

**A G E N D A**  
WILSON COUNTY BOARD OF COMMISSIONERS  
DECEMBER 16, 2019 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG  
ROLL CALL BY THE COUNTY CLERK

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES  
AG EXTENSION COMMITTEE (4 MEMBERS)  
PLANNING COMMISSION (2 MEMBERS)

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
BACK TAX/CABLE TELEVISION  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE  
HEALTH & WELFARE/ RECREATION  
INSURANCE  
JUDICIAL  
PLANNING & ZONING  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT  
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS  
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES  
ONE HOUR AFTER COMMISSION CONVENES

ADJOURNMENT

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, December 5, 2019 at 6:15 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Terry Scruggs, Annette Stafford, Sara Patton, Diane Weathers, Kenneth Reich, Jerry McFarland, Dan Walker, Joy Bishop, William Glover and Wendell Marlowe, being all the members of the Committee with the exception of Commissioners John Gentry, Sue Vanatta, Sonja Robinson and Terry Ashe, who were absent. Also present was County Mayor Randall Hutto, County Commissioners Justin Smith, Bobby Franklin, Joe Ali and Mike Kurtz and County Attorney Michael R. Jennings.

Chairman Patton called the meeting to order at 6:15 p.m. and determined that a quorum was present.

The proposed agenda for the December 16, 2019 County Commission meeting was presented. During this consideration, motion was made by Chairman Patton to consider taking down the monitors in the back of the County Commission Room because they are hindering the vision of the public during the meeting. During the discussion, it was noted that the monitors can be laid down. County Mayor Hutto will look into this. There was also discussion about leaving the microphones at each desk live during the entire meeting. County Attorney Jennings suggested the Commission may want to look at the system the School Board uses. Their microphones seem to work very well. Commissioner Patton withdrew her motion.

Motion was made by Commissioner Marlowe to approve and recommend the proposed agenda to the County Commission, seconded by Commissioner Stafford, and carried by a vote of ten for, with four absent.

There being no further business to come before the Committee, on motion of Commissioner Walker, seconded by Commissioner Marlowe, the Committee voted ten for, with four absent, to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sonradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; Jackie Murphy <jackie.murphy@wilsoncountyttn.gov>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe All <Joeall@wilsoncountyttn.gov>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <melvajoybishop@gmail.com>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <esteinquest@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peery@wcschools.com>; Randall Hutto <hutorr@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <brasheart@wilsoncountyttn.gov>; Tommy Jones <gtommyjones1967@gmail.com>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** STEERING

**Date:** Tue, Nov 26, 2019 6:57 pm

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STEERING COMMITTEE  
THURSDAY, DECEMBER 5, 2019  
6:15 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF AGENDA  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

19-12-1

**A JOINT RESOLUTION OF THE WILSON COUNTY COMMISSION AND CITY OF LEBANON HONORING THE LATE  
GARY R. KEITH FOR HIS YEARS OF SERVICE TO THE RESIDENTS OF  
LEBANON AND WILSON COUNTY**

**WHEREAS**, Gary R. Keith was born December 4, 1946 in Bowling Green, Kentucky; and

**WHEREAS**, Gary worked with the City of Lebanon Police Department before being named the Parks & Recreation Director and Safety Director, the Assistant Commissioner of Public Works and then Commission of Public works for Mayor Bobby Jewell; and

**WHEREAS**, he went on to work for the Wilson County Sheriff's Office where he retired with over 25 years of service as a major; and

**WHEREAS**, Gary served on the Lebanon City Council representing Ward 5. He also represented District 17 on the Wilson County Commission from 2006 until his resignation in 2019; and

**WHEREAS**, Commissioner Keith was a great leader in Wilson County Government and among fellow County Commissioners. He was a visionary; always looking to move Wilson County Government forward as we planned for the future; and

**WHEREAS**, he was a valued Wilson County employee in public safety. Gary; and

**WHEREAS**, Gary chaired the Public Works and Judicial Committees. He served on the Steering, Health & Welfare, Budget Committees. He was most proud of his work on the Insurance Committee helping Wilson County employees. Towards the end of his Wilson County Commissioner tenure, Gary also chaired the Budget Committee; and

**WHEREAS**, public service was very important to Gary, as was family. He and Ms. Carolyn Roberts Keith were married for 55 years, rearing 3 children Lisa, Rusty and Bryan and would later add eight grandchildren: Jessica, Chase, Ross, Lori, Kaitlyn, Anthony, Luke and Liam; and

**WHEREAS**, Gary is remembered as a person who cared about the people he represented. Whatever role he portrayed, be it, Major, Councilor, Commissioner, son, husband, father, employee, brother or friend, Gary was always helpful, honest, loyal and a man of his word; and

**NOW, THEREFORE, BE IT RESOLVED**, that Wilson County and the City of Lebanon, jointly, wish to recognize, and honor

**Mr. Gary R. Keith**

We are grateful for his contributions and 50 years of dedicated service to our residents.

\_\_\_\_\_  
Randall Hutto  
Wilson County Mayor

\_\_\_\_\_  
Bernie Ash  
Mayor, City of Lebanon

\_\_\_\_\_  
Terry Ashe  
Wilson County Commissioner, District 12

\_\_\_\_\_  
Joey W. Carmack  
City of Lebanon, Councilor

## **MINUTES COMMITTEE MINUTES**

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, December 5, 2019 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Joy Bishop, Terry Scruggs, Justin Smith and Tommy Jones, being all the members of the Committee with the exception of Commissioner Robert Fields, who was absent. Also present was County Mayor Randall Hutto, County Commissioners Kenneth Reich, Annette Stafford, Wendell Marlowe, Dan Walker, Jerry McFarland, Joe Ali, Lauren Breeze, Mike Kurtz, Bobby Franklin, Diane Weathers, and John Gentry, and County Attorney Michael R. Jennings.

Chairman Bishop called the meeting to order at 6:00 p.m. and determined that a quorum was present.

The minutes from the November 18, 2019 County Commission Meeting were presented and reviewed. No one seeing any problems with the minutes, motion to approve and recommend the minutes to the County Commission was made by Commissioner Smith, seconded by Commissioner Jones and carried by a vote of four for, with one absent.

There being no further business to come before the Committee on motion of Commissioner Jones, seconded by Commissioner Smith, the Committee voted four for, with one absent, to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; Jackie Murphy <jackie.murphy@wilsoncountyttn.gov>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe Ali <Joeali@wilsoncountyttn.gov>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <melvajoybishop@gmail.com>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <esteinquest@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutor@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <brasheart@wilsoncountyttn.gov>; Tommy Jones <gtommyjones1967@gmail.com>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barr@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** MINUTES

**Date:** Tue, Nov 26, 2019 6:56 pm

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MINUTES COMMITTEE  
THURSDAY, DECEMBER 5, 2019  
6:00 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
NOVEMBER 18, 2019:

Be it remembered that the regular meeting of the Board of Commissioners met November 18, 2019, the same being the Third Monday in said month.

There was present and presiding the Honorable County Mayor Randall Hutto; Jim Goodall, County Clerk; Sondra L. Dowdy, Deputy Commission Clerk and a quorum of County Commissioners to wit:

Robert Fields, Cyndi Bannach, Bobby Franklin, Chad Barnard, Jerry McFarland, Kenny Reich, Terry Scruggs, Kevin Costley, Sara Patton, Dan Walker, John P. Gentry, Terry Ashe, Sonja Robinson, Tommy Jones, Chris Dowell, Diane G. Weathers, Joe Ali, Lauren Breeze, William Glover, Annette Stafford, Mike Kurtz, Wendell Marlowe, Sue Vanatta, Joy Bishop, and Justin Smith.

Absent:

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A moment of silence was held in honor of Former County Commissioner Gary Keith who passed away last week.

A prayer was given by Commissioner Dan Walker.

Everyone said the pledge to the flag, which was led by Commissioner Kenny Reich.

The Clerk called the roll showing 25 present and 0 absent.

Commissioner McFarland gave the Historian Moment on Major David Wilson. Frank Wilson and his wife Peggy Wilson, the great great greatgreat nephew of Major David Wilson were present at the Commission meeting.

Commissioner Patton gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Walker. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Patton made a motion to adopt the Agenda, seconded by Commissioner Marlowe. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

No Consent Agenda was presented at this time.

Commissioner Patton read Resolution 19-11-1 Honoring the 2019 Watertown Lady Tiger Volleyball Team. Commissioner Patton made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-11-1 \_\_\_\_\_

Commissioner Robinson read Resolution 19-11-2 Honoring Director of Schools Dr. Donna Wright as the 2020 Tennessee Superintendent of the Year. Commissioner Reich made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-11-2 \_\_\_\_\_

Commissioner Vanatta read Resolution 19-11-3 in Memory of Harold Gordon Bone, Sr. Commissioner Vanatta made a motion that said Resolution be adopted, seconded by Commissioner Dowell. Passed by unanimous voice vote.

Resolution 19-11-3 \_\_\_\_\_

Commissioner Bannach read Resolution 19-11-10 Honoring the Evermean Evergreen Cloggers. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-11-10 \_\_\_\_\_

Commissioner Bishop gave the Minutes Committee Report and moved that said Report be received and filed as amended with the addition to Page 13, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Bannach made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair:

County Attorney Mike Jennings stated Wilson County won the Lawsuit against the City of Mt. Juliet concerning the Liquor Tax. We were awarded \$472,660.00 with interest of \$202,782.00 with a total of \$675,442.00. It was passed on first reading at the Mt. Juliet City Council to pay this amount.

Charity Toombs gave the Expo Report stating the Expo just celebrated its 3<sup>rd</sup> Anniversary. A video was shown with events that have happened and events that will be coming to the facility. Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

A list of Notaries for November was presented to the Commission. Commissioner McFarland made a motion to approve the list of Notaries for November 2019, seconded by Commissioner Vanatta. Passed by unanimous voice vote.

Notary Page \_\_\_\_\_

No report was given at this time by the Emergency Management Committee.

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner Patton made a motion that said report be received and filed, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Emergency Management Director's Report \_\_\_\_\_

No report was given at this time by the Law Enforcement Committee.

Chief Mike Owen gave the Sheriff's Report. Commissioner Reich made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

No report was given at this time by the Education Committee.

Director Donna L. Wright gave the Schools Director Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

No report was given at this time by the Public Works Committee.

Commissioner Scruggs gave the Agricultural Center Management Committee Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Agricultural Center Management Committee Report Page \_\_\_\_\_

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Back Tax Committee/Cable Television Committee.

No report was given at this time by the Development & Tourism Committee.

No report was given at this time by the Ethics Committee.

Commissioner Weathers gave the Finance Committee Report and moved that said report be received and filed, seconded by Commissioner Breeze. Passed by unanimous voice vote.

Finance Committee Report Page \_\_\_\_\_

Commissioner Patton gave the Health & Welfare/Recreation Committee Report and moved that said report be received & filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Health & Welfare/Recreation Committee Page \_\_\_\_\_

No report was given at this time by the Insurance Committee.

Commissioner Glover gave the Judicial Committee Report and moved that said report be received & filed, seconded by Commissioner Kurtz. Passed by unanimous voice vote.

Judicial Committee Report Page \_\_\_\_\_

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Rules Committee.

Commissioner Scruggs gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report \_\_\_\_\_

Director Aaron Maynard gave the Finance Director's Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Budget Committee Report Page \_\_\_\_\_

Commissioner Marlowe read Resolution 19-11-4 to Reflect Revenues Received but not Included in the Original Budget for the 2019-2020 Fiscal Year and to Amend the Budget and Appropriation Resolution for the 2019-2020 Fiscal Year to Make an Additional Appropriation into the Drug Court. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 25 for, 0 against, 0 not voting, and 0 absent.

YES:	(25)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(0)	

Resolution 19-11-4 \_\_\_\_\_

Commissioner Marlowe read Resolution 19-11-5 to Reflect Revenues Received but not Included in the Original Budget for the 2019-2020 Fiscal Year and to Amend the Budget and Appropriation Resolution for the 2019-2020 Fiscal Year to Make Line Item Transfers in the Ag Center. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Kurtz. Passed by a roll call vote 25 for, 0 against, 0 not voting, and 0 absent.

YES:	(25)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(0)	

Resolution 19-11-5 \_\_\_\_\_

Commissioner Marlowe read Resolution 19-11-6 to Amend the Budget and Appropriation Resolution for the 2019-2020 Fiscal Year to Make an Additional Appropriation from the Data Entry Fee Reserve and the Archive Fee Reserve into the Circuit Court. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 25 for, 0 against, 0 not voting, and 0 absent.

YES:	(25)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(0)	

Resolution 19-11-6 \_\_\_\_\_

Commissioner Marlowe read Resolution 19-11-7 Requesting a Referendum be Held at the Presidential Preference Primary in March 2020 to Increase the Local Sales Tax by One-Half Cent. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Kurtz. Commissioner Reich made a motion to amend that the ½ cent sales tax go to raises for classroom teachers, seconded by Commissioner Breeze. Amendment passed by unanimous voice vote. Resolution as Amended passed by a roll call vote 25 for, 0 against, 0 not voting, and 0 absent.

YES:	(25)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz;
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		Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(0)	

Resolution 19-11-7 \_\_\_\_\_

Commissioner Marlowe read Resolution 19-11-8 for a Letter of Support for Grants Available Through the African American Civil Rights Grant Program (AACR) for the Restoration and Preservation of Pickett Chapel. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Kurtz. Commissioner Gentry stated he wanted to remind everyone that at the beginning of the year, we passed a Resolution that stated if the Resolution didn't go through a Committee it had to have two (2) signatures, unless it was an honorary. Commissioner Patton stated she would be the second signature. Passed by unanimous voice vote.

Resolution 19-11-8 \_\_\_\_\_

Commissioner Marlowe read Resolution 19-11-9 Requesting Members of the Legislative Delegation to the General Assembly to Co-Sponsor and Support a Joint Resolution to Restore the Emergency Communications Service Charge ("9-1-1 FEE") to the Monthly Rate of \$1.50 Commissioner McFarland made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Commissioner Gentry stated he was against this Resolution because it's just putting another tax on our taxpayers. Commissioner Ashe

stated we are sending this to the Legislature stating that if they are going to pass this, we want our share. Passed by a roll call vote 22 for, 3 against, 0 not voting, and 0 absent.

YES:	(22)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(3)	Gentry; Glover; Stafford;
Abstain:	(0)	
Absent:	(0)	

Resolution 19-11-9 \_\_\_\_\_

Commissioner Stafford made a motion to recess to bring up a Resolution, seconded by Commissioner Glover. Passed by unanimous voice vote.

Commissioner Marlowe read Resolution 19-11-11 Approving a Health Care Transportation Service Agreement with HCA Health Services of Tennessee Inc. D/B/A TriStar Summit Medical Center Mt. Juliet Emergency Department Campus. Commissioner Reich made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by a roll call vote 25 for, 0 against, 0 not voting, and 0 absent.

YES:	(25)	Fields; Bannach; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Ali; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	

Absent:	(0)	
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Resolution 19-11-11 \_\_\_\_\_

Commissioner McFarland made a motion to go back into regular session, seconded by Commissioner Reich. Passed by unanimous voice vote.

Old Business. Commissioner McFarland stated he didn't like there being a Committee meeting an hour before the Commission meeting and having to scramble to get there and then vote on a Resolution.

Commissioner McFarland made a motion to purchase a new projector for Commission Courtroom, seconded by Commissioner Patton. Passed by unanimous voice vote.

No New Business.

Commissioner Reich made a motion to adjourn, seconded by Commissioner Barnard. Passed by unanimous voice vote.



**RANDALL HUTTO**  
County Mayor

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**WILSON COUNTY GOVERNMENT**

December 9, 2019

Dear Commissioners,

There are several appointments to be made during your December 16, 2019 County Commission Meeting.

You are to elect two fellow commissioners to serve a 1-year term on the Joint Economic & Community Development Board in Positions #2 and #4. I'd like to recommend for your consideration, Commissioners Sue Vanatta and Bobby Franklin. Both Commissioners have previously served in this role and have agreed to continue serving should you elect them. They, of course, need no introduction.

You are to confirm my appointment of one member to the serve a 1-year term on the Joint Economic & Community Development Board in Position #19. Upon your confirmation, I'd like to appoint Mr. Caleb Thorne.

Mr. Thorne is a professional engineer and an owner with Ragan, Smith & Associates of Nashville where he represents this agency for projects within Wilson County and has worked on a wide variety of public/private projects within each municipality of the county. Caleb has also been involved with community services throughout his career while serving as a JECD Board member, chairing the City of Lebanon public Works Committee, past president of Leadership Wilson and a Wilson County representative for the Transit Citizen Leadership Academy. Mr. Thorne is extremely interested in economic development here in Wilson County and is looking forward to continuing to serve in this role. He is a lifelong resident of Wilson County.

You are to confirm the appointment of 2 members to the Wilson County Planning Commission to serve a 4-year term, each. Upon your confirmation, I'd like to appoint Mr. Johnnie Ricketts and Mr. Gene Jones.

Mr. Ricketts retired from Ford Glass Plant after 30 years, to become a full-time farmer.

Mr. Jones is a licensed general contractor and lives in the Gladeville community.

You are to elect 3 members to the Ag Extension Committee to serve a 2-year term, each. Mrs. Ruth Correll, Extension County Director, has recommended the following individuals be re/elected: Commissioner Jerry McFarland, Ms. Isabel Hall and Mr. Jack Simms. Mrs. Correll's letter is attached for your information. State law sets term limits and classifications for make-up of the membership. Mrs. Correll maintains a log of members and terms to ensure that we follow the guidelines.

If you have any questions or concerns regarding these/this appointment(s), please contact me prior to the meeting.

Sincerely,

Randall Hutto  
By permission SHD  
Randall Hutto  
Wilson County Mayor



Wilson County  
925 East Baddour Pkwy, Suite 100  
Lebanon, TN 37087  
Office: 615-444-9584  
wilson.tennessee.edu

December 9, 2019

The Honorable Randal Hutto  
Mayor of Wilson County, Tennessee  
228 E Main  
St #104  
Lebanon, TN 37087

Dear Mr. Mayor:

It is time to appoint/reappoint some of the members of the Agricultural Extension Committee. The following three member's current term will expire on Dec 31, 2019. We appreciate each member's service and support.

- Jerry McFarland, County Commissioner
- Isabel Hall, Farm Woman
- Jack Simms, Farm Man

Commissioner McFarland, Ms. Isabel Hall and Mr. Jack Simms have graciously agreed to serve another term. These appointments will run from January 1, 2020 – December 31, 2021.

Please let me know if you have questions or concerns. Thank you for your support of the UT/TSU Extension educational programming.

Sincerely,

A handwritten signature in cursive script that reads 'A. Ruth Correll'.

A. Ruth Correll  
County Director and Agricultural Extension Agent, Wilson County

## EMERGENCY MANAGEMENT AGENCY COMMITTEE MINUTES

The Emergency Management Agency Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, November 18, 2019 at 6:00 p.m. in the WEMA Training Room on Oak Street in Lebanon, Tennessee. Those members present were Commissioners William Glover, Lauren Breeze, Justin Smith, Sara Patton and Joy Bishop, being all the members of the Committee with the exception of Commissioners Jerry McFarland and Chad Barnard, who were absent. Also present was WEMA Director Joey Cooper, EMS Chief Brian Newberry and County Attorney Michael R. Jennings.

Chairman Glover called the meeting to order at 6:02 p.m. and determined that a quorum was present.

Chairman Glover turned the meeting over to WEMA Director Cooper. He and Brian Newberry explained about the applications for private ambulance service which are up for renewal. We have two renewal requests from AMR and Regional Ambulance Service. These are complete and in order. Motion to accept these renewals was made by Commissioner Patton, seconded by Commissioner Breeze and carried by a vote of four for, with three absent.

