

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Tuesday, July 2, 2019 at the conclusion of the Minutes Committee Meeting in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Sarah Patton, Sue Vanatta, Sonja Robinson, Wendell Marlowe, Joy Bishop, Annette Stafford, Terry Scruggs, Kenneth Reich and Jerry McFarland, being all the members of the Committee with the exception of Commissioners William Glover, Bobby Franklin, Dan Walker, Chad Barnard, Gary Keith and Terry Ashe, who were absent. Also present was County Mayor Randall Hutto, County Commissioners Diane Weathers, Lauren Breeze and Tommy Jones and County Attorney Michael R. Jennings.

Chairman Patton called the meeting to order at 6:17 p.m. and determined that a quorum was present.

A copy of the Steering Committee Agenda is attached to these minutes.

Chairman Patton noted that the Prayer and Pledge for this month is the responsibility of Commissioner Kevin Costley.

Commissioner Jerry McFarland advised there would be no Historian Moment in July.

Motion to approve and recommend the agenda to the full County Commission with the omission of the Historian Moment was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried by a vote of nine for, with six absent.

There being no further business to come before the Committee, on motion of Commissioner Stafford, seconded by Commissioner Vanatta, the Committee voted nine for, with six absent, to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wcso95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Gary Keith <gkeith@wcso95.org>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <joy.bishop@wilsoncountyttn.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <sparkman@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutter@wilsoncountyttn.gov>; Randy Hankins <biu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashears <brasheart@wilsoncountyttn.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** STEERING

**Date:** Thu, Jun 27, 2019 11:10 am

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STEERING COMMITTEE  
TUESDAY, JULY 2, 2019  
IMMEDIATELY AFTER MINUTES COMMITTEE  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF AGENDA  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN

**A G E N D A**  
WILSON COUNTY BOARD OF COMMISSIONERS  
JULY 15, 2019 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG  
ROLL CALL BY THE COUNTY CLERK

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES  
ROAD COMMISSIONER (ZONE 3)  
ZONING & APPEALS BOARD (1 MEMBER)

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

REGISTER OF DEEDS REPORT  
TRUSTEE'S REPORT  
ROAD SUPERINTENDENT'S REPORT  
AG CENTER REPORT  
EXPO CENTER REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
BACK TAX/CABLE TELEVISION  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE  
HEALTH & WELFARE/RECREATION  
INSURANCE  
JUDICIAL  
PLANNING & ZONING  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT  
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS  
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES  
ONE HOUR AFTER COMMISSION CONVENES

ADJOURNMENT

19-7-1

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON  
COUNTY, TENNESSEE DESIGNATING JULY 28, 2019 AS  
“A DAY OF PRAYER FOR OUR SCHOOLS” IN WILSON COUNTY**

*WHEREAS, “A Day of Prayer for our Schools” was conceived by members of the Kiwanis Club of Lebanon, Tennessee during the summer of 1999, after the murder of several students and a teacher at Columbine High School in Littleton, Colorado. This tragedy which caused Americans across the nation to become concerned for the safety of their children at school. Sadly, this was not the last example of violence in an American school; and*

*WHEREAS, the first observance of “A Day of Prayer for our Schools” was sponsored by the Kiwanis Club of Lebanon on August 14, 1999; and*

*WHEREAS, this project has been repeated each year since then with the 21<sup>st</sup> annual observance of “A Day of Prayer for our Schools” to be held on July 28, 2019; and*

*WHEREAS, this project seeks to unite the entire community in prayer for the safety of our children by encouraging all churches and places of worship to dedicate a portion of their worship service that day to special prayer seeking God’s help in keeping our children safe at school; and*

*WHEREAS, the first two Objects of Kiwanis are to “give primary to the human and spiritual rather than the material values of life” and “to promote the daily living of the Golden Rule in all human relationships”; and*

*WHEREAS, with no greater blessing from God than the gift of our children, Kiwanis members believe that the safety of our children at school should be a very high priority and they are requesting the entire community to join in this effort; and*

*WHEREAS, Kiwanians also believe that the solutions to many of the problems existing in our society are spiritual in nature, rather than political, and new laws and more metal detectors in our schools will not change the way people treat each other; and*

*WHEREAS, members of the Kiwanis Club believe that there is no better thing than prayer to seek a safe school environment for our children;*

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee, that in furtherance of the efforts of the members of the Kiwanis Club of Lebanon, Wilson County, Tennessee, we hereby designate

*July 28, 2019 as "A Day of Prayer for our Schools" in Wilson County and urge the entire County to join in this effort.*

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*Commissioner Wendell Marlowe*  
**SPONSOR**

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*Randall Hutto, Wilson County Mayor*

## **MINUTES COMMITTEE MINUTES**

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Tuesday, July 2, 2019 at 6:10 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Joy Bishop, Tommy Jones, Robert Fields and Terry Scruggs, being all the members of the Committee with the exception of Commissioner Justin Smith, who was absent. Also present were County Mayor Randall Hutto, County Commissioners Lauren Breeze, Jerry McFarland, Wendell Marlowe, Sonja Robinson, Annette Stafford, Terry Scruggs, Diane Weathers, Sarah Patton and Kenneth Reich and County Attorney Michael R. Jennings.

Chairman Bishop called the meeting to order at 6:10 p.m., at the conclusion of the Animal Control Committee Meeting, and determined that a quorum was present.

The minutes from the June 17, 2019 County Commission Meeting were presented and reviewed. Commissioner Robert Fields suggested that, at the bottom of page 10, where it says "don't need" that something needed to be added in front of that like "They". And, at the top of page 11, it says the vote was twenty four for when the itemization shown is twenty two for, two against and one absent.

Motion to recommend approval of these minutes with these corrections to the full County Commission was made by Commissioner Fields, seconded by Commissioner Jones and carried by a vote of four for, with one absent.

There being no further business to come before the Committee on motion of Commissioner Fields, seconded by Commissioner Scruggs, the Committee voted four for, with one absent, to adjourn.

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SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
JUNE 17, 2019:

Be it remembered that the regular meeting of the Board of Commissioners June 17, 2019,  
the same being the Third Monday in said month.

There was present and presiding the Honorable County Mayor Randall Hutto; Jim  
Goodall, County Clerk; Sondra Winfree Dowdy, Deputy Commission Clerk and a  
quorum of County Commissioners to wit:

Present: Robert Fields, Bobby Franklin, Chad Barnard, Jerry McFarland, Kenny Reich,  
Terry Scruggs, Kevin Costley, Sara Patton, Dan Walker, John Gentry, Terry Ashe, Sonja  
Robinson, Tommy Jones, Chris Dowell, Diane G. Weathers, Gary Keith, Lauren Breeze,  
William Glover, Annette Stafford, Mike Kurtz, Wendell Marlowe, Sue Vanatta, Joy  
Bishop, and Justin Smith.

Absent: Cyndi Bannach

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the  
following proceedings were had and entered to wit:

A prayer was given by WEMA Chaplain Sue Street; everyone said the pledge to the flag,  
which was led by Commissioner Terry Scruggs.

The Clerk called the roll showing 24 present and 1 absent.

Commissioner Patton gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Walker. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Patton made a motion to adopt the Agenda, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

Commissioner Patton made a motion that the Consent Agenda be accepted and approved, seconded by Commissioner Stafford. Commissioner Robinson made a motion to move Resolution 19-6-1 to Establish the Speed Limit on McCrary Road at 25 MPH out of Consent Agenda, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Commissioner Patton made a motion to approve Resolution 19-6-1 to Establish the Speed Limit on McCrary Road at 25 MPH, seconded by Commissioner Reich. Commissioner Robinson made a motion to amend the speed limit to stop at the Cemetery, seconded by Commissioner Patton. Passed by unanimous voice vote.

Resolution 19-6-1 \_\_\_\_\_

Commissioner Robinson read Resolution 19-6-17 Honoring Conner Dibenedetto for his Good Samaritan Act of Heroism. Commissioner Robinson made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Passed by unanimous voice vote.

Resolution 19-6-17 \_\_\_\_\_

Commissioner Bishop gave the Minutes Committee Report and moved that said Report be received and filed, seconded by Commissioner Patton. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Marlowe made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair:

Senator Mark Pody and Representative Clark Boyd appeared to give an update on what passed through the Legislature during this past session.

A list of Notaries for June was presented to the Commission. Commissioner McFarland made a motion to approve the list of Notaries for June 2019, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Notary Page \_\_\_\_\_

Chairman Hutto called for the election of one (1) member to the Wilson County Library Board and one (1) member to Stones River Regional Library Board. Chairman Hutto recommended Jim Mills to the Wilson County Library Board and Peggy Simpson to the Stones River Regional Library Board. Commissioner Reich made a motion to appoint Jim Mills to the Wilson County Library Board and Peggy Simpson to the Stones River Regional Library Board, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Commissioner Glover gave the Emergency Management Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Emergency Management Committee Report Page \_\_\_\_\_

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Keith. Passed by unanimous voice vote.

Emergency Management Director's Report \_\_\_\_\_

No report was given at this time by the Law Enforcement Committee.

In the absence of the Sheriff, Chief Mike Owens gave the Sheriff's Report. Commissioner Reich made a motion that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

Commissioner Stafford gave the Education Committee Report and moved that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

Education Committee Report Page \_\_\_\_\_

Dr. Donna Wright gave the School Director's Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner Patton. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

Commissioner Keith gave the Public Works Committee Report and moved that said report be received and filed, seconded by Commissioner Vanatta. Passed by unanimous voice vote.

Public Works Committee Report Page \_\_\_\_\_

Commissioner Scruggs gave the Agricultural Center Management Committee Report and moved that said report be received and filed, seconded by Commissioner Reich. Commissioner Gentry stated there were several mistakes in the minutes and made a motion that they be returned and corrected, seconded by Commissioner Vanatta. Passed by unanimous voice vote.

Agricultural Center Management Committee Report Page \_\_\_\_\_

Commissioner Marlowe gave the Animal Control Committee Report and moved that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

Animal Control Committee Report Page \_\_\_\_\_

No report was given at this time by the Audit Committee.

No report was given at this time by the Cable Television/Back Tax Committee.

Commissioner Vanatta gave the Development & Tourism Committee Report and moved that said report be received and filed, seconded by Commissioner Ashe. Passed by unanimous voice vote.

Development & Tourism Committee Report Page \_\_\_\_\_

No report was given at this time by the Ethics Committee.

Commissioner Gentry gave the Finance Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Finance Committee Report Page \_\_\_\_\_

Commissioner Patton gave the Health & Welfare/Recreation Committee and moved that said report be received and filed, seconded by Commissioner Stafford. Commissioner Vanatta made a motion to take out 1-9 starting with Lebanon Chamber of Commerce and ending with Watertown Artist Guild, seconded by Commissioner Stafford. Passed by unanimous voice vote to accept minutes as amended.

Health & Welfare/Recreation Committee Report Page \_\_\_\_\_

No report was given at this time by the Insurance Committee Report.

Commissioner Keith gave the Judicial Committee Report and moved that said report be received and filed, seconded by Commissioner Glover. Passed by unanimous voice vote.

Judicial Committee Report Page \_\_\_\_\_

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Rules Committee.

Commissioner Scruggs gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Ashe. Passed by unanimous voice vote.

In the absence of the Finance Director, Commissioner Glover made a motion that said written report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Keith gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Budget Committee Report Page \_\_\_\_\_

Commissioner Glover read Resolution 19-6-2 to Approve and Accept the Bond of the Wilson County Road Commissioner Kenneth Hale Reich. Commissioner McFarland made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-2 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-3 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation in the Capital Projects Fund. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-3 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-4 to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Make Line Item Transfers in the Wilson Emergency Management Agency. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-4 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-5 to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Make Line Item Transfers in the Wilson Emergency Management Agency. Commissioner Reich stated they don't need to find ways to spend end of year money. Commissioner Glover made a motion that said

Resolution be adopted, seconded by Commissioner Weathers. Passed by roll call vote 22 for, 2 against, 0 not voting, and 1 absent.

YES:	(22)	Fields; Franklin; Barnard; McFarland; Scruggs; Costley; Patton; Walker; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(2)	Reich; Gentry
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-5 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-6 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Appropriation from the WEMA Reserve Fund into the Wilson Emergency Management Agency. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-6 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-7 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Make an Additional Appropriation from the Fire Truck Reserve and to Make Line Item Transfer in WEMA. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-7 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-8 to Reflect Revenues Received but not Included in the Original Budget for the 2018-2019 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Transfer These Funds into the Ambulance Fund. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	

Absent:	(1)	Bannach
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Resolution 19-6-8 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-9 to Amend the Budget & Appropriation Resolution for the 2018-2019 Fiscal Year to Make Line Item Transfers in Property Assessor. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-9 \_\_\_\_\_

Commissioner Stafford made a motion to go out of session for a public hearing, seconded by Commissioner Glover. Passed by unanimous voice vote.

Tom Brashear read Resolution 19-6-10 to Establish New Fees for Accessory Permits. Resolution 19-6-11 Approving an Increase in the Fee for a Board of Zoning Appeals Application. Resolution 19-6-12 to Amend the Wilson County Zoning Ordinance Establishing a Clarifying Definition and Associated Regulatory Language for the Term Unserviceable Vehicle(s). Resolution 19-6-13 Amending the Wilson County Zoning

Ordinance to Update Specific Aspects of the Sign Provisions Found Within the Adopted Zoning Ordinance. Resolution 19-6-14 Amending the Wilson County Zoning Ordinance to Add Slab and Crawlspace Elevation Requirements within a FEMA Designated Floodplain Heightened Risk Zone A or AE. Resolution 19-6-16 Amending the Wilson County Zoning Ordinance Clarifying the Current Definition of Travel Trailer to Clearly Include Recreational Vehicles (RV's), Motorhomes and Campers While Adding Additional Language in Relation to Such Elsewhere Within the Zoning Ordinance.

