0	3	3	23
10-16	PICK UP PRISONER AT?	2	6	5	2	4	4	0	23
10-84	POSSIBLE DRUGS PRES	1	4	5	5	3	3	0	21
10-56	PROWLER AT PREMISES	27	28	34	22	26	32	36	205

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

Page 2 of 2

DATE : 02/08/2019  
TIME : 10:30:00AM

Complaints From: 1/1/2019 Thru: 1/31/2019

All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-58	PUBLIC DRUNK	1	0	1	0	0	0	0	2
10-55B	RAPE	0	1	0	1	0	1	0	3
10-82	REQUEST BACKUP	7	10	10	12	8	11	13	71
10-47	SEND AMBULANCE	0	1	1	2	1	0	0	5
10-88	SHOPLIFTER	0	0	0	0	0	0	1	1
10-76	SPEEDING RECKLESS	8	5	8	4	14	5	11	55
10-44	STOLEN VEHICLE	3	1	0	2	8	0	3	17
10-94	SUICIDE	0	0	7	2	1	4	2	16
10-99	SUSP PACKAGE	0	0	0	1	0	0	0	1
10-96	THEFT REPORT	3	8	6	2	12	7	3	41
10-81	TRAFFIC STOP	127	139	151	133	131	147	202	1,030
10-22	VANDALISM	2	2	3	0	1	1	2	11
10-64	VEHS ON PRIV PROPERT	0	1	1	0	0	0	0	2
10-53	WANTED CHARGE	35	50	69	70	89	68	51	432
10-43	WANTS OFFICER INVEST	49	139	136	140	146	119	72	801
10-80	WELFARE CHECK	14	9	14	17	13	12	8	87
Totals:		423	515	627	572	613	588	529	3,867

Total Records: 49

**Inmate Population Analysis  
WILSON COUNTY SHERIFFS OFFICE**

DATE: 02/08/2019  
TIME: 10:31:38AM

Page 1 of 1

Male Inmates White: 325	Female Inmates White: 140	% Males: 71.80
Male Inmates Black: 110	Female Inmates Black: 30	% Females: 28.20
Male Inmates Other: 3	Female Inmates Other: 2	% Juvenile: 0.00
Male Inmates Juvenile: 0	Female Inmates Juvenile: 0	% White: 76.23
Total Male Inmates: 438	Total Female Inmates: 172	% Black: 22.95
		% Other: 0.82

**Total Inmates: 610**

Age Range	Count	
Less Than 13 or No Date Of Birth:	0	Average Male Age: 35.70
Between 13 and 15:	0	Average Female Age: 34.26
Between 16 and 17:	0	Average Juvenile Age: 0.00
18:	8	Average Age: 35
Between 19 and 21:	42	Average White Age: 35.61
Between 22 and 25:	74	Average Black Age: 34.51
Between 26 and 30:	130	Average Other Age: 27.20
Between 31 and 35:	94	
Between 36 and 40:	78	Total Inmate Days In Jail: 4,090
Between 41 and 50:	117	Average Days In Jail: 6.70
Between 51 and 60:	57	Total Inmate Bond Amount: \$ 1,251,586.57
Between 61 and 70:	8	Average Inmate Bond Amount: 5,087.75
71 and Over:	2	Total Inmate That Have Been In Jail Prior: 398
On Suicide Watch: 0	%: 0.00	Average Number Of Priors: 5.89
Mental Illness: 0	%: 0.00	% Priors To Total Count: 65.25
Sex Offenders: 6		Total Charges Against Inmates: 931
With Holds: 105	%: 17.00	Charged As Misdemeanant: 513
Military Service: 37		Charged As Felon: 97
On Special Diets: 26	%: 4.00	
Foreign Born: 12		On Temporary Release: 0
Weekenders: 10		On School Release: 0
On Work Release: 0		
Violent: 0	%: 0.00	
Sentenced: 68	%: 11.00	Average Days Of Sentence In Days: 262.00
Not Sentenced: 542	%: 89.00	
Past Sentence Time: 25		
Trustees: 5	%: 0.00	
On Medications: 0	%: 0.00	Average Meds Per Inmate Who Are On Meds: 0.00

Department Facility Report

WILSON COUNTY SHERIFFS OFFICE

DATE: 02/08/2019  
 TIME: 10:31:08AM

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Mis/Felon	Other	Total
01/01/2019	77	17	0	12 0	104	86 155	4	455
01/02/2019	75	17	0	12 0	103	82 157	2	448
01/03/2019	75	17	0	12 0	98	86 161	2	451
01/04/2019	73	16	0	12 0	98	90 159	1	449
01/05/2019	73	16	0	12 0	97	86 162	3	449
01/06/2019	73	16	0	12 0	93	95 163	0	452
01/07/2019	73	16	0	12 0	93	98 164	0	456
01/08/2019	73	16	0	12 0	93	111 168	1	474
01/09/2019	73	16	0	11 0	94	105 163	1	463
01/10/2019	76	17	0	11 0	95	99 163	3	464
01/11/2019	77	18	0	12 0	97	103 161	1	469
01/12/2019	77	18	0	12 0	97	109 159	0	472
01/13/2019	76	18	0	13 0	91	106 159	1	464
01/14/2019	75	19	0	13 0	91	120 160	2	480
01/15/2019	75	19	0	13 0	94	106 161	5	473
01/16/2019	75	19	0	13 0	97	103 161	4	472
01/17/2019	75	19	0	13 0	101	96 165	3	472
01/18/2019	75	19	0	13 0	105	103 163	2	480
01/19/2019	75	18	0	13 0	104	109 164	1	484
01/20/2019	75	18	0	13 0	100	108 165	3	482
01/21/2019	75	18	0	13 0	100	112 167	1	486
01/22/2019	75	19	0	13 0	101	110 167	2	487
01/23/2019	75	19	0	13 0	104	112 168	2	493
01/24/2019	74	19	0	13 0	110	104 166	3	489
01/25/2019	72	18	0	12 0	112	100 166	3	483
01/26/2019	72	18	0	12 0	111	102 171	4	490
01/27/2019	72	18	0	12 0	107	107 171	2	489
01/28/2019	77	26	0	12 0	108	103 163	1	490
01/29/2019	74	26	0	12 0	108	104 163	0	487
01/30/2019	79	27	0	12 0	108	99 155	2	482
01/31/2019	81	30	0	13 0	105	107 152	2	490
	<b>2,322</b>	<b>587</b>	<b>0</b>	<b>383 0</b>	<b>3,119</b>	<b>3,161 5,042</b>	<b>61</b>	<b>14,675</b>

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7

WILSON COUNTY SCHOOLS  
Donna L. Wright, Ed.D  
Director of Schools



**WILSON COUNTY  
SCHOOLS**

415 Harding Drive, Lebanon TN 37087  
Tel: 615.444.3282  
Fax: 615.449.3858

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**County Commission Report**

**February 25, 2019**

The Wilson County Board of Education met in a Regular Scheduled Meeting on Monday, February 4, 2019 at 6:00 p.m. and took action on the following items.

- **Approved City of Mt. Juliet Sidewalk Project to Connect Mt. Juliet Middle and Elzie D. Patton Elementary schools to Woodridge Place.**
- **Accepted a Report from County Attorney, Mike Jennings**
- **Approved a Report from the Director of Schools, Dr. Donna Wright**

Agendas, approved minutes and supporting documents from Board of Education meetings may be found online at <http://emectings.tsba.net/public/agency.aspx?publicagencyid=4332>.

All Wilson County Schools' Board Policies may be found at: <https://sites.google.com/a/wilsonk12tn.us/board-policies/>

Due to 10% percent of the student population being absent due to illness, such as stomach virus, some cases of the flu, strep and the plain old common cold, schools were closed Tuesday (January 29) through Friday (February 1).

The Opioid Crisis Information Event, held at the ATC on January 24, was well attended. There was 150+ attendees, to include 64 of our teachers, nurses, counselors, coaches, extended school employees, administrators and supervisors. A very special thank you to our panelist, Lt. Scott Moore, Dr. Stephen Loyd, Mr. Logan Rosson, Ms. Lisa Tarpley, who is the mother that reached out to create the awareness. I was honored to serve on the panel.

The Superintendent's Art Show was held on Saturday, February 2 at the Frist Art Museum from 2:00 – 5:00 p.m., with remarks and student artist recognitions at 2:30 p.m. and 3:30 p.m. The Frist Center had to turn some families away due to overcrowding. Because of the great turn-out of parents, grandparents, and students, exceeding over 1,000 attendees, the Frist Center will go to three (3) sessions next year. The success of the event continues to grow each year. Students' Art Work was on display at the Frist Art Museum from Saturday, January 26 through Sunday, February 10.

Open Enrollment applications for the 2019-2020 are being accepted from February 1 through 28<sup>th</sup>. At the time of this report, over 200 applications had been submitted.

Open Enrollment schools are:

- Carroll-Oakland School
- Southside School

- Springdale Elementary
- Tuckers Crossroads
- Watertown Elementary
- Watertown Middle
- Watertown High

National School Counseling Week was the week of February 4<sup>th</sup>. I would like to take this time to publically thank our School Counselors for the guidance they provide our students, on a daily basis, in areas of academics/career choice, student achievement, as well as personal and social/emotional growth.

Congratulations to Watertown High School Principal, Jeff Luttrell, for being selected as the Tennessee Principal of the Year.

**High School Basketball Update, as of February 15:**

Here's a link to a site that has tournament brackets, times, locations, etc. regarding post-season basketball: <http://brackets.jim314.com/>. This isn't an official TSSAA site but it is where everyone goes for post-season brackets. The TSSAA will post region, sectional, and state brackets at [www.tssaasports.com](http://www.tssaasports.com), when we get to that point.

Watertown High School is in district 8AA and all other schools are in district 9AAA.

Both Mt. Juliet High School teams and both Lebanon High Schools teams have excellent chances to advance beyond their region tournaments. Wilson Central High girls qualified for the region tournament on February 14<sup>th</sup>, with their overtime win. Wilson Central High boys will need to upset Lebanon High School on February 15 for region play to be a possibility. Watertown High boys are going to the region tournament.

Watertown High girls have already been eliminated. It's still a pretty good year when 6 out of 8 teams go to the region, and we expect most of those 6 to advance to sectionals.

**Construction updates for January, 2019 are attached to this report.**

Gladeville Middle School

- Watch for Ribbon Cutting and Open House Information – Coming Soon

Green Hill High School

- Scheduled to Open August, 2020

You are cordially invited to attend the next regular scheduled Board Meeting on March 4, 2019 at 6:00 p.m. A Board Work Session is scheduled for Thursday, February 28 at 5:00 p.m. Both meetings will be held in the Board Room at the Wilson County Schools Administrative Training Complex, located at 415 Harding Drive, Lebanon

Respectfully submitted.

Donna L. Wright, Director of Schools

# **Gladeville Middle Mt. Juliet, Tennessee**



## **January 2019 Monthly Progress Meeting**

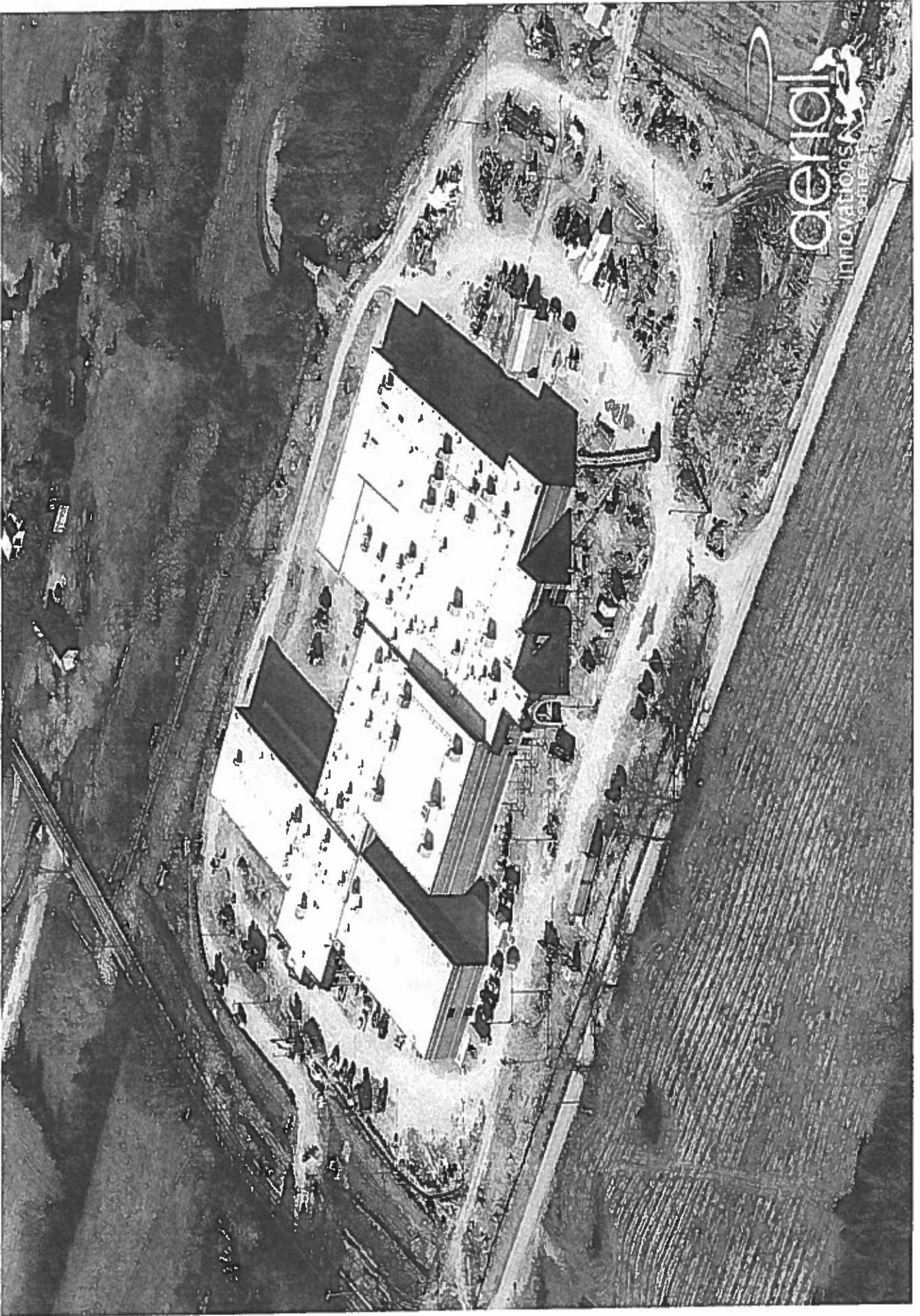


JAN 25 2019

**GLADEVILLE MIDDLE**  
**Progress Update**  
**January 2019**

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- Division 2 Sidewalks and site clean up continue as weather allows. Stone and binder operations hope to start second week of February.
- Division 3 All building concrete complete.
- Division 4 All masonry is complete.
- Division 5 All structural steel is complete.
- Division 6 Casework install starts February 4<sup>th</sup> and will not stop.
- Division 7 Roofing work complete. Canopy posts set.
- Division 8 Interior doors and hardware installation to start February 21<sup>st</sup>.
- Division 9 All finishes are in good shape but have to stop, awaiting Fire Marshall approval of top of wall seal. Gym floors will start in mid-February.
- Division 10 Lockers are 50% installed.
- Division 11
- Division 12
- Division 13
- Division 14
- Division 15 HVAC and plumbing trimout continues. They are close on ductwork. Plumbers cannot go any further without water.
- Division 16 Electrician continues to pull wire and trim out. They are a little behind but are continuing progress. The outside work is coming along better than expected with the horrible weather.



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INNOVATIONS  
CORP.

# **Green Hill High School**

## **Mt. Juliet, Tennessee**



### **January 2019**

## **Monthly Progress Meeting**



JAN 25 2019

**Green Hill High School  
Progress Update  
January 2019**

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**Division 2**

Excavation continues on parts G and H of the building pad. Parts A, B, C and D building pad is to grade. Clearing and fill has started on the North part of the project at the soccer field as weather permits. Rain has been a big factor in the overall progress of the project. Revise civil plans are still in progress.

**Division 3**

Lay out for A, B, and C is complete. Digging and placing of footing reinforcement for B wing has started.

**Division 4**

**Division 5**

Shop drawings have been submitted but only joist, decking and stairs have been returned.