Chief Newberry then discussed the application of First Call. This had been approved for a 90-day trial earlier. They now wish to go forth. They have completed everything. They have a tentative location at The Mill in Lebanon. Motion to accept their application was made by Commissioner Patton, seconded by Commissioner Smith and carried by a vote of four for, with three absent.

Chairman Glover presented the minutes from the October 10, 2019 meeting. Motion to approve the minutes as printed was made by Commissioner Smith, seconded by Commissioner Patton and carried by a vote of four for, with three absent.

The Committee then returned to a discussion of the application of the Elite Ambulance Service which is located off Hartmann Drive. This is their initial application. Motion to approve this application was made by Commissioner Patton, seconded by Commissioner Smith and carried by a vote of four for, with three absent.

Director Cooper presented a proposed contract with HCA for "Health Care Transportation Service Agreement TriStar Summit Medical Center." Chief Newberry explained that this contract allows us to legally charge Medicaid for services to Summit. During this discussion, Commissioner Joy Bishop arrived at the meeting.

County Attorney Jennings explained the recommendations he had made to modify slightly this agreement. At the conclusion of the discussion, motion to recommend the agreement to the County Commission was made by Commissioner Breeze, seconded by Commissioner Smith and carried by a vote of five for, with two absent.

Director Cooper presented a list of uncollectable debts. This has been recommended from our billing company. It covers 73 people totaling \$54,076.09. Motion to approve writing off these uncollectable debts was made by Commissioner Breeze, seconded by Chairman Glover and carried by a vote of five for, with two absent.

Director Cooper presented a proposed Budget Amendment Request to receive reimbursement money and appropriate it to a particular line item. Motion to recommend this to the Budget Committee was made by Commissioner Smith, seconded by Commissioner Patton and carried by a vote of five for, with two absent.

There being no further business to come before the Committee on motion of Commissioner Patton, seconded by Commissioner Smith, the Committee voted five for, with two absent, to adjourn.

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SECRETARY



# Wilson County Emergency Management Agency



## *Director's Report*

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December 16, 2019

### Wilson County Commission

- "Dispatch Report by District Summary" – November (Attached)
- "Monthly Call Report" – November (Attached)
  - Medical: 1,145
  - Fire: 40
  - Rescue: 207
  - Total Calls: 1,392
  
- "Emergency Management Activities" – (Since last meeting)
  - County Mayor Meetings
  - Emergency Operations Plan Meeting
  - Middle Region Director's Meeting
  - NWS Weekly Webinars
  - Facility Disaster Drills
  - Facility Site Visits
  - Smoke Alarm Installations
  - Outdoor Warning Siren Testing
  - Situational Awareness Briefings

End of Report!!!

Joey Cooper, Director

# Wilson County Emergency Management Agency Dispatch Report by District Summary

Beg: 11/1/18

End: 11/30/18

Ambulance			Fire				Rescue		
District	Calls	YTD	District	Calls	# of Units Responded	YTD	District	Calls	YTD
1	20	202	1	2	2	12	1	11	118
2	18	107	2	0	0	0	2	0	0
3	54	514	3	0	0	5	3	1	17
4	33	365	4	1	2	22	4	14	92
5	27	288	5	5	9	40	5	8	86
6	23	303	6	8	20	30	6	18	157
7	41	408	7	6	16	33	7	11	108
8	26	246	8	1	2	16	8	11	77
9	50	442	9	0	0	12	9	0	14
10	26	319	10	0	0	5	10	2	19
11	44	372	11	0	0	1	11	1	5
12	29	340	12	1	1	26	12	13	103
13	47	368	13	3	11	43	13	28	159
14	55	511	14	2	7	38	14	14	196
15	34	334	15	4	8	47	15	10	110
16	55	493	16	0	0	23	16	6	69
17	84	887	17	0	0	5	17	2	58
18	38	318	18	3	5	26	18	23	119
19	52	522	19	1	1	5	19	2	39
20	119	1069	20	0	0	2	20	3	73
21	115	1093	21	1	1	16	21	11	148
22	36	380	22	1	1	11	22	8	88
23	28	329	23	0	0	3	23	3	53
24	46	511	24	0	0	0	24	2	33
25	45	538	25	1	2	12	25	5	60
<b>Total</b>	<b>1145</b>	<b>11259</b>	<b>Total</b>	<b>40</b>	<b>88</b>	<b>433</b>	<b>Total</b>	<b>207</b>	<b>2001</b>

Total for All	1392
Prior Month Year To Date	13859
Year to Date	15251

# 2019 WEMA Monthly Call Report

	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Medical	1033	952	1066	1156	1156	1125	1121	1203	1148	1226	1145		12331
Fire	49	24	52	35	51	38	29	49	54	61	40		482
Rescue	207	204	212	250	235	241	216	209	226	231	207		2438
<b>Total</b>	<b>1289</b>	<b>1180</b>	<b>1330</b>	<b>1441</b>	<b>1442</b>	<b>1404</b>	<b>1366</b>	<b>1461</b>	<b>1428</b>	<b>1518</b>	<b>1392</b>	<b>0</b>	<b>15251</b>

## Ambulance Runs By Station

St. 1	243	240	281	312	269	257	264	344	293	302	287		3092
St. 2	27	29	43	44	38	42	45	53	39	50	50		460
St. 3	101	79	92	81	102	98	83	93	78	121	88		1016
St. 4	73	86	80	80	84	87	88	66	97	93	111		945
St. 5	78	57	63	68	68	96	87	76	95	90	76		854
St. 6	90	62	80	74	101	113	110	116	86	100	86		1018
St. 7	13	3	7	9	6	9	5	7	3	7	4		73
St. 8	46	25	40	51	22	36	32	35	45	54	44		430
St. 9	225	235	217	269	286	229	261	256	255	234	224		2691
St. 10	129	120	146	154	153	143	135	141	136	155	161		1573
St. 11	8	16	17	14	27	14	11	16	21	20	14		178
<b>Total</b>	<b>1033</b>	<b>952</b>	<b>1066</b>	<b>1156</b>	<b>1156</b>	<b>1124</b>	<b>1121</b>	<b>1203</b>	<b>1148</b>	<b>1226</b>	<b>1145</b>	<b>0</b>	<b>12330</b>

## County/City Limits Breakdown (Ambulance)

County	366	335	395	432	401	433	400	422	452	469	415		4520
Lebanon	452	428	433	509	514	466	502	552	501	502	491		5350
Mt. Juliet	199	177	220	197	224	207	200	209	183	225	219		2260
W-town	16	12	18	18	17	18	19	20	12	30	20		200
<b>Total</b>	<b>1033</b>	<b>952</b>	<b>1066</b>	<b>1156</b>	<b>1156</b>	<b>1124</b>	<b>1121</b>	<b>1203</b>	<b>1148</b>	<b>1226</b>	<b>1145</b>	<b>0</b>	<b>12330</b>

## Fire Runs By Station

St. 1	5	4	7	4	5	3	6	4	6	12	7		63
St. 2	1	0	1	2	2	1	2	1	0	1	0		11
St. 3	1	1	0	1	3	4	1	1	1	5	0		18
St. 4	3	8	2	6	10	6	0	5	8	10	7		65
St. 5	11	3	11	3	8	10	5	12	10	7	5		85
St. 6	15	3	11	6	7	3	4	3	8	5	5		70
St. 7	0	0	0	0	1	1	0	0	0	1	0		3
St. 8	4	3	5	2	2	4	3	7	5	7	5		47
St. 9	4	1	5	6	5	3	5	11	8	6	11		65
St. 10	3	0	8	5	8	2	3	3	3	4	0		39
St. 11	2	1	2	0	0	1	0	2	5	3	0		16
<b>Total</b>	<b>49</b>	<b>24</b>	<b>52</b>	<b>35</b>	<b>51</b>	<b>38</b>	<b>29</b>	<b>49</b>	<b>54</b>	<b>61</b>	<b>40</b>	<b>0</b>	<b>482</b>

## County/City Limits Breakdown (FIRE)

County	47	22	52	34	48	38	26	44	52	58	39		460
Lebanon	0	0	0	0	1	0	2	2	1	2	1		9
Mt. Juliet	1	2	0	0	2	0	0	2	1	1	0		9
W-town	1	0	0	1	0	0	1	1	0	0	0		4
<b>Total</b>	<b>49</b>	<b>24</b>	<b>52</b>	<b>35</b>	<b>51</b>	<b>38</b>	<b>29</b>	<b>49</b>	<b>54</b>	<b>61</b>	<b>40</b>	<b>0</b>	<b>482</b>



## LAW ENFORCEMENT COMMITTEE MINUTES

The Law Enforcement Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, December 5, 2018 at 6:20 p.m. in the Upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Kenneth Reich, Terry Scruggs, Jerry McFarland, Mike Kurtz and William Glover, being all the members of the Committee with the exception of Commissioners Chad Barnard and Terry Ashe, who were absent. Also present was Major Lance Howell, Chief Deputy Mike Owen, County Commissioners Justin Smith, Diane Weathers, Dan Walker, Bobby Franklin, Joe Ali, John Gentry, County Mayor Randall Hutto and County Attorney Michael R. Jennings.

Chairman Reich called the meeting to order at 6:20 p.m. and determined that a quorum was present.

A copy of the Law Enforcement Committee agenda is attached.

The minutes of the October 3, 2019 meeting were presented. Motion to approve these minutes as printed was made by Commissioner Glover, seconded by Commissioner McFarland, and carried by a vote of five for, with two absent.

Chairman Reich turned the meeting over to Major Lance Howell. He presented a handout of weapons owned by the Wilson County Sheriff's Department. He is here on behalf of Sheriff Bryan to start the process to declare all these weapons surplus so that they can be traded in for new handguns. We will be trading for Glock Handguns on State contract. They do not anticipate any tax-payer funding being necessary but, if so, it will come from the Drug Fund. Motion to approve this request was made by Commissioner Kurtz, seconded by Commissioners Glover and Scruggs and carried by a vote of five for, with two absent.

Kaleb Allen, age 17, was present for the meeting as required by Juvenile Judge Barry Tatum. He was present with his father, William Allen.

There being no further business to come before the Committee on motion of Commissioner McFarland, the Committee voted five for, with two absent, to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; Jackie Murphy <jackie.murphy@wilsoncountyttn.gov>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtown@hotmail.com>; Joe Ali <Joeali@wilsoncountyttn.gov>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <melvajoybishop@gmail.com>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <esteinquest@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutor@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <brasheart@wilsoncountyttn.gov>; Tommy Jones <gtommyjones1967@gmail.com>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** LAW ENFORCEMENT

**Date:** Tue, Nov 26, 2019 6:58 pm

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LAW ENFORCEMENT COMMITTEE

THURSDAY, DECEMBER 5, 2019

6:20 PM

CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER

APPROVAL OF MINUTES

SHERIFF'S REPORT

OLD BUSINESS

NEW BUSINESS

ADJOURN

ROBERT BRYAN  
SHERIFF

STATE OF TENNESSEE

OFFICE (615) 444-1412  
FAX (615) 453-6024



SHERIFF OF WILSON COUNTY  
105 EAST HIGH STREET • LEBANON, TN 37087

November 30, 2019  
Activity Report

Activity	Oct - 19	Nov - 19
Calls for Service	3753	3404
Special Response Team Callouts	2	0
CID Cases Investigated	132	74
Domestic Violence Offenses Investigated	77	69
Sex Offenses Investigated	12	11
Sex Offenders Registered/Modified	14	6
CID Cases Cleared	46	70
Narcotics Intelligence Received	3	3
Narcotics Intelligence/Cases Closed	0	55
State Warrants Received	956	835
Arrests on State Warrants	866	808
Civil Warrants Received	1707	1338
Civil Warrants Served	1769	1332
Total Booked Through Jail	602	549
Highest Daily Inmate Population (458 Bed Facility)	509	490
Average State Prison Inmates	182	180
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	11,756	12,493
Judicial Center	5181	6,464
Reserve Volunteer Hours	130.3	154.6
SCAN Volunteer Hours	661.25	485.75
K9 SAR Volunteer Hours	102.0	91
Mounted Search & Rescue Volunteer Hours	59.0	85

**Inmate Work Bus Projects:** Wilson County Fairgrounds, Wilson County Archives, TSA, Veterans Plaza, Blownout Bridge, Lake Haven Boat Dock, Elmer Elkins Park, Watertown ballfield, Tyree Access boat dock, Lebanon Senior Center, Josephs Storehouse, Wilson County Christmas For All.

**Roadside Litter Pickup:** Coles Ferry Pike, Philadelphia Rd, Maddox Rd, Bartons Creek Rd, Hurricane Creek Rd, McQuarry Rd, Tater Peeler Rd, Smith Hollow Rd, Rocky Branch Rd, Old Murfreesboro Rd, Benders Ferry Pk, Rome Pk, Eatherly Rd, Tribble Ln, Lovers Ln, West Main St, Commerce Rd, Cainsville Rd, Shorter Rd, Berea Church Rd, Mann Rd, Ben Green Rd, Quail Meadow Dr, Phelan Rd, Jud Creek Rd, Rocky Branch, Sparta Pk, Poplar Hill Rd, Belotes Ferry Rd, Alvin Sperry Rd, Rock Springs Rd, Hearn Hill Rd, Old Alex Rd, Greenwood Rd, Beech Log Rd, Swindle Hollow Rd, Cooks Rd, E Richmond Shop Rd, Cedar Forrest Rd, Bluebird Rd.

**Community Events:** Sheriff's Citizen Academy Class #13 continues for the month of November. WCSO participated in the annual No Shave November fundraiser for the Wilson Warriors Memorial Fund. Over \$3500 was raised. Project Warm Wilson continues for the month of November.

**SRO Division:**

**November 1-** Deputies went to Sam Huston and Coles Ferry Elementary to bring awareness on drug, alcohol and tobacco use. Directed Patrol utilized K9s Gabbie and Boscoe, performing a demonstration in front of the student body. Afterwards, students had the opportunity to ask questions.

**November 9-** Lt. Moore spoke to TNSTRONG during a panel discussion hosted by the Cookeville Health Department. TNSTRONG are students selected across the state who meet periodically to discuss issues throughout school systems in Tennessee.

**SRO MONTHLY REPORT TOTALS FOR THE COUNTY**

Month: October

**Elementary/Middle:**

Advisory Sessions: 259

Conflict Resolutions: 83

Custodial Issues: 35

Extra-curricular Activities: 91

**High School:**

Student Conferences: 447

Parent Conferences: 122

Times in Court: 3

Class Lectures: 130 (all schools)

Perimeter Checks: 1857 (all schools)

Total Arrests: 34  
 Drug Arrests: 20  
 Assault: 1  
 Disorderly Conduct: 7  
 Agg. Assault: 0  
 Tobacco: 0  
 Criminal Trespass: 0  
 Vandalism: 0  
 Poss. Weapon: 1  
 Theft: 2  
 Other: 3

Weapons in Schools:	Guns: 0	Knives: 3	Other: 0
Total Arrests: 34	Elem: 0	Middle: 1	High: 33
Total Transports: 12			
JUUL/Vapes/E-Cigs confiscated: 41			

### **Department Training:**

11/05	Academy basic active shooter - 29 students
11/06-07	TCI in-service Rutherford County - 6 students
11/06	Safariland less lethal armorer course - 3 students
11/08	Sabre Red qualification - 7 students
11/10-15	Tennessee Law Enforcement Training Officer's conference - 2 students
11/13-15	Jail in service - 7 students
11/18-20	Jail in service - 8 students
11/19	Academy basic active shooter - 31 students

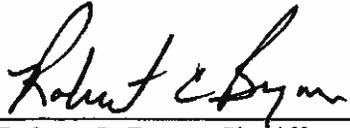
### **SCAN Division:**

Total Hours:	485.75
Current recipients:	134
Current volunteers:	35

November 1- Meeting with First Presbyterian Church Christmas project  
 November 5<sup>th</sup>- Meeting with Vietnam Veterans Group  
 November 19<sup>th</sup> Sheriff's Citizens Academy Presentation

Receive vegetable from Master Gardner's  
 Multiple large donations of fresh fruit by Edward Gertz (Master Gardeners)  
 SCAN Facebook page

Participates in TN State Fire Marshall "Get Alarmed" program  
Continue to receive bakery and bread items from Publix and Panera

A handwritten signature in black ink, appearing to read "Robert C. Bryan". The signature is written in a cursive style with a horizontal line underneath.

Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

DATE: 12/04/2019  
TIME: 08:00:15 AM

Page 1 of 2

Complaints From: 11/1/2019 Thru: 11/30/2019

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-77	603 604 TRANSPORT	10	10	15	8	12	12	5	72
10-63	911 HANG UPS	13	10	6	7	10	15	16	77
10-89	ABANDONED VEHICLE	7	5	9	13	4	15	17	70
10-13	ADVISE WEATHER CONDI	0	0	0	0	0	0	1	1
10-39	ARMED SUSPECT	0	0	0	1	0	0	0	1
10-46	AUTO WRECK-PERS INJU	2	5	5	4	7	8	15	46
10-45	AUTO WRECK-PROP DAMG	21	22	28	36	35	35	17	194
BOLO	BE ON LOOK OUT	2	6	4	6	5	3	5	31
10-42	BURGLAR ALARM	18	16	24	31	21	36	36	182
10-27	BURGLARY	4	3	1	2	1	2	2	15
10-14	CONVOY OR ESCORT	4	3	2	2	0	0	4	15
10-62	CORPSE	2	0	1	1	1	1	1	7
10-67	DEAD ANIMAL IN ROAD	0	2	0	1	0	1	1	5
10-26	DISORDERLY PERSON	2	5	5	4	1	5	3	25
10-87	DISTURBING THE PEACE	3	0	0	0	0	3	5	11
10-57	DOG CALL	9	0	3	0	4	2	4	22
10-85	DOMESTIC DISPUTE	13	11	12	6	9	7	7	65
10-86	DOMESTIC WEAPON	0	0	1	0	0	2	1	4
10-49	DRIVING WHILE DRUNK	0	1	2	1	1	1	1	7
10-83	FARM ANIMALS AT LARG	5	2	1	4	8	3	1	24
10-59	FIGHT	0	0	0	2	0	1	0	3
10-72	FIRE CALL	3	1	5	2	2	3	1	17
10-70	FOOT PURSUIT	1	0	0	0	0	0	0	1
10-15	HAVE PRISONER IN CUS	0	9	14	22	9	16	3	73
10-79	HAZARDOUS RD COND	3	5	8	13	6	6	3	44
LOG	LOG	7	1	0	0	1	0	2	11
MA	MOTORIST ASSIST	6	14	21	16	15	18	17	107
10-17	PICK UP PAPERS AT?	0	0	1	1	2	0	0	4
10-16	PICK UP PRISONER AT?	0	4	10	8	4	6	2	34
10-84	POSSIBLE DRUGS PRES	0	3	3	0	1	3	1	11
10-56	PROWLER AT PREMISES	13	18	14	21	22	21	34	143
10-55B	RAPE	1	0	0	0	1	0	0	2
10-82	REQUEST BACKUP	10	6	10	12	13	15	22	88