No one to speak for or against.

Commissioner McFarland made a motion to go back into regular session, seconded by Commissioner Reich. Passed by unanimous voice vote.

Planning Director Tom Brashear read Resolution 19-6-16 Amending the Wilson County Zoning Ordinance Clarifying the Current Definition of Travel Trailer to Clearly Include Recreational Vehicles (RV's), Motorhomes and Campers While Adding Additional Language in Relation to Such Elsewhere Within the Zoning Ordinance. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Passed by unanimous voice vote.

Resolution 19-6-16 \_\_\_\_\_

Planning Director Tom Brashear read Resolution 19-6-10 to Establish New Fees for Accessory Permits. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Commissioner Jones stated they needed to leave it alone and stop nickel and diming people. Passed by roll call vote 17 for, 7 against, 0 not voting, and 1 absent.

YES:	(17)	Fields; Franklin; Barnard; McFarland; Walker; Gentry; Ashe; Robinson; Dowell; Weathers; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop
NO:	(7)	Reich; Scruggs; Costley; Patton; Jones; Keith; Smith
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-10 \_\_\_\_\_

Planning Director Tom Brashear read Resolution 19-6-11 Approving an Increase in the Fee for a Board of Zoning Appeals Application. Commissioner Marlowe made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Commissioner Ashe made a motion to amend amount to \$200.00, seconded by Commissioner McFarland. Amendment passed by roll call vote 15 for, 9 against, 0 not voting, and 1 absent.

YES:	(15)	Barnard; McFarland; Reich; Scruggs; Patton; Walker; Ashe; Robinson; Jones; Dowell; Keith; Breeze; Glover; Vanatta; Smith
NO:	(9)	Fields; Franklin; Costley; Gentry; Weathers; Stafford; Kurtz; Marlowe; Bishop
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution as amended passed by a roll call vote 21 for, 3 against, 0 not voting, and 1 absent.

YES:	(21)	Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Dowell; Weathers; Keith; Breeze; Glover; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(3)	Fields; Jones; Stafford
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-11 \_\_\_\_\_

Planning Director Tom Brashear read Resolution 19-6-12 to Amend the Wilson County Zoning Ordinance Establishing a Clarifying Definition and Associated Regulatory Language for the Term Unserviceable Vehicle(s). Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Resolution 19-6-12 \_\_\_\_\_

Planning Director Tom Brashear read Resolution 19-6-13 Amending the Wilson County Zoning Ordinance to Update Specific Aspects of the Sign Provisions Found Within the Adopted Zoning Ordinance. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 19-6-13 \_\_\_\_\_

Planning Director Tom Brashear read Resolution 19-6-14 Amending the Wilson County Zoning Ordinance to Add Slab and Crawlspace Elevation Requirements within a FEMA Designated Floodplain Heightened Risk Zone A or AE. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Weathers. Commissioner McFarland made a motion to amend to areas affected, seconded by Commissioner Reich. Amendment passed by unanimous voice vote. Resolution as amended passed by unanimous voice vote.

Resolution 19-6-14 \_\_\_\_\_

Commissioner Glover read Resolution 19-6-15 to Adopt a Continuing Budget and Tax Rate for the Fiscal Year Beginning July 1, 2019 and to Authorize the Issuance of Tax Anticipation Notes for the County of Wilson. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Fields; Franklin; Barnard; McFarland; Reich; Scruggs; Costley; Patton; Walker; Gentry; Ashe; Robinson; Jones; Dowell; Weathers; Keith; Breeze; Glover; Stafford; Kurtz; Marlowe; Vanatta; Bishop; Smith
NO:	(0)	
Abstain:	(0)	
Absent:	(1)	Bannach

Resolution 19-6-15 \_\_\_\_\_

No Old Business.

No New Business.

Commissioner Barnard made a motion to adjourn, seconded by Commissioner McFarland. Passed by unanimous voice vote.



**RANDALL HUTTO**  
County Mayor

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**WILSON COUNTY GOVERNMENT**

July 8, 2019

Dear Commissioners,

There are just a few board appointments to be made during your July 15, 2019 County Commission Meeting.

You are to confirm my appointment of 5 members to the Audit Committee to serve a 1-year term. Upon your confirmation, I'd like to appoint Commissioners Kenny Reich, Chad Barnard and Robert Fields along with Mr. John Lancaster and Mr. Jerry Taylor.

Of course, your commissioners need no introduction.

Mr. John Lancaster is a native of Wilson county and he President and CFO of First Freedom Bank. He is a UT graduate with a B.S. in Business Administration. He obtained his MBA from Trevecca Nazarene University. he has served as chairman of the Lebanon Wilson County Chamber of Commerce, chairman of the Greater Lebanon Regional Planning Commission, president of Main Street Lebanon, Inc., president of the Wilson County Adult Reading Council, and as an instructor for junior Achievement though Lebanon High School for a number of years. He and his wife, Penny, have been married over 25 years and have two adult sons. They are members of the First United Methodist Church in Lebanon,

Mr. Taylor is a Certified Public Accountant, a longtime career for him, and operates his own accounting firm in Watertown. He is a graduate of both Watertown High School and UT. He is a member of the American Legion, where he serves as treasure.

You are to elect one member to serve a 5-year term on the Zoning and Appeals Board. I'd to recommend for your consideration Mr. Paul Abercrombie.

Mr. Abercrombie has served on this committee since 2004 when he was appointed to fill an unexpired term. He is a former Wilson County Commissioner for District 24 serving 3 consecutive terms from 2002 to 2014.

You are to elect, by paper ballot, 1 Road Commissioner to serve Zone 3 for a 4-year term. The Road Commissioner for Zone 3 must come from districts 7, 9, 12, 20, 21 or 24 and will serve until July 2023.

If you have any questions or concerns regarding these/this appointment(s), please contact me prior to the meeting.

Sincerely,

  
Randall Hutto  
Wilson County Mayor



# Wilson County Emergency Management Agency



## *Director's Report*

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July 15, 2019

### Wilson County Commission

- "Dispatch Report by District Summary" – June (Attached)
- "Monthly Call Report" – June (Attached)
  - Medical: 1,125
  - Fire: 38
  - Rescue: 241
  - Total Calls: 1,404
  
- "Emergency Management Activities" – (Since last meeting)
  - TEMA Middle Region Directors Meeting
  - EMAT Board of Directors Meeting
  - County Budget Committee Meeting
  - County Mayor Meetings
  - NWS Weekly Webinars
  - Facility Disaster Drills
  - Facility Site Visits
  - Smoke Alarm Installations
  - Outdoor Warning Siren Testing
  - Situational Awareness Briefings

End of Report!!!

Joey Cooper, Director

**Wilson County  
Emergency Management Agency  
Dispatch Report by District Summary**

Beg: 6/1/18  
End: 6/30/18

Ambulance		YTD	Fire			YTD	Rescue		YTD
District	Count		District	Count	# of Units Responded	Calls	District	Count	Calls
1	25	92	1	2	3	8	1	13	72
2	13	61	2	0	0	0	2	0	0
3	54	223	3	1	2	2	3	5	13
4	35	161	4	0	0	8	4	11	35
5	33	146	5	2	4	19	5	10	47
6	24	138	6	0	0	6	6	13	85
7	36	216	7	2	3	15	7	12	63
8	23	128	8	0	0	6	8	13	42
9	47	201	9	2	6	6	9	4	8
10	29	147	10	0	0	4	10	2	8
11	34	175	11	0	0	1	11	0	3
12	32	187	12	3	7	11	12	13	66
13	47	160	13	6	9	19	13	24	76
14	55	212	14	3	7	20	14	31	111
15	28	144	15	3	5	18	15	7	64
16	57	249	16	1	2	14	16	10	41
17	78	424	17	1	5	1	17	3	47
18	27	182	18	3	8	15	18	17	64
19	49	246	19	1	1	3	19	4	25
20	111	495	20	0	0	1	20	11	48
21	106	500	21	2	3	8	21	11	81
22	34	224	22	1	1	6	22	6	56
23	33	183	23	1	1	1	23	6	29
24	51	237	24	0	0	0	24	8	22
25	64	285	25	4	11	8	25	7	37
Total	1125	5416	Total	38	78	200	Total	241	1143

Total for All	1404
Prior Month Year To Date	6682
Year to Date	8086





ROBERT BRYAN  
SHERIFF

# STATE OF TENNESSEE

OFFICE (615) 444-1412  
FAX (615) 453-6024



SHERIFF OF WILSON COUNTY  
105 EAST HIGH STREET • LEBANON, TN 37087

## June 30, 2019 Activity Report

Activity	May - 19	June - 19
Calls for Service	3998	3856
Special Response Team Callouts	1	0
CID Cases Investigated	104	90
Domestic Violence Offenses Investigated	81	74
Sex Offenses Investigated	9	13
Sex Offenders Registered	17	35
CID Cases Cleared	48	119
Narcotics Intelligence Received	3	2
Narcotics Intelligence/Cases Closed	1	10
State Warrants Received	983	858
Arrests on State Warrants	917	845
Civil Warrants Received	1497	1831
Civil Warrants Served	1495	1655
Total Booked Through Jail	656	607
Highest Daily Inmate Population (458 Bed Facility)	513	511
Average State Prison Inmates	159	163
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	13,314	11,669
Judicial Center	7,102	6,981
Reserve Volunteer Hours	304.60	176.5
SCAN Volunteer Hours	585.20	568.75
K9 SAR Volunteer Hours	154	126
Mounted Search & Rescue Volunteer Hours	74	141

**Inmate Work Bus Projects:** Cumberland University, Wilson County Fairgrounds, Watertown ballpark, Blownout Bridge, Tyree Access boat ramp, Lake Haven boat ramp, Wilson County Help Center, WCSO firing range, WCSO Garden, Mid Cumberland food drive, Elkins Park, Child Advocacy Center, Josephs Storehouse.

**Roadside Litter Pickup:** Cedar Forrest Rd, South Commerce Rd, Suggs Creek Rd, Spring Hill Rd, Sparta Pk, Smith Hollow Rd, Phelan Dr, Franklin Rd, Vance Ln, Carthage Hwy, Quarry Rd, Harkreader Rd, Lovers Ln, Hwy 231, Smith Rd, Burton Rd, Walnut Hill Rd, Trammel Ln, Cainsville Rd, Tater Peeler Rd, Benders Ferry Rd, Tracy Rd, Patton Hollow Rd, McCrary Rd, Maddox Rd, Alsup Mill Rd, Richmond Shop Rd, Flatwood Rd, Vesta Rd, Tuckers Gap, Poplar Hill Rd, Draper Ln, Beckwith Rd, Chandler Rd, Golden Bear Gateway, Leeville Pk, Hamilton Chambers Rd, Hwy 109, Burnt House Rd, Simmons Bluff Rd, Lebanon Rd, Old Hunters Point Pk, Bluebird Rd, Commerce Church Rd.

**Community Projects** See SRO Division

**Patrol Division:** DUI Saturations conducted during the month.

**SRO Division:**

**June 12-** SRO Joe Bowen, SRO Teresa Reeves, and Assistant PIO Ashlyn Varvel participated in the Lebanon Special School District's Family Resource Center Park Celebration at the Don Fox Park in Lebanon, TN. The celebration was part of a summer feeding program that feeds students during the summer months while school is out. Officers that attended had the opportunity to interact with all that were present.

**June 20-** SRO Charles Mothershed was invited out to Cedars of Lebanon State Park to speak to over 40 children who were with the Lebanon/Walton Trail Cub Scout Troop. Mothershed spoke about Law Enforcement and general safety. Deputy Jonathan Binion, who volunteers his time with the Cub Scouts, has also been very influential as a mentor to the troop.

**June 26-** SRO Christine Neal spoke to kids ranging from 6-16 years old at Fiddlers Grove in Lebanon. Neal spoke to the children about Law Enforcement and answered many questions related to her job.

**SRO Monthly Report Statistics May**

**Elementary/Middle:**

Advisory Sessions: 265

Conflict Resolutions: 117

Custodial Issues: 91

Extra-curricular Activities: 94

Class Lectures: 52

Perimeter Checks: 913

**High School:**

Student Conferences: 455

Parent Conferences: 165

Classes Taught: 8

Times in Court: 3

Total Arrests: 17

Drug Arrests: 6

Assault: 1

Disorderly Conduct: 1

Agg. Assault: 0

Tobacco: 0

Criminal Trespass: 1

Vandalism: 0

Poss. Weapon: 3

Theft: 0

Other: 5

Weapons in Schools: Guns: 0 Knives: 3 Other: 0

Total Arrests: Elem: 1 Middle: 4 High: 12

Total Transports: 9

**SRO Annual Report Statistics for the 2018-2019 School Year****Elementary/Middle:**

Advisory Sessions: 2,601

Conflict Resolutions: 994

Custodial Issues: 626

Extra-curricular Activities: 885

Class Lectures: 600

Perimeter Checks: 10,398

**High School:**

Student Conferences: 4,490

Parent Conferences: 1,373

Classes Taught: 168

Times in Court: 54

Total Arrests: 224

Drug Arrests: 52

Assault: 27

Disorderly Conduct: 39

Agg. Assault: 3

Tobacco: 21

Criminal Trespass: 2

Vandalism: 7

Poss. Weapon: 5

Theft: 8

Other: 60

Weapons in Schools:           Guns: 0                           Knives: 7                           Other: 0

Total Arrests: 224   Elem: 1           Middle: 26                           High: 197

Total Transports: 79

**Department Training:**

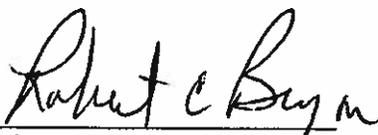
6/1           National Guard 118<sup>th</sup> range use  
 6/3-6/7       Certified SRO In-Service - 20 students  
 6/3-6/7       WCSO Criminal Investigations Division In-Service - 19 students  
 6/4           TLETA basic academy active shooter - Guest Instructor  
 6/6-6/7       TCI Corrections In-Service - 3 students  
 6/10          Jail Ministry Orientation - 3 students  
 6/11-6/12     TCI Corrections In-Service - 9 students  
 6/13          Corrections/GED testing for inmates - 4 inmates  
 6/17 -6/21    High Risk Warrant Service Operator Course/Davidson Co., TN - 5 students  
 6/18-6/21    TCI Basic/Hickman County, TN - 2 students  
 6/20          Corrections/GED testing for inmates - 2 inmates  
 6/21          Sabre Red Instructor Course - 2 students  
 6/24-6/28     Corrections Pre-Service Orientation - 4 students  
 6/26          Methamphetamine Lab Technician Re-cert/Putnam County, TN - 3 students

**SCAN Division:**

Total Hours:           568.75  
 Year to Date Total:   3510.20  
 Current recipients:   130  
 Current Volunteers:   33

6-13   Meeting with Mayor Hutto and others re: Sr Rides Program  
 6-28   SCAN fundraiser at Cedar Creek Yacht Club

Receiving vegetables from the Master Gardeners .  
 Multiple large donations of fresh fruit by Edward Gertz (Master Gardeners).  
 SCAN Facebook page.  
 Participates in TN State Fire Marshall "Get Alarmed" program.  
 Continue to receive bakery and bread items from Publix and Panera on a weekly basis.



Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

## Call For Service Summary By 10-Code

## WILSON COUNTY SHERIFFS OFFICE

DATE: 07/01/2019  
TIME: 09:13:40AM

Page 1 of 2

Complaints From: 6/1/2019 Thru: 6/30/2019

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-77	603/604 TRANSPORT	7	17	10	8	5	9	6	62
10-63	911 HANG UPS	26	16	24	19	15	18	29	147
10-89	ABANDONED VEHICLE	9	9	16	11	5	10	9	69
10-52A	ARMED ROBBERY	1	0	0	0	0	0	0	1
10-46	AUTO WRECK-PERS INJU	12	6	7	5	4	4	7	45
10-45	AUTO WRECK-PROP DAMG	18	21	19	16	21	23	31	149
BOLO	BE ON LOOK OUT	3	1	5	6	1	4	8	28
10-42	BURGLAR ALARM	32	17	15	20	20	29	22	155
10-27	BURGLARY	5	3	3	4	3	5	3	26
10-28	CHECK FULL REGISTRAT	0	0	1	0	0	0	0	1
10-61	CHILD ABUSE/NEGLECT	0	0	1	0	0	0	0	1
10-14	CONVOY OR ESCORT	1	4	3	1	4	4	6	23
10-62	CORPSE	3	3	0	0	1	0	0	7
10-67	DEAD ANIMAL IN ROAD	1	0	2	0	2	1	3	9
10-26	DISORDERLY PERSON	2	4	1	4	1	3	3	18
10-87	DISTURBING THE PEACE	6	2	1	0	2	2	8	21
10-57	DOG CALL	9	4	1	3	6	6	5	34
10-85	DOMESTIC DISPUTE	13	7	13	10	6	9	14	72
10-86	DOMESTIC/WEAPON	0	0	0	0	0	0	2	2
10-49	DRIVING WHILE DRUNK	3	2	2	5	4	1	9	26
10-83	FARM ANIMALS AT LARG	4	5	5	4	4	7	8	37
10-59	FIGHT	0	0	0	0	1	1	2	4
10-72	FIRE CALL	4	0	4	1	4	3	3	19
10-70	FOOT PURSUIT	0	1	0	0	0	1	0	2
10-15	HAVE PRISONER IN CUS	4	15	12	12	11	8	5	67
10-79	HAZARDOUS RD COND	9	11	14	15	22	45	26	142
MA	MOTORIST ASSIST	12	7	15	21	15	12	11	93
10-10	OUT OF SERVICE/AVAIL	0	0	0	1	0	0	0	1
10-17	PICK UP PAPERS AT?	1	0	7	5	5	2	0	20
10-16	PICK UP PRISONER AT?	0	9	9	1	4	2	0	25
10-84	POSSIBLE DRUGS PRES	2	0	1	4	2	0	2	11
10-56	PROWLER AT PREMISES	43	26	23	32	30	20	24	198
10-58	PUBLIC DRUNK	1	0	0	0	0	0	2	3

**Call For Service Summary By 10-Code**  
**WILSON COUNTY SHERIFFS OFFICE**

DATE: 07/01/2019  
 TIME: 09:13:40AM

Page 2 of 2

*Complaints From: 6/1/2019 Thru: 6/30/2019*

**All Officers**

<b>CODE</b>	<b>DESCRIPTION</b>	<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sat</b>	<b>Total</b>
10-55B	RAPE	0	1	0	2	0	1	0	4
10-82	REQUEST BACKUP	14	20	15	13	16	10	14	102
10-71	SCHOOL TRAFFIC	0	0	0	0	0	0	1	1
10-47	SEND AMBULANCE	0	0	0	0	1	2	1	4
10-88	SHOPLIFTER	0	0	0	0	1	1	0	2
10-76	SPEEDING RECKLESS	13	9	17	6	16	11	15	87
10-44	STOLEN VEHICLE	1	3	2	0	2	2	1	11
10-52B	STRONG ARMED ROBBERY	0	0	0	0	0	0	1	1
10-94	SUICIDE	3	2	2	2	1	3	5	18
10-96	THEFT REPORT	3	9	4	6	2	6	8	38
10-81	TRAFFIC STOP	121	84	101	135	110	150	194	895
10-22	VANDALISM	2	2	1	0	2	4	4	15
10-23	VANDALISM MAIL BOX	0	1	0	0	3	0	1	5
10-53	WANTED CHARGE	14	69	44	50	53	37	28	295
10-43	WANTS OFFICER INVEST	78	133	143	108	131	86	99	778
10-80	WELFARE CHECK	11	12	8	11	17	9	14	82
<b>Totals:</b>		<b>491</b>	<b>535</b>	<b>551</b>	<b>541</b>	<b>553</b>	<b>551</b>	<b>634</b>	<b>3,856</b>

Total Records: 49

**Inmate Population Analysis  
WILSON COUNTY SHERIFFS OFFICE**

DATE: 07/08/2019  
TIME: 10:36:21AM

Male Inmates White: 309	Female Inmates White: 166	% Males: 67.05
Male Inmates Black: 98	Female Inmates Black: 33	% Females: 32.95
Male Inmates Other: 0	Female Inmates Other: 1	% Juvenile: 0.00
Male Inmates Juvenile: 0	Female Inmates Juvenile: 0	% White: 78.25
Total Male Inmates: 407	Total Female Inmates: 200	% Black: 21.58
		% Other: 0.16

**Total Inmates: 607**

Age Range	Count	
Less Than 13 or No Date Of Birth:	0	Average Male Age: 35.65
Between 13 and 15:	0	Average Female Age: 35.66
Between 16 and 17:	0	Average Juvenile Age: 0.00
18:	9	Average Age: 36
Between 19 and 21:	34	Average White Age: 36.38
Between 22 and 25:	69	Average Black Age: 32.91
Between 26 and 30:	105	Average Other Age: 52.00
Between 31 and 35:	116	
Between 36 and 40:	101	Total Inmate Days In Jail: 3,648
Between 41 and 50:	95	Average Days In Jail: 6.01
Between 51 and 60:	70	Total Inmate Bond Amount: \$ 1,280,569.50
Between 61 and 70:	8	Average Inmate Bond Amount: 5,248.24
71 and Over:	0	
On Suicide Watch: 0	%: 0.00	Total Inmate That Have Been In Jail Prior: 405
Mental Illness: 0	%: 0.00	Average Number Of Priors: 7.08
Sex Offenders: 5		% Priors To Total Count: 66.72
With Holds: 92	%: 15.00	Total Charges Against Inmates: 934
Military Service: 21		Charged As Misdemeanant: 499
On Special Diets: 31	%: 5.00	Charged As Felon: 108
Foreign Born: 10		On Temporary Release: 0
Weekenders: 8		On School Release: 0
On Work Release: 0		
Violent: 0	%: 0.00	
Sentenced: 58	%: 10.00	Average Days Of Sentence In Days: 237.00
Not Sentenced: 549	%: 90.00	
Past Sentence Time: 27		
Trustees: 0	%: 0.00	
On Medications: 0	%: 0.00	Average Meds Per Inmate Who Are On Meds: 0.00

## Department Facility Report

## WILSON COUNTY SHERIFFS OFFICE

DATE : 07/08/2019

TIME : 10:35:57AM

Page 1 of 1

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Mis/Felon	Other	Total
06/01/2019	103	30	0	12 0	113	102 127	0	487
06/02/2019	103	30	0	12 0	112	96 128	2	483
06/03/2019	103	33	0	12 0	111	97 126	1	483
06/04/2019	104	33	0	12 0	109	101 123	2	484
06/05/2019	102	34	0	12 0	107	110 127	3	495
06/06/2019	100	34	0	12 0	105	104 126	1	482
06/07/2019	101	32	0	12 0	104	106 131	4	490
06/08/2019	101	31	0	12 0	102	112 131	4	493
06/09/2019	101	30	0	12 0	101	116 133	0	493
06/10/2019	102	30	0	12 0	102	114 130	3	493
06/11/2019	102	30	0	12 0	105	119 128	2	498
06/12/2019	102	30	0	13 0	106	116 135	2	504
06/13/2019	100	29	0	13 0	111	105 129	2	489
06/14/2019	100	29	0	13 0	110	103 130	2	487
06/15/2019	100	28	0	13 0	109	117 129	1	497
06/16/2019	100	27	0	13 0	107	114 130	1	492
06/17/2019	101	27	0	13 0	107	118 132	3	501
06/18/2019	101	29	0	15 0	109	116 136	5	511
06/19/2019	100	29	0	15 0	107	99 138	0	488
06/20/2019	103	30	0	14 0	112	95 140	0	494
06/21/2019	99	29	0	13 0	117	100 137	1	496
06/22/2019	99	29	0	13 0	113	100 136	3	493
06/23/2019	99	29	0	13 0	107	110 136	3	497
06/24/2019	99	30	0	13 0	110	112 136	4	504
06/25/2019	99	30	0	13 0	111	98 139	1	491
06/26/2019	100	30	0	13 0	117	88 136	1	485
06/27/2019	99	29	0	13 0	117	85 139	1	483
06/28/2019	99	29	0	13 0	119	88 142	1	491
06/29/2019	99	29	0	13 0	119	92 143	1	496
06/30/2019	99	29	0	13 0	113	95 144	4	497
	3,020	898	0	384 0	3,292	3,128 3,997	58	14,777

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7

## MINUTES AG MANAGEMENT COMMITTEE

June 25, 2019

**Members Present:** Chairman Terry Scruggs, Commissioner John Gentry, Commissioner Sara Patton, Commissioner Tommy Jones, Commissioner Sonja Robinson, Commissioner Kenny Reich, Larry Tomlinson, Jimmy Comer and Jason Haley

**Guests:** Helen McPeak

**Staff Present:** Quintin Smith, Zendel Murphy and Donna Bane

Chairman Scruggs called the meeting to order at 5:00 pm and acknowledged a quorum was present. Larry Tomlinson led the prayer and Commissioner Tommy Jones led the Pledge of Allegiance. Commissioner John Gentry made a motion to approve minutes of May 16, 2019 meeting. Commissioner Sonja Robinson seconded motion and passed unanimously.

Ag. Center Director Smith stated he understood the commission sent our budget back to have another meeting. Commissioner Gentry stated it was sent back to the committee for more discussion on 124 56900 188 bonus pay. Commissioner Gentry suggested we change it to incentive pay vs bonus pay and open it up to anyone that works at the Expo or Ag. Center that brings in a large 5-day event. Chairman Scruggs stated do you want to put that in a motion. Commissioner Gentry stated yes, he wants bonus changed to incentive pay and add to motion, if any, after receiving documentation from authority that suggests we give someone the incentive pay. Chairman Scruggs asked if anyone wants to second? Commissioner Gentry recommends we change it from bonus to incentive pay. Chairman Scruggs stated he agreed on that and seconded changing it from bonus to incentive. Any discussion? Larry Tomlinson explained the Marketing Director works for the Mayor. The reason this line is in the budget, when the Marketing Director was hired, the salary wasn't comparable to people in the same position in surrounding areas. So, the Mayor put the incentive/bonus pay in the budget when certain bench marks are reached then a certain amount of money would be earned. If you change that, it will violate the Marketing Director's contract. Chairman Scruggs withdrew his second. After much discussion, no action was taken on the motion.

Ag. Center Director Smith stated the 2019 – 2020 needs assessment for the Ag. Center was passed out with three additions to the previously approved needs list. The items already approved by the committee are paving, crushed stone, sewer repairs and other contracted services. If we want to keep the Expo Center areas looking like it does now we need \$10,000 for landscaping. I would like to see it recurring. Commissioner Reich said he thinks it needs to be recurring. Commissioner Patton made a motion to request a line item for landscaping and make it recur on the Ag. Center's budget. Larry Tomlinson seconded the motion. Director Smith stated the two other new items listed are having a Sheriff's Department employee to bring inmates here every day. Don't really have figures for it but need your permission to move forward. Landfill has one but not sure if they reimburse the Sheriff's Department or how it is handled. For the one officer we will get 3 or 4 more to help. Figured food approximately \$8 per person. Larry Tomlinson stated you couldn't do what you do without the inmates help. Commissioner Reich made a motion to accept the needs assessment as listed except for asking budget to make landscaping recurring. Commissioner Robinson seconded the motion and passed unanimously. Commissioner Jones asked if this would be year-round. Director Smith stated yes.