**Division 6**

**Division 7**

**Division 8**

**Division 9**

**Division 10**

**Division 11**

**Division 12**

**Division 13**

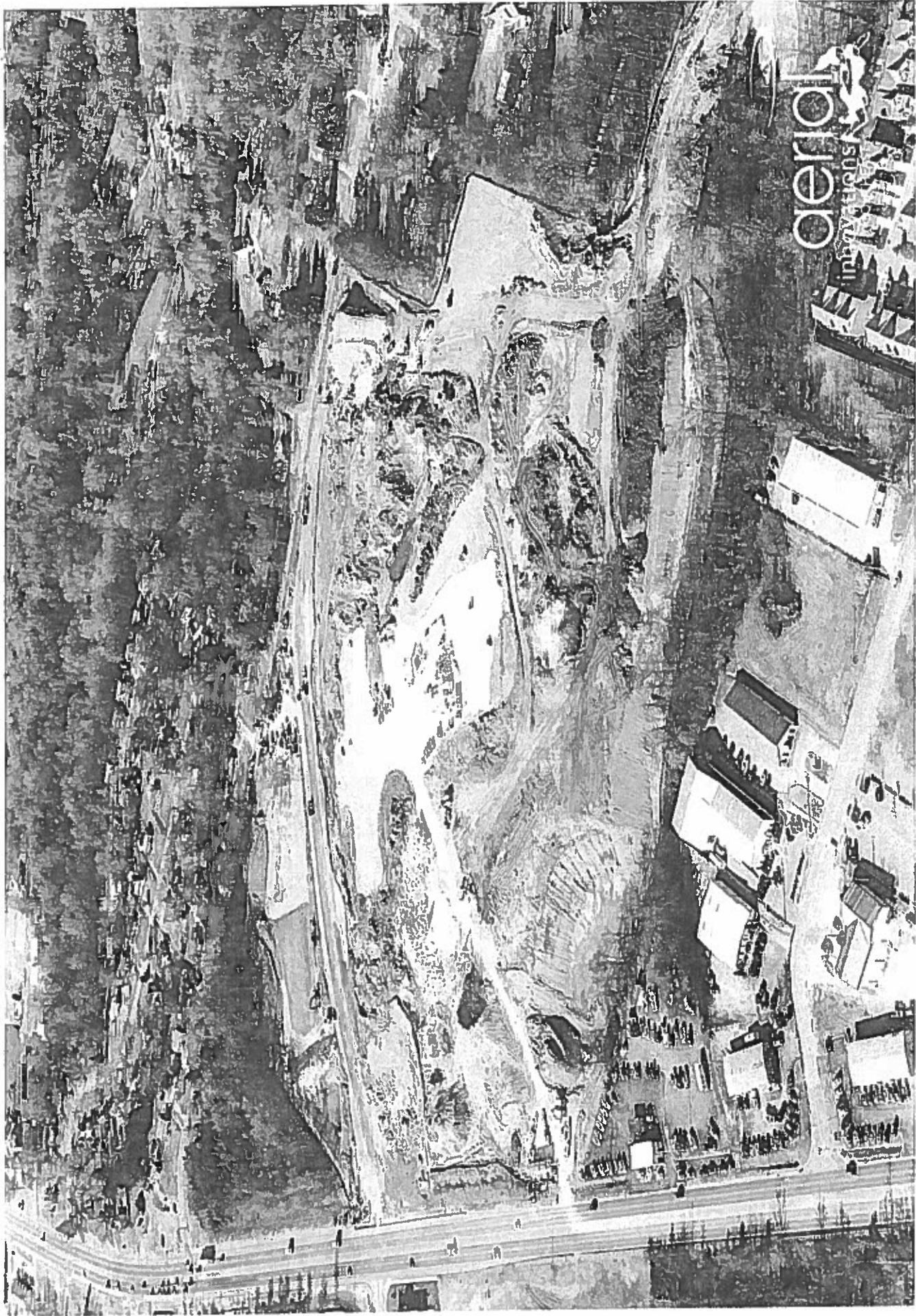
**Division 14**

**Division 21**

**Division 22**

The main sewer trunk line for A, B, and C has been installed, inspected and covered. The trunk line for area D and F is being installed.

**Division 23**



improvements  
aerial



**Wilson County Schools  
Commission Report**

January, 2019

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>141 GENERAL FUND</b>			
	<b>R-Revenue</b>		
	<b>40000 REVENUE</b>		
40110	CURRENT PROPERTY TAX	\$24,829,581.86	\$15,273,414.14
40120	TRUSTEE'S COLLECTIONS-PRIOR YR	\$338,521.96	\$249,478.04
40125	TRUSTEE'S COLLECTIONS-BANKRUPT	\$334.36	\$-334.36
40130	CLERK & MASTER COLLECTIONS-PY	\$140,305.67	\$90,119.33
40140	INTEREST AND PENALTY	\$51,885.91	\$69,114.09
40210	LOCAL OPTION SALES TAX	\$7,378,242.78	\$7,336,737.22
40275	LOCAL OPTION MIXED DRINK TAX	\$138,057.58	\$80,942.42
40320	BANK EXCISE TAX	\$0.00	\$258,000.00
40350	INTERSTATE TELECOMMUNICATION T	\$40,757.10	\$-32,957.10
41110	MARRIAGE LICENSES	\$3,725.61	\$3,074.39
43513	TUITION-SUMMER SCHOOL	\$0.00	\$0.00
43570	RECEIPTS FROM INDIVIDUAL SCHOO	\$93,702.60	\$7,297.40
43990	OTHER CHARGES FOR SERVICES	\$80,499.51	\$13,500.49
44146	E-RATE	\$0.00	\$0.00
44170	MISCELLANEOUS REFUNDS	\$0.00	\$0.00
44520	INSURANCE RECOVERY	\$0.00	\$0.00
44530	SALE OF EQUIPMENT	\$7,566.17	\$-7,566.17
44540	SALE OF PROPERTY	\$0.00	\$0.00
44560	DAMAGES RECOVERED FROM INDIV	\$0.00	\$0.00
44570	CONTRIBUTIONS AND GIFTS	\$9,231.28	\$70,768.72
44990	OTHER LOCAL REVENUES	\$0.00	\$100,000.00
46511	BASIC EDUCATION PROGRAM	\$49,116,600.00	\$34,179,400.00
46512	BEP - ARRA	\$0.00	\$0.00
46515	EARLY CHILDHOOD EDUCATION	\$395,702.39	\$470,075.61
46550	DRIVER EDUCATION	\$0.00	\$0.00
46590	OTHER STATE EDUCATION FUNDS	\$74,493.65	\$55,506.35
46591	COORDINATED HEALTH - ARRA	\$0.00	\$0.00
46594	FAMILY RESOURCE ARRA	\$0.00	\$0.00
46610	CAREER LADDER PROGRAM	\$77,133.51	\$132,908.49
46615	EXTENDED CONTRACT - ARRA	\$0.00	\$0.00
46790	OTHER VOCATIONAL	\$0.00	\$0.00
46980	OTHER STATE GRANTS	\$0.00	\$565,600.00
47120	ADULT EDUCATION ST GRANT PROGR	\$0.00	\$0.00
47143	IDEA	\$461,492.48	\$25,332.52
47145	IDEA - PRESCHOOL	\$0.00	\$0.00
47590	OTHER FEDERAL THROUGH STATE	\$367,446.39	\$32,553.61
47640	ROTC REIMBURSEMENT	\$117,259.54	\$127,740.46
49700	INSURANCE RECOVERY	\$0.00	\$300,000.00
49800	TRANSFERS IN	\$0.00	\$1,441,425.00
<b>Total Revenues and Other Sources:</b>		<b>\$83,722,540.35</b>	<b>\$60,842,130.65</b>



**Wilson County Schools  
Commission Report**

January, 2019

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>141 GENERAL FUND</b>			
	<b>E-Expenditures</b>		
71100	REGULAR INSTRUCTION	\$32,121,673.62	\$40,548,127.38
71150	ALTERNATIVE INSTRUCTION	\$405,636.65	\$549,380.35
71200	SPECIAL EDUCATION INSTRUCTION	\$5,341,402.04	\$6,741,407.96
71300	VOCATIONAL EDUCATION INSTR	\$2,532,312.32	\$2,999,459.68
72110	ATTENDANCE	\$111,904.43	\$91,359.57
72120	HEALTH SERVICES	\$817,145.04	\$1,092,126.96
72130	OTHER STUDENT SUPPORT	\$1,347,824.55	\$1,668,723.45
72210	INSTRUCTION SUPPORT	\$1,772,123.60	\$1,830,628.40
72215	ALTERNATIVE SUPPORT	\$75,727.66	\$99,928.34
72220	SPECIAL EDUCATION SUPPORT	\$876,657.46	\$1,239,368.54
72230	VOCATIONAL SUPPORT	\$67,121.95	\$55,253.05
72250	TECHNOLOGY	\$1,805,673.54	\$1,418,120.46
72310	BOARD OF EDUCATION	\$1,414,942.88	\$520,001.12
72320	OFFICE OF SUPERINTENDENT	\$273,855.07	\$220,305.93
72410	OFFICE OF PRINCIPAL	\$6,157,158.42	\$5,504,383.58
72510	FISCAL SERVICES	\$512,239.96	\$550,715.04
72520	HUMAN RESOURCES	\$452,000.78	\$388,198.22
72610	OPERATION OF PLANT	\$7,519,148.55	\$2,560,714.45
72620	MAINTENANCE OF PLANT	\$1,682,520.30	\$906,393.70
72710	TRANSPORTATION	\$5,373,205.82	\$5,077,829.18
72810	CENTRAL AND OTHER	\$0.00	\$0.00
73300	COMMUNITY SERVICES	\$445,768.87	\$449,405.13
73400	EARLY CHILDHOOD EDUCATION	\$561,312.03	\$774,079.97
76100	REGULAR CAPITAL OUTLAY	\$5,372.40	\$777,627.60
82130	PRINCIPAL EDUCATION DEBT SERVI	\$370,476.00	\$714,820.00
82230	INTEREST EDUCATION DEBT SERVIC	\$177,182.09	\$174,180.91
99110	TRANSFERS OUT	\$0.00	\$0.00
<b>Total Expenditures and Other Uses:</b>		<b>\$72,220,386.03</b>	<b>\$76,952,538.97</b>



**Wilson County Schools  
Commission Report**

**January, 2019**

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**141 GENERAL FUND**

**39000 UNASSIGNED**

**\$4,415,027.00**



**Wilson County Schools  
Commission Report**

January, 2019

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>142 SCHOOL FEDERAL PROJECTS</b>			
	<b>R-Revenue</b>		
	<b>40000 REVENUE</b>		
43990	OTHER CHARGES FOR SERVICES	\$0.00	\$0.00
46590	OTHER STATE EDUCATION FUNDS	\$0.00	\$0.00
46594	FAMILY RESOURCE ARRA	\$0.00	\$0.00
46615	EXTENDED CONTRACT - ARRA	\$0.00	\$0.00
46981	OTHER STATE GRANTS	\$0.00	\$0.00
47131	VOCATIONAL EDUCATION - BASIC E	\$139,340.51	\$99,985.35
47139	OTHER VOCATIONAL	\$0.00	\$0.00
47141	NCLB TITLE I	\$708,074.17	\$1,022,106.20
47143	IDEA	\$1,670,876.45	\$2,074,269.23
47145	IDEA - PRESCHOOL	\$5,537.11	\$112,067.76
47146	ENGLISH LANGUAGE TITLE III	\$29,753.19	\$38,286.66
47147	SAFE & DRUG FREE (TITLE IV)	\$0.00	\$0.00
47149	EDUCATION FOR HOMELESS CHI	\$35,782.69	\$73,234.93
47189	NCLB TEACHER TRAINING	\$161,405.86	\$520,756.70
47311	RACE TO THE TOP	\$0.00	\$0.00
47590	OTHER FEDERAL THROUGH STATE	\$0.00	\$61,180.74
49800	TRANSFERS IN	\$0.00	\$0.00
<b>Total Revenues and Other Sources:</b>		<b>\$2,750,769.98</b>	<b>\$4,001,887.57</b>



**Wilson County Schools  
Commission Report**

January, 2019

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>142 SCHOOL FEDERAL PROJECTS</b>			
	<b>E-Expenditures</b>		
71100	REGULAR INSTRUCTION	\$734,643.25	\$738,965.38
71200	SPECIAL EDUCATION INSTRUCTION	\$1,865,633.56	\$1,670,929.66
71300	VOCATIONAL EDUCATION INSTR	\$137,070.59	\$44,505.62
71600	ADULT EDUCATION INSTRUCTION	\$0.00	\$0.00
72120	HEALTH SERVICES	\$800.00	\$1,200.00
72130	OTHER STUDENT SUPPORT	\$55,613.35	\$215,459.52
72210	INSTRUCTION SUPPORT	\$418,524.74	\$469,185.19
72220	SPECIAL EDUCATION SUPPORT	\$72,245.09	\$313,922.98
72230	VOCATIONAL SUPPORT	\$210.40	\$9,165.00
72620	MAINTENANCE OF PLANT	\$0.00	\$0.00
72710	TRANSPORTATION	\$1,889.21	\$510.79
73100	FOOD SERVICE	\$0.00	\$0.00
73300	COMMUNITY SERVICES	\$0.00	\$0.00
73400	EARLY CHILDHOOD EDUCATION	\$0.00	\$0.00
99000	OTHER USES	\$0.00	\$0.00
99100	TRANSFER OUT	\$0.00	\$2,183.22
99110	TRANSFERS OUT	\$0.00	\$0.00
<b>Total Expenditures and Other Uses:</b>		<b>\$3,286,630.19</b>	<b>\$3,466,027.36</b>



# Wilson County Schools Commission Report

January, 2019

## 142 SCHOOL FEDERAL PROJECTS

39000

UNASSIGNED

\$0.00



**Wilson County Schools  
Commission Report**

January, 2019

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>143 CENTRAL CAFETERIA FUND</b>			
		<b>R-Revenue</b>	
<b>40000 REVENUE</b>			
43521	LUNCH PAYMENTS-CHILDREN	\$772,993.29	\$727,006.71
43522	LUNCH PAYMENTS-ADULTS	\$78,113.25	\$146,886.75
43523	INCOME FROM BREAKFAST	\$120,727.80	\$69,272.20
43525	A LA CARTE SALES	\$826,341.15	\$973,658.85
43990	OTHER CHARGES FOR SERVICES	\$0.00	\$10,000.00
44110	INVESTMENT INCOME	\$530.47	\$1,469.53
44170	MISCELLANEOUS REFUNDS	\$71,885.35	\$13,114.65
46520	SCHOOL FOOD SERVICE	\$0.00	\$60,000.00
47111	USDA SCHOOL LUNCH PROGRAM	\$1,110,562.74	\$1,189,437.26
47112	USDA COMMODITIES	\$0.00	\$500,000.00
47113	BREAKFAST	\$320,457.59	\$294,542.41
47114	USDA - OTHER	\$18,985.00	\$-18,985.00
<b>Total Revenues and Other Sources:</b>		<b>\$3,320,596.64</b>	<b>\$3,966,403.36</b>



# Wilson County Schools Commission Report

January, 2019

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>143</b>	<b>CENTRAL CAFETERIA FUND</b>		
	<b>E-Expenditures</b>		
73100	FOOD SERVICE	\$3,900,440.54	\$3,836,559.46
<b>Total Expenditures and Other Uses:</b>		<b>\$3,900,440.54</b>	<b>\$3,836,559.46</b>



**Wilson County Schools  
Commission Report**

**January, 2019**

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**143 CENTRAL CAFETERIA FUND**

**39000 UNASSIGNED**

**\$2,857,329.00**



**Wilson County Schools  
Commission Report**

**January, 2019**

	YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>146 EXTENDED SCHOOL PROGRAM</b>		
<b>R-Revenue</b>		
<b>40000 REVENUE</b>		
43517 TUITION - OTHER	\$2,017,047.04	\$1,947,250.96
<b>Total Revenues and Other Sources:</b>	<b>\$2,017,047.04</b>	<b>\$1,947,250.96</b>



**Wilson County Schools  
Commission Report**

**January, 2019**

	YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>146 EXTENDED SCHOOL PROGRAM</b>		
<b>E-Expenditures</b>		
73300 COMMUNITY SERVICES	\$1,742,517.18	\$2,221,780.82
<b>Total Expenditures and Other Uses:</b>	<b>\$1,742,517.18</b>	<b>\$2,221,780.82</b>



# Wilson County Schools Commission Report

January, 2019

## 146 EXTENDED SCHOOL PROGRAM

39000

UNASSIGNED

\$329,428.68



**Wilson County Schools  
Commission Report**

**January, 2019**

**YTD ACTUAL**

**177 EDUCATION CAPITAL PROJECTS**

		<b>R-Revenue</b>	
	<b>40000 REVENUE</b>		\$0.00
44110	INVESTMENT INCOME		\$0.00
44170	MISCELLANEOUS REFUNDS		\$410,547.78
46511	BASIC EDUCATION PROGRAM		\$0.00
46530	ENERGY EFFICIENT SCHOOL INITIT		\$0.00
48130	CONTRIBUTIONS		\$0.00
49100	BONDS ISSUED		\$5,063,951.67
<b>Total Revenues and Other Sources:</b>			<b>\$5,474,499.45</b>

*\* FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**January, 2019**

		YTD ACTUAL
<b>177</b>	<b>EDUCATION CAPITAL PROJECTS</b>	
	<b>E-Expenditures</b>	
72620	MAINTENANCE OF PLANT	\$0.00
76100	REGULAR CAPITAL OUTLAY	\$353,421.35
91300	EDUCATION CAPITAL OUTLAY	\$8,782,546.89
<b>Total Expenditures and Other Uses:</b>		<b>\$9,135,968.24</b>

*\* FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**January, 2019**

**177 EDUCATION CAPITAL PROJECTS**

**19000 UNASSIGNED**

**\$0.00**



**Wilson County Schools  
Commission Report**

January, 2019

YTD ACTUAL

**264 EMPLOYEE HEALTH INSURANCE**

R-Revenue

<b>40000 REVENUE</b>		
43101	SELF INSURANCE PREMIUMS	\$93,260.09
43990	OTHER CHARGES FOR SERVICES	\$0.00
44110	INVESTMENT INCOME	\$0.00
44170	MISCELLANEOUS REFUNDS	\$0.00
44520	INSURANCE RECOVERY	\$0.00

**Total Revenues and Other Sources:**

**\$93,260.09**

*\* FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

January, 2019

		YTD ACTUAL
<b>264</b>	<b>EMPLOYEE HEALTH INSURANCE</b>	
	<b>E-Expenditures</b>	
72810	CENTRAL AND OTHER	\$7,193,462.66
<b>Total Expenditures and Other Uses:</b>		<b>\$7,193,462.66</b>

*\* FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**January, 2019**

**264 EMPLOYEE HEALTH INSURANCE**

**39000 UNASSIGNED**

**\$22,846,491.55**

## MINUTES AG MANAGEMENT COMMITTEE

February 7, 2019

**Members Present:** Chairman Terry Scruggs, Commissioner Sonja Robinson, Commissioner Sara Patton, Jason Haley, Commissioner Tommy Jones, Rusty Thompson, Melanie Minter and Ruth Correll

**Guests:** Mike Kurtz

**Staff Present:** Quintin Smith, Charity Toombs, Zendel Murphy and Donna Bane

Chairman Terry Scruggs called the meeting to order at 5:00 pm and acknowledged a quorum was present. Jason Haley led the prayer and Chairman Terry Scruggs led the Pledge of Allegiance. Commissioner Tommy Jones made a motion to approve the minutes of December 11, 2018 meeting. Jason Haley seconded the motion and passed unanimously.