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

DATE: 12/04/2019  
TIME: 08:00:15AM

Page 2 of 2

Complaints From: 11/1/2019 Thru: 11/30/2019

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-71	SCHOOL TRAFFIC	0	1	1	0	0	4	0	6
10-47	SEND AMBULANCE	1	1	0	2	0	0	1	5
10-38	SHOOTING	3	0	0	0	0	0	1	4
10-76	SPEEDING RECKLESS	16	12	2	6	11	16	8	71
10-44	STOLEN VEHICLE	3	1	0	1	2	0	0	7
10-94	SUICIDE	3	1	2	1	4	3	1	15
10-96	THEFT REPORT	3	9	5	7	4	6	2	36
10-81	TRAFFIC STOP	77	54	94	101	103	189	159	777
10-22	VANDALISM	2	3	2	1	0	3	3	14
10-23	VANDALISM MAIL BOX	1	0	0	0	0	1	0	2
10-53	WANTED CHARGE	10	62	57	50	32	44	16	271
10-43	WANTS OFFICER INVEST	67	110	97	118	110	123	83	708
10-80	WELFARE CHECK	8	6	15	10	16	9	12	76
Totals:		353	422	480	521	477	638	513	3,404

Total Records: 46

**Inmate Population Analysis  
WILSON COUNTY SHERIFFS OFFICE**

DATE : 12/04/2019  
TIME : 08:01:20AM

Male Inmates White: <b>295</b>	Female Inmates White: <b>113</b>	% Males: <b>74.68</b>
Male Inmates Black: <b>113</b>	Female Inmates Black: <b>26</b>	% Females: <b>25.32</b>
Male Inmates Other: <b>2</b>	Female Inmates Other: <b>0</b>	% Juvenile: <b>0.00</b>
Male Inmates Juvenile: <b>0</b>	Female Inmates Juvenile: <b>0</b>	% White: <b>74.32</b>
Total Male Inmates: <b>410</b>	Total Female Inmates: <b>139</b>	% Black: <b>25.32</b>
		% Other: <b>0.36</b>

**Total Inmates: 549**

Age Range	Count	
Less Than 13 or No Date Of Birth:	<b>0</b>	Average Male Age: <b>36.19</b>
Between 13 and 15:	<b>0</b>	Average Female Age: <b>34.22</b>
Between 16 and 17:	<b>0</b>	Average Juvenile Age: <b>0.00</b>
18:	<b>10</b>	Average Age: <b>36</b>
Between 19 and 21:	<b>41</b>	Average White Age: <b>36.06</b>
Between 22 and 25:	<b>57</b>	Average Black Age: <b>34.65</b>
Between 26 and 30:	<b>104</b>	Average Other Age: <b>33.50</b>
Between 31 and 35:	<b>91</b>	
Between 36 and 40:	<b>80</b>	Total Inmate Days In Jail: <b>3,080</b>
Between 41 and 50:	<b>104</b>	Average Days In Jail: <b>5.61</b>
Between 51 and 60:	<b>46</b>	Total Inmate Bond Amount: <b>\$ 1,124,500.00</b>
Between 61 and 70:	<b>16</b>	Average Inmate Bond Amount: <b>4,975.66</b>
71 and Over:	<b>0</b>	Total Inmate That Have Been In Jail Prior: <b>372</b>
On Suicide Watch: <b>0</b>	%: <b>0.00</b>	Average Number Of Priors: <b>6.39</b>
Mental Illness: <b>0</b>	%: <b>0.00</b>	% Priors To Total Count: <b>67.76</b>
Sex Offenders: <b>1</b>		Total Charges Against Inmates: <b>925</b>
With Holds: <b>109</b>	%: <b>20.00</b>	Charged As Misdemeanant: <b>444</b>
Military Service: <b>32</b>		Charged As Felon: <b>105</b>
On Special Diets: <b>16</b>	%: <b>3.00</b>	On Temporary Release: <b>0</b>
Foreign Born: <b>15</b>		On School Release: <b>0</b>
Weekenders: <b>8</b>		
On Work Release: <b>0</b>		
Violent: <b>0</b>	%: <b>0.00</b>	
Sentenced: <b>69</b>	%: <b>13.00</b>	Average Days Of Sentence In Days: <b>200.00</b>
Not Sentenced: <b>480</b>	%: <b>87.00</b>	
Past Sentence Time: <b>32</b>		
Trustees: <b>5</b>	%: <b>0.00</b>	
On Medications: <b>0</b>	%: <b>0.00</b>	Average Meds Per Inmate Who Are On Meds: <b>0.00</b>

## Department Facility Report

## WILSON COUNTY SHERIFFS OFFICE

Page 1 of 1

DATE: 12/04/2019

TIME: 08:00:56AM

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Mis/Felon	Other	Total
11/01/2019	101	25	0	21 0	94	87 141	2	471
11/02/2019	101	25	0	21 0	94	90 139	2	472
11/03/2019	101	25	0	21 0	91	94 143	1	476
11/04/2019	101	25	0	21 0	92	91 141	0	471
11/05/2019	101	25	0	20 0	91	100 144	2	483
11/06/2019	97	25	0	20 0	93	100 143	0	478
11/07/2019	98	25	0	20 0	96	92 142	0	473
11/08/2019	98	23	0	20 0	97	94 143	1	476
11/09/2019	98	23	0	20 0	93	106 147	0	487
11/10/2019	98	23	0	20 0	88	103 148	1	481
11/11/2019	98	23	0	20 0	87	95 151	2	476
11/12/2019	98	23	0	20 0	87	98 156	1	483
11/13/2019	100	23	0	19 0	91	97 151	1	482
11/14/2019	100	22	0	19 0	91	92 154	2	480
11/15/2019	97	21	0	16 0	90	88 152	4	468
11/16/2019	97	21	0	16 0	90	87 154	2	467
11/17/2019	97	21	0	16 0	89	88 152	1	464
11/18/2019	98	21	0	16 0	90	101 149	0	475
11/19/2019	98	21	0	16 0	98	94 157	2	486
11/20/2019	98	20	0	16 0	105	84 160	3	486
11/21/2019	94	19	0	16 0	109	79 160	4	481
11/22/2019	95	18	0	16 0	107	86 159	2	483
11/23/2019	95	18	0	16 0	105	83 158	2	477
11/24/2019	95	18	0	16 0	103	85 161	4	482
11/25/2019	96	19	0	16 0	103	94 160	2	490
11/26/2019	112	23	0	16 0	109	77 130	4	471
11/27/2019	115	24	0	16 0	103	84 128	1	471
11/28/2019	114	24	0	16 0	103	76 125	1	459
11/29/2019	114	24	0	15 0	102	77 126	2	460
11/30/2019	114	23	0	15 0	99	87 126	1	465
	<b>3,019</b>	<b>670</b>	<b>0</b>	<b>536 0</b>	<b>2,890</b>	<b>2,709 4,400</b>	<b>50</b>	<b>14,274</b>

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7

## EDUCATION COMMITTEE MINUTES

The Education Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, December 5, 2019 at 5:30 p.m. in the upstairs conference room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Wendell Marlowe, Lauren Breeze, Terry Scruggs, Annette Stafford and John Gentry, being all the members of the Committee with the exception of Commissioners Chad Barnard and Sonja Robinson, who were absent. Also present were Director of Schools, Dr. Donna Wright, Deputy Director of Schools Mickey Hall, School Board Chairman Larry Tomlinson, County Mayor Randall Hutto, County Commissioners Dan Walker, Jerry McFarland, Joe Ali, Joy Bishop, Kenneth Reich, Bobby Franklin, Mike Kurtz, Diane Weathers and Justin Smith, and County Attorney Michael R. Jennings.

Chairman Stafford called the meeting to order at 5:30 p.m. and determined that a quorum was present.

A copy of the Education Committee Agenda is attached.

The minutes of the October 10, 2019 were presented. Motion to approve the minutes as printed was made by Commissioner Marlowe, seconded by Commissioner Gentry, and carried by a vote of five for, with two absent.

Director of Schools Dr. Donna Wright presented two handouts to the Committee. The first was the Wilson County Board of Education Legislative Priorities 2020. The second was the County Commission Report December 5, 2019.

Dr. Wright explained the Legislative Priorities for 2020. She explained the request for full funding of the BEP.

Chairman Stafford asked if there would be any expense to Wilson County for the Coding and Computer Science Program. Mickey Hall said approximately \$23,000.00 for projectors for classrooms.

Motion to accept Dr. Wright's report and the two handouts was made by Commissioner Marlowe, seconded by Commissioner Breeze and carried by a vote of five for, with two absent.

Commissioner Lauren Breeze made a motion to allocate \$995,000.00 remaining from the Gladeville Middle School Project in the Debt Service (Fund 151) to Capital Projects (Fund 183) to be used to construct a field house and athletic press box at West Wilson Middle School. The field house will be constructed in the back of West Wilson Middle School adjacent to the athletic fields. This field house will include the following: bathrooms- both male and female each including at least one ADA compliant styles; concession stand-including a food prep area; locker rooms; and equipment room. The motion was seconded by Chairman Stafford. Commissioner Bobby Franklin questioned from the audience "Will it be bid out? Would it not be wise to rebuild this project and get the true cost?"

Mickey Hall explained that the Contractor at the Gladeville Middle School will honor the price from Gladeville Middle School for this project. There was much discussion about the difference in the projects. At the conclusion of the discussion, Commissioner Marlowe made a motion to amend that any funds left over from this appropriation have to come back to the Education Committee before any

further expenditure. Commissioner Breeze accepted the amendment. The amendment was seconded by Chairman Stafford. Commissioner Franklin asked again "What is the harm in bidding it out?" Deputy Director Hall advised that it would have to go back to the Board for this to happen. The motion then carried by vote of four for, with Commissioner Gentry voting no and two absent.

There being no further business to come before the Committee on motion of Commissioner Marlowe, seconded by Commissioner Stafford, the committee voted unanimously to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolld@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fisчерd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; Jackie Murphy <jackie.murphy@wilsoncountyttn.gov>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe Ali <Joeali@wilsoncountyttn.gov>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <melvajoybishop@gmail.com>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <esteinquest@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutto@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <brashear@wilsoncountyttn.gov>; Tommy Jones <gtommyjones1967@gmail.com>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>; Ed Lanius <eplanius@gmail.com>

**Subject:** EDUCATION

**Date:** Tue, Nov 26, 2019 6:55 pm

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EDUCATION COMMITTEE  
THURSDAY, DECEMBER 5, 2019  
5:30 PM  
CONFERENCE ROOM 1

**AGENDA:**

CALL TO ORDER  
APPROVAL OF MINUTES  
DIRECTOR'S REPORT  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN



12/5/19

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## WILSON COUNTY BOARD OF EDUCATION Legislative Priorities 2020

- **Full funding of the BEP:** The WCBOE supports efforts in fully funding the BEP. In addition, the Board supports the BEP Review Committee's recommendation for additional funding for school counselors, whole-child improvement (mental health), and improving salaries for classroom teachers and support personnel.
- **ESA/Vouchers:** The WCBOE rejects the expansion of any voucher programs (ESAs) or any program that deliberately and intentionally diverts funds from public schools. The Board supports parental choice of public or private schools; however, if public funds are used to support parental choice for private school education, it is the position of the Board that any private school accepting voucher funding be held to the same accountability system as required for Tennessee public schools.
- **A-F School Grading:** The WCBOE supports school accountability. However, the Board opposes the legislation that requires an A-F grading label of schools and districts. We ask a modification of this legislation and consideration of a more equitable system of assessing schools and districts.
- **Local Decision Making:** The WCBOE believes each local school board should be responsible for making decisions and addressing the needs and challenges based on what is in the best interest of the school district.
- **Unfunded Mandates:** The WCBOE requests that any proposed mandates be evaluated as to potential fiscal impact on school districts (i.e., time, personnel, and finances), unless the imposed mandate is fully funded.
- The WCBOE supports legislation to ensure state assessment results are returned to districts before the end of the school year. In addition, the writing portion of the statewide assessment should be completed early in the testing window to assure these results are received in a timely manner.
- The WCBOE supports expanding the definition of Ready-Graduate to include more career pathway options.
- The WCBOE supports legislation to revise language in the law requiring background checks for school employees every five years, and suggests that funding to support the requirement be provided.



12/5/19

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**County Commission Report**  
**December 5, 2019**

**WCBOE Legislative Priorities 2020**  
(attached)

**Coding & Computer Science Update (Tech Smart)**

- 22 Wilson County Schools middle and high school teachers are completing Coding 1 training with TechSmart and have the opportunity to earn 3 hours of college credit in Introduction to Programming at Volunteer State Community College.
- 3 high school teachers start Coding 2 training this week and have the opportunity to earn an additional 3 hours of college credit in Special Topics in Computer Information Technology with Volunteer State Community College.
- 79 high school students will complete Coding 1 this semester and have the opportunity to earn 3 hours of college credit in Introduction to Programming at Volunteer State Community College.
- 61 high school students start Coding 1 in the spring semester.
- 59 high school students start Coding 2 in the spring semester and have the opportunity to earn an additional 3 hours of college credit at Volunteer State Community College.
- All middle schools start introductory coding classes in the spring semester.
- Beginning salary on average for a computer programmer with an associate's degree is approximately \$41,000.
- Median wages for Information Technology careers in Wilson County area are approximately \$75,000, with a median range of \$48,000-\$98,000.
- Growth rates for careers in Information Technology in Wilson County area from 20.5% to 50+%.

Here is a link to the job market data for Wilson County:

[https://drive.google.com/file/d/1\\_eoRRerRxxkILi6xglKROmx7Hh7MEKABu/view](https://drive.google.com/file/d/1_eoRRerRxxkILi6xglKROmx7Hh7MEKABu/view)

### **Teacher Meetings (Salary & Benefits)**

- Voluntary informational Q&A, Pay and Benefit Meetings (December 3 &10) held at MJHS (3<sup>rd</sup>) and LHS (10<sup>th</sup>)
- Employees invited to attend to ask as many questions necessary to better understand their pay plan & benefits

### **Teacher Meet & Greet**

- The 2019 Teacher Meet & Greet will be held on December 12 from 3:30-5:30 at the ATC.

### **Winter Break**

- Schools will be closed from December 23-January 6 for Winter Break. Teachers return on January 10 and students return January 7.

### **Congratulations**

- WTHS Football team for making it to the quarterfinals. They were eliminated from the play-offs by Trousdale County (22-19).
- All four of our high schools made it to the play-offs.
- Mickey-Hall—recently named as the 2019 TASBO School Business Official of the Year.
- 79 students who have completed the Coding Program at the end of this semester, thus the opportunity to earn 3 hours of college credit at Volunteer State Community College.



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## County Commission Report

**December 16, 2019**

The Wilson County Board of Education met in a regular session on Monday, December 2, 2019 and took action on the following items:

- Approved Optimizon Contract Renewal
- Approved Bid 2020-01 for School Busses to be Awarded to Mid-South Bus Center
- Approved One Time Employee Bonus for Child Nutrition Department Total Allocation in the Amount of \$50,000
- Approved Volunteer Early Retirement Incentive for the 2019-2020 School Year
- Approved Recommended Revisions on First Reading for Board Policy 5.205, 5.600, 5.702, 5.905, 4.602
- Approved Proposed Updates for Section 4, General Fixed Assets, of the Wilson County Board of Education Accounting Manual

Under Old Business, a motion to return to the former school start times after December 31, 2019 failed.

- During the month of December, voluntary informational Q&A, open floor, Pay and Benefit meetings were held at Lebanon High and Mt. Juliet High Schools. Employees were invited to attend to ask as many questions felt necessary to understand their pay plan and benefits.
- The 2019 Teacher Meet & Greet was held on December 12, 2019, from 3:30-5:30 p.m. at the Administrative & Training Complex.
- Congratulations
  - WTHS Football Team for making it to the quarterfinals. They were eliminated from the play-offs by Trousdale County 22-19
  - Congratulations to all 4 of our high schools for making it to the play-offs
  - Mickey Hall - Recently named as the 2019 TASBO School Business Official of the Year
  - 79 students who have completed the Coding Program at the end of the semester, earning 3 hours of college credit

- Attendance Award Winners for the 4<sup>th</sup> Reporting Period
  - K-8 Tuckers Crossroads
  - K-5 West Elementary
  - 6-8 Tie between Mt. Juliet Middle and West Wilson Middle
  - 9-12 Watertown High School
  
- Schools will be closed December 23 – January 6 for the Winter Break. Teachers will return on January 6 and students will return on January 7, 2020.
  
- Green Hill High School Update
  - Kevin Dawson named Principal
  - Construction Update Attached

You are cordially invited to attend the next regularly scheduled Board Work Session at 5:00 p.m. and Board Meeting at 6:00 p.m. on January 6, 2020. Both meetings will be held in the Boardroom at the Wilson County Schools Administrative & Training Complex, located at 415 Harding Drive, Lebanon, TN.

On behalf of the Wilson County Board of Education, we wish you and your families a Very Merry Christmas and a Safe and Happy New Year.

Respectfully submitted,

Donna L. Wright, Director of Schools

**Green Hill High School**  
**Progress Update**  
**November**

---

Division 2

Division 3

Concrete slabs have been poured on A, B, C, D, E, F, G, I, J, AA, BB, CC, DD, EE, AAA, BBB, CCC, Field house A & B. and baseball & softball buildings. Footings for Football and Storage buildings have been poured and started forming slab edges.

Division 4

Masonry walls have been completed in sections A, B, C, D, E, F, G, J, AA, BB, CC, DD, BBB, CCC and the exterior field houses A and B. Interior walls for field houses will be constructed on rainy days or as needed. Walls have been constructed on sections DD and J wings. Exterior brick has started and sections F, B and well underway A.

Division 5

Bar joists and decking have been completed in the Aux. Gym, Main Gym, Kitchen, Dining, Commons area section BBB, Field House A and B parts of AAA and DDD. Stairs in A, B, C, E, BB, CC, BBB and CCC are complete.

Division 6

Parapets for roofing have been installed around both Gyms, F, BBB, CCC and Field Houses A and B.

Division 7

Roofing has been installed on both Gyms, Kitchen, Dining, Commons area, BBB, CCC, and Field House A and B.

Division 8

Hollow metal frames for most of the main building and both Field Houses are on site and being set as masonry walls are constructed.

Division 9

Division 10

Division 11

Division 12

Division 13

All three metal building buildings have been delivered. Erection will start 12/9/2019.

#### Division 14

#### Division 21

Interior sprinkler piping has been installed in sections A, B, C, D, F and G, BB and CC. Piping is on site for the 3rd floor and started. Pumps for riser room are on site and ready to be installed.

#### Division 22

Plumbing rough in continues in all areas where masonry walls are being constructed. Overhead piping has started in sections where precast planks have been set. Interior rough in is being installed where possible on Field Houses A, B and Baseball/Softball building.

#### Division 23

Units have been installed on the Aux. Gym, Main Gym, Kitchen, BB and CC, Dining and Commons area. All units for the main building are on site and the other buildings will be here mid-December.

#### Division 26

Rough in electrical is being done as masonry walls are constructed. Under slab rough-in is continuing in areas as concrete slabs are prepped. Overhead rough-in has started where precast planks and bar joists have been erected.

#### Division 27

#### Division 28

Fire alarm system has started in parts of the building where possible.