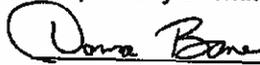
Director Smith stating BMW had 6,018 biggest rally in a while. Shorthorn Jr. nationals had the biggest show they had in 15 years. Very concerned about Angus coming next year. We are seeking state funding for a tie barn like the current stall barns. Shorthorn had 650+ we were maxed. if we don't have another barn next year the Angus will be in tents. Commissioner Robinson stated she was impressed with the BMW event, grounds looked wonderful and attendees bragged on the facility. Director Smith stated we doubled the electric in the barns and still had some issues. Wilson County Promotions stepped up and funded the 3-phase electric into the covered arena. Jimmy Comer stated they will not need generators for the concerts during the Fair.

Fair Director Helen McPeak stated it is 52 days until the Fair. Many celebrations – 40 years of Wilson County Promotions, 200 years for the City of Lebanon, 220 years for Wilson County and much more. Excited about the new carnival's rides, celebrating every day of the fair. The Fair catalog will be out by the middle of July. Searing sheep every day of the fair, the new display for this year has 1,400 springs and over 100 hours of work. Helen stated that Randall Clemons wants us to find a great place for it during as it is getting crowded out front. The carnival will be creating an area just for the smaller kids that can't ride yet. The old poultry barn will be called the event barn because the poultry and rabbits are moving to the Popsmart Barn because it is larger. This will create a new family fun zone.

Expo General Manager, Zendel Murphy, asked if we are still good with the tables and chairs listed on the Expo's needs assessment and if the committee would reconsider the \$10,000 digital marketing campaign that was voted down because additional discussion was needed about the program. He stated that Charity Toombs had met with a company that this money would be earmarked for digital marketing and would bring us to the top when someone clicked on places, things to do in Nashville. Would you reconsider? Commissioner Gentry stated that the Expo has \$40,000 recurring and that should be adequate for that campaign. Commissioner Robinson stated she would like to see it put back in the needs and for this committee to support it and sent it to budget. Commissioner Reich asked if the \$10,000 promotes both the Ag. Center and Expo Center. General Manager Murphy stated yes. Commissioner Patton made a motion to add the \$10,000 back to the Expo Center needs assessment for the digital marketing campaign. Commissioner Robinson seconded and passed with Commissioner Gentry voting no.

Commissioner Reich made a motion to adjourn. Commissioner Robinson seconded the motion and passed unanimously.

Respectfully submitted,

  
Donna Bane

945 East Baddour Parkway  
Lebanon, TN 37087



Office 615-449-9077  
Fax 615-444-2037

James E. Ward Agricultural Center

2019-2020 Needs Assessment Request

Item Requested	Amount
Paving	\$100,000
Crushed Stone	\$50,000
Sewer Repairs	\$25,000
Other Contracted Services	\$25,000
Landscaping	\$10,000
Sheriff Officer	
Lunch for inmates \$50 per day	\$13,000



Wilson County Exposition Center  
2019-2020 NEEDS ASSESSMENT  
945 E. Baddour Pkwy. Lebanon, TN 37087 (615) 450-3049

### 2019-2020 NEEDS ASSESSMENT

ITEM	EXPENSE	JUSTIFICATION
TABLES-CHAIRS-DOLLIES	\$ 25,000.00	Additional (65) 5' round and (65) 6' rectangular tables with 520 folding white chairs are requested for large scale events. Multiple events are now being booked inside the Expo Center on the same day. This would allow for simultaneous events in the Main Exhibit Hall and South Hall. Additional table and chair racks needed for storage and transport.
DIGITAL MARKETING CAMPAIGN	\$10,000.00	The Expo is requesting an increase in advertising for investment in a digital advertising and marketing campaign specifically geared towards meeting planners and trade show professionals. This type of campaign allows us to highly target a key audience through their online "behaviors/interests" through email, social media and adwords.
TOTAL	\$ 35,000.00	

## **ANIMAL CONTROL COMMITTEE MINUTES**

The Animal Control Committee of the County Commission of Wilson County, Tennessee met in regular session on Tuesday, July 2, 2019 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Commissioners Sonja Robinson, Wendell Marlowe and Jerry McFarland, being all the members of the Committee with the exception of Dr. Chris McAteer and Nancy Andrews, who were absent. Also present was Animal Control Director Mary Scruggs, Paula Heird, County Mayor Randall Hutto, County Commissioners Annette Stafford, Sara Patton, Robert Fields, Lauren Breeze, Joy Bishop, Kenneth Reich and Terry Scruggs, and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order at 6:00 p.m. and determined that a quorum was present.

A copy of the Animal Control Committee Agenda is attached to these minutes.

The minutes of the June 6, 2019 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Robinson, seconded by Commissioner McFarland, and carried by a vote of three for, with two absent.

Animal Control Director Mary Scruggs presented the monthly report for June, 2019. A brief discussion was held. Motion to receive and approve the Animal Control Director's Report was made by Commissioner McFarland, seconded by Commissioner Robinson and carried by a vote of three for, with two absent. A copy of the report is attached to these minutes.

Motion to approve the \$3,000.00 Needs Assessment Request for additional money for utilities was made by Commissioner Robinson, seconded by Commissioner McFarland and carried by a vote of three for, with two absent.

Commissioner Lauren Breeze advised that she had adopted a dog from the Animal Control Facility and thanked Mary Scruggs and her staff for what they do.

There being no further business to come before the Committee on motion of Commissioner McFarland, seconded by Commissioner Robinson, the Committee voted three for, with two absent, to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountytg.gov>; Amy Nichols <nicholsa@wilsoncountytg.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountytg.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontg.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Crystal Petet <tourism@wilsoncountytg.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountytg.gov>; Dan Walker <dan.walker@wilsoncountytg.gov>; Debbie Green Fischer <fischerd@wilsoncountytg.gov>; Diane Weathers <Diane.Weathers@wilsoncountytg.gov>; Donna Wright <wrightd@wco95.org>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountytg.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountytg.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe Goode <Goodej@wilsoncountytg.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountytg.gov>; Joy Bishop <joy.bishop@wilsoncountytg.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountytg.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountytg.gov>; Lauren Breeze <lauren.breeze@wilsoncountytg.gov>; Lebanon Democrat <ssparkman@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountytg.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wco95.org>; Mike Kurtz <mike.kurtz@wilsoncountytg.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <hutto@wilsoncountytg.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountytg.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountytg.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashears <brasheart@wilsoncountytg.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountytg.gov>; Von Barr <barrv@wilsoncountytg.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** ANIMAL CONTROL

**Date:** Thu, Jun 27, 2019 11:08 am

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ANIMAL CONTROL COMMITTEE  
TUESDAY, JULY 2, 2019  
AFTER BUDGET MEETING  
CONFERENCE ROOM 1

AGENDA:

CALL TO ORDER  
APPROVAL OF MINUTES  
DIRECTOR'S REPORT  
OLD BUSINESS  
NEW BUSINESS  
ADJOURN



**Mary Scruggs**  
Director

**Randall Hutto**  
County Mayor

**Monthly Reports June 2019**

Total Calls	680
At Large Calls	242
Responded to Emergency After Hours	6
Dogs Picked up	34
Dogs Carried Over from May	16
Dogs Euthanized	2
<i>1-Dog Sick, 1-Dog Not Adoptable</i>	
Dogs Transferred to Rescue Groups	
New Leash on Life	14
Ambrose Acres	1
Old Friends Senior Dog Sanctuary	2
Lucky Farms Animal Rescue	1
Other DOA	0
Dogs Adopted	5
Dogs Reclaimed by Owner	11
Dogs Carried Over from June	14
Total Dogs Picked up Year to Date	197
Dog Bites	7
Cat Euthanized	1
<i>1-Cat Hit by a Car</i>	
Warning Notices Issued	9
Response to Warning Notices	8
Warning for Cruelty Food/Water/Shelter/Medical Attention	2
Sheriffs Reports	15
Citations or Criminal Summons Issued	4
Court Cases	1

<b>Balance From May 2019</b>	<b>\$ 21,073.12</b>
<b>Deposit For June</b>	<b>\$ 2,764.70</b>
<b>Spay/Neuter Deposit <i>(Refund)</i></b>	<b>\$ (150.00)</b>
<b>Balance Year to Date</b>	<b>\$ 23,687.82</b>

# Commissioner District June 2019

## District 1

## District 3

## District 5

1-D Payton Farms Road  
1-D Holt Road

## District 7

1-D Bell Road  
1-D Bluebird Road

## District 9

1-D Upper Helton Road  
1-D Sherrilltown Road  
1-D Sparta Pike  
1-D W Main Street (WT)  
*1-DB Woodland Street*

## District 11

## District 13

1-D Fall Creek Road  
1-D Lakeview Drive

## District 15

1-D Linwood Road (at the BP)  
1-D Center Hill Road

## District 2

## District 4

2-D E Old Laguardo Road  
1-D Woods Ferry Road

## District 6

1-D Hunters Point Access Area  
2-D Mitchell Road  
1-D Waters Avenue  
*1-DB Mann Road*

## District 8

## District 10

## District 12

2-D Murfreesboro Road  
1-D Walnut Hill Road  
1-D Greenvale/Cainsville Road  
1-D Chicken Road

## District 14

1-D Sullivan Bend Road  
1-D Franklin Road  
1-D Legends Lane  
*1-DB Sullivan Bend Road*  
*1-DB Quad Oak Drive*

## District 16

1-D Logue Road  
1-D Central Pike

**District 17**

**1-D Maple Hill/Trice Road**

***1-DB Meriwether Lane***

***1-DB Plantation Boulevard***

**District 18**

**1-D Frances Circle**

**District 19**

***1-DB Coles Ferry Pike***

**District 20**

**District 21**

**1-D Poplar Hill Road**

**District 22**

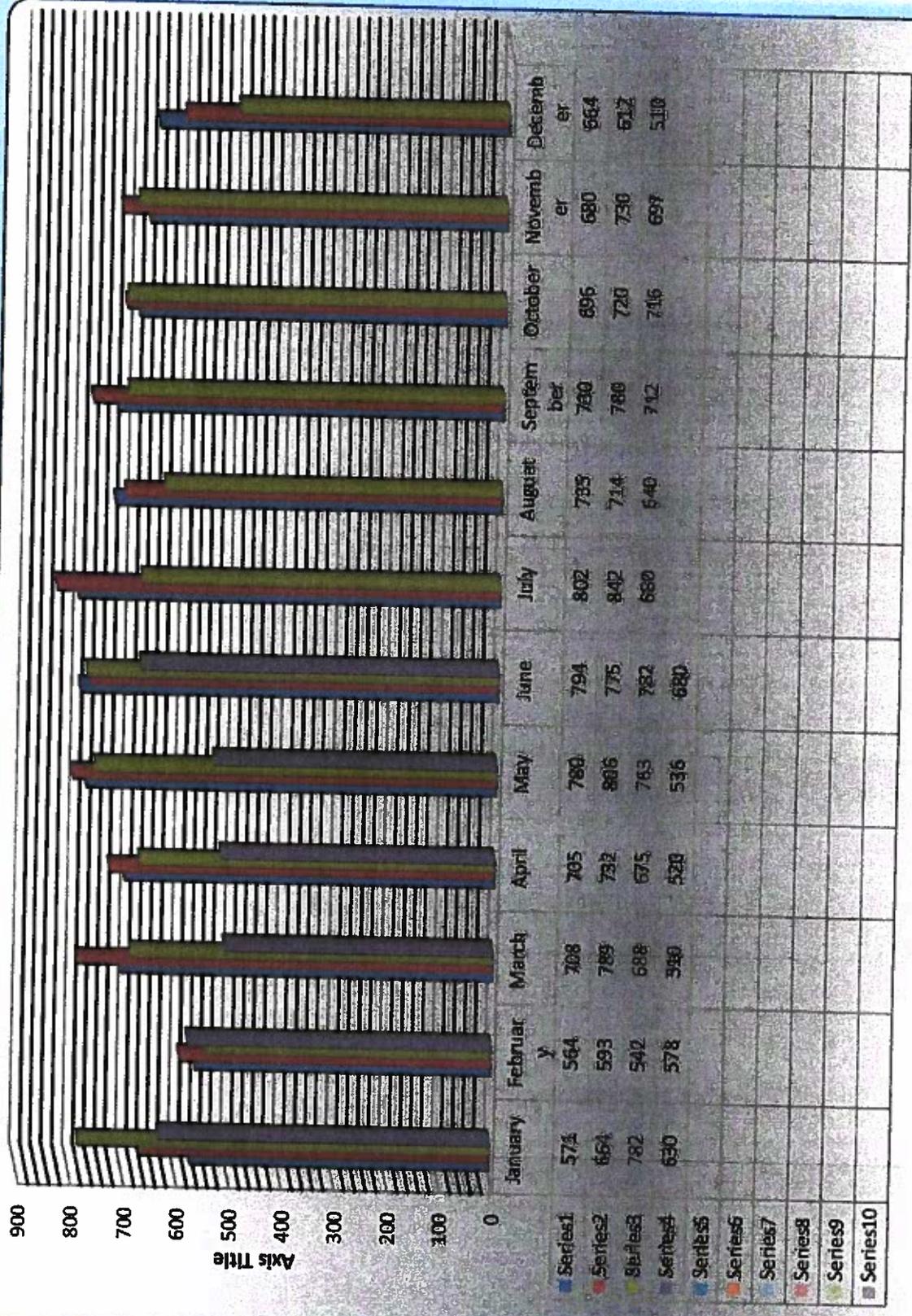
**1-D Tumbleweed Trail**

**District 23**

**District 24**

**District 25**

**1-D Hickory Ridge Road**



Monthly Call Chart 2015-2020

## PLANNING & ZONING COMMITTEE MINUTES

The Planning & Zoning Committee of the County Commission of Wilson County, Tennessee met in called session on Thursday, June 27, 2019 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Jerry McFarland, Diane Weathers, Robert Fields, Kevin Costley, and Bobby Franklin, being all the members of the Committee with the exception of Commissioners Annette Stafford and Kenneth Reich, who were absent. Also present was Wilson County Planner Tom Brashear, Assistant Wilson County Planner Christopher Lawless, Building Inspector Chris Richardson, Office Manager Karen Murphy, County Commissioners Tommy Jones, Lauren Breeze, Sara Patton and Joy Bishop and County Attorney Michael R. Jennings.