Marketing Director Charity Toombs presented attached changes to handbook. Then she asked for feedback and or questions. Commissioner Sara Patton asked if no tobacco includes dip products? We are an agricultural based facility after much discussion, Commissioner Sara Patton made a motion due to the foundation of Center is agricultural that we leave the smoking policy as it is currently listed in the handbook but add no vaping. Chairman Terry Scruggs seconded the motion. Vote reflected six yes and one against (Commissioner Tommy Jones). Commissioner Sonja Robinson made a motion to approve the balance of the changes to the handbook as requested. Commissioner Sara Patton seconded and passed unanimously.

Director Quintin Smith talked about the birthing barn location with the size being the approximately the size of the Q Barn. Before we discussed putting it above the Q Barn now we are thinking it will need to face the midway in front of the Q Barn. Requesting ok from the committee to move it in front of the Q Barn, if the storm water and surveyor agree. Ruth Correll expressed concern about the water being thrown onto the other barns. Director Smith asked for committee's approval, so he could go back to the birthing barn committee. Commission Tommy Jones made a motion to approve the location, not the barn itself, just the location. Commissioner Sara Patton seconded the motion and passed unanimously.

Director Quintin Smith stated this committee approved \$15,000 for the plans on the Expo build out, he is asking for permission to move forward with the project for the storage expansion. Commissioner Sonja Robinson made a motion to approve moving forward with the Expo Center build-out for storage. Commissioner Sara Patton seconded the motion. Six voted yes and one voted opposed (Rusty Thompson). Mr. Thompson wants to see the financials and stated he didn't know why we are expanding it. Director Smith explained the reason we are expanding it is because there isn't an area to store our machinery, currently it is stored around the South Hall but if we had a fire, those areas need to be clear. TOSHA has written us up because of not having an eye wash station. We have a temporary shower/eye wash station. We can move it into the storage area. Also, the concourse floor is not going to hold up with us rolling the tables and chairs across it. We want a set of tables and chairs to be stored that will be only used for that side. It would house the equipment, eye wash and tables/chairs. Rusty Thompson stated he wasn't comfortable with moving forward. Commissioner Tommy Jones asked if we come back to the committee after we see what the cost would be. Director Smith said that would be correct. He wants us to go ahead with the plans and get some idea of the exact cost. Director Quintin Smith stated the Fair has discussed remodeling the Pop Smartt livestock barn because the barn doors won't close, and the Turner Evans building has some posts that are rotten. The Fair is willing to remodel both buildings and it will not cost the county a dime. Melanie Minter made a motion to give the Fair permission to remodel the Turner Evans building and the Pop Smartt Livestock Barn. Jason Haley seconded the motion and passed unanimously. Director Smith stated we will do an economic impact study in June. Jason Haley asked how the Dancing Lights of Christmas ended up. The Ag. Center was paid \$46,948 and was up approx. 1,400 vehicles. The event paid \$15,800 for gravel and supported Wilson County Salvation Army Joseph's Storehouse and 2<sup>nd</sup> Harvest Food Bank, Fiddlers Grove, Middle TN Kidney Foundation, Ronald McDonald House and gave 1,425 Veterans and their families free admission over a 4-day period.

Ruth Correll, Ag. Extension Agent stated recently had the 4-H Awards banquet with 350 people in attendance. The FCE groups made cancer pillows and donated 250 pillows. Lucas Holman is working on Master Goat with

Ruth Correll working on Master Beef. 4-H archery is in full swing and demo contest is coming up. Ruth Correll thanked the Ag. Center for all they do.

Commissioner Sara Patton made a motion to adjourn. Commissioner Sonja Robinson seconded the motion and passed unanimously.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Donna Bane", is written over a horizontal line.

Donna Bane

## **RENEWAL OF ANNUAL EVENTS**

A Lessee wishing to renew an annual event, which utilizes a major area of the Expo, may be given the opportunity to re-book its dates upon completion of its event. **Annual renewal may not necessarily be the same date the following year.** Renewal must be done within 3 days after the event, with a deposit of \$1500.00 dollars. If event is cancelled, Lessor must be notified six months prior to the event. If event is cancelled within the six-month window, Lessee will be responsible for all monies denoted in the venue agreement and deposit. The Director reserves the right to utilize all rental areas within the Expo. When booking conflicts arise, final say is at the absolute discretion of the Director.

## **RENTAL PAYMENT**

Any activity utilizing the Expo shall make payment in accordance with the current Expo Rate Schedule. Payment shall be in accordance with provision of the executed contract. The deposit is due upon signing of the contract. The balance of the payment for other services, such as equipment, etc., is due upon completion of event or when invoice is received. The Director may require a lessee to pay all monies in advance, or at settlement, with cash, certified check, or cashiers check. In case of cancellation, advance payments may be credited to a future date if the event is rescheduled within three (days), with the approval of the Director.

## **CLASSIFICATION OF TIME**

A full rental day is from 7:00 AM until 12 midnight the same day. A complimentary load in day is from 8:00 AM until 5:00 PM, depending on calendar availability. An event requiring additional hours before or after the dedicated time will pay additional fees as specified on rate schedule.

## **DAMAGE TO THE PREMISES**

The lessee will not cause or permit any nails, spikes, anchoring devices, lightening fixtures or communication devices to be driven into or affixed in any manner to any interior or exterior portion of the building or premises without direct written consent of and under the supervision of the Director, nor may any signs, poster, or advertising material of any nature be affixed to any portion or placed in any part of the premises without written consent of the Director. The lessee may not change the color or alter any portion of the premises or equipment therein, and not permit any activity that might damage or change the appearance of the premises and furnishing therein. Helium balloons are not allowed in any part of the Expo. Lessee will be responsible for damages that may occur and charges that are incurred for retrieving, removing and cleaning the area affected by the balloon activity. Helium tanks, glitter and/or confetti are not allowed at any time in the Expo.

## **SECURITY**

Creating a safe and secure environment for all our guests and employees is a high priority at the Wilson County Expo Center. (removed 150 people, this is not applicable and enforced currently).

- Additional security may be required by the Expo Director depending on the type of event.
- All security for events must be arranged through the Expo at the Lessee's expense.
- All events serving alcohol will be required to have additional security.
- The Expo assumes no responsibility for property left in or on the premises.

**TOBACCO POLICY** NO TOBACCO IS ALLOWED INSIDE THE EXPO CENTER, THIS INCLUDES VAPORIZING PRODUCTS. SMOKING SECTIONS ARE DESIGNATED OUTSIDE CENTER IN DESIGNATED AREAS.

## **DECORATIONS**

Candles, lamps and other decorations with a flame are not permitted. No exposed flame will be permitted. It is the responsibility of the Lessee to remove all event related items ( i.e. banners, decorations, signs, etc.) at the end of the event. Hanging of all decorations, signs, banners, etc. must be approved by the Expo staff. Helium balloons are not allowed in any part of the Expo. CLIENT will be responsible for damages that may occur and charges that are incurred for retrieving, removing and cleaning the area affected by activity. Helium tanks, glitter and/or confetti are NOT allowed in any part of the Expo.

## **VEHICLES IN BUILDINGS**

For any motor vehicle to be parked inside the Expo during occupancy, the following conditions must be met:

- Fuel tanks shall not be more that a 1/4 full.
- Fuel caps shall be taped shut or fitted with a locking cap.
- Batteries much be disconnected and leads taped.
- Drop cloth may be required for vehicle display

Boats with portable fuel tanks must be removed; boats with permanent fuel tanks comply with items 1-3 above. Lawnmowers, garden equipment and all portable power equipment with internal combustion engines must not contain fuel.

- **DUMPSTER SERVICE** The Expo will provide two dumpster facilities any additional waste needs will be charged as additional cost.

**CATERING - SELF (Remove all together)**

A Lessee may prepare food themselves and bring it to the Expo. They will be required to pay a self-catering fee as shown on the rate schedule and will be required to bus tables of all food related trash and clean all food service areas. Any food related trash left for the Expo to clean will result in a clean-up fee charged to the Lessee.

**ALCOHOL REQUIREMENTS:**

- A minimum of one state certified off duty police officer must be present from opening and closing of event if alcohol is on site. Changes will be upon the discretion of the Expo Center Director.

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## ANIMAL CONTROL COMMITTEE MINUTES

The Animal Control Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 14, 2019 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Nancy Andrews and County Commissioners Wendell Marlowe, Sonja Robinson and Jerry McFarland, being all the members of the Committee with the exception of Dr. Chris McAteer, who was absent. Also present was Animal Control Director Mary Scruggs, Paula Heird, County Commissioners Bobby Franklin, Sue Vanatta, Robert Fields, Diane Weathers, Joy Bishop, Lauren Breeze and Terry Scruggs, and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order at 5:00 p.m. and declared that a quorum was present.

A copy of the Animal Control Committee Agenda is attached to these minutes.

The minutes of the December 6, 2018 meeting were presented. Motion to approve the minutes as printed was made by Commissioner McFarland, seconded by Commissioner Robinson, and carried by a vote of four for, with one absent.

Animal Control Director Mary Scruggs presented the monthly report for January, 2019. Chairman McFarland asked if the monthly numbers were up or down? Director Scruggs responded that they are about the same. Motion to receive the Animal Control Director's Report was made by Commissioner McFarland, seconded by Nancy Andrews and Commissioner Robinson and carried by a vote of four for, with one absent. A copy of the report is attached to these minutes.

There was no old business to come before the Committee.

There was no new Business to come before the Committee.

There being no further business to come before the Committee on motion of Commissioner Robinson, seconded by Commissioner McFarland, the Committee voted four for, with one absent, to adjourn.

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SECRETARY



Mary Scruggs  
Director

Randall Hutto  
County Mayor

Monthly Report January 2019

Total Calls	630
At Large Calls	157
Responded to Emergency After Hours	8
Dogs Picked up	34
Dogs Carried Over from December	10
Dogs Euthanized	4
<i>2 Sick, 1 Dog Bite, 1 Unadoptable</i>	
Dogs Transferred to Rescue Groups	
New Leash on Life	4
Old Friends Senior Dog Sanctuary	1
Ambrose Acres	1
Other DOA	0
Dogs Adopted	2
Dogs Reclaimed by Owner	19
Dogs Carried Over From January	13
Total Dogs Picked up Year to Date	34
Dog Bites	1
Warning Notices Issued	10
Response to Warning Notices	10
Warning for Cruelty Food/Water/Shelter/Medical Attention	18
Sheriff Reports	11
Citations or Criminal Summons Issued	5
Court Cases	9

Balance from December 2018	\$ 21,614.86
Deposit For January	\$ 1,041.86
Spay/Neuter Deposit ( <i>Refund</i> )	\$ (100.00)
Dogs Playing for Life Play Yard	\$ (4,618.00)
Balance Year to Date	\$ 17,938.72

# Commissioner District January 2019

## District 1

## District 3

## District 5

1-D Berea Church Road

1-D Bethany Lane

## District 7

1-D Murfreesboro Road

## District 9

1-D Holmes Gap Road

2-D Hearn Hill Road

1-D Beckwith Avenue

1-D Commerce Road

1-D County Line Road

1-DB S. Commerce Road

## District 11

## District 13

1-D Stewarts Ferry Pike

1-D W Richmond Shop Road

1-D Murfreesboro Road

## District 15

1-D Africa Road

2-D Rutledge Lane

1-D Linwood Road

2-D Swindell Hollow Road

## District 17

## District 19

## District 21

## District 23

## District 25

## District 2

## District 4

1-D Highway 109/Bloodworth Road

## District 6

1-D Hunters Point Pike

1-D Shipper Road

1-D Peace Avenue

1-D N Dickerson Chapel Road

## District 8

## District 10

## District 12

1-D Sparta Pike

2-D Atkinson Road

2-D Murfreesboro Road

## District 14

1-D Central Pike

1-D Morriswood Drive

## District 16

1-D Tinnell Road

1-D Holloway Road

1-D Windy Road

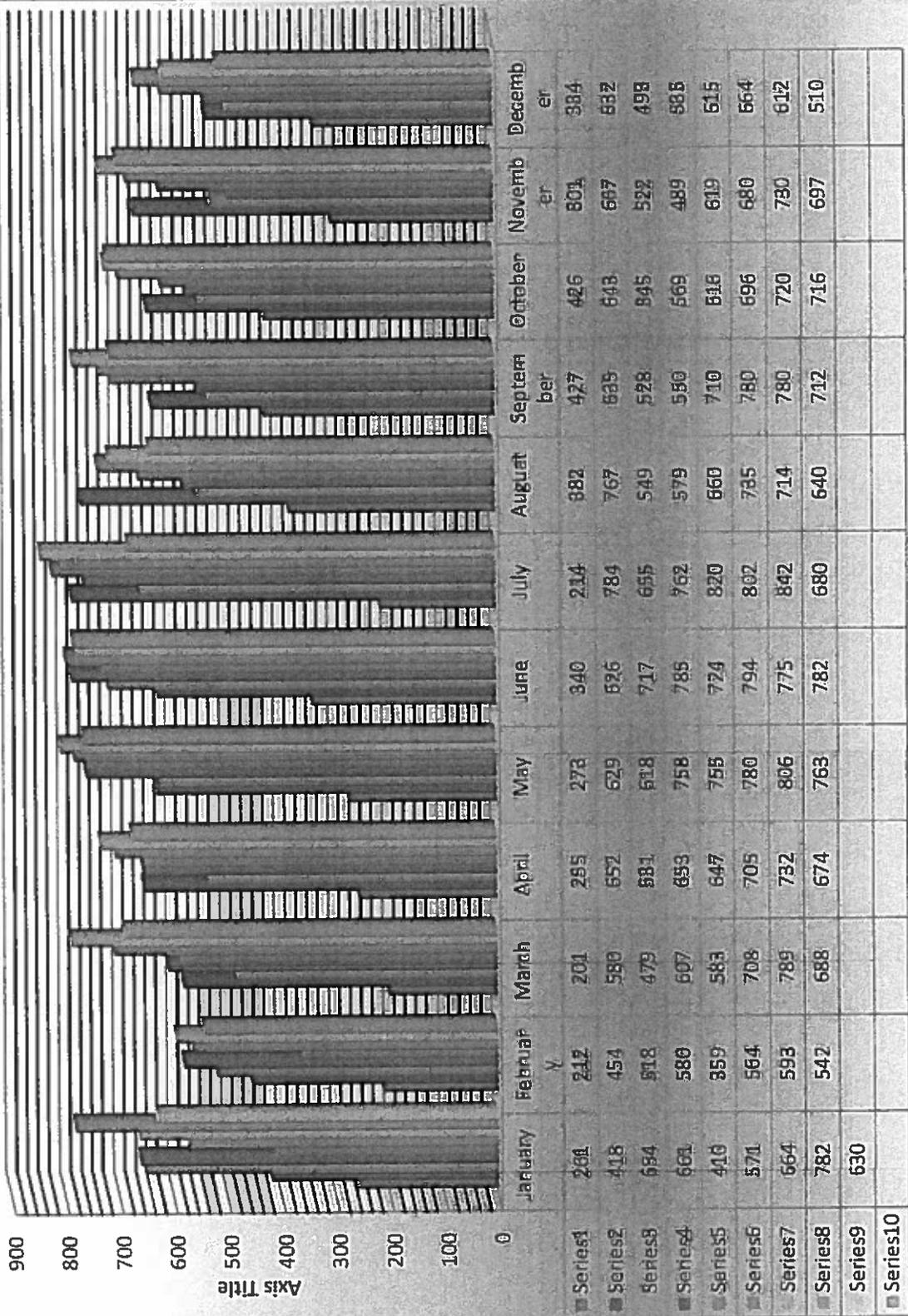
## District 18

1-D Lost Cove

## District 20

## District 22

## District 24



Monthly Call Chart 2011-2020

**From:** Sondra Dowdy <sonradowdy@gmail.com>

**To:** Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytg.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytash@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytg.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontg.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytg.gov>; Dan Walker <dan.walker@wilsoncountytg.gov>; Debbie Green Fischer <fischerd@wilsoncountytg.gov>; Diane Weathers <Diane.Weathers@wilsoncountytg.gov>; Donna Wright <wrightd@wco95.org>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytg.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytg.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytg.gov>; Joy Bishop <joy.bishop@wilsoncountytg.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytg.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytg.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wco95.org>; Mike Kurtz <mike.kurtz@wilsoncountytg.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <hutto@wilsoncountytg.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytg.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytg.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytg.gov>; Tom Brashears <brasheart@wilsoncountytg.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytg.gov>; Von Barr <barrv@wilsoncountytg.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** ANIMAL CONTROL

**Date:** Tue, Feb 5, 2019 4:00 pm

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## ANIMAL CONTROL COMMITTEE

THURSDAY, FEBRUARY 14, 2019

5:00 PM

CONFERENCE ROOM 1

### AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
DIRECTOR'S REPORT  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

## JUDICIAL COMMITTEE MINUTES

The Judicial Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, February 12, 2019 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Gary Keith, William Glover, Terry Ashe, and Mike Kurtz, being all the members of the Committee with the exception of Commissioner John Gentry, who was absent. Also present was Finance Director Aaron Maynard, Circuit Clerk Debbie Moss, Maintenance Director Robert Baines, County Commissioners Wendell Marlowe, Sara Patton, Dan Walker, Tommy Jones, and Diane Weathers and County Attorney Michael R. Jennings.