#### Division 31

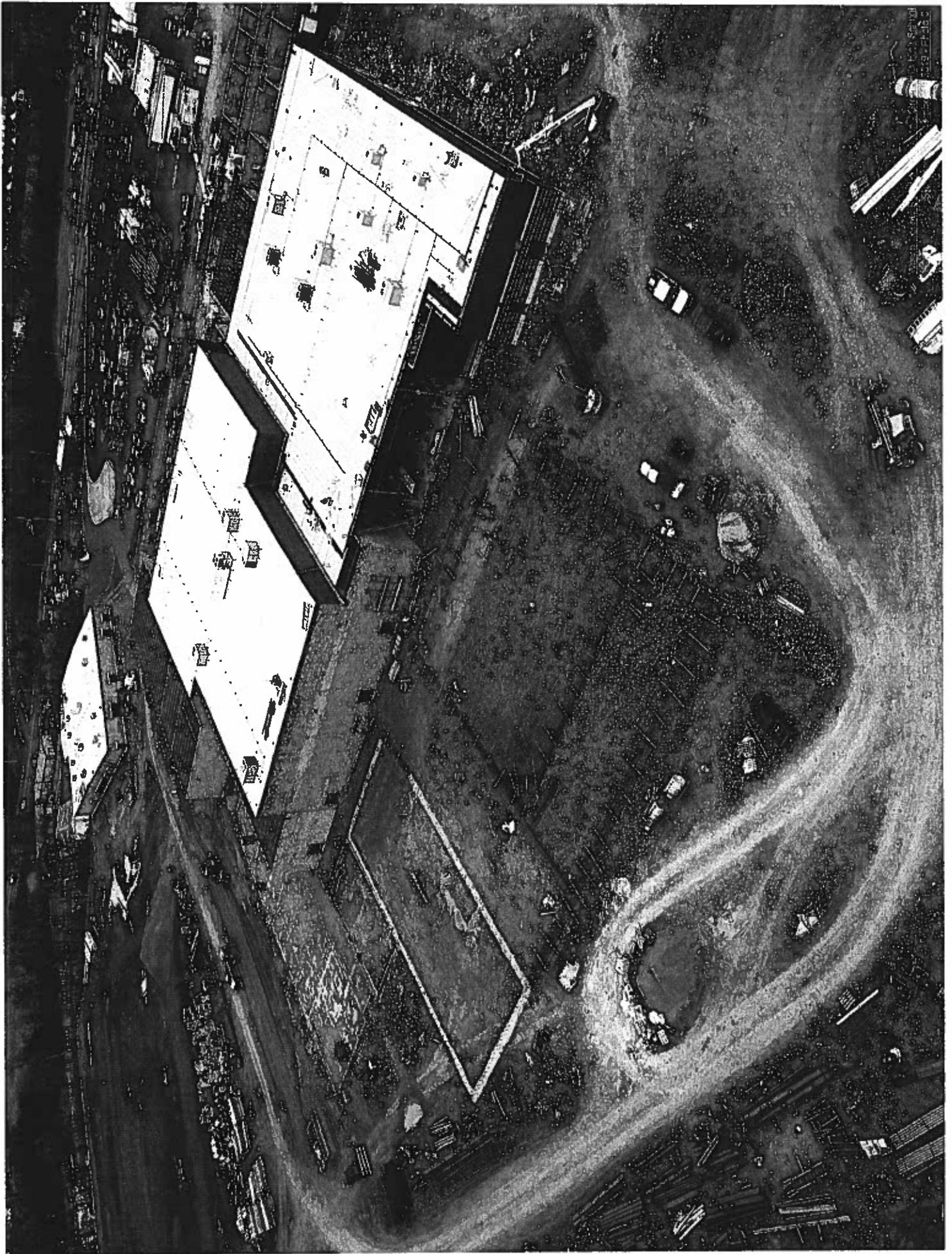
Installation of the underground detention and backfill is complete. Excavation for the ball fields is complete. Top soil has been placed on the baseball field and part of the soccer field. Walking trail and playground are complete at W.A. Wright. Temp fence has been installed to keep kids from construction areas.

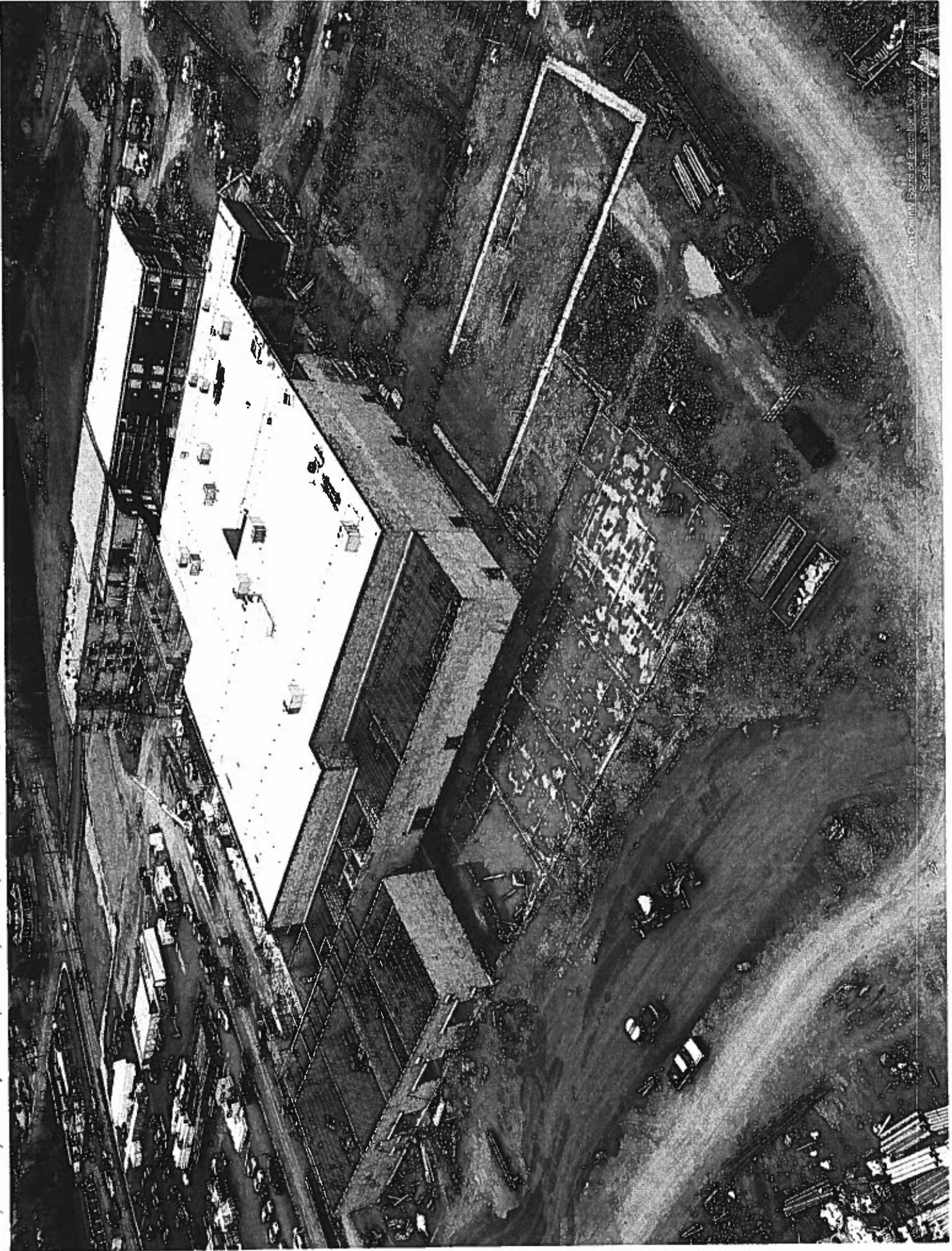
#### Division 32

Paving has started and the base course has been placed on the entrance off Lebanon RD, Parking lot over Geo Field and underground detention area and our half of New Green Hill RD. Curbs have started where paving is down.

#### Division 33

Storm drainage is around most of the main building and entrance road. Fire and domestic water lines have been completed. Vaults have been set on both the main building and the ball fields.





Western Council Bureau of Education, 1952  
S. A. Smith - Northrup Co.



Wilson County Board of Health, Hazardous Waste Site  
Investigation, Summary Report, March 1997



**Wilson County Schools  
Commission Report**

November, 2020

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>141</b>	<b>GENERAL FUND</b>		
	<b>40000 REVENUE</b>		
	<b>R-Revenue</b>		
40110	CURRENT PROPERTY TAX	\$4,947,799.28	\$36,666,544.72
40120	TRUSTEE'S COLLECTIONS-PRIOR YR	\$236,857.89	\$351,142.11
40125	TRUSTEE'S COLLECTIONS-BANKRUPT	\$12.07	\$-12.07
40130	CLERK & MASTER COLLECTIONS-PY	\$112,171.19	\$118,253.81
40140	INTEREST AND PENALTY	\$28,464.06	\$92,535.94
40210	LOCAL OPTION SALES TAX	\$5,390,005.75	\$10,060,723.25
40275	LOCAL OPTION MIXED DRINK TAX	\$86,484.28	\$132,515.72
40320	BANK EXCISE TAX	\$0.00	\$258,000.00
40350	INTERSTATE TELECOMMUNICATION T	\$14,894.48	\$-7,094.48
41110	MARRIAGE LICENSES	\$3,195.06	\$3,604.94
43513	TUITION-SUMMER SCHOOL	\$0.00	\$0.00
43570	RECEIPTS FROM INDIVIDUAL SCHOO	\$70,079.58	\$30,920.42
43990	OTHER CHARGES FOR SERVICES	\$40,766.19	\$53,233.81
44146	E-RATE	\$0.00	\$0.00
44170	MISCELLANEOUS REFUNDS	\$0.00	\$0.00
44520	INSURANCE RECOVERY	\$0.00	\$0.00
44530	SALE OF EQUIPMENT	\$9,472.41	\$-9,472.41
44540	SALE OF PROPERTY	\$0.00	\$0.00
44560	DAMAGES RECOVERED FROM INDIV	\$0.00	\$0.00
44570	CONTRIBUTIONS AND GIFTS	\$338.60	\$-338.60
44990	OTHER LOCAL REVENUES	\$0.00	\$100,000.00
46511	BASIC EDUCATION PROGRAM	\$33,973,600.00	\$52,118,400.00
46512	BEP - ARRA	\$0.00	\$0.00
46516	EARLY CHILDHOOD EDUCATION	\$316,570.27	\$549,207.73
46550	DRIVER EDUCATION	\$0.00	\$0.00
46590	OTHER STATE EDUCATION FUNDS	\$55,470.01	\$74,529.99
46591	COORDINATED HEALTH - ARRA	\$0.00	\$0.00
46594	FAMILY RESOURCE ARRA	\$0.00	\$0.00
46610	CAREER LADDER PROGRAM	\$89,215.82	\$120,826.18
46615	EXTENDED CONTRACT - ARRA	\$0.00	\$0.00
46790	OTHER VOCATIONAL	\$0.00	\$0.00
46852	STATE REV - TELECOMMUNICATIONS	\$21,244.63	\$-21,244.63
46980	OTHER STATE GRANTS	\$0.00	\$565,600.00
47120	ADULT EDUCATION ST GRANT PROGR	\$0.00	\$0.00
47143	IDEA	\$298,677.93	\$188,147.07
47145	IDEA - PRESCHOOL	\$0.00	\$0.00
47590	OTHER FEDERAL THROUGH STATE	\$14,049.88	\$90,384.12
47640	ROTC REIMBURSEMENT	\$51,341.54	\$193,658.46
49700	INSURANCE RECOVERY	\$0.00	\$300,000.00
49800	TRANSFERS IN	\$425.00	\$1,662,666.00
<b>Total Revenues and Other Sources:</b>		<b>\$45,761,135.92</b>	<b>\$103,692,732.08</b>



**Wilson County Schools  
Commission Report**

November, 2020

141 GENERAL FUND		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
E-Expenditures			
71100	REGULAR INSTRUCTION	\$30,819,181.59	\$46,244,828.41
71150	ALTERNATIVE INSTRUCTION	\$0.00	\$0.00
71200	SPECIAL EDUCATION INSTRUCTION	\$4,951,815.74	\$6,369,199.26
71300	VOCATIONAL EDUCATION INSTR	\$2,280,008.33	\$3,445,267.67
72110	ATTENDANCE	\$94,539.27	\$108,896.73
72120	HEALTH SERVICES	\$783,166.43	\$1,248,211.57
72130	OTHER STUDENT SUPPORT	\$1,410,582.03	\$1,986,471.97
72210	INSTRUCTION SUPPORT	\$1,639,415.89	\$2,057,416.11
72215	ALTERNATIVE SUPPORT	\$0.00	\$0.00
72220	SPECIAL EDUCATION SUPPORT	\$1,891,529.91	\$1,499,719.09
72230	VOCATIONAL SUPPORT	\$55,320.42	\$67,221.58
72250	TECHNOLOGY	\$1,756,375.45	\$2,080,172.55
72310	BOARD OF EDUCATION	\$703,075.96	\$1,140,057.04
72320	OFFICE OF SUPERINTENDENT	\$225,804.02	\$268,669.98
72410	OFFICE OF PRINCIPAL	\$5,903,479.96	\$6,540,403.04
72510	FISCAL SERVICES	\$427,755.76	\$594,619.24
72520	HUMAN RESOURCES	\$367,741.76	\$501,394.24
72610	OPERATION OF PLANT	\$6,404,364.50	\$4,245,442.50
72620	MAINTENANCE OF PLANT	\$1,707,036.36	\$882,397.64
72710	TRANSPORTATION	\$3,929,444.52	\$6,846,914.48
72810	CENTRAL AND OTHER	\$0.00	\$0.00
73300	COMMUNITY SERVICES	\$220,225.73	\$294,685.27
73400	EARLY CHILDHOOD EDUCATION	\$602,905.98	\$797,176.02
76100	REGULAR CAPITAL OUTLAY	\$20,186.04	\$669,813.96
82130	PRINCIPAL EDUCATION DEBT SERVI	\$370,476.00	\$1,015,124.00
82230	INTEREST EDUCATION DEBT SERVIC	\$177,182.09	\$154,877.91
99110	TRANSFERS OUT	\$0.00	\$0.00
<b>Total Expenditures and Other Uses:</b>		<b>\$66,741,813.74</b>	<b>\$89,058,980.26</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

**141 GENERAL FUND**

<b>34555</b>	<b>RESTRICTED FOR EDUCATION</b>	<b>\$19,725.88</b>
<b>34655</b>	<b>COMMITTED FOR EDUCATION</b>	<b>\$108,861.96</b>
<b>39000</b>	<b>UNASSIGNED</b>	<b>\$4,659,211.55</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>142 SCHOOL FEDERAL PROJECTS</b>			
		<b>R-Revenue</b>	
<b>40000 REVENUE</b>			
43990	OTHER CHARGES FOR SERVICES	\$0.00	\$0.00
46590	OTHER STATE EDUCATION FUNDS	\$0.00	\$0.00
46594	FAMILY RESOURCE ARRA	\$0.00	\$0.00
46615	EXTENDED CONTRACT - ARRA	\$0.00	\$0.00
46981	OTHER STATE GRANTS	\$0.00	\$0.00
47131	VOCATIONAL EDUCATION - BASIC E	\$121,382.99	\$165,784.01
47139	OTHER VOCATIONAL	\$0.00	\$0.00
47141	NCLB TITLE I	\$388,122.59	\$1,484,931.41
47143	IDEA	\$808,770.68	\$2,951,997.13
47145	IDEA - PRESCHOOL	\$4,714.04	\$87,417.96
47146	ENGLISH LANGUAGE TITLE III	\$28,203.40	\$53,463.47
47147	SAFE & DRUG FREE (TITLE IV)	\$0.00	\$0.00
47149	EDUCATION FOR HOMELESS CHI	\$23,165.54	\$96,085.46
47189	NCLB TEACHER TRAINING	\$135,341.40	\$451,834.60
47311	RACE TO THE TOP	\$0.00	\$0.00
47590	OTHER FEDERAL THROUGH STATE	\$0.00	\$0.00
49800	TRANSFERS IN	\$0.00	\$0.00
<b>Total Revenues and Other Sources:</b>		<b>\$1,509,700.64</b>	<b>\$5,291,514.04</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>142</b>	<b>SCHOOL FEDERAL PROJECTS</b>		
	<b>E-Expenditures</b>		
71100	REGULAR INSTRUCTION	\$590,616.45	\$896,900.55
71200	SPECIAL EDUCATION INSTRUCTION	\$1,119,748.59	\$1,758,373.41
71300	VOCATIONAL EDUCATION INSTR	\$193,689.35	\$38,702.65
71600	ADULT EDUCATION INSTRUCTION	\$0.00	\$0.00
72120	HEALTH SERVICES	\$1,000.00	\$2,100.00
72130	OTHER STUDENT SUPPORT	\$51,437.57	\$240,020.30
72210	INSTRUCTION SUPPORT	\$363,639.09	\$538,183.91
72220	SPECIAL EDUCATION SUPPORT	\$209,302.78	\$543,809.03
72230	VOCATIONAL SUPPORT	\$0.00	\$1,400.00
72620	MAINTENANCE OF PLANT	\$0.00	\$0.00
72710	TRANSPORTATION	\$0.00	\$2,600.00
73100	FOOD SERVICE	\$0.00	\$0.00
73300	COMMUNITY SERVICES	\$0.00	\$0.00
73400	EARLY CHILDHOOD EDUCATION	\$0.00	\$0.00
99000	OTHER USES	\$0.00	\$0.00
99100	TRANSFER OUT	\$0.00	\$249,691.00
99110	TRANSFERS OUT	\$0.00	\$0.00
<b>Total Expenditures and Other Uses:</b>		<b>\$2,529,433.83</b>	<b>\$4,271,780.85</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

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**142 SCHOOL FEDERAL PROJECTS**

<b>34555</b>	<b>RESTRICTED FOR EDUCATION</b>	<b>\$0.00</b>
<b>39000</b>	<b>UNASSIGNED</b>	<b>\$0.00</b>



**Wilson County Schools  
Commission Report**

November, 2020

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>143 CENTRAL CAFETERIA FUND</b>			
		<b>R-Revenue</b>	
<b>40000 REVENUE</b>			
43521	LUNCH PAYMENTS-CHILDREN	\$581,588.41	\$1,018,411.59
43522	LUNCH PAYMENTS-ADULTS	\$48,501.40	\$111,498.60
43523	INCOME FROM BREAKFAST	\$96,029.40	\$153,970.60
43525	A LA CARTE SALES	\$597,187.10	\$1,202,812.90
43990	OTHER CHARGES FOR SERVICES	\$0.00	\$10,000.00
44110	INVESTMENT INCOME	\$372.81	\$2,627.19
44170	MISCELLANEOUS REFUNDS	\$62,830.38	\$22,169.62
46520	SCHOOL FOOD SERVICE	\$0.00	\$60,000.00
47111	USDA SCHOOL LUNCH PROGRAM	\$788,418.96	\$1,511,581.04
47112	USDA COMMODITIES	\$0.00	\$520,000.00
47113	BREAKFAST	\$229,041.72	\$420,958.28
47114	USDA - OTHER	\$0.00	\$20,000.00
<b>Total Revenues and Other Sources:</b>		<b>\$2,403,970.18</b>	<b>\$5,054,029.82</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

	YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>143 CENTRAL CAFETERIA FUND</b>		
<b>E-Expenditures</b>		
<b>73100 FOOD SERVICE</b>	<b>\$3,390,257.58</b>	<b>\$4,067,742.42</b>
<b>Total Expenditures and Other Uses:</b>	<b>\$3,390,257.58</b>	<b>\$4,067,742.42</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

**143 CENTRAL CAFETERIA FUND**

<b>34555</b>	<b>RESTRICTED FOR EDUCATION</b>	<b>\$3,140,007.77</b>
<b>39000</b>	<b>UNASSIGNED</b>	<b>\$0.00</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

	YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>146 EXTENDED SCHOOL PROGRAM</b>		
<b>    R-Revenue</b>		
<b>    40000 REVENUE</b>		
<b>43517 TUITION - OTHER</b>	<b>\$1,400,476.00</b>	<b>\$1,838,599.00</b>
<b>Total Revenues and Other Sources:</b>	<b>\$1,400,476.00</b>	<b>\$1,838,599.00</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

	YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>146 EXTENDED SCHOOL PROGRAM</b>		
<b>E-Expenditures</b>		
<b>73300 COMMUNITY SERVICES</b>	<b>\$1,257,363.32</b>	<b>\$1,981,711.68</b>
<b>Total Expenditures and Other Uses:</b>	<b>\$1,257,363.32</b>	<b>\$1,981,711.68</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