Chairman McFarland called the meeting to order and determined that a quorum was present.

Commissioner Robert Fields led the Committee in prayer.

The minutes of the May 7, 2019 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Franklin, seconded by Commissioner Costley and carried by a vote of four for, with three absent.

A copy of the Agenda is attached to these Minutes.

Chairman McFarland called for public comment. Greg Gatlin introduced he and his wife as residents of Mt. Juliet for over 25 years. They have built several houses during that time. The cost of materials hasn't changed that much in 20 years. What has changed are the fees that are being charged. These fees affect affordability, senior citizens and minorities. He would like to see fees contained as much as possible.

During public comment, Commissioner Diane Weathers arrived at the meeting.

Wilson County Planner Tom Brashear made comments about the history of when building fees have been increased.

Chairman McFarland then opened the floor for discussion on the issue of adequate facilities tax. Commissioner Sara Patton addressed the Committee. She believes the people moving here have to accept responsibility for the increased cost of government. She would like to see Adequate Facilities Tax raised as high as we can raise it.

Chairman McFarland noted that the purpose for the meeting tonight is for discussion, not decision.

Commissioner Lauren Breeze advised the Board that the schools needs assessment for the next 10 years total \$148,755,429.00. They need 4.3 million dollars this year just for additional operating costs. There is a \$3,680,000.00 shortfall in there proposed budget at this time.

Commissioner Bobby Franklin distributed a handout from Edsel Charles, Chairman of Market Graphics Research Group. Commissioner Franklin noted that he had worked with Mr. Charles in the

past. Mr. Charles is an expert in this field. Commissioner Franklin commented that he would like to see the Adequate Facilities Tax raised to a point that it slows growth but does not depress current property values. He would like for an expert to tell us the threshold to do this.

Chairman McFarland called on Planner Brashear to make some comments.

Commissioner Fields stated "Let's change the direction."

After further discussion, motion to send to the Budget Committee a request to spend up to \$5,000.00 to hire Edsel Charles to do a quick study, within two weeks, on the Adequate Facilities Tax was made by Commissioner Franklin, seconded by Commissioner Costley and carried by a vote of five for, with two absent.

There being no further business to come before the Committee, on motion of Commissioner Costley, seconded by Commissioner Weathers, the Committee voted five for, with two absent, to adjourn.

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SECRETARY

**From:** Sondra Dowdy <sonradowdy@gmail.com>

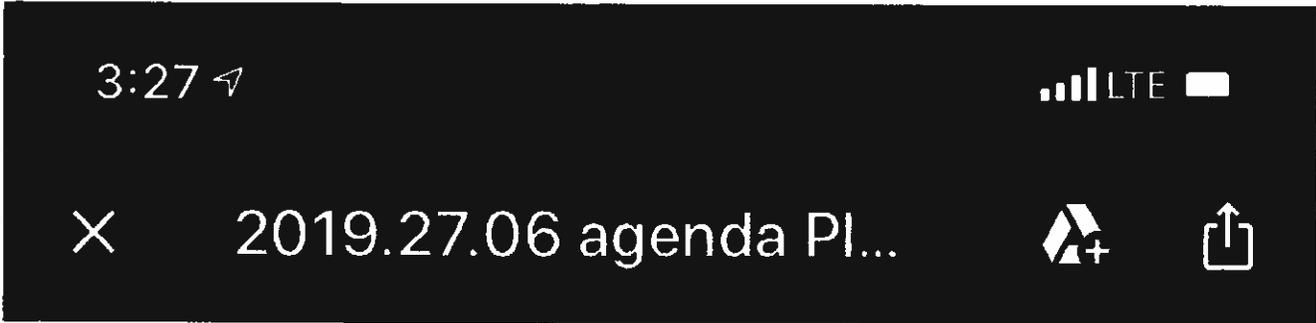
**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fischerd@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Gary Keith <gkeith@wco95.org>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <joy.bishop@wilsoncountyttn.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <jfelkins@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hall <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutor@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashears <brasheart@wilsoncountyttn.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>

**Subject:** PLANNING & ZONING

**Date:** Fri, Jun 21, 2019 3:29 pm

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PLANNING & ZONING COMMITTEE  
THURSDAY, JUNE 27, 2019  
6:00 PM  
CONFERENCE ROOM 1



**WILSON COUNTY  
 PLANNING & ZONING COMMITTEE  
 Thursday, June 27, 2019  
 6:00 P.M.**

**CALL TO ORDER**

**ADMINISTER OATH**

**APPROVAL OF MINUTES:**

**ITEMS FOR CONSIDERATION:**

**Old Business:**        none

**New Business:**

**Discussion on adequate facilities tax**

## **BUDGET COMMITTEE MINUTES**

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Monday, July 1, 2019 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Wendell Marlowe, Gary Keith, Annette Stafford, and William Glover, being all the members of the Committee. Also present were Finance Director Aaron Maynard, Sherriff Robert Bryan, Major Lance Howell, Wilson County Planner Tom Brashear, Chief Judicial Commissioner Randy Hankins, PEG Director Tressa Bush, Deputy Finance Director Sharon Lackey, Property Assessor Stephen Goodall, Chief Deputy Mike Owens, County Commissioners Sarah Patton, Sue Vanatta, Jerry McFarland, Robert Fields, John Gentry, Diane Weathers, Joy Bishop, Bobby Franklin, Mike Kurtz, Terry Ashe, Tommy Jones and Justin Smith and County Attorney Michael R. Jennings.

Chairman Keith called the meeting to order and determined that a quorum was present.

Motion to approve the June 6, 2019 minutes as printed was made by Commissioner Glover, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

A copy of the Budget Committee Agenda is attached to these minutes.

Chairman Keith turned the meeting over to Finance Director Maynard. He advised that copies of the Status Quo Budgets for the General Fund were being distributed this evening. It appears that our growth numbers for this year will exceed 3.5%. Elected officials will be receiving a 2.5% salary increase. Because we have exceeded the threshold in growth, employees will receive a 1.5% raise, which amounts to approximately \$638,000.00. Another 0.5% will be added to the Insurance Fund. Director Maynard advised that our bond refinancing was complete and we actually saved \$4,144,700.87 over the next 13 years. Our preliminary growth number is 4.17%.

Commissioner Glover asked about the status of the pay study. Mayor Hutto advised that it is closer to completion than it was. A meeting will be held with Finance Director Maynard to go over the numbers. Then a meeting will be held with the department heads to review the findings. Then it will be brought to the Budget Committee.

The Committee then began to consider the Needs Assessments on the agenda for this evening.

First to be heard was County Attorney Jennings, who explained his request.

Next, Wilson County Planner Tom Brashear presented the request for Planning and the request for Codes. It was noted that the \$10,000.00 request in Planning for other charges is actually in a reserve account and should be moved to the non-recurring line item. Motion to accept the Needs as presented for Planning and Codes was made by Commissioner Glover, seconded by Commissioner Marlowe and carried unanimously.

Motion to accept the Needs Request for the County Attorney was made by Commissioner Marlowe, seconded by Commissioner Marlowe, seconded by Commissioner Glover and carried unanimously.

Property Assessor Stephen Goodall then appeared before the Committee. He distributed a handout in support and explanation of his needs. He noted he had two "needs" and one "want." His needs are for audit services and vehicle needs. His want is for another full-time employee. He explained to the Committee what his current employees do. Motion to accept the Property Assessor's Needs Request was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried unanimously.

Chief Judicial Commissioner Randy Hankins presented the Needs Request for the Judicial Commissioners. He noted they had only one need and that was to increase their pay rates to the same as Youth Services Officers who make \$4.00 more per hour. Motion to accept this Needs Request was made by Commissioner Glover, seconded by Commissioner Marlowe and carried unanimously.

Sherriff Robert Bryan then appeared before the Committee. He reminded the Committee that, from his monthly reports to the County Commission from the last year, all of the numbers are up. He is requesting six additional patrol deputies. He has one part-time clerical person that he would like to increase to a full-time position.

Mayor Hutto discussed the need for security in the Courthouse. This would be with a full-time deputy assigned to the Courthouse.

Mayor Hutto discussed having an officer to bring five to six inmates to work at the Ag Center. Sherriff Bryan noted that those who are supposed to be working roads are spending a lot of time at the Ag Center. If this proposal could be done it would free up the regular work buses to work on County roads. This officer would be on the Sherriff's payroll but the money would come from the Ag Center Fund.

Sherriff Bryan advised the Committee that he will be turning back \$680,000.00 from the last fiscal year budget. He also reminded the Committee that he is asking for six new vehicles. In the past, when he has increased personnel they have not asked for increased vehicles. They now need to do so.

Motion to accept the Sherriff's Needs Request was made by Commissioner Glover, seconded by Mayor Hutto, and carried unanimously.

As new business, Commissioner Bobby Franklin addressed the Committee concerning the possibility of raising the Adequate Facilities Tax. He would like to see a quick study done by Edsel Charles, Chairman of Market Graphics Research Group. He is asking for \$5,000.00 to hire this company. They will recommend what level to raise the Adequate Facilities Tax. A general discussion was held about how to fund this request and what the consultant will do. Planner Brashear noted that he had a consultant line item that could be used. Finance Director Maynard suggested to the Committee that, if Planner Brashear's money is used for this request, he would hope they would replace that money in the new budget for the planning office.

Commissioner Franklin stressed the need to establish a threshold to slow growth but not stop it. How high can we go without affecting our economy?

Mayor Hutto asked "should we know the price of the jail" before we do this? What if the consultant recommends an increase but we need more to construct the jail?

At the conclusion of the discussion, motion to approve up to \$5,000.00 for this request upon Finance Director Maynard finding where the money would come from was made by Commissioner Glover, seconded by Commissioner Marlowe and carried unanimously.

There being no further business to come before the Committee, on motion of Commissioner Marlowe, seconded by Mayor Hutto, the Committee voted unanimously, to adjourn.

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SECRETARY

## **BUDGET COMMITTEE MINUTES**

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Tuesday, July 2, 2019 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Wendell Marlowe, Annette Stafford and William Glover, being all the members of the Committee with the exception of Commissioner Gary Keith, who was absent. Also present were Finance Director Aaron Maynard, Deputy Finance Director Sharon Lackey, JECDB Director G.C. Hixson, County Commissioners Tommy Jones, Kenneth Reich, Sonja Robinson, Jerry McFarland, Lauren Breeze, Robert Fields, Sue Vanatta, John Gentry, Diane Weathers, Joy Bishop, Terry Scruggs and Sarah Patton, WEMA Director Joey Cooper, County Buildings Director Robert Baines, PEG Director Tressa Bush, Animal Control Director Mary Scruggs, Paula Heird, Ag Center Director Quentin Smith, IT Director Ken Hammonds, Landfill Superintendent Cindy Lynch, Expo Center Director Charity Tombs Tourism Director Amy Nichols, School Board Member Chad Karl and County Attorney Michael R. Jennings.

In the absence of Chairman Keith, Vice Chairman Glover called the meeting to order and determined that a quorum was present.

Chairman Glover offered a prayer for the Family of Gordon Bone, who passed away this afternoon and for Commissioner Gary Keith, who underwent a successful surgical procedure today.

The minutes of the July 1, 2019 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried by a vote of four for, with one absent.

JECDB Director G.C. Hixson appeared before the Board with the Wonder Porcelain PILOT project. This carries the name of "Project Viking." The information provided suggests a four year abatement on real and personal property. Wonder Porcelain is currently under another PILOT program. All their property will return to the tax roll in 2023. The Executive Committee of the Joint Economic and Community Development Board approved this request. Motion to approve was made by Commissioner Stafford, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

Finance Director Maynard noted some alteration to the General Fund budgets from last evening. The appropriation from the GIS reserve in the Planning Needs was changed from recurring to non-recurring. He also discussed the figure for advertising in Tourism. He noted that the document presented tonight includes the necessary funding for the fee offices with the raises for employees of 1.5% and longevity increases (\$548,150.83) and the 0.5 % to the Insurance Fund (\$145,033.15). The total is \$693,183.99.

WEMA Director Joey Cooper presented his Needs Assessment. He distributed a one page handout which prioritizes and itemizes his needs request. It is down slightly from the figures shown on the summary given by Finance Director Maynard as two employees have returned to work there so three sets of turn out gear that were being sought as a need have now been taken out. Motion to accept the Needs Assessment was made by Commissioner Marlowe, seconded by Mayor Hutto and carried by a vote of four for, with one absent.

Animal Control Director Mary Scruggs then presented her Needs Assessment. She is requesting \$3,000.00 for additional utilities because her portable is up and running. Motion to accept the Needs

Assessment was made by Commissioner Stafford, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

Tourism Director Amy Nichols presented her Needs Assessment. Motion to accept was made by Commissioner Marlowe, seconded by Mayor Hutto and carried by a vote of four for, with one absent.

Next to be considered was an appropriation for Fiddlers Grove under Other Economic Development. Vice Chairman Glover asked Ag Center Director Quentin Smith to address this when he appeared before the Committee.

Next to appear was PEG Director Tressa Bush. She noted her budget was an \$80,000.00 status quo but her total request is \$126,953.00. Her request for Needs Assessments therefor totaled \$46,953.00. Motion to accept was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried by a vote of four for, with one absent.