Chairman Keith called the meeting to order and determined that a quorum was present.

The minutes of the May 31, 2018 meeting were presented. Motion to approve these minutes as printed was made by Commissioner Glover, seconded by Commissioner Ashe and carried by a vote of four for, with one absent.

Circuit Clerk Debbie Moss presented a Budget Amendment Request for the Circuit Court. She explained the request to transfer funds from the reserve accounts. Motion to recommend this Budget Amendment to the Budget Committee was made by Commissioner Glover, seconded by Commissioner Ashe and carried by a vote of four for, with one absent.

Building Maintenance Director Robert Baines presented a request to construct a wall across the back hall for added safety and security at the Judicial Building in the area of Probate Judge Ensley Hagan's office and Court Room. The cost for the wall will be \$6,650.00. Motion to recommend this request to the Budget Committee subject to the approval of the Fire Marshall was made by Commissioner Ashe, seconded by Commissioner Glover and carried by a vote of four for, with one absent.

There being no further business to come before the Committee on motion of Commissioner Ashe, seconded by Commissioner Glover, the Committee voted four for, with one absent, to adjourn.

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SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytn.gov>; Dan Walker <dan.walker@wilsoncountytn.gov>; Debbie Green Fischer <fischerd@wilsoncountytn.gov>; Debbie Moss <debbie.moss@incourts.gov>; Diane Weathers <Diane.Weathers@wilsoncountytn.gov>; Donna Wright <wrightd@wcschools.com>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytn.gov>; Glover Wm <tennncop@gmail.com>; James Vaden <vadenj@wilsoncountytn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytn.gov>; Joy Bishop <joy.bishop@wilsoncountytn.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytn.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountytn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randal Hutto <hutto@wilsoncountytn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevencvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytn.gov>; Tom Brashears <brasheart@wilsoncountytn.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytn.gov>; Von Barr <barrv@wilsoncountytn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

Subject: Re: JUDICIAL

Date: Thu, Feb 7, 2019 11:17 am

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JUDICIAL COMMITTEE  
TUESDAY, FEBRUARY 12, 2019  
5:00 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
CIRCUIT CLERK LINE ITEM  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

## **PUBLIC WORKS COMMITTEE MINUTES**

The Public Works Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, January 28, 2019 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Gary Keith, Wendell Marlowe, Chad Barnard, Tommy Jones and Dan Walker, being all the members of the Committee with the exception of Commissioners Sara Patton and Diane Weathers, who were absent. Also present was Finance Director Aaron Maynard, Sherriff Robert Bryan, County Commissioners Jerry McFarland, Robert Fields, Terry Scruggs and John Gentry and County Attorney Michael R. Jennings.

Chairman Keith called the meeting to order and determined that a quorum was present.

The minutes of the joint meeting of the Public Works Committee and the Law Enforcement Committee of December 17, 2018 were presented. Motion to approve the minutes as printed was made by Commissioner Marlowe, seconded by Commissioner Barnard and carried by vote of four for, with three absent.

Chairman Keith explained the purpose of this meeting was for the County Attorney to present to us the need for a friendly condemnation on the Highland Heights Church of Christ property. Attorney Jennings explained the deed provision in the most recent deed in the chain of title which is creating problems for the title company in issuing title insurance on the property. The title insurance company will clear the title if the friendly condemnation action is filed and concluded. The Trustees of the Highland Heights Church of Christ are in agreement with this course of action. There is a resolution in the packet this evening authorizing the filing of this action. Motion to recommend the Resolution to the full County Commission was made by Commissioner Jones, seconded by Commissioner Marlowe and carried by a vote of five for, with two absent.

There being no further business to come before the Committee, on motion of Commissioner Marlowe, seconded by Commissioner Jones, the Committee voted five for, with two absent, to adjourn.

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SECRETARY



## **PUBLIC WORKS COMMITTEE MINUTES**

The Public Works Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, February 12, 2019 at 5:15 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Gary Keith, Wendell Marlowe, Sara Patton, Dan Walker, Tommy Jones and Diane Weathers, being all the members of the Committee with the exception of Commissioner Chad Barnard, who was absent. Also present was Finance Director Aaron Maynard, Building Maintenance Director Robert Baines, Commissioner Terry Ashe and County Attorney Michael R. Jennings.

Chairman Keith called the meeting to order and determined that a quorum was present.

The minutes of the January 28, 2019 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Marlowe, seconded by Commissioner Walker and carried by vote of six for, with one absent.

Building Maintenance Director Robert Baines presented a request for additional funding for Repairs and Maintenance line item number 51800-335. He is requesting an additional \$60,000.00. He has approximately \$21,000.00 remaining in that line item now. He advised the Committee that this has been a very difficult year with County Buildings and he is trying to maintain 30 total buildings. Motion to recommend this request to the Budget Committee was made by Commissioner Marlowe, seconded by Commissioners Patton and Walker and carried unanimously.

Director Baines discussed with the Committee the request to build a wall at the Judicial Center close to the office and Court Room of Probate Judge Ensley Hagan. He explained the need for this construction for safety and security. This can be paid from the Court Room Security Fund. The cost will be \$6,650.00. Motion to recommend this request to the Budget Committee was made by Commissioner Patton, Seconded by Commissioner Walker and carried by a vote of six for, with one absent.

There being no further business to come before the Committee, on motion of Commissioner Weathers, seconded by Commissioner Marlowe, the Committee voted six for, with one absent, to adjourn.

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SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytg.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@anglemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytg.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontg.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytg.gov>; Dan Walker <dan.walker@wilsoncountytg.gov>; Debbie Green Fischer <fischerd@wilsoncountytg.gov>; Diane Weathers <Diane.Weathers@wilsoncountytg.gov>; Donna Wright <wrightd@wco95.org>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytg.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytg.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtown@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytg.gov>; Joy Bishop <joy.bishop@wilsoncountytg.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytg.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytg.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wco95.org>; Mike Kurtz <mike.kurtz@wilsoncountytg.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <hutto@wilsoncountytg.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytg.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytg.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevnmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytg.gov>; Tom Brashears <brasheart@wilsoncountytg.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytg.gov>; Von Barr <barr@wilsoncountytg.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>; robert.baines@wilsoncountytg.com <robert.baines@wilsoncountytg.com>

Subject: Re: PUBLIC WORKS

Date: Thu, Feb 7, 2019 11:20 am

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PUBLIC WORKS COMMITTEE  
TUESDAY, FEBRUARY 12, 2019  
5:15 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
REPORT FROM BUILDING MAINTENANCE  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

**Wilson County Finance  
Summary Financial Statement  
January 2018-2019**

101 - Default		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	35,015,035.00	(21,808,018.92)	(62.28%)
40120	Trustees Collections - Prior Year	500,000.00	(349,930.11)	(69.99%)
40125	Trustees Collections - Bankruptcy	10,000.00	(297.66)	(2.98%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	400,000.00	(161,626.86)	(40.41%)
40140	Interest And Penalty	100,000.00	(50,004.81)	(50.00%)
40163	Payments In Lieu Of Taxes - Other	65,000.00	(52,179.36)	(80.28%)
40220	Hotel/Motel Tax	1,000,000.00	(550,879.22)	(55.09%)
40250	Litigation Tax - General	205,000.00	(144,793.15)	(70.63%)
40260	Litigation Tax - Special Purpose	150,000.00	(111,050.18)	(74.03%)
40266	Litigation Tax-Jail, Wrkhse, Courthouse	110,000.00	(72,201.62)	(65.64%)
40267	Litigation Tax-Victim-Offender Medat Ctr	90,000.00	(53,050.48)	(58.94%)
40268	Litigation Tax - Courtroom Security	115,000.00	(71,370.18)	(62.06%)
40270	Business Tax	2,600,000.00	(435,968.13)	(16.77%)
40320	Bank Excise Tax	275,000.00	0.00	0.00%
40330	Wholesale Beer Tax	725,000.00	(400,579.77)	(55.25%)
40350	Interstate Telecommunications Tax	60,000.00	(33,448.00)	(55.75%)
41140	Cable TV Franchise	800,000.00	(431,516.04)	(53.94%)
41520	Building Permits	350,000.00	(183,130.61)	(52.32%)
41590	Other Permits	0.00	(8,265.00)	0.00%
42110	Fines	26,500.00	(13,999.31)	(52.83%)
42120	Officers Costs	35,000.00	(24,339.70)	(69.54%)
42140	Drug Control Fines	13,000.00	0.10	0.00%
42150	Jail Fees	3,500.00	(2,355.03)	(67.29%)
42190	Data Entry Fee - Circuit Court	3,500.00	(2,632.64)	(75.22%)
42191	Courtroom Security Fee	0.00	(5,190.00)	0.00%
42241	Drug Court Fees	13,000.00	(5,949.80)	(45.77%)
42280	DUI Treatment Fines	7,000.00	(4,741.75)	(67.74%)
42310	Fines	110,000.00	(78,786.99)	(71.62%)
42320	Officers Costs	190,000.00	(134,056.66)	(70.56%)
42330	Games And Fish Fines	1,500.00	(110.25)	(7.35%)
42340	Drug Control Fines	30,000.00	0.00	0.00%
42341	Drug Court Fees	40,000.00	(26,852.17)	(67.13%)
42350	Jail Fees	25,000.00	(12,485.37)	(49.94%)
42390	Data Entry Fee - General Sessions Court	40,000.00	(30,886.44)	(77.22%)
42410	Fines	5,000.00	(1,495.30)	(29.91%)
42420	Officers Costs	11,000.00	(3,209.10)	(29.17%)
42450	Jail Fees	4,000.00	(232.95)	(5.82%)
42490	Data Entry Fee - Juvenile Court	1,850.00	(846.29)	(45.75%)
42520	Officers Costs	30,000.00	(7,593.64)	(25.31%)
42530	Data Entry Fee - Chancery Court	5,000.00	(5,408.79)	(108.18%)
42610	Fines	11,000.00	(5,932.19)	(53.93%)
43120	Patient Charges	2,200,000.00	(1,298,087.40)	(59.00%)
43140	Zoning Studies	25,000.00	(31,070.00)	(124.28%)
43180	Health Department Collections	5,000.00	0.00	0.00%

**Wilson County Finance  
Summary Financial Statement**

**January 2018-2019**

101 - Default		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
43190	Other General Service Charges	2,500.00	(228.00)	(9.12%)
43194	Misdemeanor Probation Charge	85,000.00	(45,473.80)	(53.50%)
43330	Engineer Review Fees	225,000.00	(229,338.12)	(101.93%)
43350	Copy Fees	6,000.00	(629.50)	(10.49%)
43365	Archives And Records Management Fee	50,000.00	(35,372.18)	(70.74%)
43366	Greenbelt Late Application Fee	500.00	0.00	0.00%
43370	Telephone Commissions	130,000.00	0.00	0.00%
43380	Commissary Proceeds	80,000.00	(66,861.85)	(83.58%)
43392	Data Processing Fee -Register	60,000.00	(43,986.00)	(73.31%)
43393	Probation Fees	330,000.00	(154,800.12)	(46.91%)
43394	Data Processing Fee - Sheriff	6,000.00	(1,679.58)	(27.99%)
43395	Sexual Offender Registration Fee-Sheriff	9,000.00	(3,300.00)	(36.67%)
43396	Data Processing Fee - County Clerk	15,000.00	(6,231.00)	(41.54%)
43512	Tuition - Adult Education	40,000.00	(5,955.00)	(14.89%)
43517	Tuition - Other	0.00	(7,965.00)	0.00%
43990	Other Charges For Services	1,500.00	(1,720.00)	(114.67%)
43999	43999	15,000.00	(150.00)	(1.00%)
44110	Interest Earned	3,000.00	0.00	0.00%
44120	Lease/Rentals	85,000.00	(4,754.61)	(5.59%)
44130	Sale Of Materials And Supplies	8,000.00	(750.00)	(9.38%)
44140	Sale Of Maps	25,000.00	(24,245.00)	(96.98%)
44150	Sale Of Animals/Livestock	5,000.00	(4,480.68)	(89.61%)
44170	Miscellaneous Refunds	2,112,393.00	(34,049.68)	(1.61%)
44530	Sale Of Equipment	18,879.00	(1,193.34)	(6.32%)
44570	Contributions & Gifts	6,500.00	(302.25)	(4.65%)
45110	County Clerk	700,000.00	(330,500.00)	(47.21%)
45120	Circuit Court Clerk	50,000.00	(91,142.64)	(182.29%)
45180	Register	675,000.00	(421,921.08)	(62.51%)
45190	Trustee	2,700,000.00	(1,595,089.94)	(59.08%)
45550	Clerk And Master	350,000.00	(174,461.64)	(49.85%)
45590	Sheriff	50,000.00	(36,912.93)	(73.83%)
46110	Juvenile Services Program	7,000.00	0.00	0.00%
46210	Law Enforcement Training Programs	61,000.00	0.00	0.00%
46220	Drug Control Grants	70,000.00	(42,183.35)	(60.26%)
46310	Health Department Programs	1,100,000.00	(545,624.64)	(49.60%)
46430	Litter Program	50,000.00	(65,191.27)	(130.38%)
46810	Flood Control	50,000.00	(46,011.73)	(92.02%)
46820	Income Tax	700,000.00	(321,721.91)	(45.96%)
46830	Beer Tax	19,000.00	0.00	0.00%
46835	46835	15,000.00	(10,810.30)	(72.07%)
46840	Alcoholic Beverage Tax	130,000.00	(97,766.84)	(75.21%)
46850	Mixed Drink Tax	9,000.00	(6,079.21)	(67.55%)
46851	State Revenue Sharing -T.V.A.	1,340,000.00	(714,613.42)	(53.33%)
46915	Contracted Prisoner Board	1,500,000.00	(953,472.00)	(63.56%)

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101 - Default		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
46960	Registrars Salary Supplement	3,791.00	(7,582.00)	(200.00%)
46980	Other State Grants	10,000.00	0.00	0.00%
47220	Civil Defense Reimbursement	95,000.00	0.00	0.00%
47235	Homeland Security Grants	98,552.00	0.00	0.00%
47250	Law Enforcement Grants	22,000.00	0.00	0.00%
47301	ARRA Grant #1	50,000.00	0.00	0.00%
47990	Other Direct Federal Revenue	0.00	(8,400.00)	0.00%
48140	Contracted Services	45,500.00	(39,777.00)	(87.42%)
48610	Donations	1,000.00	0.00	0.00%
48990	Other	100.00	0.00	0.00%
	<b>Total Revenues</b>	<b>58,627,100.00</b>	<b>(32,797,299.38)</b>	<b>(55.94%)</b>
<b>Expenditures</b>				
51100	County Commission	331,575.00	161,457.70	48.69%
51210	Board Of Equalization	16,639.00	941.62	5.66%
51220	Beer Board	3,250.00	869.24	26.75%
51240	Other Boards And Committees	18,362.00	4,620.43	25.16%
51300	County Mayor/Executive	347,392.00	158,423.73	45.60%
51310	Personnel Office	179,570.00	91,170.97	50.77%
51400	County Attorney	257,692.00	149,367.84	57.96%
51500	Election Commission	813,951.00	457,951.82	56.26%
51600	Register Of Deeds	286,619.00	154,728.90	53.98%
51720	Planning	531,310.00	223,218.05	42.01%
51750	Codes Compliance	471,417.00	231,356.83	49.08%
51800	County Buildings	2,154,348.00	1,101,929.70	51.15%
51810	51810	321,889.00	109,220.82	33.93%
51900	Other General Administration	60,226.00	31,033.52	51.53%
51910	Preservation Of Records	182,722.00	77,400.48	42.36%
52100	Accounting And Budgeting	953,166.00	493,052.79	51.73%
52300	Property Assessors Office	1,392,872.00	726,968.57	52.19%
52400	County Trustees Office	522,206.00	296,981.87	56.87%
52500	County Clerks Office	620,634.00	323,679.49	52.15%
53100	Circuit Court	951,178.00	579,054.15	60.88%
53310	General Sessions Judge	854,272.00	468,210.27	54.81%
53330	Drug Court	289,856.00	144,400.64	49.82%
53400	Chancery Court	1,026,473.00	454,294.13	44.26%
53700	Judicial Commissioners	577,450.00	286,491.07	49.61%
53910	Probation Services	458,445.00	196,497.07	42.86%
53920	Courtroom Security	36,000.00	7,831.71	21.75%
53930	Victim Assistance Programs	100,000.00	0.00	0.00%
54110	Sheriffs Department	13,425,007.00	6,773,181.49	50.45%
54120	Special Patrols	5,000.00	0.00	0.00%
54160	Administration Of The Sexual Offender Rg	9,450.00	544.76	5.76%
54210	Jail	9,287,917.00	4,834,042.44	52.05%
54220	Workhouse	199,611.00	87,606.32	43.89%