**146 EXTENDED SCHOOL PROGRAM**

<b>34655</b>	<b>COMMITTED FOR EDUCATION</b>	<b>\$1,026,622.92</b>
<b>39000</b>	<b>UNASSIGNED</b>	<b>\$0.00</b>



**Wilson County Schools  
Commission Report**

**November, 2020**

**YTD ACTUAL**

<b>177 EDUCATION CAPITAL PROJECTS</b>		
<b>40000 REVENUE</b>		<b>R-Revenue</b>
<b>43990</b>	<b>OTHER CHARGES FOR SERVICES</b>	<b>\$0.00</b>
<b>44110</b>	<b>INVESTMENT INCOME</b>	<b>\$0.00</b>
<b>44170</b>	<b>MISCELLANEOUS REFUNDS</b>	<b>\$153,989.57</b>
<b>44540</b>	<b>SALE OF PROPERTY</b>	<b>\$200,000.00</b>
<b>44570</b>	<b>CONTRIBUTIONS AND GIFTS</b>	<b>\$0.00</b>
<b>46511</b>	<b>BASIC EDUCATION PROGRAM</b>	<b>\$0.00</b>
<b>46530</b>	<b>ENERGY EFFICIENT SCHOOL INITIT</b>	<b>\$0.00</b>
<b>48130</b>	<b>CONTRIBUTIONS</b>	<b>\$0.00</b>
<b>49100</b>	<b>BONDS ISSUED</b>	<b>\$22,429,480.15</b>
<b>Total Revenues and Other Sources:</b>		<b>\$22,783,469.72</b>

*\* FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**November, 2020**

		YTD ACTUAL
<b>177</b>	<b>EDUCATION CAPITAL PROJECTS</b>	
	<b>E-Expenditures</b>	
72620	MAINTENANCE OF PLANT	\$0.00
76100	REGULAR CAPITAL OUTLAY	\$48,968.34
91300	EDUCATION CAPITAL OUTLAY	\$19,604,994.74
<b>Total Expenditures and Other Uses:</b>		<b>\$19,653,963.08</b>

*\* FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**November, 2020**

**177 EDUCATION CAPITAL PROJECTS**

<b>34655</b>	<b>COMMITTED FOR EDUCATION</b>	<b>\$0.00</b>
<b>39000</b>	<b>UNASSIGNED</b>	<b>\$0.00</b>



**Wilson County Schools  
Commission Report**

November, 2020

		YTD ACTUAL
<b>264</b>	<b>EMPLOYEE HEALTH INSURANCE</b>	
	<b>R-Revenue</b>	
	<b>40000 REVENUE</b>	
43101	SELF INSURANCE PREMIUMS	\$61,176.33
43990	OTHER CHARGES FOR SERVICES	\$0.00
44110	INVESTMENT INCOME	\$0.00
44170	MISCELLANEOUS REFUNDS	\$0.00
44520	INSURANCE RECOVERY	\$0.00
<b>Total Revenues and Other Sources:</b>		<b>\$61,176.33</b>

*\* FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**November, 2020**

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		YTD ACTUAL
<b>264</b>	<b>EMPLOYEE HEALTH INSURANCE</b>	
	<b>E-Expenditures</b>	
<b>72810</b>	<b>CENTRAL AND OTHER</b>	<b>\$6,311,102.34</b>
<b>Total Expenditures and Other Uses:</b>		<b>\$6,311,102.34</b>

*\* FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**November, 2020**

**264 EMPLOYEE HEALTH INSURANCE**

<b>39000</b>	<b>UNASSIGNED</b>	<b>\$0.00</b>
<b>39900</b>	<b>NET POSITION - UNRESTRICTED</b>	<b>\$22,208,920.52</b>

## **ANIMAL CONTROL COMMITTEE MINUTES**

The Animal Control Committee of the County Commission of Wilson County, Tennessee was scheduled to meet in regular session on Thursday, December 5, 2019 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Commissioners Wendell Marlowe and Jerry McFarland being all the members of the Committee with the exception of Commissioner Sonja Robinson, Nancy Andrews and Dr. Chris McAteer, who were absent. Also present was Animal Control Director Mary Scruggs, Paula Heird, Angela Chapman of New Leash on Life, County Commissioners Joy Bishop, Terry Scruggs, Lauren Breeze, Joe Ali, Diane Weathers and Bobby Franklin, and County Attorney Michael R. Jennings.

There was no quorum present to conduct business.

A copy of the Animal Control Monthly Report for November is attached.

The Committee will meet again in January, 2020.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontrn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; Jackie Murphy <jackie.murphy@wilsoncountyttn.gov>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe Ali <Joeali@wilsoncountyttn.gov>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <melvajoybishop@gmail.com>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <esteinquest@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutor@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <brasheart@wilsoncountyttn.gov>; Tommy Jones <gtommyjones1967@gmail.com>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** ANIMAL

**Date:** Tue, Nov 26, 2019 6:54 pm

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ANIMAL CONTROL  
THURSDAY, DECEMBER 5, 2019  
5:00 PM  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
DIRECTOR'S REPORT  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN



**Mary Scruggs**  
**Director**

**Randall Hutto**  
**County Mayor**

**Monthly Reports November 2019**

<b>Total Calls</b>	<b>544</b>	
<b>At Large Calls</b>	<b>280</b>	
<b>Responded to Emergency After Hours</b>	<b>5</b>	
<b>Dogs Picked up</b>	<b>12</b>	
<b>Dogs Carried Over from October</b>	<b>6</b>	
<b>Dogs Euthanized</b>	<b>0</b>	
<b>Dogs Transferred to Rescue Groups</b>	<b>New Leash on Life</b>	<b>2</b>
<b>Other DOA</b>	<b>0</b>	
<b>Dogs Adopted</b>	<b>6</b>	
<b>Dogs Reclaimed by Owner</b>	<b>5</b>	
<b>Dogs Carried Over from November</b>	<b>5</b>	
<b>Total Dogs Picked up Year to Date</b>	<b>332</b>	
<b>Dog Bites</b>	<b>4</b>	
<b>Cat Bites</b>	<b>0</b>	
<b>Cats Picked up</b>	<b>0</b>	
<b>Cats Euthanized</b>	<b>0</b>	
<b>Warning Notices Issued</b>	<b>18</b>	
<b>Response to Warning Notices</b>	<b>13</b>	
<b>Warning for Cruelty Food/Water/Shelter/Medical Attention</b>	<b>7</b>	
<b>Sheriffs Reports</b>	<b>15</b>	
<b>Citations or Criminal Summons Issued</b>	<b>4</b>	
<b>Court Cases</b>	<b>1</b>	

<b>Balance From October 2019</b>	<b>\$ 27,724.42</b>
<b>Deposit For November</b>	<b>\$ 581.00</b>
<b>Spay/Neuter Deposit <i>(Refund)</i></b>	<b>\$ (100.00)</b>
<b>Balance Year to Date</b>	<b>\$ 28,205.42</b>

# Commissioner's District November 2019

District 1

District 3

District 5

District 7

1-D Cainsville Road  
1-D SE Tater Peeler Road  
*1-DB Young Road*

District 9

1-D Fuston Hollow Road

District 11

District 13

District 15

District 17

District 19

District 21

District 23

District 25

2-D Beckwith Road

District 2

District 4

1-D Quarry Loop/Hwy 109

District 6

1-D Old Hunters Point Pike  
1-D NE Young Road

District 8

District 10

District 12

2-D Murfreesboro Road  
1-D Beach Bottom Road  
*1-DB SE Tater Peeler Road*

District 14

1-D Oak Grove Road

District 16

District 18

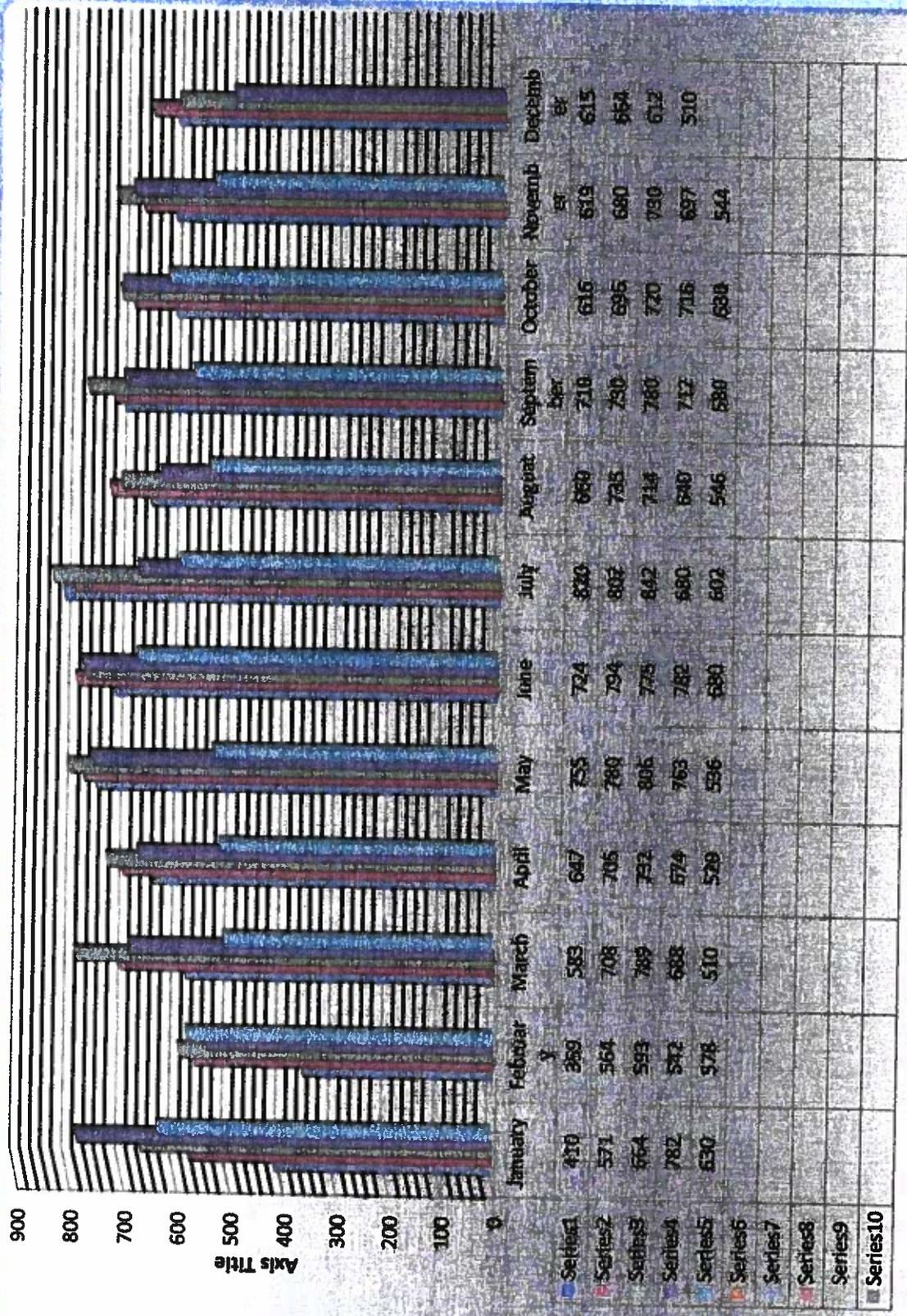
*1-DB Idlewood Drive*

District 20

*1-DB Expo Center*

District 22

District 24



**Monthly Call Chart 2015-2020**

## URBAN TYPE PUBLIC FACILITIES BOARD MINUTES

The Urban Type Public Facilities Board of the County Commission of Wilson County, Tennessee met in regular session on Friday, December 6, 2019 at the conclusion of the Wilson County Road Commission meeting at the office of the Wilson County Road Commission at 1000 Tennessee Boulevard in Lebanon, Tennessee. Those members present were Mayor Randall Hutto and Commissioners Terry Scruggs, Chad Barnard and Kenneth Reich, being all the members of the board with the exception of Commissioner Sonja Robinson, who was absent. Also present was Landfill Superintendent Cindy Lynch, Stormwater Director James Vaden, Finance Director Aaron Maynard, Road Superintendent Steve Murphy and County Attorney Michael R. Jennings.

Chairman Hutto called the meeting to order at 9:45 a.m. and determined that a quorum was present.

A copy of the Urban Type Public Facilities Board agenda is attached to these minutes.

The minutes of the November 1, 2019 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Barnard, seconded by Commissioner Scruggs, and carried by a vote of four for, with one absent.

There were no delegations to appear before the Board with regard to solid waste.

County Attorney Jennings advised there were no legal matters that need to be discussed.

Landfill Superintendent Cindy Lynch gave the Solid Waste Report for the month ending November 30, 2019. In landfill activity, 2,925 cubic yards were hauled to the Class 3/4 Landfill, down a little from last November. Revenue for the month was \$26,321.50. Fiscal Year-to-date revenue is \$209,726.00, down approximately \$2,000.00.

In collections and hauling, 1,236.38 tons were hauled to the Smith County Landfill. Tipping fees for the month were \$37,091.40.

Recycling tonnage for the month totaled 257.25, down 7.5 tons. Revenue was \$6,452.35, down approximately \$15,000.00. Superintendent Lynch noted "there is no money in recycling right now."

There were 395 pulls from the convenience centers. Superintendent Lynch reminded the Board that we are beginning the busy time of year.

Commissioner Reich asked when the Convenience Centers and Landfill would be closed for Christmas. Convenience Centers will be closed on Christmas Eve and Christmas Day. The Landfill will be closed on Christmas Eve, Christmas Day and December 26<sup>th</sup>.

Commissioner Scruggs asked if shingles are "coming back" to the landfill. Superintendent Lynch responded that they were and discussed with the Board briefly some problems they present. Motion to raise the cost of shingles to dump in the landfill to \$70.00 per ton effective January 1, 2020 was made by Commissioner Reich, seconded by Commissioner Scruggs and carried by a vote of four for, with one absent.

Mayor Hutto announced that Lincoln Young would again be accepting Christmas Trees (live) and Christmas lights this year.

Motion to approve the Landfill Superintendent's Report was made by Commissioner Reich, seconded by Commissioner Scruggs, and carried by a vote of four for, with one absent.

There was no new business to come before the Board with regard to solid waste.

There was no old business to come before the Board with regard to solid waste.

The Board then turned its attention to stormwater issues. Director James Vaden presented a one page Stormwater Report for December 2019. During the month of November there had been 55 final inspections, 41 initial inspections, 12 compliance site visits, 6 complaints and 5 final plat plan reviews.

Director Vaden advised the Board that Stormwater work is ongoing and that we will be participating in the Wilson Bank and Trust Southern Home and Garden Construction Expo as a part of our Public Educational Outreach on February 5 and 6, 2020.

Motion to approve the Stormwater Director's Report was made by Commissioner Scruggs, seconded by Commissioner Barnard, and carried by a vote of four for, with one absent.

There were no delegations to appear before the Board with regard to stormwater issues.

There being no further business to come before the Board on motion of Commissioner Barnard, the Board voted unanimously to adjourn.

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SECRETARY

**Wilson County Finance  
Summary Financial Statement  
November 2019-2020**

101 - General Fund		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	36,476,325.00	(4,318,522.80)	(11.84%)
40120	Trustees Collections - Prior Year	500,000.00	(207,615.77)	(41.52%)
40125	Trustees Collections - Bankruptcy	10,000.00	(58,326.75)	(583.27%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	300,000.00	(150,533.33)	(50.18%)
40140	Interest And Penalty	120,000.00	(29,173.72)	(24.31%)
40163	Payments In Lieu Of Taxes - Other	65,000.00	(86,694.44)	(133.38%)
40220	Hotel/Motel Tax	1,000,000.00	(436,305.89)	(43.63%)
40250	Litigation Tax - General	235,000.00	(106,273.19)	(45.22%)
40260	Litigation Tax - Special Purpose	185,000.00	(81,328.75)	(43.96%)
40266	Litigation Tax-Jail, Wrkhs, Courthouse	125,000.00	(53,107.91)	(42.49%)
40267	Litigation Tax-Victim-Offender Medat Ctr	95,000.00	(35,938.19)	(37.83%)
40268	Litigation Tax - Courtroom Security	120,000.00	(49,522.63)	(41.27%)
40270	Business Tax	2,700,000.00	(405,208.85)	(15.01%)
40320	Bank Excise Tax	275,000.00	0.00	0.00%
40330	Wholesale Beer Tax	725,000.00	(307,208.93)	(42.37%)
40350	Interstate Telecommunications Tax	60,000.00	(10,426.13)	(17.38%)
41140	Cable TV Franchise	720,000.00	(359,998.65)	(50.00%)
41520	Building Permits	350,000.00	(177,607.01)	(50.74%)
41590	Other Permits	0.00	(4,575.00)	0.00%
42110	Fines	22,000.00	(9,524.65)	(43.29%)
42120	Officers Costs	42,000.00	(16,858.84)	(40.14%)
42140	Drug Control Fines	13,000.00	0.00	0.00%
42150	Jail Fees	4,000.00	(1,606.56)	(40.16%)
42190	Data Entry Fee - Circuit Court	4,500.00	(1,950.60)	(43.35%)
42191	Courtroom Security Fee	0.00	(7,114.85)	0.00%
42241	Drug Court Fees	13,000.00	(3,685.50)	(28.35%)
42280	DUI Treatment Fines	7,000.00	(2,613.75)	(37.34%)
42310	Fines	150,000.00	(56,928.94)	(37.95%)
42320	Officers Costs	242,000.00	(104,546.05)	(43.20%)
42330	Games And Fish Fines	500.00	(31.50)	(6.30%)
42341	Drug Court Fees	50,000.00	(18,750.84)	(37.50%)
42350	Jail Fees	25,000.00	(8,413.90)	(33.66%)
42390	Data Entry Fee - General Sessions Court	50,000.00	(22,614.30)	(45.23%)
42410	Fines	5,000.00	(451.25)	(9.03%)
42420	Officers Costs	5,000.00	(1,178.00)	(23.56%)
42450	Jail Fees	1,500.00	(388.55)	(25.90%)
42490	Data Entry Fee - Juvenile Court	1,850.00	(474.75)	(25.66%)
42520	Officers Costs	15,000.00	(6,012.20)	(40.08%)
42530	Data Entry Fee - Chancery Court	8,500.00	(4,667.50)	(54.91%)
42610	Fines	11,000.00	(4,327.92)	(39.34%)
43120	Patient Charges	2,400,000.00	(743,866.97)	(30.99%)
43140	Zoning Studies	45,000.00	(16,375.00)	(36.39%)
43180	Health Department Collections	5,000.00	0.00	0.00%
43190	Other General Service Charges	1,000.00	(190.00)	(19.00%)