Finance Director Maynard addressed the request for an additional \$239,400.00 for employee insurance. This had been requested by the Insurance Committee. He noted that with the additional appropriation of \$145,033.15 from the 0.5% growth, the needs could actually be reduced to \$94,367.00. Motion to accept was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried by a vote of four for, with one absent.

County Buildings Director Robert Baines presented the request for County Buildings. Motion to accept was made by Commissioner Marlowe, seconded by Mayor Hutto and carried by a vote of four for, with one absent.

Director Baines then addressed the Needs Request for Fund 189. Motion to accept was made by Mayor Hutto, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

IT Director Ken Hammonds presented his Needs Assessment to replace the telephone system and the phones in the Courthouse. Motion to accept was made by Commissioner Stafford, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

Ag Center Director Quentin Smith discussed the needs for Fund 124. Motion to receive was made by Commissioner Marlowe, seconded by Commissioner Stafford and carried by a vote of four for, with one absent.

Director Smith then discussed the request for Fiddlers Grove. Motion to accept was made by Commissioner Marlowe. Finance Director Maynard noted that this request got here by accident and should be stricken.

Expo Center Director Charity Tombs addressed the needs for the Expo Center. She noted that the request for advertising would be highly targeted. Motion to accept was made by Commissioner Stafford, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

Landfill Superintendent Cindy Lynch presented a handout explaining her Needs Request for two dump trucks. She noted that she has money in her fund to make these purchases. Motion to accept was made by Commissioner Stafford, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

Vice Chairman Glover discussed the proposal about the Adequate Facilities Tax that was discussed at last evening's meeting. He would like to have Mr. Charles come to a future meeting and give us a proposal. We are months away from knowing what the cost for the County Jail addition will be. He would like for Finance Director Maynard to contact Mr. Charles and ask him to come to a future Budget Meeting.

Mayor Hutto advised that the jail could be ready to go to bid during the last two weeks in November or the first weeks of December. However, it has been recommended that it may be better to go to bid in January. Mayor Hutto suggests that it would be wise to have that bid number available for the study to be done by Mr. Charles.

County Attorney Jennings asked if the resolution that was approved last evening should be placed in this month's packet. Motion to hold the resolution and not include it in this month's packet was made by Commissioner Glover, seconded by Commissioner Marlowe and carried by a vote of four for, with one absent.

There was no old business to come before the Committee.

As new business Commissioner Reich reminded everyone that not only would we be building a Jail addition but we have the construction of a new Judicial Center and that should be taken into consideration in any discussion of the Adequate Facilities Tax.

There being no further business to come before the Committee, on motion of Commissioner Marlowe, seconded by Commissioner Stafford, the Committee voted four for, with one absent, to adjourn at 6:00p.m.

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SECRETARY

**From:** Sondra Dowdy <sondradowdy@gmail.com>

**To:** Aaron Maynard <maynarda@wilsoncountyttn.gov>; Amy Nichols <nicholsa@wilsoncountyttn.gov>; Andy Humbles <ahumbles@tennessean.com>; Angie Mayes <Angie@angiemayes.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Bethany Harrison <harrisonb@wilsoncountyttn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cblights@charter.net>; Chris Dowell <dowellc@lebanontn.org>; Cindy Lynch <wcsolid@gmail.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wcso95.org>; Crystal Petet <tourism@wilsoncountyttn.gov>; Cyndi Bannach <cyndi.bannach@wilsoncountyttn.gov>; Dan Walker <dan.walker@wilsoncountyttn.gov>; Debbie Green Fischer <fisched@wilsoncountyttn.gov>; Diane Weathers <Diane.Weathers@wilsoncountyttn.gov>; Donna Wright <wrightd@wcschools.com>; Gary Keith <gkeith@wcso95.org>; Georgia Baine <baineg@wilsoncountyttn.gov>; Glover Wm <tenncop@gmail.com>; James Vaden <vadenj@wilsoncountyttn.gov>; Jason Goolesby <jgoolesby@gmail.com>; Jerry McFarland <possomtwn@hotmail.com>; Joe Goode <Goodej@wilsoncountyttn.gov>; John <John@newcenturye.com>; John P. Gentry <john.gentry@wilsoncountyttn.gov>; Joy Bishop <joy.bishop@wilsoncountyttn.gov>; Justin Smith <jsmithafd7504@gmail.com>; Kenneth Hammonds <kenneth.hammonds@wilsoncountyttn.gov>; Kenny Reich <kenneth.reich@att.net>; Kevin Costley <costleykevin@yahoo.com>; Labraunya Horton <HORTONL@wilsoncountyttn.gov>; Lauren Breeze <lauren.breeze@wilsoncountyttn.gov>; Lebanon Democrat <ssparkman@lebanondemocrat.com>; Lisa Baldwin <baldwinl@wilsoncountyttn.gov>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Matt Masters <mmasters@lebanonpublishing.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mickey Hail <hallm@wcschools.com>; Mike Kurtz <mike.kurtz@wilsoncountyttn.gov>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutter@wilsoncountyttn.gov>; Randy Hankins <blu3752@aol.com>; Robert Fields <rcfgadawg@yahoo.com>; Sara Davenport <davenport@wilsoncountyttn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <lackey@wilsoncountyttn.gov>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashears <brasheart@wilsoncountyttn.gov>; Tommy Jones <tommyjones2@bellsouth.net>; Tressa Bush <tressa.bush@wilsoncountyttn.gov>; Von Barr <barrv@wilsoncountyttn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>; Jim Goodall <goodieto@aol.com>

**Subject:** BUDGET

**Date:** Tue, Jun 25, 2019 3:19 pm

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BUDGET COMMITTEE  
MONDAY, JULY 1, 2019 AND  
TUESDAY, JULY 2, 2019  
5:00 PM  
CONFERENCE ROOM 1

AGENDA:

ACCEPT STATUS QUO BUDGETS



**new leash on life**  
newleashonline.org

**Spay/Neuter Quarterly Report**  
**Surgeries using Wilson Co Finance Funding**  
**April 2019 – June 2019**

*\*WCF=Wilson County Finance*

Type of surgery	Number of surgeries	Standard Surgery Fee	Total *WCF fund Used
Male Cat Neuter	68	\$40	\$2700
Female Cat Spay	108	\$50	\$4330
Male Dog Neuter	34	\$60	\$1850
Female Dog Spay	32	\$70	\$2070
<b>Total Animals Fixed</b>	<b>344</b>		<b>\$10,950</b>

Of the **176** cats that were fixed, **95** were feral/community cats

# of surgeries Per quarter		2018-2019 Beginning Balance \$50,000
412	July-September	\$14,040
404	September-December	\$13,020
344	January-March	\$11,990
242	April-June	\$10,950
	<b>Funds Remaining</b>	<b>\$0</b>



Michael McPherson  
Veterans Service Officer

Lindsey Roberts  
Assistant County Service Officer

Sharie Ligon  
Administrative Assistant

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## WILSON COUNTY GOVERNMENT

### QUARTLEY REPORT April - June 2019

Number of Veterans served: 1763

1. Attended monthly meeting for Vietnam Veterans of America, Veteran of Foreign War, American Legion
2. April 18: Museum Meeting
3. May 1: Veterans Center Board Meeting
4. May 3: VSO Training
5. May 6 – 10: VFW Training, King of Prussia, PA
6. May 9: Hosted McClain Christian Academy Field Trip at the Museum
7. May 13: Hosted Proclamation to SSG Rob Cesternino
8. May 16: VA Intake
9. May 16: Hosted Victory Baptist Church Field Trip at the Museum
10. May 17: Hosted MCITTA Veteran Memorial Service
11. May 18: Hosted an Event with the Daughters of the Revolution at the Museum
12. May 20: Hosted Ride for the Wall Event
13. May 20 – 31: Lindsey Roberts in training for VSO accreditation
14. May 24: Honor Ride Meeting
15. May 27: Hosted Memorial Day Celebration
16. May 31: Veteran Home Visit
17. June 6 – 8 Hosted Tomb of the Unknown Soldier at the Museum
18. June 6 – 7: Health Fair
19. June 20: Hosting TN Historic Commission Field Trip at the Museum
20. June 21: WANT Coleman Walker show promoting Honor Ride
21. June 21: Hosted Mark Ezell, TN Tourism Commissioner & Wilson County Tourism at the Museum
22. June 22 – 26: TN County Service Officers Meeting
23. June 24: Honor Ride Meeting
24. June 27: Museum Meeting
25. June 25: Hosting Coles Ferry Summer Program Field Trip
26. June 26: Hosting New Beginnings International Ministry Field Trip
27. June 28: Senior Center hamburger and hot dog sale
28. June 29: Honor Ride Event
29. June 30: Hosting God and Country Rally

Michael McPherson  
Director  
Wilson County Veteran Service Office



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**TO: WILSON COUNTY COMMISSION  
FROM: WILSON COUNTY BUILDING INSPECTOR  
RE: PERMIT FIGURES FOR WILSON COUNTY  
DATE: 06/01/2019 thru 06/30/2019**

**ACTIVITY REPORT**

<b>TOTAL NUMBER OF PERMIT APPLICATIONS</b>	<b>101</b>
<b>TOTAL NUMBER OF PERMITS ISSUED</b>	<b>69</b>
<b>SINGLE FAMILY</b>	<b>16</b>
<b>MOBILE HOME</b>	<b>5</b>
<b>RV</b>	<b>1</b>
<b>ACCESSORY</b>	<b>42</b>
<b>ADDITION</b>	<b>5</b>
<b>COMMERCIAL</b>	<b>0</b>
<b>SIGNS</b>	<b>0</b>
<b>TOTAL NUMBER OF CERTIFICATES OF COMPLIANCE</b>	<b>80</b>
<b>SINGLE FAMILY</b>	<b>38</b>
<b>TOTAL MONEY COLLECTED (PERMITS)</b>	<b>\$60,934.70</b>
<b>TOTAL MONEY COLLECTED (BOZA)</b>	<b>\$600.00</b>
<b>TOTAL MONEY COLLECTED (RE-INSPECT FEE)</b>	<b>\$750.00</b>



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**DATE: 07/01/2018 thru 06/30/2019**

**YEAR TO DATE ACTIVITY REPORT**

<b>PERMIT APPLICATIONS</b>	<b>886</b>
<b>PERMITS ISSUED</b>	<b>843</b>
<b>CERTIFICATES OF COMPLIANCE</b>	<b>603</b>
<b>TOTAL MONEY (PERMITS)</b>	<b>\$1,034,046.86</b>
<b>TOTAL MONEY (BOZA)</b>	<b>\$11,000.00</b>
<b>TOTAL MONEY (RE-INSPECT FEE)</b>	<b>\$6,975.00</b>



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**

**TO: WILSON COUNTY COMMISSION  
FROM: WILSON COUNTY BUILDING INSPECTOR  
RE: COUNTY-WIDE ADEQUATE FACILITIES TAX  
DATE: 06/01/2019 thru 06/30/2019**

<b>LEBANON</b>		<b>51</b>
<b>SINGLE FAMILY</b>		<b>51</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$153,000.00</b>
<b>MT JULIET</b>		<b>44</b>
<b>SINGLE FAMILY</b>		<b>44</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$132,000.00</b>
<b>WATERTOWN</b>		<b>0</b>
<b>SINGLE FAMILY</b>		<b>0</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$0</b>
<b>WILSON COUNTY</b>		<b>21</b>
<b>SINGLE FAMILY</b>		<b>21</b>
<b>COMMERCIAL</b>		<b>0</b>
<b>TOTAL MONEY</b>		<b>\$63,000.00</b>
	<b>TOTAL NUMBER OF AFT</b>	<b>116</b>
<b>SINGLE FAMILY</b>		<b>116</b>
<b>COMMERCIAL</b>		<b>0</b>
	<b>TOTAL MONEY</b>	<b>\$348,000.00</b>
<b>SINGLE FAMILY</b>		<b>\$348,000.00</b>
<b>COMMERCIAL</b>		<b>\$0</b>



**WILSON COUNTY BUILDING INSPECTOR**  
**233 EAST GAY STREET,**  
**WILSON COUNTY COURTHOUSE ANNEX**  
**LEBANON, TN 37087**  
**PHONE (615) 444-3025**  
**FAX (615) 443-6194**

**YEAR TO DATE: 07/01/2018 thru 06/30/2019**

<b>LEBANON</b>		<b>478</b>
<b>SINGLE FAMILY</b>		<b>455</b>
<b>COMMERCIAL</b>		<b>19</b>
<b>TOTAL MONEY</b>		<b>\$1,431,524.25</b>
<b>MT JULIET</b>		<b>543</b>
<b>SINGLE FAMILY</b>		<b>530</b>
<b>COMMERCIAL</b>		<b>6</b>
<b>TOTAL MONEY</b>		<b>\$1,903,338.00</b>
<b>WATERTOWN</b>		<b>7</b>
<b>SINGLE FAMILY</b>		<b>5</b>
<b>COMMERCIAL</b>		<b>1</b>
<b>TOTAL MONEY</b>		<b>\$13,119.62</b>
<b>WILSON COUNTY</b>		<b>346</b>
<b>SINGLE FAMILY</b>		<b>334</b>
<b>COMMERCIAL</b>		<b>12</b>
<b>TOTAL MONEY</b>		<b>\$1,093,731.60</b>
	<b>TOTAL NUMBER OF AFT</b>	<b>1,376</b>
<b>SINGLE FAMILY</b>		<b>1,324</b>
<b>COMMERCIAL</b>		<b>38</b>
	<b>TOTAL MONEY</b>	<b>\$4,662,832.40</b>
<b>SINGLE FAMILY</b>		<b>\$3,972,000.00</b>
<b>COMMERCIAL</b>		<b>\$679,850.49</b>



**WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194**



**DUE DATE:**

OMB No. 0607-0094; Approval Expires 02/28/2014

FORM **C-404** U.S. DEPARTMENT OF COMMERCE  
Economics and Statistics Administration  
U.S. CENSUS BUREAU

Title 13, United States Code, Sections 131 and 182, authorizes the Census Bureau to conduct this collection and to request your voluntary assistance. These data are subject to provisions of Title 13, United States Code, Section 61(a) exempting data that are customarily provided in public records from rules of confidentiality. This collection has been approved by the Office of Management and Budget (OMB). The eight-digit OMB approval number is 0607-0094 and appears at the upper right of this page. Without this approval we could not conduct this survey. We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete. More information about this estimate and an address where you may write with comments is on the back of this form.

**REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS**

**BOBBY SLOAN**  
BUILDING INSPECTOR  
FOR WILSON CO UNINC AREA  
233 E GAY ST COURTHOUSE ANNEX  
LEBANON TN 37087

Name Change     Spelling Correction     Political Description Change

**IMPORTANT:**  
Please see the back of this form for more information and instructions for completing the survey.  
For further assistance, call 1-800-845-8244, or e-mail us at EID.RCB.BPS@census.gov

**How can I report?**  
Via Fax: 1-877-273-9501  
Via Mail:  
U.S. Census Bureau  
1201 East 10th Street  
Jeffersonville, IN 47132-0001  
Via Internet or to get Help:  
econhelp.census.gov/bps  
Use your unique username and original password.

(Please correct any errors in name, address, and ZIP Code)  
Username: \_\_\_\_\_ Password: \_\_\_\_\_

**1. PERIOD IN WHICH PERMITS WERE ISSUED** June 2019

**2. GEOGRAPHIC COVERAGE** (For our latest information on your office's coverage, see [www.census.gov/construction/bps/pdf/footnote.pdf](http://www.census.gov/construction/bps/pdf/footnote.pdf))  
Did your permit system have a geographic coverage change?  Yes, continue.  No, skip to Section 3.  
Mark an (X) in the appropriate box and enter the requested information. If more space is needed continue in Section 5.

051 <input type="checkbox"/> Permits no longer required to build new residential buildings	Effective Date	
052 <input type="checkbox"/> Permit office has merged with another permit jurisdiction	Effective Date	Name of permit jurisdiction with which your office has merged
053 <input type="checkbox"/> Permit office has split into two or more jurisdictions	Effective Date	Name of additional jurisdiction(s) now issuing permits
054 <input type="checkbox"/> Extrajurisdictional jurisdiction (ETJ)/Annexation	Effective Date	Define ETJ or annexation

**3. NEW HOUSING UNITS**  
a. Were there any building permits issued for new housing units during this period?  
 Yes, enter data below.  No, stop and return this form. Your report is important even if no permits were issued.

Type of Structure	Total Number of		Total Valuation of Construction (\$ value - omit cents)
	Buildings (1)	Housing Units (2)	
101 b. Single-family houses, detached and attached (must meet the following criteria: no unit above or below the other; wall extends from ground to roof; and, separate utilities for each unit) [Exclude manufactured HUD-inspected homes.]		21	5,833,629
102 c. Two-unit buildings			
104 d. Three- and four-unit buildings			
105 e. Five-or-more unit buildings			

**4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$1,000,000 OR MORE**  
(If more space is needed, please attach a separate sheet.)

Description and Site Address (1)	Owner or Builder (2)	Number of		Valuation of Construction (\$ value - omit cents) (5)
		Buildings (3)	Housing Units (4)	
Kind of building	Name			
Site address	Address			
City, State, ZIP Code	City, State, ZIP Code			
Kind of building	Name			
Site address	Address			
City, State, ZIP Code	City, State, ZIP Code			

**5. COMMENTS** (Continue on a separate sheet)

**6. PERSON TO CONTACT REGARDING THIS REPORT**

Name	MAKENZIE	E-mail address	MAKENZIE.MURPHY@WILSONCOUNTYTN.GOV
Telephone	615 444 3025	Internet web address	
		Fax	615 443 6194

See instructions on reverse side.

## INSTRUCTIONS FOR COMPLETING FORM C-404, "REPORT OF BUILDING OR ZONING PERMITS ISSUED FOR NEW PRIVATELY-OWNED HOUSING UNITS"

We estimate this survey will take an average of 8 minutes per response for those that report monthly and 23 minutes for those that report annually to complete, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: ECON Survey Comments 0607-0094, U.S. Census Bureau, 4800 Silver Hill Road, Room EMD-8K064, Washington, DC 20233. You may e-mail comments to [ECON.Survey.Comments@census.gov](mailto:ECON.Survey.Comments@census.gov). Be sure to use ECON Survey Comments 0607-0094 as the subject.

### GENERAL INSTRUCTIONS FOR EACH SECTION

*(Use your unique username and password provided to report via Internet:*

*[econhelp.census.gov/bps](http://econhelp.census.gov/bps))*

*(Answers to Frequently Asked Questions can be found at [www.census.gov/permitsfaq](http://www.census.gov/permitsfaq))*

- 1. PERIOD IN WHICH PERMITS WERE ISSUED** – Include all privately-owned residential permits which were authorized during the month or year shown.
- 2. GEOGRAPHIC COVERAGE** – If there has been a change in the area covered by your office, enter explanations in space provided next to selections 051–054 as applicable. If more space is needed, continue in Section 5. To review our latest information on your office's coverage, see [www.census.gov/construction/bps/pdf/footnote.pdf](http://www.census.gov/construction/bps/pdf/footnote.pdf). Report discrepancies by either entering in Section 5, calling 1-800-845-8244 with the information or e-mailing us at [EID.RCB.BPS@census.gov](mailto:EID.RCB.BPS@census.gov).  
**051 (Discontinued)** – Permits are no longer required, by law, to build new residential buildings (i.e., new homes, new apartments).  
**052 (Merged)** – Another jurisdiction has taken over the responsibility of issuing permits for your office; OR your office has taken over the responsibility of issuing permits for another office.  
**053 (Split)** – Permit office no longer covers a particular jurisdiction because: (1) that area now issues its own building permits; (2) another jurisdiction issues the permits for that area; or (3) that area no longer requires permits.  
**054 (Extraterritorial jurisdiction (ETJ)/Annexation)** – Permit office is now responsible for additional land area outside of its original boundaries.  
Also report in Section 5, if your permit office officially changed its name, had a spelling correction, or political description change (i.e., from town to city, city to village, etc.).
- 3. NEW HOUSING UNITS** – Summarize information for number of buildings, number of housing units, and valuation of construction as shown on the building or zoning permit. Enter the valuation as shown on the permit. If no valuation is listed, enter your best estimated value. If no value is required, annotate in Section 5. When the acronym "NVR" (No Value Required) appears in the address label area, comments referencing value are no longer necessary.
- 3a. No permits issued** – Return your form even if no permits were issued, after marking the box next to "No" in this section.  
**3b. Single-family houses, detached and attached** – Include all new privately-owned detached and attached single-family houses. Include attached single-family houses, known commonly as townhouses or row houses, where: (1) each unit is separated from adjoining units by a wall that extends from ground to roof, (2) no unit is above or below another unit, and (3) each unit has separate heating and separate utility meters.  
**3c. Two-unit buildings** – Include all new privately-owned residential buildings that contain two housing units, and do not meet all criteria of attached single-family as shown under Section 3b.  
**3d. Three- and four-unit buildings** – Include all new privately-owned residential buildings that contain three or four housing units, and do not meet all criteria of attached single-family as shown under Section 3b.  
**3e. Five-or-more unit buildings** – Include all new privately-owned residential buildings that contain five or more housing units, and do not meet all criteria of attached single-family as shown under Section 3b.
- 4. ADDITIONAL INFORMATION ON INDIVIDUAL RESIDENTIAL PERMITS, FROM SECTION 3, VALUED AT \$1,000,000 OR MORE** – Enter additional data from individual permits valued at \$1,000,000 or more included in Section 3. If more than two such permits were issued, attach a separate sheet.
- 5. COMMENTS** – Enter any explanations, miscellaneous notes or questions. Include any revisions to data entered on previous forms, identifying the applicable survey period, the type of structure (Section 3b-e) and corrected entries.
- 6. PERSON TO CONTACT REGARDING THIS REPORT** – Please fill in any blank areas or make any corrections to information already entered in these fields.

### INSTRUCTIONS FOR CLASSIFYING RESIDENTIAL BUILDINGS

#### RESIDENTIAL BUILDINGS

Residential buildings are buildings containing one or more housing units. A housing unit is a house, an apartment, a group of rooms or a single room intended for occupancy as separate living quarters. Separate living quarters are those in which the occupants live separately from any other individuals in the building and which have a direct access from the outside of the building or through a common hall.

Some jurisdictions issue separate permits for individual units of a multifamily building. In this case, report the total number of units expected in a multifamily building when the first units are authorized. If the total number of buildings, units and valuation for the entire project is unknown, indicate in Section 5 or call our staff. Do NOT report permits for individual units in multifamily buildings separately.

Some jurisdictions issue building permits for residential construction in phases: foundation, shell or superstructure, and interior finishing. In this case, include the number of buildings, housing units and valuation for the intended building when the shell or superstructure permit is issued. Include foundation and interior finishing permits only when issued separately and a valuation of construction is available. In these two cases, enter the valuation in Section 3b-e, depending on the number of housing units in the intended superstructure, and zero for the buildings and units.

#### PERMITS TO INCLUDE

- privately-owned residential buildings, which include all residential buildings owned or partially owned by a private company or an individual during the period of construction
- housing for the elderly, such as assisted living facilities, that do not have 24-hour skilled nursing care
- "turnkey" housing, which is housing that will be sold to a local public housing authority when completed
- all housing built by nonprofit organizations
- buildings manufactured partially off-site and transported and assembled at the construction site, such as prefabricated, panelized, precut, sectional and modular (these do not include manufactured (mobile) HUD-inspected homes)
- residential permits issued in phases, as described above
- permits for multifamily housing units issued as commercial
- reissued expired permits with significant changes to construction plans

#### PERMITS TO EXCLUDE

- publicly-owned buildings
- nonresidential buildings
- moved or relocated buildings
- farm buildings, such as silos, barns, etc.
- manufactured (mobile) HUD-inspected homes including related foundations and placement pads
- group quarters, such as dormitories, jails, nursing homes, etc.
- hotels/motels
- other structures on residential property, such as sheds, garages, pools, etc., when permitted separately
- landscaping
- demolitions
- maintenance and repair, which are expenses to keep a property in ordinary working condition
- residential additions, alterations, renovations and conversions
- inspections
- certificates of occupancy for residential construction
- separate permits issued for mechanical, electrical or plumbing work
- reissued expired permits if construction plans have not changed

#### MISCELLANEOUS CLASSIFICATION INSTRUCTIONS

- Enter a building in only one category in Section 3. If you cannot determine a category, please call our staff.
- If a building has mixed residential and nonresidential use, enter the housing units based on the residential portion of the building. Please estimate the valuation based on the residential portion of the building only.
- Classify all buildings that are being totally rebuilt on an existing foundation as new construction.
- Type of ownership (e.g. condominium, cooperative, timeshare, etc.) is NOT considered when classifying a building.

**Wilson County Board of Zoning Appeals Minutes  
June 20, 2019**

The Wilson County Board of Zoning Appeals met June 20, 2019 at 9:00 a.m. in the County Commission Room of the Wilson County Courthouse, Lebanon, Tennessee, pursuant to public notice. Those members present were Abercrombie, Kawczynski, Neal, Thompson and Thorne. Also, present was County Planning staff, Building Inspector staff, Storm Water staff and County Attorney, Mike Jennings and Court Reporter Teresa Hatcher, hired by the county.

Thompson called the meeting to order. Thompson informed individuals with questions or who desire to make comments before the Board concerning the cases to approach the podium when asked by the Chairman and to sign in on the sign-up sheet giving name, address, and case of interest. Thompson informed individuals that anyone desiring to withdraw or request deferral could do so at this time. Thompson informed everyone that a stenographer was present and individuals could get with her at the end of the meeting if they desired a transcript of the meeting. Thompson then asked all individuals who desired to make statements before the Board to raise their hands. He thereupon administered the oath to each and every one of the prospective witnesses. Thompson stated that staff makes recommendations which are considered by the Board.

Minutes of the May 16, 2019 meeting were read and approved, motion made by Abercrombie, second by Kawczynski and all voting aye.

The following cases were presented:

**CASE 3697 (Deferred from the May 16, 2019 meeting)**

**REQUEST:** Peter Schulert is seeking to establish a two thousand, two hundred (2200) feet grass air strip. The property located at 3287 Old Rome Pike; Roe Purnell Estate is Parcel 9.01 on Wilson County Tax Map 42. The property consists of 221.16 acres and is zoned A-1 Agricultural.

**ORDINANCE REFERENCE:** ARTICLE 5 ZONING DISTRICTS - SECTION 5.20 AGRICULTURAL (A-1) - 5.20.03.1 USES PERMISSIBLE ON APPEAL - A. Aircraft landing field, hangars and equipment. The general intent of this subsection is to ensure the orderly development of aircraft landing fields, hangars, equipment and local traffic patterns in Agricultural zones, which will also afford some protection to residences in the area and which will hereby promote the public health, safety, and general welfare of the citizens of Wilson County. If approved, a site development plan of the proposed airfield shall be submitted to the Wilson County Planning Commission for approval.