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<b>101 - Default</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Expenditures</b>				
54240	Juvenile Services	421,873.00	223,728.90	53.03%
54260	Commissary	105,000.00	25,989.83	24.75%
54410	Civil Defense	13,065,242.36	7,181,302.29	54.96%
54610	County Coroner/Medical Examiner	235,127.00	78,731.00	33.48%
54710	Homeland Security Grant	99,065.00	48,365.00	48.82%
55110	Local Health Center	133,264.00	20,440.49	15.34%
55120	Rabies And Animal Control	388,357.00	164,143.42	42.27%
55190	Other Local Health Services	1,126,158.00	569,136.03	50.54%
55390	Appropriation To State	78,493.00	0.00	0.00%
55590	Other Local Welfare Services	5,200.00	2,400.00	46.15%
55900	Other Public Health And Welfare	58,904.00	32,785.11	55.66%
56500	Libraries	1,209,641.00	726,457.25	60.06%
56900	Other Social, Cultural And Recreational	65,000.00	0.00	0.00%
57100	Agricultural Extension Service	312,023.00	84,390.59	27.05%
57300	Forest Service	2,000.00	2,000.00	100.00%
57500	Soil Conservation	98,515.00	73,542.79	74.65%
57800	Storm Water Management	514,848.00	159,020.30	30.89%
58110	Tourism	331,342.00	177,273.24	53.50%
58120	Industrial Development	268,131.00	134,065.14	50.00%
58190	Other Economic And Community	52,500.00	25,894.55	49.32%
58300	Veterans Services	220,881.00	107,856.09	48.83%
58400	Other Charges	3,041,712.00	1,840,085.02	60.50%
58500	Contributions To Other Agencies	238,500.00	79,201.91	33.21%
58900	Miscellaneous	141,394.00	79,327.47	56.10%
	<b>Total Expenditures</b>	<b>58,899,669.36</b>	<b>30,462,664.84</b>	<b>51.72%</b>
<b>Total 101</b>	<b>Default</b>	<b>117,526,769.36</b>	<b>(2,334,634.54)</b>	<b>(1.99%)</b>

<b>118 - Ambulance Service</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
43120	Patient Charges	445,000.00	(445,000.00)	(100.00%)
44170	Miscellaneous Refunds	0.00	(1,504.07)	0.00%
	<b>Total Revenues</b>	<b>445,000.00</b>	<b>(446,504.07)</b>	<b>(100.34%)</b>
<b>Expenditures</b>				
55130	Ambulance Service	637,119.00	502,006.78	78.79%
	<b>Total Expenditures</b>	<b>637,119.00</b>	<b>502,006.78</b>	<b>78.79%</b>
<b>Total 118</b>	<b>Ambulance Service</b>	<b>1,082,119.00</b>	<b>55,502.71</b>	<b>5.13%</b>

<b>121 - Special Purpose Tax</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40210	Local Option Sales Tax	8,339,403.00	(4,860,843.45)	(58.29%)

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<b>121 - Special Purpose Tax</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
	<b>Total Revenues</b>	<b>8,339,403.00</b>	<b>(4,860,843.45)</b>	<b>(58.29%)</b>
<b>Expenditures</b>				
51800	County Buildings	85,000.00	48,530.52	57.09%
82330	Education	7,807,668.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>7,892,668.00</b>	<b>48,530.52</b>	<b>0.61%</b>
<b>Total 121</b>	<b>Special Purpose Tax</b>	<b>16,232,071.00</b>	<b>(4,812,312.93)</b>	<b>(29.65%)</b>
<b>122 - Sheriffs Drug Fund</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
42140	Drug Control Fines	15,000.00	(16,628.29)	(110.86%)
42340	Drug Control Fines	20,000.00	(17,555.35)	(87.78%)
42910	Proceeds From Confiscated Property	50,000.00	(47,361.49)	(94.72%)
42990	Other Fines, Forfeitures, And Penalties	500.00	0.00	0.00%
	<b>Total Revenues</b>	<b>85,500.00</b>	<b>(81,545.13)</b>	<b>(95.37%)</b>
<b>Expenditures</b>				
54110	Sheriffs Department	105,395.95	0.00	0.00%
54150	Drug Enforcement	171,500.00	46,532.40	27.13%
	<b>Total Expenditures</b>	<b>276,895.95</b>	<b>46,532.40</b>	<b>16.81%</b>
<b>Total 122</b>	<b>Sheriffs Drug Fund</b>	<b>362,395.95</b>	<b>(35,012.73)</b>	<b>(9.66%)</b>
<b>123 - Sports And Recreation</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	961,447.00	0.00	0.00%
	<b>Total Revenues</b>	<b>961,447.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>Expenditures</b>				
58500	Contributions To Other Agencies	961,447.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>961,447.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total 123</b>	<b>Sports And Recreation</b>	<b>1,922,894.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>124 - Agriculture Center</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40220	Hotel/Motel Tax	1,011,590.00	(651,109.00)	(64.36%)
43112	Surcharge - Host Agency	150,000.00	(47,713.00)	(31.81%)
43113	Surcharge - General	35,000.00	(149,546.00)	(427.27%)
43190	Other General Service Charges	500,000.00	(162,175.27)	(32.44%)
43340	Recreation Fees	1,500.00	0.00	0.00%
43546	Contract For Food Services With Other Le	36,000.00	(35,489.77)	(98.58%)
43547	Contract For Non-Instsr Serv W/Other Lea	5,000.00	(1,103.70)	(22.07%)

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<b>124 - Agriculture Center</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
44120	Lease/Rentals	20,000.00	(9,208.40)	(46.04%)
44170	Miscellaneous Refunds	25,000.00	(32,683.31)	(130.73%)
48130	Contributions	100,000.00	(100,000.00)	(100.00%)
48140	Contracted Services	375,000.00	(276,261.50)	(73.67%)
	<b>Total Revenues</b>	<b>2,259,090.00</b>	<b>(1,465,289.95)</b>	<b>(64.86%)</b>
<b>Expenditures</b>				
56900	Other Social, Cultural And Recreational	762,544.00	424,367.68	55.65%
57900	Other Agriculture & Nature Resources	1,567,892.00	749,572.39	47.81%
	<b>Total Expenditures</b>	<b>2,330,436.00</b>	<b>1,173,940.07</b>	<b>50.37%</b>
<b>Total 124</b>	<b>Agriculture Center</b>	<b>4,589,526.00</b>	<b>(291,349.88)</b>	<b>(6.35%)</b>
<b>131 - Highway/Public Works</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	4,524,466.00	(2,801,961.27)	(61.93%)
40120	Trustees Collections - Prior Year	85,000.00	(43,950.18)	(51.71%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	35,000.00	(20,656.07)	(59.02%)
40140	Interest And Penalty	15,000.00	(6,280.27)	(41.87%)
40280	Mineral Severance Tax	135,000.00	(213,759.87)	(158.34%)
40320	Bank Excise Tax	20,000.00	0.00	0.00%
44120	Lease/Rentals	12,000.00	(7,000.00)	(58.33%)
44170	Miscellaneous Refunds	5,000.00	(191.00)	(3.82%)
44530	Sale Of Equipment	1,500.00	0.00	0.00%
46410	Bridge Program	250,000.00	0.00	0.00%
46420	State Aid Program	600,000.00	(37,782.53)	(6.30%)
46920	Gasoline And Motor Fuel Tax	2,900,000.00	(2,074,571.26)	(71.54%)
46930	Petroleum Special Tax	71,440.00	0.00	0.00%
	<b>Total Revenues</b>	<b>8,654,406.00</b>	<b>(5,206,152.45)</b>	<b>(60.16%)</b>
<b>Expenditures</b>				
61000	Administration	428,143.00	223,736.97	52.26%
62000	Highway And Bridge Maintenance	4,589,153.00	1,340,206.74	29.20%
63100	Operation And Maintenance Of Equipment	1,160,384.00	408,293.87	35.19%
65000	Other Charges	311,707.00	207,628.54	66.61%
66000	Employee Benefits	1,873,760.00	1,540,960.73	82.24%
68000	Capital Outlay	1,930,000.00	18,895.00	0.98%
82120	Highways And Streets	235,000.00	0.00	0.00%
82220	Highways And Streets	22,272.00	8,468.00	38.02%
	<b>Total Expenditures</b>	<b>10,550,419.00</b>	<b>3,748,189.85</b>	<b>35.53%</b>
<b>Total 131</b>	<b>Highway/Public Works</b>	<b>19,204,825.00</b>	<b>(1,457,962.60)</b>	<b>(7.59%)</b>

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<b>151 - General Debt Service</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	12,003,770.00	(7,443,580.19)	(62.01%)
40120	Trustees Collections - Prior Year	125,000.00	(101,913.49)	(81.53%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	100,000.00	(52,152.03)	(52.15%)
40140	Interest And Penalty	20,000.00	(14,563.46)	(72.82%)
40240	Wheel Tax	2,650,000.00	(1,713,579.85)	(64.66%)
40266	Litigation Tax-Jail, Wrkhs, Courthouse	310,000.00	(213,804.94)	(68.97%)
40285	Adequate Facilities/Development Tax	3,673,522.00	(1,435,658.01)	(39.08%)
40320	Bank Excise Tax	50,000.00	0.00	0.00%
44110	Interest Earned	74,000.00	(1,572,904.43)	(2,125.55%)
47715	Tax Credit Bond Rebate	895,895.00	0.00	0.00%
48130	Contributions	31,140.00	0.00	0.00%
49800	Transfers In	500,000.00	0.00	0.00%
	<b>Total Revenues</b>	<b>20,433,327.00</b>	<b>(12,548,156.40)</b>	<b>(61.41%)</b>
<b>Expenditures</b>				
82110	General Government	2,220,535.00	11,253.00	0.51%
82130	Education	8,499,465.00	0.00	0.00%
82210	General Government	797,424.00	23,544.74	2.95%
82230	Education	9,192,847.59	3,617,578.46	39.35%
82310	General Government	285,000.00	184,903.95	64.88%
82320	Highways And Streets	7,000.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>21,002,271.59</b>	<b>3,837,280.15</b>	<b>18.27%</b>
<b>Total 151</b>	<b>General Debt Service</b>	<b>41,435,598.59</b>	<b>(8,710,876.25)</b>	<b>(21.02%)</b>
<b>152 - Rural Debt Service</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40210	Local Option Sales Tax	1,728,237.00	(1,069,304.83)	(61.87%)
44170	Miscellaneous Refunds	878,513.00	0.00	0.00%
47715	Tax Credit Bond Rebate	115,116.00	0.00	0.00%
49800	Transfers In	6,373,243.00	0.00	0.00%
	<b>Total Revenues</b>	<b>9,095,109.00</b>	<b>(1,069,304.83)</b>	<b>(11.76%)</b>
<b>Expenditures</b>				
82130	Education	4,855,000.00	0.00	0.00%
82230	Education	4,575,972.00	2,206,951.70	48.23%
82330	Education	25,000.00	11,418.04	45.67%
	<b>Total Expenditures</b>	<b>9,455,972.00</b>	<b>2,218,369.74</b>	<b>23.46%</b>
<b>Total 152</b>	<b>Rural Debt Service</b>	<b>18,551,081.00</b>	<b>1,149,064.91</b>	<b>6.19%</b>
<b>176 - Highway Capital Projects</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	1,864,703.00	(1,156,309.94)	(62.01%)

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<b>176 - Highway Capital Projects</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40120	Trustees Collections - Prior Year	35,000.00	(18,113.49)	(51.75%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	12,285.00	(8,513.14)	(69.30%)
40140	Interest And Penalty	6,000.00	(2,588.48)	(43.14%)
40320	Bank Excise Tax	6,476.00	0.00	0.00%
	<b>Total Revenues</b>	<b>1,924,464.00</b>	<b>(1,185,525.05)</b>	<b>(61.60%)</b>
<b>Expenditures</b>				
91200	Highway & Street Capital Projects	1,797,000.00	175,293.12	9.75%
	<b>Total Expenditures</b>	<b>1,797,000.00</b>	<b>175,293.12</b>	<b>9.75%</b>
<b>Total 176</b>	<b>Highway Capital Projects</b>	<b>3,721,464.00</b>	<b>(1,010,231.93)</b>	<b>(27.15%)</b>
<b>189 - Other Capital Projects</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40285	Adequate Facilities/Development Tax	1,834,007.00	(724,025.86)	(39.48%)
41520	Building Permits	850,000.00	(449,010.65)	(52.82%)
43193	Water Tap Sales	50,000.00	(170,700.00)	(341.40%)
	<b>Total Revenues</b>	<b>2,734,007.00</b>	<b>(1,343,736.51)</b>	<b>(49.15%)</b>
<b>Expenditures</b>				
51500	Election Commission	99,547.00	0.00	0.00%
51750	Codes Compliance	25,000.00	0.00	0.00%
52100	Accounting And Budgeting	40,000.00	40,000.00	100.00%
54110	Sheriffs Department	12,000.00	0.00	0.00%
54210	Jail	750,000.00	0.00	0.00%
54410	Civil Defense	79,523.00	48,000.00	60.36%
57900	Other Agriculture & Nature Resources	250,000.00	16,615.73	6.65%
58300	Veterans Services	20,000.00	111.49	0.56%
91110	General Administration Projects	1,204,274.00	15,425.27	1.28%
91120	Administration Of Justice Projects	1,309,000.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>3,789,344.00</b>	<b>120,152.49</b>	<b>3.17%</b>
<b>Total 189</b>	<b>Other Capital Projects</b>	<b>6,523,351.00</b>	<b>(1,223,584.02)</b>	<b>(18.76%)</b>
<b>207 - Solid Waste Disposal</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	2,192,563.00	(1,359,318.85)	(62.00%)
40120	Trustees Collections - Prior Year	60,000.00	(21,298.28)	(35.50%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	21,000.00	(10,009.97)	(47.67%)
40140	Interest And Penalty	10,000.00	(3,042.98)	(30.43%)
40320	Bank Excise Tax	14,000.00	0.00	0.00%
43110	Tipping Fees	199,321.00	(128,067.52)	(64.25%)
43114	Solid Waste Disposal Fee	130,000.00	(135,609.12)	(104.31%)
44145	Sale Of Recycled Materials	230,000.00	(144,372.62)	(62.77%)

**Wilson County Finance  
Summary Financial Statement  
January 2018-2019**

<b>207 - Solid Waste Disposal</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
44170	Miscellaneous Refunds	315,297.00	(3,115.20)	(0.99%)
46980	Other State Grants	30,000.00	(69,710.71)	(232.37%)
46990	Other State Revenues	15,000.00	0.00	0.00%
	<b>Total Revenues</b>	<b>3,217,181.00</b>	<b>(1,874,545.25)</b>	<b>(58.27%)</b>
<b>Expenditures</b>				
55754	Landfill Operation And Maintenance	3,314,858.00	1,593,025.71	48.06%
55759	Other Waste Disposal	130,000.00	16,101.29	12.39%
	<b>Total Expenditures</b>	<b>3,444,858.00</b>	<b>1,609,127.00</b>	<b>46.71%</b>
<b>Total 207</b>	<b>Solid Waste Disposal</b>	<b>6,662,039.00</b>	<b>(265,418.25)</b>	<b>(3.98%)</b>

# 2018-2019

## Fund Balance and Reserve account amendments and current balances

General Fund		101	Changes
Fund Balance		\$ 9,768,966	
	December amendments	\$ 16,500	Additional maintenance & repair
Current Fund Balance		<u>\$ 9,752,466</u>	
<b>Reserves</b>			
Restricted for Sexual Offender Registration		<u>\$ 13,528.00</u>	
Restricted for Courtroom Security		<u>\$ 275,454.00</u>	
Restricted for Wema Donations		<u>\$ 18,872.00</u>	
Restricted for GIS		<u>\$ 89,740.00</u>	
Restricted for Crime Stoppers		<u>\$ 4,114.00</u>	
Restricted for Storm Water			
Beginning Reserve Balance		\$ 1,594,163.00	
	October Amendments	\$ 50,000.00	Stormwater improvements at Ag Center
Current Reserve Balance		<u>\$ 1,544,163.00</u>	
Restricted for Animal Control		<u>\$ 12,058.00</u>	
Restricted for Circuit Data Fees		<u>\$ 110,067.00</u>	
Restricted for Chancery Data Fees		<u>\$ 38,269.00</u>	
Restricted for Drug Court		<u>\$ 28,466.00</u>	
Restricted for County Clerk Vehicle Cert. Fees		<u>\$ 42,802.00</u>	
Restricted for County Clerk Data Fees		<u>\$ 41,834.00</u>	
Restricted for Register Data Fees			
Beginning Reserve Balance		\$ 37,798.00	
	October Amendments	\$ 24,000.00	Register of Deeds Equipment Replacement
Current Reserve Balance		<u>\$ 13,798.00</u>	
Restricted for Circuit Archives Fees		<u>\$ 101,986.00</u>	
Restricted for Landscaping		<u>\$ 9,046.00</u>	
Restricted for Tourism		<u>\$ 388.00</u>	
Restricted for County Clerk Vehicle Insurance		<u>\$ 14,375.00</u>	

Restricted for Wema Fire Truck

Beginning Reserve Balance	\$	110,000.00	
October Amendments	\$	110,000.00	SCBA Equipment purchase
Current Reserve Balance	\$	-	

**Ag Center 124**

Beginning Fund Balance	\$	770,825.00	
October Amendments	\$	30,000.00	Added marketing & travel to Ag Center budget.
January Amendments	\$	15,000.00	Design Fees at the Expo Center.
Current Fund Balance	\$	725,825.00	

**Ambulance Fund 118**

Fund Balance	\$	-
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**Drug Fund 122**

Fund Balance	\$	39,970.00
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**Capital Projects Fund 189**

Fund Balance	\$	4,086,531.00	
October Amendments	\$	150,000.00	Fairgrounds improvements, caretakers house etc.
December amendments	\$	750,000.00	Design fees for jail addition
	\$	1,309,000.00	1st payment for church property behind jail
Current Fund Balance	\$	1,877,531.00	

**Highway/Public Works Fund 131**

Fund Balance	\$	5,632,979.00
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**Highway Capital Projects Fund 176**

Fund Balance	\$	1,020,745.00
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**Solid Waste Disposal Fund 207**

Fund Balance	\$	3,411,220.00
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**General Debt Service Fund 151**

Beginning Fund Balance	\$	22,141,325.00	
October Amendments	\$	1,773,025.59	To add new achool bond issue payments to budget
Current Fund Balance	\$	20,368,299.41	

**Rural Debt Service Fund 152**

Fund Balance	\$	903,471.00
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**Special Purpose (School) Fund 121**

Fund balance	\$	6,235,280.00
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## BUDGET COMMITTEE MINUTES

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, February 14, 2019 at 6:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Gary Keith, Wendell Marlowe, Annette Stafford, and William Glover, being all the members of the Committee. Also present was Circuit Clerk Debbie Moss, Director of Operations Robert Baines, G.C. Hixson of the Joint Economic and Community Development Board, County Commissioners Sonja Robinson, Dan Walker, Sue Vanatta, Terry Scruggs, Justin Smith, Sara Patton, Mike Kurtz, Tommy Jones, Robert Fields, and Bobby Franklin and County Attorney Michael R. Jennings.