**Wilson County Finance**  
**Summary Financial Statement**  
**November 2019-2020**

101 - General Fund		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
43194	Misdemeanor Probation Charge	85,000.00	(37,028.75)	(43.56%)
43330	Engineer Review Fees	350,000.00	(118,598.63)	(33.89%)
43350	Copy Fees	2,000.00	(595.30)	(29.77%)
43365	Archives And Records Management Fee	74,000.00	(26,087.71)	(35.25%)
43366	Greenbelt Late Application Fee	500.00	0.00	0.00%
43370	Telephone Commissions	48,000.00	0.00	0.00%
43380	Commissary Proceeds	100,000.00	(42,934.93)	(42.93%)
43392	Data Processing Fee -Register	60,000.00	(33,196.00)	(55.33%)
43393	Probation Fees	270,000.00	(95,951.93)	(35.54%)
43394	Data Processing Fee - Sheriff	3,000.00	(1,348.78)	(44.96%)
43395	Sexual Offender Registration Fee-Sheriff	10,000.00	(1,950.00)	(19.50%)
43396	Data Processing Fee - County Clerk	22,000.00	(6,126.00)	(27.85%)
43399	Data Processing Fee - County Clerk	15,000.00	(585.00)	(3.90%)
43512	Tuition - Adult Education	30,000.00	0.00	0.00%
43517	Tuition - Other	0.00	(10,065.00)	0.00%
43990	Other Charges For Services	2,200.00	(1,540.00)	(70.00%)
44110	Interest Earned	3,000.00	0.00	0.00%
44120	Lease/Rentals	85,000.00	(44,406.25)	(52.24%)
44130	Sale Of Materials And Supplies	2,000.00	(3,480.00)	(174.00%)
44140	Sale Of Maps	25,000.00	(1,542.00)	(6.17%)
44150	Sale Of Animals/Livestock	10,000.00	(4,516.60)	(45.17%)
44170	Miscellaneous Refunds	2,108,659.00	(376,421.80)	(17.85%)
44530	Sale Of Equipment	20,000.00	(116.89)	(0.58%)
44570	Contributions & Gifts	6,500.00	(550.00)	(8.46%)
45110	County Clerk	760,000.00	(312,500.00)	(41.12%)
45120	Circuit Court Clerk	112,000.00	(9,840.78)	(8.79%)
45180	Register	585,000.00	(431,915.80)	(73.83%)
45190	Trustee	2,716,345.00	(463,000.00)	(17.04%)
45550	Clerk And Master	350,000.00	(156,090.11)	(44.60%)
45590	Sheriff	65,000.00	(32,505.51)	(50.01%)
46110	Juvenile Services Program	7,000.00	0.00	0.00%
46210	Law Enforcement Training Programs	61,000.00	0.00	0.00%
46220	Drug Control Grants	70,000.00	(31,526.69)	(45.04%)
46290	Other Public Safety Grants	120,000.00	0.00	0.00%
46310	Health Department Programs	1,200,000.00	(445,172.83)	(37.10%)
46430	Litter Program	50,000.00	(32,864.07)	(65.73%)
46810	Flood Control	50,000.00	(73,871.31)	(147.74%)
46820	Income Tax	300,000.00	(460,474.43)	(153.49%)
46830	Beer Tax	19,000.00	0.00	0.00%
46835	Co Clerk Vehicle Cert of Title Fees	20,000.00	(7,289.85)	(36.45%)
46840	Alcoholic Beverage Tax	200,000.00	(102,544.80)	(51.27%)
46850	Mixed Drink Tax	9,000.00	(5,857.50)	(65.08%)
46851	State Revenue Sharing -T.V.A.	1,490,000.00	(384,532.17)	(25.81%)
46915	Contracted Prisoner Board	1,650,000.00	(882,375.00)	(53.48%)

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November 2019-2020**

101 - General Fund		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
46960	Registrars Salary Supplement	3,791.00	(7,582.00)	(200.00%)
46990	Other State Revenues	13,000.00	(1,011.94)	(7.78%)
47220	Civil Defense Reimbursement	95,000.00	0.00	0.00%
47235	Homeland Security Grants	98,552.00	0.00	0.00%
47250	Law Enforcement Grants	22,000.00	0.00	0.00%
47301	ARRA Grant #1	50,000.00	0.00	0.00%
47990	Other Direct Federal Revenue	0.00	(5,000.00)	0.00%
48140	Contracted Services	60,000.00	(19,294.00)	(32.16%)
49800	Transfers In	68,523.00	0.00	0.00%
	<b>Total Revenues</b>	<b>60,760,245.00</b>	<b>(12,583,230.72)</b>	<b>(20.71%)</b>
<b>Expenditures</b>				
51100	County Commission	338,711.00	117,566.55	34.71%
51210	Board Of Equalization	16,649.00	4,430.05	26.61%
51220	Beer Board	3,247.00	645.96	19.89%
51240	Other Boards And Committees	18,345.00	4,150.16	22.62%
51300	County Mayor/Executive	353,180.00	143,864.42	40.73%
51310	Personnel Office	184,566.00	74,047.35	40.12%
51400	County Attorney	275,491.00	112,971.16	41.01%
51500	Election Commission	803,028.00	238,204.66	29.66%
51600	Register Of Deeds	291,454.00	148,471.66	50.94%
51720	Planning	533,177.00	176,210.18	33.05%
51750	Codes Compliance	483,171.00	180,850.37	37.43%
51800	County Buildings	2,397,921.00	789,723.69	32.93%
51810	IT	330,287.00	109,679.15	33.21%
51900	Other General Administration	61,108.00	25,391.96	41.55%
51910	Preservation Of Records	162,376.00	45,047.90	27.74%
52100	Accounting And Budgeting	966,358.00	373,915.38	38.69%
52300	Property Assessors Office	1,417,759.00	522,658.85	36.87%
52400	County Trustees Office	522,506.00	189,997.94	36.36%
52500	County Clerks Office	624,486.00	416,855.55	66.75%
53100	Circuit Court	1,053,426.00	651,035.51	61.80%
53310	General Sessions Judge	876,029.00	352,651.17	40.26%
53330	Drug Court	324,053.00	119,428.95	36.85%
53400	Chancery Court	1,032,296.00	360,428.93	34.92%
53700	Judicial Commissioners	582,003.00	224,066.91	38.50%
53910	Probation Services	460,969.00	166,513.54	36.12%
53920	Courtroom Security	81,000.00	0.00	0.00%
53930	Victim Assistance Programs	100,000.00	0.00	0.00%
54110	Sheriffs Department	13,928,704.00	6,102,002.75	43.81%
54120	Special Patrols	5,000.00	4,308.00	86.16%
54160	Administration Of The Sexual Offender Rg	9,450.00	2,429.62	25.71%
54210	Jail	9,999,081.00	4,010,453.79	40.11%
54220	Workhouse	265,461.00	65,720.07	24.76%
54240	Juvenile Services	473,113.00	154,122.55	32.58%

**Wilson County Finance**  
**Summary Financial Statement**  
**November 2019-2020**

<b>101 - General Fund</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Expenditures</b>				
54260	Commissary	105,000.00	20,301.21	19.33%
54410	Civil Defense	13,317,361.00	5,504,693.45	41.33%
54610	County Coroner/Medical Examiner	286,261.00	102,395.00	35.77%
54710	Homeland Security Grant	29,270.00	0.00	0.00%
55110	Local Health Center	82,712.00	15,920.52	19.25%
55120	Rabies And Animal Control	401,464.36	147,936.33	36.85%
55190	Other Local Health Services	1,147,845.00	467,074.26	40.69%
55390	Appropriation To State	78,493.00	0.00	0.00%
55590	Other Local Welfare Services	5,200.00	4,400.00	84.62%
55900	Other Public Health And Welfare	59,831.00	26,877.86	44.92%
56500	Libraries	1,181,939.00	538,168.41	45.53%
56501	Libraries	0.00	36,348.24	0.00%
56502	Libraries	0.00	6,982.15	0.00%
56900	Other Social, Cultural And Recreational	65,000.00	23,500.00	36.15%
57100	Agricultural Extension Service	300,728.00	57,152.68	19.00%
57300	Forest Service	2,000.00	0.00	0.00%
57500	Soil Conservation	101,624.00	68,572.73	67.48%
57800	Storm Water Management	517,160.00	274,310.85	53.04%
58110	Tourism	357,490.00	134,499.85	37.62%
58120	Industrial Development	268,131.00	134,065.14	50.00%
58190	Other Economic And Community	52,500.00	24,000.00	45.71%
58300	Veterans Services	223,206.00	78,351.90	35.10%
58400	Other Charges	3,118,712.00	282,190.70	9.05%
58500	Contributions To Other Agencies	188,500.00	71,328.91	37.84%
58900	Miscellaneous	125,346.00	43,297.19	34.54%
	<b>Total Expenditures</b>	<b>60,990,178.36</b>	<b>23,950,212.11</b>	<b>39.27%</b>
<b>Total 101</b>	<b>General Fund</b>		<b>11,366,981.39</b>	<b>9.34%</b>

<b>118 - Ambulance Service</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
43120	Patient Charges	445,000.00	(445,000.00)	(100.00%)
44170	Miscellaneous Refunds	85,000.00	36,082.76	42.45%
	<b>Total Revenues</b>	<b>530,000.00</b>	<b>(408,917.24)</b>	<b>(77.15%)</b>
<b>Expenditures</b>				
55130	Ambulance Service	530,000.00	302,906.47	57.15%
	<b>Total Expenditures</b>	<b>530,000.00</b>	<b>302,906.47</b>	<b>57.15%</b>
<b>Total 118</b>	<b>Ambulance Service</b>		<b>(106,010.77)</b>	<b>(10.00%)</b>

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<b>121 - Special Purpose Tax</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40210	Local Option Sales Tax	8,756,373.00	(3,968,764.08)	(45.32%)
	<b>Total Revenues</b>	<b>8,756,373.00</b>	<b>(3,968,764.08)</b>	<b>(45.32%)</b>
<b>Expenditures</b>				
51800	County Buildings	95,000.00	39,687.64	41.78%
82330	Education	7,807,668.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>7,902,668.00</b>	<b>39,687.64</b>	<b>0.50%</b>
<b>Total 121</b>	<b>Special Purpose Tax</b>		<b>(3,929,076.44)</b>	<b>(23.59%)</b>
<b>122 - Sheriffs Drug Fund</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
42140	Drug Control Fines	15,000.00	(10,897.22)	(72.65%)
42340	Drug Control Fines	20,000.00	(13,033.52)	(65.17%)
42910	Proceeds From Confiscated Property	50,000.00	(19,688.00)	(39.38%)
42990	Other Fines, Forfeitures, And Penalties	500.00	0.00	0.00%
	<b>Total Revenues</b>	<b>85,500.00</b>	<b>(43,618.74)</b>	<b>(51.02%)</b>
<b>Expenditures</b>				
54150	Drug Enforcement	186,000.00	60,372.36	32.46%
	<b>Total Expenditures</b>	<b>186,000.00</b>	<b>60,372.36</b>	<b>32.46%</b>
<b>Total 122</b>	<b>Sheriffs Drug Fund</b>		<b>16,753.62</b>	<b>6.17%</b>
<b>123 - Sports And Recreation</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	961,167.00	0.00	0.00%
	<b>Total Revenues</b>	<b>961,167.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>Expenditures</b>				
58500	Contributions To Other Agencies	961,167.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>961,167.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total 123</b>	<b>Sports And Recreation</b>		<b>0.00</b>	<b>0.00%</b>
<b>124 - Agriculture Center</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40220	Hotel/Motel Tax	1,060,000.00	(533,262.74)	(50.31%)
43112	Surcharge - Host Agency	195,000.00	(146,850.00)	(75.31%)
43113	Surcharge - General	35,000.00	(10,202.00)	(29.15%)
43190	Other General Service Charges	360,000.00	(170,406.50)	(47.34%)
43546	Contract For Food Services With Other Le	54,000.00	(20,443.14)	(37.86%)
43547	Contract For Non-Instr Serv W/Other Lea	5,200.00	(3,725.28)	(71.64%)
44120	Lease/Rentals	20,000.00	(11,600.24)	(58.00%)

**Wilson County Finance**  
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<b>124 - Agriculture Center</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
44170	Miscellaneous Refunds	33,000.00	(1,230.60)	(3.73%)
44530	Sale Of Equipment	0.00	(5,482.42)	0.00%
48130	Contributions	100,000.00	0.00	0.00%
48140	Contracted Services	513,000.00	(181,004.04)	(35.28%)
	<b>Total Revenues</b>	<b>2,375,200.00</b>	<b>(1,084,206.96)</b>	<b>(45.65%)</b>
<b>Expenditures</b>				
56900	Other Social, Cultural And Recreational	1,205,480.00	620,220.75	51.45%
57900	Other Agriculture & Nature Resources	1,703,518.00	682,058.55	40.04%
	<b>Total Expenditures</b>	<b>2,908,998.00</b>	<b>1,302,279.30</b>	<b>44.77%</b>
<b>Total 124</b>	<b>Agriculture Center</b>		<b>218,072.34</b>	<b>4.13%</b>
<b>131 - Highway/Public Works</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	4,713,233.00	(560,995.85)	(11.90%)
40120	Trustees Collections - Prior Year	85,000.00	(26,826.48)	(31.56%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	35,000.00	(18,893.36)	(53.98%)
40140	Interest And Penalty	15,000.00	(3,769.59)	(25.13%)
40280	Mineral Severance Tax	135,000.00	(140,771.74)	(104.28%)
40320	Bank Excise Tax	20,000.00	0.00	0.00%
44120	Lease/Rentals	12,000.00	(5,500.00)	(45.83%)
44170	Miscellaneous Refunds	5,000.00	0.00	0.00%
44530	Sale Of Equipment	1,500.00	0.00	0.00%
46410	Bridge Program	250,000.00	0.00	0.00%
46420	State Aid Program	900,000.00	0.00	0.00%
46920	Gasoline And Motor Fuel Tax	3,325,000.00	(1,546,343.28)	(46.51%)
46930	Petroleum Special Tax	71,440.00	0.00	0.00%
	<b>Total Revenues</b>	<b>9,568,173.00</b>	<b>(2,303,100.30)</b>	<b>(24.07%)</b>
<b>Expenditures</b>				
61000	Administration	436,358.00	168,480.99	38.61%
62000	Highway And Bridge Maintenance	4,670,109.00	1,965,485.42	42.09%
63100	Operation And Maintenance Of Equipment	1,174,700.00	294,442.73	25.07%
65000	Other Charges	326,100.00	148,327.84	45.49%
66000	Employee Benefits	1,842,376.00	931,011.54	50.53%
68000	Capital Outlay	2,080,000.00	32,668.93	1.57%
82120	Highways And Streets	245,000.00	0.00	0.00%
82220	Highways And Streets	11,484.00	5,742.00	50.00%
	<b>Total Expenditures</b>	<b>10,786,127.00</b>	<b>3,546,159.45</b>	<b>32.88%</b>
<b>Total 131</b>	<b>Highway/Public Works</b>		<b>1,243,059.15</b>	<b>6.11%</b>

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<b>151 - General Debt Service</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	12,504,583.00	(1,508,177.55)	(12.06%)
40120	Trustees Collections - Prior Year	125,000.00	(71,165.19)	(56.93%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	100,000.00	(51,604.89)	(51.60%)
40140	Interest And Penalty	20,000.00	(10,001.48)	(50.01%)
40240	Wheel Tax	2,650,000.00	(1,367,229.79)	(51.59%)
40266	Litigation Tax-Jail, Wrkhs, Courthouse	310,000.00	(159,331.14)	(51.40%)
40285	Adequate Facilities/Development Tax	3,673,522.00	(4,417,345.68)	(120.25%)
40320	Bank Excise Tax	50,000.00	0.00	0.00%
44110	Interest Earned	74,000.00	(1,477,460.01)	(1,996.57%)
47715	Tax Credit Bond Rebate	895,895.00	0.00	0.00%
48130	Contributions	31,140.00	0.00	0.00%
49800	Transfers In	750,000.00	0.00	0.00%
	<b>Total Revenues</b>	<b>21,184,140.00</b>	<b>(9,062,315.73)</b>	<b>(42.78%)</b>
<b>Expenditures</b>				
82110	General Government	1,987,463.00	0.00	0.00%
82130	Education	8,792,538.00	0.00	0.00%
82210	General Government	693,994.00	346,997.00	50.00%
82230	Education	9,879,259.00	4,651,294.58	47.08%
82310	General Government	334,000.00	95,000.39	28.44%
82320	Highways And Streets	7,000.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>21,694,254.00</b>	<b>5,093,291.97</b>	<b>23.48%</b>
<b>Total 151</b>	<b>General Debt Service</b>		<b>(3,969,023.76)</b>	<b>(9.26%)</b>
<b>152 - Rural Debt Service</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40210	Local Option Sales Tax	2,126,084.00	(1,227,368.43)	(57.73%)
44170	Miscellaneous Refunds	878,513.00	0.00	0.00%
47715	Tax Credit Bond Rebate	88,598.00	(60,840.14)	(68.67%)
49800	Transfers In	6,373,243.00	0.00	0.00%
	<b>Total Revenues</b>	<b>9,466,438.00</b>	<b>(1,288,208.57)</b>	<b>(13.61%)</b>
<b>Expenditures</b>				
82130	Education	4,820,000.00	0.00	0.00%
82230	Education	4,427,182.00	2,272,340.63	51.33%
82330	Education	25,000.00	11,093.77	44.38%
	<b>Total Expenditures</b>	<b>9,272,182.00</b>	<b>2,283,434.40</b>	<b>24.63%</b>
<b>Total 152</b>	<b>Rural Debt Service</b>		<b>995,225.83</b>	<b>5.31%</b>
<b>176 - Highway Capital Projects</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	1,942,501.00	(230,976.44)	(11.89%)

**Wilson County Finance  
Summary Financial Statement  
November 2019-2020**

<b>176 - Highway Capital Projects</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40120	Trustees Collections - Prior Year	35,000.00	(11,056.14)	(31.59%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	12,285.00	(8,016.46)	(65.25%)
40140	Interest And Penalty	6,000.00	(1,553.68)	(25.89%)
40320	Bank Excise Tax	6,476.00	0.00	0.00%
	<b>Total Revenues</b>	<b>2,002,262.00</b>	<b>(251,602.72)</b>	<b>(12.57%)</b>
<b>Expenditures</b>				
91200	Highway & Street Capital Projects	3,422,000.00	1,357,027.87	39.66%
	<b>Total Expenditures</b>	<b>3,422,000.00</b>	<b>1,357,027.87</b>	<b>39.66%</b>
<b>Total 176</b>	<b>Highway Capital Projects</b>		<b>1,105,425.15</b>	<b>20.38%</b>

<b>189 - Other Capital Projects</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40285	Adequate Facilities/Development Tax	1,834,007.00	(2,203,669.52)	(120.16%)
41520	Building Permits	850,000.00	(418,162.77)	(49.20%)
43193	Water Tap Sales	50,000.00	(137,500.00)	(275.00%)
	<b>Total Revenues</b>	<b>2,734,007.00</b>	<b>(2,759,332.29)</b>	<b>(100.93%)</b>
<b>Expenditures</b>				
51500	Election Commission	99,547.00	0.00	0.00%
51750	Codes Compliance	25,000.00	0.00	0.00%
51800	County Buildings	356,901.00	0.00	0.00%
54110	Sheriffs Department	117,000.00	0.00	0.00%
54210	Jail	575,000.00	169,735.50	29.52%
54410	Civil Defense	79,523.00	853.56	1.07%
56900	Other Social, Cultural And Recreational	25,000.00	0.00	0.00%
57900	Other Agriculture & Nature Resources	180,258.00	0.00	0.00%
58300	Veterans Services	14,627.00	309.72	2.12%
91110	General Administration Projects	1,188,041.00	28,030.37	2.36%
91120	Administration Of Justice Projects	1,000,550.00	0.00	0.00%
	<b>Total Expenditures</b>	<b>3,661,447.00</b>	<b>198,929.15</b>	<b>5.43%</b>
<b>Total 189</b>	<b>Other Capital Projects</b>		<b>(2,560,403.14)</b>	<b>(40.03%)</b>