**ACTION:** Neal stated due to a conflict in interest, he would be abstaining on this request. Thompson stated Mr. Blaydes would not be voting due to the fact he wasn't at the last meeting to hear all the conversation concerning this case. Thompson also stated that they would only be hearing from people that didn't speak at the last meeting. Staff read recommendations. Dave Stout, residing at 4205 Old Rome Pike appeared in opposition. Cathey Roberts, residing at 2454 Old Rome Pike appeared in opposition. Phyllis Johnson, residing at 3082 Old Rome Pike appeared in opposition. Mary Preston,

residing at 393B NE Young Road appeared with concerns. Jim Hundley, residing at 1954 Old Rome Pike appeared in opposition. Isabell Hall, area property owner appeared in opposition. Zac Dufour, civil engineer with Kimley Horn appeared submitting information in opposition. David Roberts, residing at 2454 Old Rome Pike appeared in opposition. Mark Wright, residing at 1791 Goshen Road appeared in opposition. Gwen Cherry, residing at 1232 Big Springs Road appeared in favor. Dan Walker, 10<sup>th</sup> district commissioner appeared as a character reference for Peter Schulert. John Gentry, 11<sup>th</sup> district commissioner and airport commissioner appeared in favor. Christine Wright, residing at 1791 Goshen Road appeared with concerns. Chris Dowell, commissioner in the area appeared. Attorney Byron Gill representing Peter Schulert appeared. Attorney Shawn Henry, representing the Bellwood community and land owners appeared in opposition and also submitted information on Lebanon's airport and addresses of private airstrips. Attorney Jack Lowery Jr appeared stating if the board chooses to approve the airstrip, he suggested placing restrictions on the approval. County Attorney Mike Jennings spoke concerning all information being given. After discussion, Thompson moved to approve with the following stipulations; must have proper muffler, must comply with FFA regulations, no air shows or commercial use, personal use only, daytime use only, no paving the airstrip, can house three (3) planes, no training or acrobat maneuvers and no flying over any homes during take-off. Kawczynski seconded and made an amendment to include a stipulation of no more than six (6) cycles (take-off and landings) per day and no more than 100 cycles (take-off and landings) per year and all voting aye, the request was approved based on staff recommendations and the above stipulations.

**CASE 3703**

**REQUEST:** Ben Polston is seeking to establish a contractor's storage yard for the storage of construction equipment in a proposed accessory structure. Applicant is also seeking to install a full kitchen within the proposed accessory structure. The property located at 1916 Double Log Cabin Road, Lot 3, Carl Willis Property is Parcel 9.17 on Wilson County Tax Map 34. The property consists of 8.55 acres and is zoned A-1 Agricultural.

**ORDINANCE REFERENCE:** ARTICLE 5 ZONING DISTRICTS - SECTION 5.20 AGRICULTURAL (A-1) - 5.20.03.1 USES PERMISSIBLE ON APPEAL - DD. Other similar uses as reviewed and approved by the Board of Zoning Appeals. 5.20.04 USES PROHIBITED - Uses not specifically permitted or permissible on appeal.

**ACTION:** Staff read recommendations. Applicant appeared presenting his request. After discussion, motion made by Thompson to deny the request for a contractor's storage yard but to approve a variance to store two (2) pieces of commercial equipment, second by Thorne and all voting aye. The request for a kitchen was left up to the Building Inspector's Office to enforce the Wilson County Zoning Ordinance.

**CASE 3704**

**REQUEST:** Damon Choate is seeking a variance of four (4) feet from the south side yard setback requirement of twenty (20) feet in order to replace an existing deck. The variance will allow the deck to be sixteen (16) feet from the south side property line. The property located at 145 Smith Hollow Road, Lot 11, Howard Donnell Property is Parcel

33.12 on Wilson County Tax Map 131. The property consists of 1.25 acres and is zoned A-1 Agricultural.

**ORDINANCE REFERENCE:** ARTICLE 5 ZONING DISTRICTS - SECTION 5.20 AGRICULTURAL (A-1) -5.20.05 AREA REGULATIONS - B. SIDE YARD 1. For single and two-story structures not served by public sewer system located on interior lots, side yards shall be not less than twenty (20) feet in width for a principal structure, and not less than ten (10) feet for an accessory structure. [revised resolution 15-2-12]

**ACTION:** Staff read recommendations stating a request of six (6) feet from the west front yard setback requirement of thirty (30) feet was also needed for a front porch. Applicant appeared presenting his request. After discussion, motion made by Kawczynski, second by Neal and all voting aye, both variances were approved.

#### **CASE 3705**

**REQUEST:** K and A Land Surveying is seeking a variance of thirty (30) feet from the rear yard setback requirement of forty (40) feet and a variance of five (5) feet from the south side yard setback requirement of fifteen (15) feet. The variance is needed for the proposed house and the proposed pool. The variance will allow the house to be ten (10) feet from the rear yard property line and ten (10) feet from the south side property line. Applicant is also seeking a variance of approximately nineteen thousand, two hundred (19,200) square feet from the lot size requirement of forty thousand (40,000) square feet. The property located at 801 Lakeview Circle, Lot 15, Trails End is Group "D", Parcel 1 on Wilson County Tax Map 11 "K". The property consists of approximately twenty thousand, eight hundred (20,800) square feet and is zoned R-1 Residential.

**ORDINANCE REFERENCE:** ARTICLE 5 ZONING DISTRICTS - SECTION 5.10 RURAL RESIDENTIAL (R-1) - 5.10.05 AREA REGULATIONS - B. SIDE YARD - 1. For single and two-story structures located on interior lots, side yards shall be not less than fifteen (15) feet in width for a principal structure, and not less than ten (10) feet for an accessory structure. [resolution 15-2-12] C. REAR YARD - 1. For principal structures (not served by public sewer system) there shall be a rear yard of not less than forty (40) feet. [revised 12-13-93 revised resolution 07-7-4] - F. MINIMUM LOT AREA - 4. Each lot not served by a public sewer system but served by a public water system shall have a minimum lot area of forty thousand (40,000) square feet; with detailed soils analysis and with approval by the State of Tennessee Department of Environment and Conservation minimum lot area may be decreased to thirty thousand (30,000) square feet; however, a greater lot area may be required based on recommendations by the State of Tennessee Department of Environment and Conservation. [revised 8-24-90]

**ACTION:** Staff read recommendations. Brian Keith with K and A Land Surveying appeared presenting his request. After discussion, motion made by Abercrombie, second by Kawczynski and all voting aye, the request was approved based on staff recommendations.

#### **CASE 3706**

**REQUEST:** Darrell Tidwell is seeking to establish an Airbnb/short-term rental on A-1 Agricultural zoned property. The property located at 272 Davis Road, Lot 6, Oakland Estate is Parcel 17.09 on Wilson County Tax Map 25. The property consists of 9.48 acres.

**ORDINANCE REFERENCE:** ARTICLE 5 ZONING DISTRICTS - SECTION 5.20 AGRICULTURAL (A-1) - 5.20.03 USES PERMISSIBLE ON APPEAL (revised 12/15/2003 resolution 03-12-2) - 5.20.03.1 USES PERMISSIBLE ON APPEAL - C. Bed and Breakfast Facility: 1. Bed and Breakfast Facilities must possess onsite caretaker either living on premises or on premises within 10 Miles of the Bed and Breakfast Facility to oversee operations.

2. Bed and Breakfast Facilities shall also provide contact information for the local caretaker, as outlined in item 1 above, as well as, contact information for the actual owner of the property if different from the local caretaker. This information shall be provided to the County Sherriff's office, the County Building inspector, and the Wilson Emergency Management Agency. Such required contact information shall include Name, a Valid Mailing Address, Phone number and Email address for the Caretaker and the owner of the property respectively. This information will be required upon approval of any Bed and Breakfast use, as defined in the Wilson County Zoning Resolution, by the Board of Zoning Appeals and prior to commencing operations. 3. Bed and Breakfast facilities as outlined by the Wilson County Zoning Resolution shall be required to meet the rules of the Tennessee Department of Health division of Food and Sanitation Chapter 1200-23-2 titled bed and breakfast establishments, where deemed applicable by officials of the Tennessee Department of Health.

4. Bed and Breakfast facilities as outlined by the Wilson County Zoning Resolution shall be required to have viable sewer septic as determined by the Tennessee Department of Environment and Conservation.

5. This use will be approved in increments with option to request renewal or extension at the end of that time period.

**ACTION:** Staff read recommendations. Applicant appeared presenting his request. After discussion, motion made by Thompson to approve with the following stipulations: approval is for one year, applicant is to submit a plot plan to be part of the approval and submit a more detailed business plan, second by Abercrombie and all voting aye, the request was approved based on staff recommendations with the above stipulations.

#### **CASE 3707**

**REQUEST:** Steve Kohl is seeking to establish an Airbnb/short-term rental on R-1 Residential zoned property and also seeking a variance from the two (2) acre requirement for an Airbnb/short-term rental. The property located at 1040 Gay Winds Drive, Lot 41, Gaywinds is Group "A", Parcel 3 on Wilson County Tax map 32 "J". The property consists of approximately forty thousand, two hundred and fifty (40,250) square feet.

**ORDINANCE REFERENCE:** ARTICLE 5 – ZONING DISTRICTS - SECTION 5.10 – RURAL RESIDENTIAL (R-1) - 5.10.03 USES PERMISSIBLE ON APPEAL - "K" Bed and Breakfast Facility

1. Bed and Breakfast Facilities must possess onsite caretaker either living on premises or on premises within 10 Miles of the Bed and Breakfast Facility to oversee operations.
2. Bed and Breakfast Facilities shall also provide contact information for the local caretaker, as outlined in item 1 above, as well as, contact information for the actual owner of the property if different from the local caretaker. This information shall be provided to the County Sherriff's office, the County Building

inspector, and the Wilson Emergency Management Agency. Such required contact information shall include Name, a Valid Mailing Address, Phone number and Email address for the Caretaker and the owner of the property respectively. This information will be required upon approval of any Bed and Breakfast use, as defined in the Wilson County Zoning Resolution, by the Board of Zoning Appeals and prior to commencing operations.

3. Bed and Breakfast facilities as outlined by the Wilson County Zoning Resolution shall be required to meet the rules of the Tennessee Department of Health division of Food and Sanitation Chapter 1200-23-2 titled bed and breakfast establishments, where deemed applicable by officials of the Tennessee Department of Health.
4. Bed and Breakfast facilities as outlined by the Wilson County Zoning Resolution shall be required to have viable sewer septic as determined by the Tennessee Department of Environment and Conservation.
5. All properties in which this use is approved must have a minimum of two (2) acres.
6. This use will be approved in increments with option to request renewal or extension at the end of that time period.

**ACTION:** Staff read recommendations. Applicant appeared presenting his request and stated there would only be a total of six (6) people. Helen Kohl, mother of the applicant appeared. After discussion, motion made by Kawczynski, second by Neal and all voting aye, the request was denied based on staff recommendations.

There being no further business to come before the Board at this time, on motion duly made and seconded, adjourned.

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Secretary

## Wilson County Planning Commission Minutes

The Wilson County Planning Commission met Friday, May 17, 2019 at 10:00 a.m. in the County Commission Room of the Wilson County Courthouse located at 228 East Main Street, Lebanon, Tennessee pursuant to public notice. Those members present were Jones, Hutto, Major, Nokes, Ricketts, Thompson, Weathers and Woods constituting the entire membership with the exception of Ashe, Dixon and Jewell who were absent. Also present were the Planning Staff, Building Inspectors Staff, Stormwater Staff and Court Reporter Teresa Hatcher, hired by the County.

The minutes of the April 26, 2019 meeting were approved on motion of Weathers second by Major and all voting aye.

Chairman Jones then asked all individuals who desired to make statements before the Commission to stand and raise their right hand. He thereupon, administered the oath to each and every one of the prospective witnesses.

### New Business: Site Plans and Plats:

- 01.) Site Plan-Store It All 1 lot  
2720 McCrary Road 137/16.00  
Site Plan was presented. Staff read recommendations. Charlie Dean, Dean Design Group was present representing the property owner. After discussion pertaining to public sewer requirement waived by the Board of Zoning Appeals, building material requirements must be met as required by the Zoning Ordinance, on motion of Ricketts second by Thompson with all voting aye the site plan was approved based on staff recommendations.
- 02.) Final-Hickory Point Phase 1 38 lots  
Gambill Cove Tubbs Road 12/8.00; 8.01  
Plat was presented. Staff read recommendations. After discussion pertaining to open space for mail kiosk required by the United States Postal Service for all new subdivisions, motion to approve made by Nokes second by Woods with all voting aye the plat was approved subject to staff recommendations.
- 03.) Final- Speedway Industrial Park Phase 1 Building 1 & r-o-w-acquisition 1 lot  
1000 Darrell Waltrip Drive 141/26.01  
Plat was presented. Staff read recommendations. Jeff Konieczny Development Manager was present representing Panattoni. After discussion on motion of Woods second by Weathers with all voting aye the plat was approved subject to staff recommendations.
- 04.) Subdv.; Michael Bradshaw Property Lots 2 & 3 3 lots  
1335 Gwynn Lane 34/12.07; 12.08  
Plat was presented. Staff read recommendations. On motion of Weathers second by Major with all voting aye the plat was approved subject to staff recommendations.

The following plats were presented and affirmed on motion of Major second by Woods with all voting aye.

Rsb.; Belle Isle Property Lots 21 & 23, Cairo Bend Road, 8/11.02 & 15/3.20, 2 lots  
Subdv.; Tim Greene Property, Koble Drive, 36/31.00, 1 lot  
Thompson Property, Bluebird Road, 83/41.01, 2 lots

Add on: Amendment to the Wilson County Zoning Ordinance: engineered elevated pads in flood prone areas eliminating hydro static venting requirements

After discussion of the amendment pertaining to building within the floodplain requirements, critical lots verses floodplain differences, hydrostatic venting for homes compared to installation of an elevated pad. On motion of Weathers second by Nokes with Major and Jones voting NO, the amendment passes with a vote of 6 for and 2 against. The amendment will be forwarded to the Wilson County Commission for final recommendations.

Topic of discussion: fire flow capacity and fire service needs.

Chairman noted the staff recommendations and the discussion had entered in to the decision making of the Commission and directed the staff recommendations to be placed in the minute attachment file. There being no further business to come before the Commission at this time, the same was on motion dually made and seconded, adjourned.

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Randall Hutto, Secretary