Chairman Keith called the meeting to order at 6:30 p.m. and determined that a quorum was present.

A copy of the Budget Committee agenda is attached to these minutes.

Finance Director Aaron Maynard gave the Financial Report. As of January 31, 2019 we have collected 62% of Property Taxes. 56% of our Revenues have been collected and Expenditures are at 52%. Director Maynard considers us "on track" for this point in the year. Motion to approve the Finance Director's Report was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried unanimously.

Director Maynard presented a Budget Amendment Request for Storm Water. Motion to recommend this Budget Amendment Request to the County Commission was made by Commissioner Glover, seconded by Commissioner Stafford and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Circuit Court. Motion to recommend this Budget Amendment Request to the County Commission was made by Commissioner Glover, seconded by Commissioner Marlowe, and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Sheriff's Department. Motion to recommend this Budget Amendment Request to the County Commission was made by Commissioner Glover, seconded by Commissioner Marlowe and carried unanimously.

Director of Operations Robert Baines presented a Budget Amendment Request for County Buildings. He explained that this has been a rough year on County Buildings. Commissioner Stafford asked him to be more specific about what the money is needed for. Director Baines responded to that request. Mayor Hutto advised that we do have a long range plan of Building Maintenance. Chairman Keith added that Director Baines is taking care of 30 County Buildings. Motion to approve the Budget Amendment Request was made by Commissioner Marlowe, Seconded by Commissioner Stafford and carried unanimously.

Director Baines presented a Budget Amendment Request for the Courtroom Security. Motion to recommend this Budget Amendment Request to the County Commission was made by Commissioner Glover, seconded by Commissioner Stafford and carried unanimously.

Commissioner Glover asked the current General Fund Balance? Director Maynard responded that it is 9.7 million dollars.

Director Maynard presented a Budget Amendment Request for the County Coroner/ Medical Examiner. After some discussion, motion to recommend this Budget Amendment Request to the County Commission was made by Commissioner Marlowe, seconded by Chairman Keith and carried by a vote of four for, with Commissioner Glover voting no.

JECDB Executive Director G.C. Hixson presented a PILOT Request for Project Commerce, Phase II. Director Hixson advised that this is for Maplehurst Bakeries and they are adding a second production line. In August of last year this Committee approved the initial request for Project Commerce. This Phase II is asking us to consider an additional investment of 35 million dollars into personal property. They are not asking for a PILOT on the real property taxes. The JECDB Executive Committee recommended this unanimously at their February meeting. Motion to approve the Pilot Request for Project Commerce, Phase II was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried unanimously.

County Attorney Jennings advised the Committee that last month's resolution to remove the Budget Committee from this process was deferred until the February County Commission Meeting. Mayor Hutto has indicated that he would like for the County Commission to have more education about this before they are called upon to vote. If this is to be removed from the February Agenda, this Committee needs to move to defer consideration of this until a later date. Motion to defer consideration of this request until next month was made by Commissioner Marlowe, seconded by Commissioner Glover and carried unanimously.

Chairman Keith asked County Attorney Jennings if the Condemnation of the Church Building is on track. Attorney Jennings responded that the Petition for Condemnation has been prepared and sent to the Attorney for the Church for review. Everything seems to be still on track.

Commissioner Stafford asked about the status of the Mt. Juliet liquor tax case and whether it had been settled. Attorney Jennings responded that it had not and the Board of Education has directed that the Final Hearing in this matter be set so that it can be concluded.

There being no further business to come before the Committee, on motion of Mayor Hutto, seconded by Commissioner Marlowe, the Committee voted unanimously to adjourn.

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SECRETARY

From: Sondra Dowdy <sonradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytyn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytyn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytyn.gov>; Dan Walker <dan.walker@wilsoncountytyn.gov>; Debbie Green Fischer <fischerd@wilsoncountytyn.gov>; Diane Weathers <Diane.Weathers@wilsoncountytyn.gov>; Donna Wright <wrightd@wcschools.com>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytyn.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytyn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytyn.gov>; Joy Bishop <joy.bishop@wilsoncountytyn.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytyn.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytyn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <halfm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountytyn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutor@wilsoncountytyn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytyn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackeys@wilsoncountytyn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytyn.gov>; Tom Brashears <brasheart@wilsoncountytyn.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytyn.gov>; Von Barr <barrv@wilsoncountytyn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

Subject: BUDGET

Date: Tue, Feb 5, 2019 4:04 pm

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BUDGET COMMITTEE  
THURSDAY, FEBRUARY 14, 2019  
6:30 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
DIRECTOR'S REPORT  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

---

**RESOLUTION OF THE BOARD OF COUNTY COMMISSISONERS OF WILSON COUNTY, TENNESSEE  
TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR  
TO MAKE AN ADDITIONAL APPROPRIATION FROM THE GENERAL FUND INTO STORM WATER**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2018-2019 be, and the same is hereby amended, to make the following additional appropriations from the General Fund into Storm Water, all as shown on the attached Budget Amendment Request Form.

\_\_\_\_\_  
**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**URBAN TYPE PUBLIC FACILITIES**  
January 25, 2019  
5-0

**BUDGET COMMITTEE**  
February 14, 2019  
5-0



19-2-4

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSISONERS OF WILSON COUNTY, TENNESSEE  
TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR  
TO MAKE AN ADDITIONAL APPROPRIATION FROM THE DATA ENTRY FEE RESERVE FUND AND  
THE ARCHIVE FEE RESERVE FUND TO CIRCUIT COURT**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2018-2019 be, and the same is hereby amended, to make the following additional appropriations from the Data Entry Fee Reserve Fund and Archive Fee Reserve Fund into Circuit Court, all as shown on the attached Budget Amendment Request Form.

---

**SPONSOR**

RECOMMENDED FOR APPROVAL:

JUDICIAL COMMITTEE  
February 12, 2019  
4-0-1

BUDGET COMMITTEE  
February 14, 2019  
5-0

# BUDGET AMENDMENT REQUEST FORM

Department: Circuit Court

Fund Name: General  
Fund Number: 101

Judicial Committee: 2-12-19  
Budget Committee: 2-14-19

Account Number (including Object Code)	Account Description	Debit	Credit
101-42190	Data Entry Fee	50,000.00	
53100-719	Office Equipment		50,000.00
101-43365	Archive Fee	40,000.00	
53100-399	Other Contracted Services		40,000.00
<b>Total</b>		<b>\$90,000</b>	<b>\$90,000</b>

**Explanation of Change:**

1- Request to transfer funds from Data Fee in Reserve account to replacement of computers and printers, paying for offsite cloud service, support licensing for EMS scanning system and replacing 12 year old recording system in Judge Barry's courtroom.

2- Request to transfer fund from Archive fee in Reserve account to supplement monthly record storage with EMS and purchasing and replacing file cabinets for storage.

19-2-5

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR  
FOR LINE ITEM TRANSFERS IN THE WILSON COUNTY SHERIFF'S OFFICE**

---

**BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE** that the Budget and Appropriation Resolution for fiscal year 2018-2019 be, and the same is hereby amended to make the following line item transfers for the Wilson County Sheriff's Office, all as shown on the attached Budget Amendment Request Form.

---

**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**LAW ENFORCEMENT COMMITTEE**  
January 8, 2019  
5-0-2

**BUDGET COMMITTEE**  
February 14, 2019  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: Sheriff

Fund Name: General

Fund Number: 101

Law Enforcement:

Budget Committee: 2-14-19

Account Number (include Object Code)	Account Description	Debit	Credit
101-54110-718	Motor Vehicles	\$ 264,028.00	
101-54110-602	Principal on Notes		\$ 250,000.00
101-54110-604	Interest on Notes		\$ 14,028.00
<b>TOTAL</b>		<b>\$ 264,028.00</b>	<b>\$ 264,028.00</b>

**EXPLANATION FOR CHANGE:** Request to separate budget lines to reflect principal and interest payments correctly.

19-2-6

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSISONERS OF WILSON COUNTY, TENNESSEE  
TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR  
TO MAKE AN ADDITIONAL APPROPRIATION FROM THE GENERAL FUND INTO COUNTY  
BUILDINGS**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2018-2019 be, and the same is hereby amended, to make the following additional appropriations from the General Fund into County Buildings, all as shown on the attached Budget Amendment Request Form.

---

**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**PUBLIC WORKS COMMITTEE**  
February 12, 2018  
6-0-1

**BUDGET COMMITTEE**  
February 14, 2019  
5-0

## BUDGET AMENDMENT REQUEST FORM

Department: County Buildings

Fund Name: General

Public Works: 2-12-19

Fund Number: 101

Budget Committee: 2-14-19

Account Number (include Object Code)	Account Description	Debit	Credit
101-39000	Fund Balance	\$ 60,000.00	
101-51800-335	Maintenance & Repair		\$ 60,000.00
<b>TOTAL</b>		<b>\$ 60,000.00</b>	<b>\$ 60,000.00</b>

**EXPLANATION FOR CHANGE:** Request to amend budget to add funds for additional maintenance & repair.

19-2-7

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSISONERS OF WILSON COUNTY, TENNESSEE  
TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR  
TO MAKE AN ADDITIONAL APPROPRIATION FROM THE COURTROOM SECURITY RESERVE  
FUND INTO COURTROOM SECURITY**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2018-2019 be, and the same is hereby amended, by making an appropriation from the Courtroom Security Reserve Fund into Courtroom Security, all as shown on the attached Budget Amendment Request Form.

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**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**JUDICIAL COMMITTEE**  
February 12, 2019  
4-0-1

**PUBLIC WORKS COMMITTEE**  
February 12, 2019  
6-0-1

**BUDGET COMMITTEE**  
February 14, 2019  
5-0



19-2-8

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSISONERS OF WILSON COUNTY, TENNESSEE  
TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR  
TO MAKE AN ADDITIONAL APPROPRIATION FROM THE GENERAL FUND INTO COUNTY  
CORONER/MEDICAL EXAMINER**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for fiscal year 2018-2019 be, and the same is hereby amended, to make the following additional appropriations from the General Fund into County Coroner/Medical Examiner, all as shown on the attached Budget Amendment Request Form.

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**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**BUDGET COMMITTEE**  
February 14, 2019  
4-1

6

### BUDGET AMENDMENT REQUEST FORM

Department: County Coroner / Medical Examiner

Fund Name: General

Fund Number: 101

Budget Committee: 12-6-18

Account Number (include Object Code)	Account Description	Debit	Credit
101-39000	Fund Balance	50,000.00	
101-54610-101	County Official	38,250.00	
101-54610-161	Secretary	3,450.00	
101-54610-307	Communication	1,200.00	
101-54610-355	Travel	942.00	
101-54610-340	Medical & Dental Services		96,698.00
101-54610-435	Office Supplies	2,856.00	
<b>TOTAL</b>		<b>96,698.00</b>	<b>96,698.00</b>

**EXPLANATION FOR CHANGE: Request to appropriate additional funds for Medical Examiner and to move funds into appropriate lines.**

# WILSON COUNTY PLANNING OFFICE



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ROOM 5, WILSON COUNTY COURTHOUSE \* LEBANON, TENNESSEE 37087  
(615) 449-2836 \* FAX (615) 443-6190

February 05, 2019

**Wilson County Commission Members:**

Application has been made by Mr. Frank Lannom representing property owners David Denney and Joseph Denney to rezone property from (A-1) Agricultural to (I-2) Industrial the property is located on West Richmond Shop Road referenced by Wilson County Tax Map 136 Parcel 11.03,11.04 and part of parcel 11.02 the properties combined contain approximately twenty (20) acres.

This rezoning request was presented to the Wilson County Planning Commission on Friday, January 18, 2019 and is being forwarded to the Board of County Commissioners with a positive recommendation.

The above stated rezoning request will be presented at the regular meeting of the Wilson County Commission which will be held Monday, February 25, 2019.

Sincerely,

Georgia Baine

Georgia Baine  
Planning Tech

Attachment



**Commission District 13**

**Rezoning**

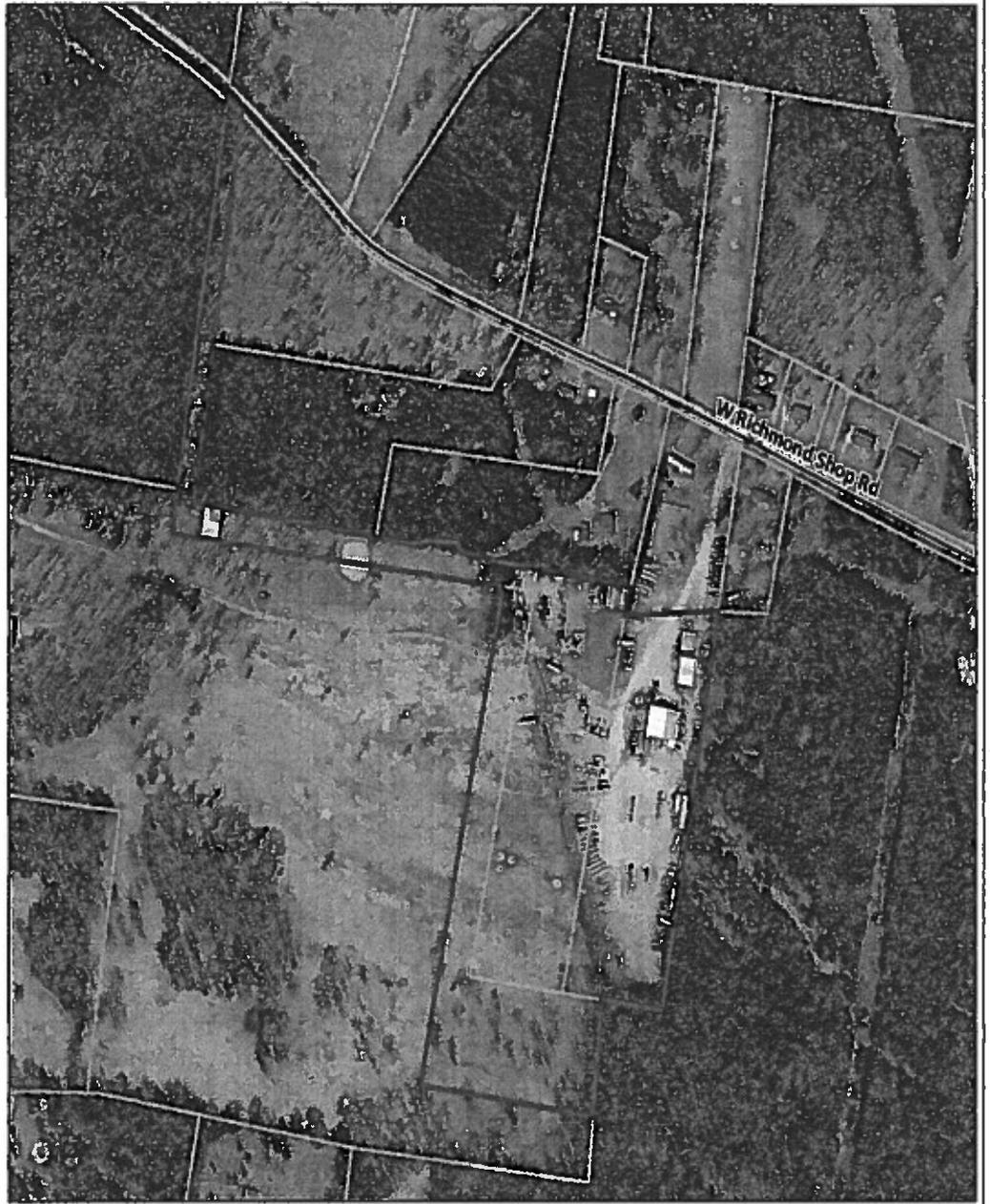
David Denney  
Joseph Denney

A-1 (Agricultural)  
to  
I-2 (Industrial)

West Richmond Shop Road

Map 136  
Parcels 11.03, 11.04, &  
part of 11.02

19.97 Acres





WEST RICHMOND SHOP ROAD  
 N 37°28'00" E 114.6'

LOT 10, PART OF  
 DAVID DENNEY  
 10.00 ± AC.