<b>207 - Solid Waste Disposal</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
40110	Current Property Tax	2,284,040.00	(316,358.40)	(13.85%)
40120	Trustees Collections - Prior Year	60,000.00	(13,000.14)	(21.67%)
40130	Cir Clk/Clk & Master Collections-Pr Yr	21,000.00	(9,425.95)	(44.89%)
40140	Interest And Penalty	10,000.00	(1,826.49)	(18.26%)
40320	Bank Excise Tax	14,000.00	0.00	0.00%
43110	Tipping Fees	199,321.00	(110,966.50)	(55.67%)
43114	Solid Waste Disposal Fee	130,000.00	(90,067.00)	(69.28%)

**Wilson County Finance  
Summary Financial Statement  
November 2019-2020**

<b>207 - Solid Waste Disposal</b>		<b>Year-To-Date</b>		
<b>Account</b>	<b>Description</b>	<b>Budget Estimate</b>	<b>Actual</b>	<b>% of Budget</b>
<b>Revenues</b>				
44145	Sale Of Recycled Materials	230,000.00	(48,323.88)	(21.01%)
44170	Miscellaneous Refunds	315,297.00	(2,600.00)	(0.82%)
46980	Other State Grants	30,000.00	(52,503.21)	(175.01%)
46990	Other State Revenues	15,000.00	0.00	0.00%
	<b>Total Revenues</b>	<b>3,308,658.00</b>	<b>(645,071.57)</b>	<b>(19.50%)</b>
<b>Expenditures</b>				
55754	Landfill Operation And Maintenance	3,650,820.00	1,120,438.03	30.69%
55759	Other Waste Disposal	130,000.00	13,862.26	10.66%
	<b>Total Expenditures</b>	<b>3,780,820.00</b>	<b>1,134,300.29</b>	<b>30.00%</b>
<b>Total 207</b>	<b>Solid Waste Disposal</b>		<b>489,228.72</b>	<b>6.90%</b>

# 2019-2020

## Fund Balance and Reserve account amendments and current balances

<b>General Fund</b>	<b>101</b>	<b>Changes</b>
Fund Balance	<u>\$ 10,475,557</u>	
<b>Reserves</b>		
Restricted for Sexual Offender Registration	<u>\$ 14,429.00</u>	
Restricted for Courtroom Security	<u>\$ 390,276.00</u>	
Restricted for Wema Donations	<u>\$ 19,872.00</u>	
Restricted for GIS	<u>\$ 98,240.00</u>	
Restricted for Crime Stoppers	<u>\$ 4,114.00</u>	
Restricted for Storm Water	<u>\$ 1,887,728.00</u>	
Restricted for Animal Control	\$ 19,591.64	
	\$ 2,646.36	October Amendment for dog beds
	<u>\$ 16,945.28</u>	
Restricted for Circuit Data Fees	\$ 196,579.00	
	\$ 20,000.00	October Amendment for computers
	<u>\$ 176,579.00</u>	
Restricted for Chancery Data Fees	<u>\$ 48,809.00</u>	
Restricted for Drug Court	<u>\$ 36,649.00</u>	
Restricted for County Clerk Vehicle Cert. Fees	<u>\$ 61,852.00</u>	
Restricted for County Clerk Data Fees	<u>\$ 45,373.00</u>	
Restricted for Register Data Fees	<u>\$ 28,106.00</u>	
Restricted for Circuit Archives Fees	\$ 184,971.00	
	\$ 60,000.00	October Amendment for EMS Storage
	<u>\$ 124,971.00</u>	
Restricted for Landscaping	<u>\$ 9,046.00</u>	
Restricted for Tourism	<u>\$ 388.00</u>	
Restricted for County Clerk Vehicle Insurance	<u>\$ 14,760.00</u>	
Restricted for Wema Fire Truck	<u>77968</u>	

<b>Ag Center</b>	<b>124</b>
Fund Balance	\$ 448,582.00
<b>Ambulance Fund</b>	<b>118</b>
Fund Balance	\$ 112,836.00
<b>Drug Fund</b>	<b>122</b>
Fund Balance	\$ 732,114.00
<b>Capital Projects Fund</b>	<b>189</b>
Fund Balance	\$ 1,437,572.00
<b>Highway/Public Works Fund</b>	<b>131</b>
Fund Balance	\$ 9,342,497.00
<b>Highway Capital Projects Fund</b>	<b>176</b>
Fund Balance	\$ 1,245,009.00
<b>Solid Waste Disposal Fund</b>	<b>207</b>
Fund Balance	\$ 3,457,317.00
<b>General Debt Service Fund</b>	<b>151</b>
Fund Balance	\$ 24,571,405.00
<b>Rural Debt Service Fund</b>	<b>152</b>
Fund Balance	\$ 2,115,411.00
<b>Special Purpose (School) Fund</b>	<b>121</b>
Fund balance	\$ 4,727,541.00

## **BUDGET COMMITTEE MINUTES**

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, December 5, 2019 at 6:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Tommy Jones, Wendell Marlowe, William Glover and Annette Stafford, being all the members of the Committee. Also present was Finance Director Aaron Maynard, County Commissioners Bobby Franklin, Justin Smith, Terry Scruggs, Dan Walker, Diane Weathers, Jerry McFarland, Joe Ali, Mike Kurtz and Kenneth Reich and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order at 6:30 p.m. and determined that a quorum was present.

A copy of the Budget Committee Agenda is attached to these minutes.

The minutes of the November 7, 2019 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Stafford, seconded by Commissioner Glover and carried unanimously.

Finance Director Aaron Maynard gave the Financial Report for the month ending November 30, 2019. He advised that the report "looks pretty good." He called attention to the Adequate Facilities Tax Revenue which was budgeted for the year at 3.6 Million Dollars but we have received already 4.4 Million Dollars five months into the budget year. Motion to approve the Finance Report was made by Commissioner Glover, seconded by Commissioner Jones and carried unanimously.

Director Maynard presented a Budget Amendment Request for the Archives. He noted that this is money received from book sales to be placed back into their budget. Motion to recommend this Budget Amendment Request to the County Commission was made by Commissioner Glover, seconded by Commissioner Stafford and carried unanimously.

Director of Schools Dr. Donna Wright presented two handouts. One was the "Wilson County Board of Education Legislative Priorities 2020." The other was County Commission Report December 5, 2019." Dr. Wright explained the Wilson County Board of Education Legislative Priorities. She noted the Board of Education has approved this document. Copies of these handouts will be attached to these minutes and incorporated herein by reference.

Chairman Marlowe explained that a Resolution had been presented at the Education Committee earlier this evening by Commissioner Lauren Breeze. Motion was made by Commissioner Stafford to allocate \$995,000.00 remaining from the Gladeville Middle School Project in the Debt Service (Fund 151) to Capital Projects (Fund 183) to be used to construct a field house and athletic press box at West Wilson Middle School. The field house will be constructed in the back of West Wilson Middle School adjacent to the athletic fields. This field house will include the following: bathrooms- both male and female each including at least one ADA compliant stall; concession stand- including a food prep area; locker rooms; and equipment room. The Motion was seconded by Commissioner Marlowe. It was noted that a request for 1.295 Million Dollars was submitted at the last County Commission Meeting. It was amended and reduced to \$300,000.000. This motion, if approved, will add another \$995,000.00. It was noted that the Education Committee amended this proposed resolution that any unused funds from this appropriation would be returned to the Education Committee for approval before any further

expenditure. Commissioners Stafford and Chairman Marlowe made this a part of their motion. The motion then carried by a vote of four for, with one against (Commissioner Glover).

Major Lance Howell, on behalf of Sheriff Bryan, submitted a list of weapons to be declared surplus to trade in for new guns. County Attorney Jennings suggested that these weapons be made surplus at the time of the trade in. Motion to declare these guns surplus at the time of trade in for new weapons was made by Commissioner Jones, seconded by Commissioner Stafford and carried unanimously.

Commissioner Walker asked about the wording for the Sales Tax Resolution. It was noted that the wording would include that the Education portion of the sales tax increase would be used for teacher raises.

There being no other business to come before the Committee, on motion of Commissioner Glover, seconded by Commissioner Jones, the Committee voted unanimously to adjourn.

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SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

To: Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angle@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; Jackie Murphy <jackie.murphy@wilsoncountyttn.gov>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtown@hotmail.com>; Joe Ali <Joali@wilsoncountyttn.gov>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <melvajoybishop@gmail.com>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <esteinquest@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutto@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <brasheart@wilsoncountyttn.gov>; Tommy Jones <gtommyjones1967@gmail.com>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

Subject: BUDGET

Date: Tue, Nov 26, 2019 6:59 pm

BUDGET COMMITTEE  
THURSDAY, DECEMBER 5, 2019  
6:30 PM  
CONFERENCE ROOM 1

AGENDA:

- CALL TO ORDER
- APPROVAL OF MINUTES
- DIRECTOR'S REPORT
- OLD BUSINESS
- NEW BUSINESS
- ADJOURN



12/5/19

## WILSON COUNTY BOARD OF EDUCATION Legislative Priorities 2020

- **Full funding of the BEP:** The WCBOE supports efforts in fully funding the BEP. In addition, the Board supports the BEP Review Committee's recommendation for additional funding for school counselors, whole-child improvement (mental health), and improving salaries for classroom teachers and support personnel.
- **ESA/Vouchers:** The WCBOE rejects the expansion of any voucher programs (ESAs) or any program that deliberately and intentionally diverts funds from public schools. The Board supports parental choice of public or private schools; however, if public funds are used to support parental choice for private school education, it is the position of the Board that any private school accepting voucher funding be held to the same accountability system as required for Tennessee public schools.
- **A-F School Grading:** The WCBOE supports school accountability. However, the Board opposes the legislation that requires an A-F grading label of schools and districts. We ask a modification of this legislation and consideration of a more equitable system of assessing schools and districts.
- **Local Decision Making:** The WCBOE believes each local school board should be responsible for making decisions and addressing the needs and challenges based on what is in the best interest of the school district.
- **Unfunded Mandates:** The WCBOE requests that any proposed mandates be evaluated as to potential fiscal impact on school districts (i.e., time, personnel, and finances), unless the imposed mandate is fully funded.
- The WCBOE supports legislation to ensure state assessment results are returned to districts before the end of the school year. In addition, the writing portion of the statewide assessment should be completed early in the testing window to assure these results are received in a timely manner.
- The WCBOE supports expanding the definition of Ready-Graduate to include more career pathway options.
- The WCBOE supports legislation to revise language in the law requiring background checks for school employees every five years, and suggests that funding to support the requirement be provided.



12/5/19

**County Commission Report  
December 5, 2019**

**WCBOE Legislative Priorities 2020**  
(attached)

**Coding & Computer Science Update (Tech Smart)**

- 22 Wilson County Schools middle and high school teachers are completing Coding 1 training with TechSmart and have the opportunity to earn 3 hours of college credit in Introduction to Programming at Volunteer State Community College.
- 3 high school teachers start Coding 2 training this week and have the opportunity to earn an additional 3 hours of college credit in Special Topics in Computer Information Technology with Volunteer State Community College.
- 79 high school students will complete Coding 1 this semester and have the opportunity to earn 3 hours of college credit in Introduction to Programming at Volunteer State Community College.
- 61 high school students start Coding 1 in the spring semester.
- 59 high school students start Coding 2 in the spring semester and have the opportunity to earn an additional 3 hours of college credit at Volunteer State Community College.
- All middle schools start introductory coding classes in the spring semester.
- Beginning salary on average for a computer programmer with an associate's degree is approximately \$41,000.
- Median wages for Information Technology careers in Wilson County area are approximately \$75,000, with a median range of \$48,000-\$98,000.
- Growth rates for careers in Information Technology in Wilson County area from 20.5% to 50+%.

Here is a link to the job market data for Wilson County:

[https://drive.google.com/file/d/1\\_eoRRerRxxkILj6xglKROmx7Hh7MEKABu/view](https://drive.google.com/file/d/1_eoRRerRxxkILj6xglKROmx7Hh7MEKABu/view)

### **Teacher Meetings (Salary & Benefits)**

- Voluntary informational Q&A, Pay and Benefit Meetings (December 3 & 10) held at MJHS (3<sup>rd</sup>) and LHS (10<sup>th</sup>)
- Employees invited to attend to ask as many questions necessary to better understand their pay plan & benefits

### **Teacher Meet & Greet**

- The 2019 Teacher Meet & Greet will be held on December 12 from 3:30-5:30 at the ATC.

### **Winter Break**

- Schools will be closed from December 23-January 6 for Winter Break. Teachers return on January 10 and students return January 7.

### **Congratulations**

- WTHS Football team for making it to the quarterfinals. They were eliminated from the play-offs by Trousdale County (22-19).
- All four of our high schools made it to the play-offs.
- Mickey-Hall—recently named as the 2019 TASBO School Business Official of the Year.
- 79 students who have completed the Coding Program at the end of this semester, thus the opportunity to earn 3 hours of college credit at Volunteer State Community College.

Resolution No. 19-12-2

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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL BUDGET FOR THE 2018-2019 FISCAL YEAR AND TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2018-2019 FISCAL YEAR TO MAKE AN ADDITIONAL APPROPRIATION INTO THE ARCHIVES**

---

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the Budget and Appropriation Resolution for Fiscal Year 2018-2019 be, and the same is hereby amended, to reflect revenues received but not included in the original budget for Fiscal Year 2018-2019 and further amended by making the following additional appropriation into Archives, all as shown on the attached Budget Amendment Request Form.

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SPONSOR

RECOMMENDED FOR APPROVAL:

PUBLIC RECORDS COMMITTEE  
November 19, 2019

BUDGET COMMITTEE  
December 5, 2019  
5-0



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**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE  
AUTHORIZING THE REALLOCATION OF OUTSTANDING GENERAL OBLIGATION BOND PROCEEDS TO  
COSTS OF CAPITAL IMPROVEMENTS AT WEST WILSON MIDDLE SCHOOL**

---

**WHEREAS**, this body has previously approved Resolution 19-10-6 in the amount of three hundred thousand dollars; the original resolution was seeking to reallocate one million two hundred and ninety five thousand dollars of General Obligations School Bond proceeds for the Gladeville Middle School Project; and

**WHEREAS**, the Wilson County Board of Education has previously determined that one million two hundred and ninety five thousand dollars of proceeds of the bond are not needed for the Gladeville Project, and recommended to the Board of County Commissioners that set amount instead be allocated to the cost of constructing and equipping a field house and press box for West Wilson Middle School; and

**WHEREAS**, the Bond Resolution is hereby supplemented to add the West Wilson Middle School Project as a permitted use of the proceeds of the bonds;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that we allocate nine hundred ninety five thousand dollars (\$995,000.00) remaining from the Gladeville Middle School Project in the Debt Service (Fund 151) to Capital Projects (Fund 183) to be used to construct a field house and athletic press box at West Wilson Middle School. The field house will be constructed in the back of West Wilson Middle School adjacent to the athletic fields and will include the following: bathrooms- both male and female each including at least one ADA compliant stall; concession stand- including a food prep area; locker rooms; and equipment room.

**BE IT FURTHER RESOLVED** that the Bond Resolution is hereby supplemented to add these additional funds for the West Wilson Middle School Project as a permitted use of the proceeds of the bonds.

**BE IT FURTHER RESOLVED** that any funds left over from this appropriation have to come back to the Education Committee before there can be any further expenditure.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

Wilson County Board of Education  
August 5, 2019  
4-3

EDUCATION COMMITTEE  
December 5, 2019  
5-0-2

BUDGET COMMITTEE  
December 5, 2019  
4-0-1

# WILSON COUNTY PLANNING OFFICE



ROOM 5, WILSON COUNTY COURTHOUSE \* LEBANON, TENNESSEE 37087  
(615) 449-2836 \* FAX (615) 443-6190

December 03, 2019

## Wilson County Commission Members:

Application has been made by Paul Crockett representing Eddie McCrary to rezone approximately 23.21 acres from (A-1) Agricultural to (I-1) Light Industrial. The property is located at 3550 Murfreesboro Road, being Parcels 23.05 and 23.17 on Wilson County Tax Map 114.

This rezoning request was presented to the Wilson County Planning Commission on Friday, November 22, 2019 and is being forwarded to the Board of County Commissioners with a positive recommendation.

The above stated rezoning request will be presented at the regular meeting of the Wilson County Commission which will be held Monday, December 16, 2019 for final recommendation.

Sincerely,

*Georgia Baine*

Georgia Baine  
Planning Tech

Attachment



I herby certify that all the above information is true and correct and completed in accordance with the Wilson County Zoning Ordinance and that I have received, or retained, a copy of this application.

Date 10/01/2019 Signature of Applicant affidavit attached

If applicant is someone other than the owner of the property, signatures of all owners are required.

Owner Name	Mailing Address	Telephone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Office Use Only

Fee \$ 600.00 Date Paid 10/01/2019 receipt # 4301

Approval/Denial Date by Planning Commission 10.18.19 - deferred  
Approval/Denial Date by County Commission 11.22.19 positive recommendation

**JOE DENNEY  
3470 W RICHMOND SHOP ROAD  
LEBANON, TN 37090**

Wilson County Planning Office  
228 E Main Street  
Lebanon, TN 37087

October 22, 2019

To Whom It May Concern:

Eddie McCrary has the following property under contract purchase:

3550 Murfreesboro Road, Lebanon, TN 37090  
23.21 Acres  
Tax Map 114  
Parcel 23.05 and 23.17

I give Eddie McCrary the right to rezone this property.

Joseph Denney: *Joe Denney*

Date: 10-22-19

STATE OF TENNESSEE County of Wilson Personally appeared before me, the undersigned authority,  
Joe Denney with whom I have identified, who acknowledged that the foregoing  
instrument was executed for the purpose therein contained and I as a duly sworn notary have verified that they are a legal resident  
of Wilson County, Tennessee.

*Vonda Gregory*  
(Notary Public)

My Commission expires: 10-29-22

Date: 10-22-19





**Commission District 12**

**Rezoning**

**Paul Crockett for  
Eddie McCrary**

**A-1 (Agricultural)  
to  
I-1 (Light Industrial)**

**3550 Murfreesboro Road**

**Map 114 Parcel 23.05**

**23.21 Acres**



aerial showing surrounding zoning



GISLINK	OWNER	OWNER 1	OWNER2	ADDRESS	MAILADDR	MAILCITY	STATE	ZIP
085114 02301	LUCAS BROOKE A BROOKE A LUCAS			MURFREESBORO RD 3748	3748 MURFREESBORO RD	LEBANON	TN	37090
085114 02302	CASON EDDIE W JR EDDIE W CASON JR		ETUX LILLIE ANN	MURFREESBORO RD	3600A MURFREESBORO RD	LEBANON	TN	37090
085114 02305	DENNEY JOE JOE DENNEY			MURFREESBORO RD 3550	3470 RICHMOND SHOP RD	LEBANON	TN	37090
085114 02306	DENNEY JOE JOE DENNEY			MURFREESBORO RD 3550	3470 RICHMOND SHOP RD	LEBANON	TN	37090
085114 02308	DOZIER WILLIAM V ETUX WILLIAM V DOZIER		SHARLA L	MURFREESBORO RD 3744	3744 MURFREESBORO RD	LEBANON	TN	37090
085114 02316	FLETCHER KENNETH ETUX KENNETH FLETCHER		C/O EDDIE & LILLIE CASON	MURFREESBORO RD 3500 A	3500A MURFREESBORO RD	LEBANON	TN	37090
085114 02316	FLETCHER KENNETH ETUX KENNETH FLETCHER		ANN	MURFREESBORO RD 3500	3500 MURFREESBORO RD	LEBANON	TN	37090
085114 02401	ENGEL KAREN KAREN ENGEL			ATKINSON RD 610	610 ATKINSON ROAD	LEBANON	TN	37090
085114 02402	BLACKWELL JOHN S ETAL JOHN BLACKWELL		RANDALL FULLER	ATKINSON RD 658	3080 LEEVILLE RD	LEBANON	TN	37090
085114 02404	YOUNG JERRY JERRY YOUNG			ATKINSON RD 882	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02404	YOUNG JERRY JERRY YOUNG			ATKINSON RD	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02404	YOUNG JERRY JERRY YOUNG			ATKINSON RD 890	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02405	BURT'S RENTALS INC BURT'S RENTALS INC			ATKINSON RD	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02405	BURT'S RENTALS INC BURT'S RENTALS INC			ATKINSON RD 768	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02406	BURT'S RENTALS INC BURT'S RENTALS INC			ATKINSON RD 768	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02406	BURT'S RENTALS INC BURT'S RENTALS INC			ATKINSON RD	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 02407	WINELAND MARY A (TR) MARY A WINELAND			ATKINSON RD 778	110 SOUTHSIDE PARK	LEBANON	TN	37090
085114 03500	CLARK JOSEPH E ETUX JOSEPH E CLARK		JESSICA	ATKINSON RD 755	P O BOX 282	GLADEVILLE	TN	37071
085114 03514	BARLOW MARSHALL K ETUX MARSHALL K BARLOW		MINDI D HAWK	MURFREESBORO RD 3625	208 DOGWOOD DR	LEBANON	TN	37087
085114 03520	HAYES JOHN DOUGLAS (TR) JOHN DOUGLAS HAYES		BARBARA C HAYES	MURFREESBORO RD 3503	3503 MURFREESBORO RD	LEBANON	TN	37090
				MURFREESBORO RD 3571	1517 BECKHAM DRIVE	BIRMINGHAM	AL	35208

**SECTION 5.40 LIGHT INDUSTRIAL (I-1)**

**5.40.01 GENERAL INTENT**

The intent of this zoning district is to ensure the provision of areas in which the primary use of land is for the purpose of storing, processing, packaging, light manufacturing/assembly, wholesaling, distribution, and limited retailing. *This zoning district is intended to include medium density/medium intensity industrial uses.* Since it is often necessary to provide a buffering of such uses from adjacent land uses, landscaping and setback requirements are included to provide for an orderly and effective transition to adjacent land uses and zoning districts. [resolution 04-12-16]

Light Industrial uses will be allowed only along collector and arterial streets as designated on the Wilson County Major Road Plan.