CEDARS OF LEBANON

LOT 11, PART OF  
 MICHAEL S. DREFFEL  
 10.00 ± AC.

LOT 12, PART OF  
 NORMAN H. DUNSTON  
 10.00 ± AC.

LOT 13, PART OF  
 DAVID DENNEY  
 10.00 ± AC.

N 37°28'00" E 114.6'

LOT 14, PART OF  
 DAVID DENNEY  
 10.00 ± AC.

LOT 15, PART OF  
 MICHAEL S. DREFFEL  
 10.00 ± AC.

LOT 16, PART OF  
 DAVID DENNEY  
 5.95 ± AC.

LOT 17, PART OF  
 DAVID DENNEY  
 5.07 ± AC.

LOT 18, PART OF  
 PAUL E. WYCKOFF  
 10.00 ± AC.

LOT 19, PART OF  
 ANDREW WYCKOFF  
 10.00 ± AC.

LOT 20, PART OF  
 VICKIE MAJOR  
 10.00 ± AC.

LOT 21, PART OF  
 VICKIE MAJOR  
 10.00 ± AC.

LINE NO.	BEARING	DISTANCE
1	N 37°28'00" E	114.6'
2	S 89°52'00" W	114.6'
3	N 37°28'00" E	114.6'
4	S 89°52'00" W	114.6'
5	N 37°28'00" E	114.6'
6	S 89°52'00" W	114.6'
7	N 37°28'00" E	114.6'
8	S 89°52'00" W	114.6'
9	N 37°28'00" E	114.6'
10	S 89°52'00" W	114.6'
11	N 37°28'00" E	114.6'
12	S 89°52'00" W	114.6'

REZONING REQUEST  
 FROM A-1 TO I-2  
**DAVID DENNEY PROPERTY**  
 18TH CIVIL DISTRICT OF WILSON COUNTY, TENNESSEE.



SCALE: 1"=100'  
 DATE: DECEMBER 4, 2018  
 JOB NO. 18-0156 WC



127 Park Avenue  
 Nashville, TN 37203  
 (615) 259-1111  
 www.eckscad.com

SECTION 5.41      **INDUSTRIAL**      **(I-2)**

5.41.01      **GENERAL INTENT**

This zoning district provides areas in which the principal use of land is for manufacturing, assembling, fabrication and for warehousing and other uses which have heavy impacts and potentially adverse effects on surrounding property. *This zoning district is intended to include high density/high intensity industrial uses.* These uses usually require good accessibility to major rail, air, public sewer system and street transportation routes. Such uses are not generally compatible with residential, institutional and retail commercial uses.      [revised resolution 04-12-16] [resolution 07-7-4]

Industrial uses will be allowed only along collector and arterial streets as designated on the Wilson County Major Road Plan.

Within I-2 Industrial Districts as shown on the Official Zoning Atlas of Wilson County, the following regulations shall apply:

5.41.02      **USES PERMITTED**

- A.      Aircraft landing field for general aviation, hangars, and equipment;
- B.      Aluminum, brass, copper, iron or steel foundry or works;
- C.      Armory;
- D.      Automobile graveyard;
- E.      Book bindery;
- F.      Bottling or packaging works;
- G.      Cannery;
- H.      Coal, coke or wood yard;
- I.      Concrete casting;
- J.      Dyestuff manufacture;
- K.      Electrical appliance and equipment assembly;
- L.      Electronic equipment assembly and manufacture;
- M.      Farming;
- N.      Food processing;
- O.      Freighting or trucking yard or terminal;
- P.      Furniture manufacture;
- Q.      Grain mill or grain elevator;
- R.      Ice manufacture or storage;
- S.      Instrument and meter manufacture;
- T.      Leather goods fabrication;
- U.      Lumber yard for sale, storage or distribution;
- V.      Manufacture, compounding, processing, packing and treatment of bakery goods, candy, and food products;
- W.      Manufacturing, storage and processing of natural resources but not mining and mineral extraction which may be permitted as a "Use on Appeal" in accordance with Section 5.41.03, below;
- X.      Material and fiber manufacture and processing;
- Y.      Metal finishing;
- Z.      Motor vehicle service and repair shop;

- AA. Paint, oil, varnish, or turpentine manufacture;
- BB. Paper products fabrication;
- CC. Printing equipment and supply manufacture;
- DD. Retail poultry business;
- EE. Saw, planing or woodworking mill;
- FF. Sporting goods manufacture;
- GG. Stone yard or monument works including engraving, cutting, grinding or polishing;
- HH. Storage or baling of scrap paper or rags;
- II. Textile manufacture and/or processing;
- JJ. Tobacco curing, treatment, or processing or manufacture of tobacco products;
- KK. Truck, tractor, and heavy equipment sales and service;
- LL. Utility and/or governmental use;
- MM. Welding shop;
- NN. Wholesale, warehousing, or distribution enterprise
- OO. Any use permitted in the I-1 Light Industrial District;
- PP. Accessory structures and uses customarily incidental to the above permitted uses.

Any industrial use similar in nature to those described shall be considered by the Planning Commission and the County Commission through the zoning amendment process.

#### 5.41.03 USES PERMISSIBLE ON APPEAL

The following uses may be permitted, provided, that no such use shall be located nearer than four hundred (400) feet to a public park, school, church, hospital, sanitarium, residential zone, or subdivided land restricted to residential uses, except as otherwise provided in Section 6.40 of this regulation.

- A. Acid manufacture
- A. 1. Adult Oriented Business [printed 8/25/95]
- B. Asphalt manufacture, refining or mixing plant
- C. Automobile wrecking, junk and salvage yard, as regulated above and in Section 4.40 of this regulation
- D. Cement, lime, plaster of paris, and gypsum manufacture
- E. Concrete plant
- F. Distillation processes
- G. Fertilizer manufacture
- H. Incineration or reduction of garbage, offal or refuse when conducted within an enclosed facility which meets state and federal environmental regulations for operation
- I. Livestock sales and/or feed lot
- J. Mining and mineral extraction subject to all requirements of state and federal law and such local requirements as may be placed by the Board of Zoning Appeals and/or Planning Commission
- K. Paper and pulp manufacturing

- L. Rock crushing
- M. Sanitary landfill subject to meeting all requirements of a registered solid waste disposal site as defined in Chapter 1200-1-7 of the Rules of the Tennessee Department of Public Health and Environment and any criteria identified by Wilson County officials.
- N. Slaughter house or slaughtering of animals other than poultry
- O. Stock yards
- P. Tanning or curing of leather, raw hides, or skins or storage of raw hides of skins
- Q. Tar roofing or tar water-proofing manufacture

5.41.04 USES PROHIBITED  
Uses not specifically permitted or permissible on appeal.

5.41.05 AREA REGULATIONS

- A. FRONT YARD. No structure, storage area, or operation shall be located closer than sixty (60) feet to the street right-of-way line.
- B. SIDE YARD. Setbacks of structures, storage areas, or operations which adjoin any other zoning district shall conform to the required side yard in the adjoining district. Except adjacent to a railroad right-of-way, no side setback shall be less than twenty (20) feet. Adjacent to a railroad right-of-way, no side yard is required.
- C. REAR YARD. Setbacks of structures, storage areas, or operations which adjoin any other zoning district shall conform to the required rear yard in the adjoining district. Except adjacent to a railroad right-of-way, no rear setback shall be less than twenty (20) feet for one (1) and two (2) story buildings nor less than twenty-eight (28) feet for a three (3) story building. Adjacent to a railroad right-of-way, no rear yard is required.
- D. MINIMUM LOT AREA. The minimum lot area shall be twenty thousand (20,000) square feet when the property is served by a public sewer system. When the property is not served by a public sewer system, the minimum allowed lot area shall be thirty thousand (30,000) square feet, or such larger lot as may be required by the State of Tennessee Department of Environment and Conservation.  
[resolution 07-7-4]
- E. MAXIMUM LOT COVERAGE. No structures shall cover more than fifty (50) percent of the lot area.
- F. SPACING BETWEEN STRUCTURES. There shall be a minimum yard of forty (40) feet between structures.

- 5.41.06 **HEIGHT REGULATIONS.** No structure shall exceed thirty-five (35) feet in height except where industrial processing needs are identified and where adequate fire protection measures are demonstrated in both building design/construction and local fire-fighting capacity.
- 5.41.07 **OFF-STREET PARKING AND LOADING AREAS.**  
As regulated in Section 3.50 of this regulation.
- 5.41.08 **LANDSCAPING.** A landscaping plan shall be included with the site plan submitted to the Planning Commission for approval. The industrial use is to be buffered from adjacent residential zoning districts and residential use(s) by appropriately designed, installed and maintained plant material and related features.
- 5.41.09 **ACCESS.**  
As regulated in Section 3.50 of this regulation.
- 5.41.10 **SIGNS.**  
As regulated in Section 4.10 of this regulation.
- 5.41.11 **EXTERIOR LIGHTING.** Any exterior lighting of a site shall be oriented so that no direct lighting shall be cast onto any residentially-zoned property, residential uses, or public rights-of-way.

## LEGISLATIVE AD HOC COMMITTEE MINUTES

The Legislative Ad Hoc Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, February 14, 2019 at 5:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Bobby Franklin, Diane Weathers, Sue Vanatta, Dan Walker and Sara Patton, being all the members of the Committee. Also present was Wilson County Planner Tom Brashear, County Commissioners Jerry McFarland, Wendell Marlowe, Robert Fields, Joy Bishop, Lauren Breeze, Sonja Robinson, Mike Kurtz and Terry Scruggs and County Attorney Michael R. Jennings.

Chairman Franklin called the meeting to order at 5:30 p.m. and determined that a quorum was present.

A copy of the Agenda is attached to these minutes.

There were no minutes from the last Legislative Ad Hoc Committee meeting.

Chairman Franklin informed the Committee the main purpose of this meeting is to determine when we want to meet and what we will be considering. Chairman Franklin suggested that everyone read the material available to them of what Bills are being filed, or have been filed, in the legislature and, if there are one or more we should consider, we will call a meeting.

Planner Tom Brashear was present and asked the Committee to be aware of Senate Bill 521, sponsored by Senator Frank Nicely and House Bill 418, sponsored by Representative Marsh. This Bill would require notification of all property owners for any amendment to the Zoning Ordinance. It would be very impractical.

Planner Brashear also discussed briefly Senate Bill 530, sponsored by Senator Bridges and House Bill 0717, sponsored by Representative Lafferty, which requires the County Growth Plan to be updated by 2021.

Commissioner Lauren Breeze informed the Committee of House Bill 239/Senate Bill 137 regarding allowing extra State Funding for Capital Expenditures for certain school districts that have expanded and meet the qualifications of the Bill.

There being no further business to come before the Committee on motion of Commissioners Weathers and Patton, seconded by Commissioner Walker, the Committee voted unanimously to adjourn.

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SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytg.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytg.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontg.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytg.gov>; Dan Walker <dan.walker@wilsoncountytg.gov>; Debbie Green Fischer <fischerd@wilsoncountytg.gov>; Diane Weathers <Diane.Weathers@wilsoncountytg.gov>; Donna Wright <wrightd@wco95.org>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytg.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytg.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtown@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytg.gov>; Joy Bishop <joy.bishop@wilsoncountytg.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytg.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytg.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wco95.org>; Mike Kurtz <mike.kurtz@wilsoncountytg.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <hutor@wilsoncountytg.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytg.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytg.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevencvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytg.gov>; Tom Brashears <brasheart@wilsoncountytg.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytg.gov>; Von Barr <barr@wilsoncountytg.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

Subject: LEGISLATIVE AD HOC

Date: Wed, Feb 6, 2019 8:34 am

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LEGISLATIVE AD HOC  
THURSDAY, FEBRUARY 14, 2019  
5:30 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF AGENDA  
APPROVAL OF MINUTES (IF ANY)  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

On Tue, Feb 5, 2019 at 3:59 PM Sondra Dowdy <sondradowdy@gmail.com> wrote:

MINUTES COMMITTEE  
THURSDAY, FEBRUARY 14, 2019  
6:00 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

**SOUTHERN WILSON COUNTY PLANNED GROWTH AREA  
SANITARY SEWER ACCESS COMMITTEE MINUTES**

The Southern Wilson County Planned Growth Area Sanitary Sewer Access Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, January 31, 2019 at 3:00 p.m. in the Basement Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Earl Ray, Tom Brashear, Chris Richardson, and County Commissioners Sonja Robinson, and Tommy Jones, being all the members of the Committee with the exception of Commissioner Terry Ashe, who was absent. Also present was County Mayor Randall Hutto, JECDB Director G.C. Hixson, Rick Sheffield of Love's Travel Stop, Christopher Lawless of the Planning Office and County Attorney Michael R. Jennings.

Chairman Robinson called the meeting to order and determined that a quorum was present.

Chairman Robinson advised the Committee that Commissioner Terry Ashe would not be able to attend the meeting this evening but has indicated to her his support of this project.

The minutes of the January 17, 2019 meeting were presented. Motion to approve these minutes as presented was made by Commissioner Jones, seconded by Tom Brashear, and carried by a vote of five for, with one absent.

The item for consideration today is the application of Love's Travel Stops in Wilson County. Wilson County Planner Tom Brashear advised that his comments were the same as last month. He has received a new site plan submittal. The site plan includes three restaurants and may need a revised calculation approval from the City of Lebanon for the number of SFUs. Planner Brashear advised that this particular project is modeled after a new prototype that recently opened in another state on December 12, 2018.

Rick Sheffield addressed the Committee and advised that the plan, from its original concept, had been "flipped" so that the drive-through is now on the interstate side of the project. They are asking for a SFU reservation for four years.

Christopher Lawless advised that there are currently 625 SFUs available. It appears the application of Love's is seeking 43 SFU (42.96). This would leave 582.77 still available. After some discussion, motion to grant up to 43 SFUs but for any or all not paid for to roll back to us for future use consideration by others, but, if Love's needed more later, they can come back to us, was made by Commissioner Jones, seconded by Earl Ray and carried by a vote of five for, with one absent. Planner Brashear advised that this would go before the Wilson County Planning Commission at their February, 2019 meeting. The staff comments for this project are attached to these minutes and incorporated herein by reference.

Planner Brashear asked that for future applications, the information be provided to the planning office at least two weeks in advance of the meeting so that they can review the same and get all necessary information mailed to the Committee members.

There being no further business to come before the Committee on motion of Commissioner Jones, seconded by Earl Ray, the Committee voted five for, with one absent, to adjourn.

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SECRETARY

**South Wilson County Sewer Access Committee  
Staff Comments  
1-17-2019**

Case: 1 Loves Travel Stops

Loves Travel Stops is requesting 27.5 SFU's of sewage flow per day or 9069 gallons per day in reservation for future development of a 11,982 square foot C-3 Commercially zoned Building that is to be a gas station and truck stop. The property is located on Couchville Industries Blvd and is further referenced as being located on Wilson County Property Map 138, parcel 39.04 and 37.03 which contains approximately 14.5 Acres. The property is currently owned by 109 Investors LLC on the Tax Card.

The proposed uses are conducive to the types of jobs producing entities that the Wilson County Growth Plan and Current Wilson County Gateway Land Use Plan envision for this area.

Staff has been in contact with City of Lebanon Officials to discuss this proposal with them. The City has completed their Review and Fee Calculation and The Fee letter to the Developer from the City is attached in the packet.

All sewer access fees payable to the County for each proposed project will become due prior to the issuance of final approval for a specific site plan and its related capacity commitment.

The committee previously reached agreement that a standard timeline policy should be put in place for each of these sewer access reservation commitments that are approved. As such staff's understanding of this commitment is that any approval of sewer reservation will be for a period of four (4) years with an extension of an additional Two (2) years reservation with presentation and approval of each site plan for the property in question.

Wilson County Sewer Access Committee  
1/17/19  
Staff Comments and Summary

Total breakdown of Sewer Payment

Total unreserved on Couchville Pike to Speedway segment: 630.77 SFU's  
Total Request: 27.5 SFU's  
Remaining Unreserved Segment Capacity if this case approved: 603.27 SFU's  
Remaining Unreserved Segment Capacity if this Cas AND the following Case on  
this agenda are approved:

**Total Payment due to the County from this proposal if fully built out to  
capacity**

$$\text{\$5000} * 27.5 = \text{\$137,500}$$

**In assessment of the situation staff does feel the property should receive  
connection permissions from this committee.**

Wilson County Sewer Access Committee

1/17/19

Staff Comments and Summary

Total breakdown of Sewer Payment

Total unreserved on Couchville Pike to Speedway segment: 630.77 SFU's

Total Request: 5 SFU's

Remaining Unreserved Segment Capacity if this case approved: 625.77 SFU's

Remaining Unreserved Segment Capacity if this Cas AND the following Case on this agenda are approved: 598.27

**Total Payment due to the County from this proposal if fully built out to capacity**

**\$5000 \* 5 = \$25,000**

**In assessment of the situation staff does feel the property should receive connection permissions from this committee.**

From: Sondra Dowdy <sondradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Amy Nichols <nicholsa@wilsoncountytg.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytg.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountytg.gov>; Dan Walker <dan.walker@wilsoncountytg.gov>; Debbie Green Fischer <dfischer@wilsoncountytg.gov>; Diane Weathers <Diane.Weathers@wilsoncountytg.gov>; Donna Wright <wrightd@wco95.org>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytg.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytg.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytg.gov>; Joy Bishop <joy.bishop@wilsoncountytg.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <lhorton@wcfinance.org>; Lauren Breeze <lauren.breeze@wilsoncountytg.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytg.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wco95.org>; Mike Kurtz <mike.kurtz@wilsoncountytg.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <rhutto@wilsoncountytg.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytg.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytg.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevemurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Scruggs <mechanic@wilsonema.com>; Tim Barrett <barrett@wilsoncountytg.gov>; Tom Brashears <brasheart@wilsoncountytg.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytg.gov>; Von Barr <barv@wilsoncountytg.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>; Earl Ray <bigeartray@comcast.net>

Subject: SANITARY SEWER ACCESS

Date: Thu, Jan 24, 2019 9:01 am

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SANITARY SEWER ACCESS COMMITTEE  
THURSDAY, JANUARY 31, 2019  
3:00 PM  
BASEMENT CONFERENCE ROOM

AGENDA:

Approval of minutes January 17, 2019

Items for consideration: **deferred from the January 17, 2019 meeting**

01.) Loves's Travel Stops-Wilson County

150 Couchville Industrial Blvd.

Tax Map 138 Parcels 37.03 & 39.04

## Wilson County Planning Commission Minutes

The Wilson County Planning Commission met Friday, December 21, 2018 at 11:40 a.m. in the County Commission Room of the Wilson County Courthouse located at 228 East Main Street, Lebanon, Tennessee pursuant to public notice. Those members present were Ashe, Hutto, Jewell, Jones, Major, Nokes, Ricketts, Thompson, Weathers and Woods constituting the entire membership with the exception of Dixon who was absent. Also present were the County Planning Staff, County Building Inspectors Staff, County Stormwater Staff, County Attorney Jennings and Court Reporter Teresa Hatcher, hired by the County.

The minutes of the November 16, 2018 meeting were approved on motion of Weathers second by Ricketts and all voting aye.

The corrected minutes of the October 19, 2018, 2018 meeting were approved on motion of Ashe second by Weathers and all voting aye.

Chairman Jones then asked all individuals who desired to make statements before the Commission to stand and raise their right hand. He thereupon, administered the oath to each and every one of the prospective witnesses.

### **Old Business:**

Final-John Nelson Bryan Jr. Property  
Sparta Pike

10 lots  
105/60.06

Plat was presented. Staff read recommendations. Paul Crockett, Crockett Surveying was present stating new plat shows all soils areas removed from the TVA lines. On motion of Nokes second by Jewell with all voting aye the plat was approved.

### **New Business:**

2019 Calendar moved to end of meeting.

### **Rezoning request:**

Rezoning request: Frank Lannom representing property owners David Denney and Joseph Denney to rezone property from (A-1) Agricultural to (I-2) Industrial the property is located on West Richmond Shop Road referenced by Wilson County Tax Map 136 Parcel 11.03, 11.04 and part of parcel 11.02 the properties combined contain approximately thirty (30) acres.

**Action:** Applicant submitted by letter a request for deferral. Area residents spoke in opposition of the request stating Industrial Zoning has many uses that could occur on the property, construction of building without permit, construction noise and traffic issues with narrow road. On motion of Ashe second by Weathers with all voting aye the request was deferred until the January 18, 2019 meeting.

Site Plan and Plats:

01) Subdv.; Browning Property 3 lots  
2446 Lone Oak Road 138/25.00  
District 13 Commissioner: Sonja Robinson zoned R-1  
Plat was presented. Staff read recommendations. Danny Bledsoe, General Manager was present representing Gladeville Utility District requesting a PUDE be placed in front of lot 3. On motion of Jones second by Thompson with all voting aye the plat was approved subject to Gladeville Utility District comments, Stormwater comments and staff recommendations.

On motion of Weathers second by Major with all voting aye the following plats were affirmed.

Subdv.; James Harrison Goodall	1 lot
Trousdale Ferry Pike	64/27.00 po
Soils Amd.; Nathan J. Randolph	1 lot
Buckshot Court	36A/B/2.00
Subdv.; Patti Smith Property	1 lot
Cave Springs Road	54.09
Subdv.; William Johnston	2 lots
Eastover Road	90/20.01
Subdv.; Ricky Ray Property	2 lots
Young Road	105/65.04

2019 Wilson County Planning Commission Calendar

On motion of Jewell second by Thompson with all voting aye the 2019 Calendar was approved.

On motion of Jones second by Weathers with all voting aye the Wilson County By-Laws are to change to read: ARTICLE V

Meetings

Section 1. Meetings shall be held on the **Friday following the third (3<sup>rd</sup>) Thursday** of each month at the Wilson County Courthouse or a place designated by the Chairman of the planning commission. The time and/or place of the regular monthly meeting may be changed by a majority consensus of the entire planning commission.

Discussion of mail kiosk for new subdivisions.

Chairman noted the staff recommendations and the discussion had entered in to the decision making of the Commission and directed the staff recommendations to be placed in the minute attachment file. There being no further business to come before the Commission at this time, the same was on motion dually made and seconded, adjourned.

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Randall Hutto, Secretary

AGENDA  
WILSON COUNTY PLANNING COMMISSION  
Friday, December 21, 2018 Meeting  
11:00 a.m.

CALL TO ORDER

ADMINISTER OATH

APPROVAL OF MINUTES: October 19, 2018 corrected  
November 16, 2018 minutes

**Old Business:**

Final-John Nelson Bryan Jr. Property	10 lots
Sparta Pike	105/60.06
Needed: clarification of soils areas being allowed in TVA right of way	

**New Business:**

2019 Calendar (attached)

Rezoning request: Frank Lannom representing property owners David Denney and Joseph Denney to rezone property from (A-1) Agricultural to (I-2) Industrial the property is located on West Richmond Shop Road referenced by Wilson County Tax Map 136 Parcel 11.03, 11.04 and part of parcel 11.02 the properties combined contain approximately thirty (30) acres. District 13 Commissioner: Sonja Robinson

**Site Plans and Plats**

01) Subdv.; Browning Property	3 lots
2446 Lone Oak Road	138/25.00
District 13 Commissioner: Sonja Robinson	zoned R-1

**Plats for affirmation:**

Subdv.; James Harrison Goodall	1 lot
Trousdale Ferry Pike	64/27.00 po
Soils Amd.; Nathan J. Randolph	1 lot
Buckshot Court	36A/B/2.00
Subdv.; Patti Smith Property	1 lot
Cave Springs Road	54.09
Subdv.; William Johnston	2 lots
Eastover Road	90/20.01
Subdv.; Ricky Ray Property	2 lots
Young Road	105/65.04

## Wilson County Planning Commission

### 2019 Calendar

<u>Deadline Date (Before Noon)</u>	<u>Meeting Date</u>
Wednesday, January 02, 2019	Friday, January 18, 2019
Tuesday, January 29, 2019	Friday, February 22, 2019 (4 <sup>th</sup> Friday)
Tuesday, February 26, 2019	Friday, March 22, 2019 (4 <sup>th</sup> Friday)
Tuesday, April 02, 2019	Friday, April 26, 2019 (4 <sup>th</sup> Friday)
Tuesday, April 30, 2019	Friday, May 17, 2019
Tuesday, June 04, 2019	Friday, June 21, 2019
Tuesday, July 02, 2019	Friday, July 19, 2019
Tuesday, July 30, 2019	Friday, August 16, 2019
Tuesday, September 03, 2019	Friday, September 20, 2019
Tuesday, October 01, 2019	Friday, October 18, 2019 (4 <sup>th</sup> Friday)
Tuesday, October 29, 2019	Friday, November 22, 2019
Tuesday, December 03, 2019	Friday, December 20, 2019

Applications for the Wilson County Planning Commission are to be submitted to the Planning Office (449-2836) Room 5, Wilson County Courthouse, 228 East Main Street

Planning Commission meets at 10:00 A.M.

Meeting location:

Wilson County Courthouse, 228 East Main Street, County Commission Room on the 2nd floor



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**TO: WILSON COUNTY COMMISSION**  
**FROM: WILSON COUNTY BUILDING INSPECTOR**  
**RE: PERMIT FIGURES FOR WILSON COUNTY**  
**DATE: 01/01/2019 thru 01/31/2019**

**ACTIVITY REPORT**

<b>TOTAL NUMBER OF PERMIT APPLICATIONS</b>	<b>44</b>
<b>TOTAL NUMBER OF PERMITS ISSUED</b>	<b>38</b>
<b>SINGLE FAMILY</b>	<b>14</b>
<b>MOBILE HOME</b>	<b>3</b>
<b>RV</b>	<b>0</b>
<b>ACCESSORY</b>	<b>19</b>
<b>ADDITION</b>	<b>1</b>
<b>COMMERCIAL</b>	<b>1</b>
<b>SIGNS</b>	<b>0</b>
<b>TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE</b>	<b>50</b>
<b>SINGLE FAMILY</b>	<b>31</b>
<b>TOTAL MONEY COLLECTED (PERMITS)</b>	<b>\$49,335.40</b>
<b>TOTAL MONEY COLLECTED (BOZA)</b>	<b>\$1,500.00</b>
<b>TOTAL MONEY COLLECTED (RE-INSPECT FEE)</b>	<b>\$525.00</b>

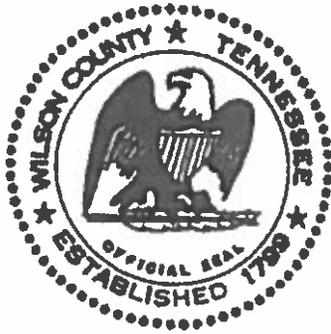


**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**DATE: 07/01/2018 thru 01/31/2019**

**YEAR TO DATE ACTIVITY REPORT**

<b>PERMIT APPLICATIONS</b>	<b>520</b>
<b>PERMITS ISSUED</b>	<b>524</b>
<b>CERTIFICATES OF COMPLIANCE</b>	<b>359</b>
<b>TOTAL MONEY (PERMITS)</b>	<b>\$636,103.06</b>
<b>TOTAL MONEY (BOZA)</b>	<b>\$6,400.00</b>
<b>TOTAL MONEY (RE-INSPECT FEE)</b>	<b>\$2,775.00</b>



**WILSON COUNTY BUILDING INSPECTOR**  
**233 EAST GAY STREET,**  
**WILSON COUNTY COURTHOUSE ANNEX**  
**LEBANON, TN 37087**  
**PHONE (615) 444-3025**  
**FAX (615) 443-6194**

**TO: WILSON COUNTY COMMISSION**  
**FROM: WILSON COUNTY BUILDING INSPECTOR**  
**RE: COUNTY-WIDE ADEQUATE FACILITIES TAX**  
**DATE: 01/01/2019 thru 01/31/2019**

<b>LEBANON</b>		<b>23</b>
<b>SINGLE FAMILY</b>		<b>16</b>
<b>COMMERCIAL</b>		<b>6</b>
<b>TOTAL MONEY</b>		<b>\$67,126.85</b>
<b>MT JULIET</b>		<b>35</b>
<b>SINGLE FAMILY</b>		<b>34</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$102,000.00</b>
<b>WATERTOWN</b>		<b>2</b>
<b>SINGLE FAMILY</b>		<b>1</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$3,000.00</b>
<b>WILSON COUNTY</b>		<b>13</b>
<b>SINGLE FAMILY</b>		<b>11</b>
<b>COMMERCIAL</b>		<b>2</b>
<b>TOTAL MONEY</b>		<b>\$45,399.00</b>
	<b>TOTAL NUMBER OF AFT</b>	<b>73</b>
<b>SINGLE FAMILY</b>		<b>62</b>
<b>COMMERCIAL</b>		<b>8</b>
	<b>TOTAL MONEY</b>	<b>\$217,525.85</b>
<b>SINGLE FAMILY</b>		<b>\$186,000.00</b>
<b>COMMERCIAL</b>		<b>\$31,525.85</b>



**WILSON COUNTY BUILDING INSPECTOR**  
**233 EAST GAY STREET,**  
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**LEBANON, TN 37087**  
**PHONE (615) 444-3025**  
**FAX (615) 443-6194**

**YEAR TO DATE: 07/01/2018 thru 01/31/2019**

<b>LEBANON</b>	<b>236</b>
<b>SINGLE FAMILY</b>	<b>221</b>
<b>COMMERCIAL</b>	<b>11</b>
<b>TOTAL MONEY</b>	<b>\$696,511.45</b>

<b>MT JULIET</b>	<b>270</b>
<b>SINGLE FAMILY</b>	<b>266</b>
<b>COMMERCIAL</b>	<b>3</b>
<b>TOTAL MONEY</b>	<b>\$844,887.30</b>

<b>WATERTOWN</b>	<b>5</b>
<b>SINGLE FAMILY</b>	<b>3</b>
<b>COMMERCIAL</b>	<b>1</b>
<b>TOTAL MONEY</b>	<b>\$7,119.62</b>

<b>WILSON COUNTY</b>	<b>207</b>
<b>SINGLE FAMILY</b>	<b>197</b>
<b>COMMERCIAL</b>	<b>10</b>
<b>TOTAL MONEY</b>	<b>\$667,967.60</b>

	<b>TOTAL NUMBER OF AFT</b>	<b>726</b>
<b>SINGLE FAMILY</b>		<b>687</b>
<b>COMMERCIAL</b>		<b>25</b>

	<b>TOTAL MONEY</b>	<b>\$2,438,604.99</b>
<b>SINGLE FAMILY</b>		<b>\$2,061,000</b>
<b>COMMERCIAL</b>		<b>\$366,604.99</b>





**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**TO: WILSON COUNTY COMMISSION  
FROM: WILSON COUNTY BUILDING INSPECTOR  
RE: VIOLATIONS FOR WILSON COUNTY  
DATE: 01/01/2019 thru 01/31/2019**

**ACTIVITY REPORT**

<b>TOTAL NUMBER OF VIOLATIONS</b>	<b>25</b>
<b>NEW</b>	<b>9</b>
<b>OPEN</b>	<b>10</b>
<b>CLOSED</b>	<b>6</b>
<b>SENT TO COURT JANUARY- MIKE JENNINGS</b>	<b>0</b>
<b>SENT TO COURT-MIKE JENNINGS</b>	<b>29</b>
<b>THIS NUMBER INCLUDES:</b>	
<b>FILES TURNED OVER IN JANUARY 2019</b>	<b>0</b>
<b>FILES TURNED OVER IN 2018</b>	<b>20</b>
<b>FILES TURNED OVER BEFORE 2018</b>	<b>9</b>

# COMPLAINTS BY DISTRICT

	OPEN	COURT
1	1	2
2	0	0
3	0	0
4	0	3
5	1	2
6	3	1
7	0	0
8	2	4
9	3	1
10	0	0
11	0	0
12	0	4
13	1	3
14	1	3
15	0	4
16	1	0
17	1	0
18	1	5
19	0	0
20	0	2
21	1	0
22	1	0
23	0	0
24	0	0
25	2	0

**Wilson County Election Commission  
Voter Registration/ Activity Report  
January 1 - January 31, 2019**

**TOTAL ACTIVE REGISTERED VOTERS** 79,634

**VOTERS BY COMMISSION DISTRICT**

	<u>NEW</u>	<u>TOTAL REGISTERED</u>
DIST 1	41	2956
DIST 2	52	3078
DIST 3	90	3969
DIST 4	65	3651
DIST 5	80	4068
DIST 6	45	2736
DIST 7	46	2648
DIST 8	42	3133
DIST 9	48	2587
DIST 10	35	3098
DIST 11	135	5460
DIST 12	31	2866
DIST 13	49	3285
DIST 14	81	3633
DIST 15	41	2524
DIST 16	112	3359
DIST 17	48	3018
DIST 18	45	3204
DIST 19	48	2666
DIST 20	34	1680
DIST 21	32	2075
DIST 22	52	3054
DIST 23	69	4072
DIST 24	52	2490
DIST 25	104	4324
<b>TOTALS</b>	<b>1,477</b>	<b>79,634</b>
HOUSE DIST 46	490	29,612
HOUSE DIST 57	987	*50,022
<b>TOTAL VOTERS MADE INACTIVE FOR JANUARY</b>		<b>47</b>
<b>TOTAL INACTIVE</b>		<b>2,170</b>
<b>TOTAL ELIGIBLE VOTERS</b>		<b>81,804</b>
<b>TOTAL NEW REGISTRATIONS FOR JANUARY</b>		<b>1,477</b>
<b>TOTAL ADDRESS CHANGES</b>		<b>363</b>
<b>TOTAL NAME CHANGES</b>		<b>56</b>
<b>TOTAL VOTERS PURGED FOR JANUARY</b>		<b>4,457</b>
<b>MOVED OUT OF COUNTY</b>		<b>204</b>
<b>DECEASED</b>		<b>70</b>
<b>FELONY</b>		<b>4</b>
<b>INACTIVE FOR TWO FEDERAL ELECTIONS</b>		<b>4,179</b>

\* Less 18 voters pursuant to Article X, Section 5 TN Constitution & TCA 5-2-106