Within I-1 Light Industrial Districts as shown on the Official Zoning Atlas of Wilson County, the following regulations shall apply.

**5.40.02 USES PERMITTED**

The primary operation of all permitted uses, with the exceptions noted herein, shall be conducted within a completely enclosed structure.

Outdoor storage of material, whether in the form of the finished product or material in process, is permitted if the material is used in the primary operation conducted on the premises. Such material, if stored outdoors, must be screened from view of any public right-of-way. The screening material shall be located at or inside any required setbacks.

- A. Billboards and signs, subject to the provisions in Section 4.10 of these Regulations;
- B. Building contractor's supply;
- C. Cabinet shop;
- D. Compact disc and/or record stamping;
- E. Contractor's office and/or equipment storage yard;
- F. Electrical contractor's supply;
- G. Engraving and/or printing plant;
- H. Farming;
- I. Furniture refinishing and/or upholstery shop;
- J. Heating/cooling equipment sales, service, and/or installation;
- K. Manufacturing and/or assembly of products from previously prepared material;
- L. Mini warehouse;
- M. Music production;
- N. Office;
- O. Optical goods manufacturing;

- P. Packaging of products which have been previously manufactured/assembled, whether or not the previous operation occurred on the premises;**
- Q. Plumbing Contractor's Supply;**
- R. Processing of food products from previously slaughtered and dressed animals, fish and fowls, or preparation of dairy products;**
- S. Retailing of products/materials produced on the site, with all sales activity conducted indoors;**
- T. Swimming pool sales, maintenance and/or installation shop;**
- U. Tool and die business;**
- V. Utility and/or governmental use;**
- W. Vehicle repair and service;**
- X. Warehousing;**
- Y. Wholesaling;**
- Z. Accessory structures and use customarily incidental to the above permitted uses.**
- AA. Commercial Home Sales/Rental/Leasing/Display  
[revised 04/15/2002]**
- BB. Commercial/Industrial Building Sales/Rental/Lease/Display  
[revised 04/15/2002]**

- 5.40.03 USES PERMISSIBLE ON APPEAL**
- A.** deleted 9/20/93
  - B.** Truck terminal;
  - C.** Any similar use which, in the opinion of the Board of Zoning Appeals, would be in keeping with the uses permitted and the general character of the area in which it is located may be permissible on appeal by the Board of Zoning Appeals in accordance with provisions contained in Section 6.40 of these regulations.
  - D.** Automobile graveyard;  
(added 12/15/2003, resolution # 03-12-2)
- 5.40.04 USES PROHIBITED.**  
Uses not specifically permitted or permissible on appeal.
- 5.40.05 AREA REGULATIONS**
- A.** **FRONT YARD.** No structure shall be located closer than sixty (60) feet to any street right-of-way line.
  - B.** **SIDE YARD.** Setbacks of structures which adjoin any other zoning district shall conform to the required side yard in the adjoining district. Except adjacent to a railroad right-of-way, no side setback shall be less than twenty (20) feet. Adjacent to a railroad right-of-way, no side setback is required.
  - C.** **REAR YARD.** Setbacks of structures which adjoin any other zoning district shall conform to the required rear yard in the adjoining district. Except adjacent to a railroad right-of-way, no rear setback shall be less than twenty (20) feet. Adjacent to a railroad right-of-way, no rear yard setback is required.
  - D.** **MINIMUM LOT AREA.** The minimum allowed lot area shall be ten thousand (10,000) square feet, or such larger lot as may be required by the State of Tennessee Department of Environment and Conservation. [revised resolution 07-7-4]
  - E.** **MAXIMUM LOT COVERAGE.** No structure or structures shall cover more than fifty (50) percent of the lot area.
  - F.** **SPACING BETWEEN STRUCTURES.** There shall be a minimum yard of forty (40) feet between structures.
- 5.40.06 HEIGHT REGULATIONS.** No building shall be built to a height exceeding thirty-five (35) feet at any required setback line, except where there is provided a minimum of one (1) foot of additional setback from the required distance for each one (1) foot of increase in the building height, to a maximum height of sixty-five (65) feet. To allow any increase in height over the thirty-five (35) foot maximum, it shall be the responsibility of the developer to show that adequate fire protection is demonstrated in both building design/construction and local fire-fighting capacity.

- 5.40.07 OFF-STREET PARKING AND LOADING AREAS.**  
As regulated in Section 3.50 of this regulation.
- 5.40.08 LANDSCAPING.** A landscaping plan shall be included with the site plan submitted to the Planning Commission for approval. The industrial use is to be buffered from adjacent residential zoning districts and residential use(s) by appropriately designed, installed and maintained plant material and related features.
- 5.40.09 ACCESS.** As regulated in Section 3.50 of this regulation.
- 5.40.10 SIGNS.** On premise business signs shall be permitted pursuant to the provisions in Section 4.10 of this regulation in addition to the following provisions:
- A.** Wall signs may project not more than twelve (12) inches from the surface to which the sign is attached.
  - B.** Each site shall be permitted to have a maximum of two (2) ground signs, with the total allowed sign area not exceeding three hundred (300) square feet, and any individual sign face not exceeding one hundred fifty (150) square feet.
  - C.** Wall signs shall not project above the parapet wall of the building.
  - D.** Ground signs shall not exceed thirty-five (35) feet in height.
  - E.** Flashing or intermittent illumination on, about, or within any sign is prohibited.
  - F.** Mechanical movement of any portion of the display area of a sign is prohibited.
  - G.** All signs shall be constructed or otherwise placed at a point which is not closer than twenty-five (25) feet to a public right-of-way. All business signs shall be setback to a point at least eight (8) feet from all side and rear property lines.
- 5.40.11 EXTERIOR LIGHTING.** Any exterior lighting of a site shall be oriented so that no direct lighting shall be cast onto any residentially-zoned property, residential uses, or public rights-of-way.

0955 Legals

### Notice of Public Hearing

A public hearing will be held before the Wilson County Commission on Monday, December 16, 2019 at 7:00 p.m. or thereafter in the County Commission room of the Wilson County Courthouse, 228 East Main Street Lebanon, Tennessee, item for consideration: Application made by Paul Crockett representing Eddie McCray to rezone approximately 23.21 acres from (A-1) Agricultural to (I-1) Light Industrial. The property is located at 3550 Murfreesboro Road, being Parcels 23.06 and 23.17 on Wilson County Tax Map 114. For further or more complete information you may contact the Wilson County Planning Office at 228 East Main Street, Lebanon, Tennessee. Anyone desiring to comment is requested to attend.

## Wilson County Planning Commission Minutes

The Wilson County Planning Commission met Friday, October 18, 2019 at 10:00 a.m. in the County Commission Room of the Wilson County Courthouse located at 228 East Main Street, Lebanon, Tennessee pursuant to public notice. Those members present were, Ashe, Jewell, Jones, Hutto, Major, Ricketts, Thompson and Weathers constituting the entire membership with the exception of Dixon, Nokes, and who Woods were absent. Also present were the Planning Staff, Building Inspectors Staff, Stormwater Staff and Court Reporter Teresa Hatcher, hired by the County.

The minutes of the September 20, 2019 meeting were approved on motion of Weathers second by Jewell and all voting aye.

Chairman Jones then asked all individuals who desired to make statements before the Commission to stand and raise their right hand. He thereupon, administered the oath to each and every one of the prospective witnesses.

**Old Business:** Comply with stormwater comments.

Final-Oakvale Subdivision Phase 2, 75 lots, Stewarts Ferry Pike & Oakvale Lane, 117/57.00 Plat was presented. Staff read recommendations putting the applicant on notice Home Owners Association documents as well as a letter of credit for open space improvements will be required before acquiring signature on plat from the Planning Office. Socrates Tanageas representative for Land Solutions, developer for the project, was present to answer questions. After discussion on motion by Ricketts second by Weathers with all voting aye the plat was approved based on staff recommendations.

**New Business:**

Application has been made by Paul Crockett representing Eddie McCrary to rezone 14.06 acres from (A-1) Agricultural to (I-1) Light Industrial. The property is located at 3550 Murfreesboro Road, being Parcel 23.05 on Wilson County Tax Map 114.

Applicant requests deferral until the November 22, 2019 meeting. On motion of Major second by Thompson with all voting aye the request was approved for deferral.

Application has been made by Brian Keith representing Arlan Cunefare to rezone 36.49 acres from (A-1) Agricultural to (R-1) Rural Residential. The property is located at 1400 Alsup Mill Road being Parcels 64.03, 64.04, 64.05, 64.06, 64.07, 64.08, & 64.09 on Wilson County Tax Map 157

Staff read recommendations. Area residents spoke against the rezoning request stating their reasons to be inadequate road infrastructure on Alsup Mill Road as well as Bond Road, flooding on Alsup Mill Road, sinkholes on Simmons Bluff Road, inadequate fire protection and the development disturbing the ecosystem of the State Park, Property owner/developer Arlan Cunefare was present to answer questions. Brian Keith, Surveyor of record was present to answer questions. After further discussion motion made by Ashe to deny as presented at this time due to inadequate road infrastructure and flooding issues second by Weathers with all voting aye the request was denied.

**Site Plans and Plats presented.**

- 01.) Site Plan-Verizon Wireless cell tower co-location, 1 lot Quarry Loop Road, 55/45.00  
Site plan meets requirements. Donna Davis, Crown Castle was present to answer questions. On motion of Major second by Ricketts with all voting aye the site plan was approved.
- 02.) Site Plan-Wilson Commerce Center Lot 1 Building B addition, 1 lot, Logistics Drive 137//34.03  
Site plan meets requirements. On motion of Weathers second by Jewell with all voting aye the site plan was approved.

On motion of Jewell second by Ashe with all voting aye the following plats were grouped and affirmed subject to staff recommendations and stormwater comments.

Combination Plat: Ballentrace Subdv.; Phase 2 Lots 33 & 34, 1 lot, Breyerton Way, 25E/B/18.00 & 19.00 Subdv.; Speedway Industrial Park Phase 1 lots 1A & 1B, Darrell Waltrip Drive, 141/26.01

Topic for discussion: amendment to Subdivision Regulations pertaining to centralized mail delivery.

Chairman noted the staff recommendations and the discussion had entered in to the decision making of the Commission and directed the staff recommendations to be placed in the minute attachment file. There being no further business to come before the Commission at this time, the same was on motion dually made and seconded, adjourned.

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Randall Hutto, Secretary

**Wilson County Election Commission  
Voter Registration/ Activity Report  
November 1 - November 30, 2019**

**TOTAL ACTIVE REGISTERED VOTERS** 80,309

**VOTERS BY COMMISSION DISTRICT**

	<u>NEW</u>	<u>TOTAL REGISTERED</u>
DIST 1	18	2949
DIST 2	19	3033
DIST 3	16	3975
DIST 4	22	3757
DIST 5	23	4196
DIST 6	6	2723
DIST 7	16	2707
DIST 8	12	3163
DIST 9	12	2623
DIST 10	10	3099
DIST 11	37	5383
DIST 12	13	2928
DIST 13	11	3293
DIST 14	26	3734
DIST 15	8	2525
DIST 16	29	3407
DIST 17	19	3021
DIST 18	12	3180
DIST 19	17	2744
DIST 20	11	1639
DIST 21	12	2053
DIST 22	26	3090
DIST 23	26	4055
DIST 24	12	2506
DIST 25	29	4526
<b>TOTALS</b>	<b>442</b>	<b>80,309</b>

HOUSE DIST 46 160 29,872  
HOUSE DIST 57 282 \*50,437

TOTAL VOTERS MADE INACTIVE FOR NOVEMBER 1,112  
TOTAL INACTIVE 4,527

TOTAL ELIGIBLE VOTERS 84,836

TOTAL NEW REGISTRATIONS FOR NOVEMBER 442  
TOTAL ADDRESS CHANGES 159  
TOTAL NAME CHANGES 10

TOTAL VOTERS PURGED FOR NOVEMBER 244

MOVED OUT OF COUNTY 157  
DECEASED 49  
FELONY 38

\* Less 19 voters pursuant to Article X, Section 5 TN Constitution & TCA 5-2-106

## Minutes of the Wilson County Library Board – October 7, 2019

The Wilson County Library Board met Monday, October 7, 2019 at the Lebanon Library. A quorum having been met, the meeting was called to order at 5:30 by Chairman, Jim Mills.

Members present: Jim Mills, Chris Crowell, Bettye Stone, Diane Weathers, Bobby Franklin, Carolyn Miller, William Taylor. Also present were Stones River Regional Library Director, Betty Jo Jarvis, and regional members Peggy Simpson and Betty Jo Dedman. Wilson County Librarians in attendance were Alesia Burnley, Tracy Horvath, and Pam Wiggins.

On motion by Chris Crowell, seconded by Bettye Stone, the minutes from the August 5<sup>th</sup> meeting were approved.

Chairman Mills welcomed new Board member, Bobby Franklin, appointed by the city of Mt. Juliet.

Carolyn Miller gave the financial report. It was reported we are two months into the new budget year with nothing of note to report. After discussion, motion to approve the financial report was made by Peggy Simpson, and seconded by Betty Stone. The financial report was approved.

Chairman Mills noted the circulation reports were in the board packet as follows:

### Circulation 2019/2020

	<u>Lebanon</u>	<u>Mt. Juliet</u>	<u>Watertown</u>
July	29,378	44,299	2,367
August	22,264	33,787	1,599

### People Count

July	12,221	16,978	1,986
August	9,809	12,216	1,066

### Computer Usage

July	1,386	1,236	210
August	1,394	1,143	153

### New Cards

July	142	341	19
August	174	294	18

Stone’s River Regional Director Betty Jo Jarvis, distributed copies of the regional report which included upcoming workshops and events. Starting August 1<sup>st</sup>, magazines were added back to the READS collection. Board members can learn more about responsibilities as a library trustee through the online Trustee Certification Program at <http://tsla.libguides.com/trusteecert>. After registration, you have one year to complete the ten sessions. Completion of the new Tennessee State Library and Archives building in Nashville has now been moved to the fall of 2020.

Alesia Burnley reported the budgets from the cities and county have been approved for the library. A motion was made by Betty Jo Dedman and seconded by Diane Weathers to include this additional money.

Alesia Burnley presented a revision to the policy on library meeting rooms. It is requested the revision state, “Library meeting rooms are available for rent by outside persons or groups. The use of library meeting room space by any organization does not imply an endorsement of that organization’s policies or beliefs by the Wilson County Library System or the Wilson County Library Board”. A motion was made by Peggy Simpson and seconded by Bettye Stone to add this revision to the meeting room policy.

Tracy Horvath reported the Mt. Juliet Library now has two high school students working part time.

Alesia Burnley reported staff development day will be October 14<sup>th</sup> for a five hour training of employees.

Pam Wiggins thanked everyone for attending the 50<sup>th</sup> anniversary of the Watertown Library. It was a great turnout from the public and elected officials. She also noted Fine Free Friday will be November 22<sup>nd</sup>. If patrons bring in a can of food, book fine may be forgiven up to \$10.

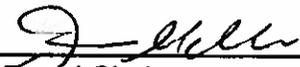
Alesia Burnley reported of the progress of the Lebanon Library’s remodeling project. Paint and carpeting bids have been advertised and will be opened on October 30<sup>th</sup>. The County Director of operations, Robert Baines, will supervise the remodel of restroom facilities. This project will cause the library to remain closed to the public for a few weeks. On motion of Betty Jo Dedman, seconded by Bettye Stone, the motion to close during renovations was approved.

Alesia Burnley requested to close the libraries early on Thursday, October 31<sup>st</sup>. On motion of Peggy Simpson, seconded by Bettye Stone the libraries will close at 4:00 p.m. on Halloween.

Tracy Horvath presented items for surplus at the Mt. Juliet library. The items requested for surplus are attached. On motion by Bettye Stone, seconded by William Taylor, the items were declared surplus.

There being no further business, on motion of William Taylor, the meeting was adjourned at 6:30.

Diane Weathers, Secretary

Approved   
Board Chair

Date 12/2/19

**Mt. Juliet Library Surplus List – October 2019**

Outside Book Return (blue) – very old, bad condition

3 Wooden Study Carrels

Fax Machine (does not work)

2 wooden cabinets for computer towers



111 South College Street  
Lebanon, TN 37087  
615/443-1993

**WILSON COUNTY PUBLIC RECORDS COMMISSION  
MINUTES  
November 20, 2019**

**MEMBERS PRESENT**

**Barry Tatum  
Linda Granstaff  
Jerry McFarland  
Annette Stafford  
Jim Goodall**

**MEMBERS ABSENT**

**Martin Frost  
Jackie Murphy**

**Chairperson Jim Goodall called the meeting to order at 3:00 P.M.**

**The minutes from the last meeting were read and approved by the committee. Motion was made to approve by Ms. Stafford and seconded by Mr. McFarland. Approved unanimously.**

**Sara Davenport, from the Mayor's office, ask that we look over the Public Records Policy that is updated every two years. It was approved by the committee to okay as it is written. Motion was made to approve by Mr. Tatum and seconded by Mr. McFarland. Approved unanimously.**

**Approval be given for continued use of book sales money for more books to be printed without going through Public Records Committee each time. Approved to use from line item 599. Any book money before July 1<sup>st</sup>, 2019 will go through the former approval method. Motion was made to approve by Mr. Tatum and seconded by Mr. Goodall. Approved unanimously.**

**Meeting adjourned. Motion was made to approve by Mr. Tatum and seconded by Mr. McFarland. Approved unanimously. Meeting adjourned at 3:35 P.M.**

**No more business.**

**Linda Granstaff**

**Director Linda Granstaff**