

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, February 27, 2017 at 6:45 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Becky Siever, Dan Walker, Jeff Joines, Wendell Marlowe, Kenneth Reich, Gary Keith, Chad Barnard, Jerry McFarland, Terry Muncher, Adam Bannach, Terry Ashe, Sue Vanatta and Annette Stafford, being all the members of the Committee with the exception of Commissioners Sara Patton and Mike Justice, who were absent. Also present were County Commissioners Sonja Robinson and Diane Weathers and Deputy County Clerk Sondra Winfree-Dowdy.

Chairman Siever called the meeting to order and determined that a quorum was present.

The proposed agenda for tonight's County Commission meeting was presented. Motion to recommend the agenda to the full County Commission was made by Commissioner Marlowe, seconded by Commissioner Walker and carried unanimously.

There being no further business to come before the Committee on motion of Commissioner Muncher, seconded by Commissioner Barnard, the Committee voted unanimously to adjourn.

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SECRETARY

## STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 9, 2017 at 6:45 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Annette Stafford, Dan Walker, Sara Patton, Chad Barnard, Jerry McFarland, Sue Vanatta, Sonja Robinson, Jeff Joines, Gary Keith, Mike Justice, Kenneth Reich and Wendell Marlowe, being all the members of the Committee with the exception of Commissioners Becky Siever, Adam Bannach and Terry Ashe, who were absent. Also present was County Mayor Randall Hutto, County Commissioners Joy Bishop, John Gentry, Diane Weathers, Terry Scruggs and Bobby Franklin and County Attorney Michael R. Jennings.

In the absence of Chairman Siever, Vice Chairman Dan Walker called the meeting to order and determined that a quorum was present.

The proposed agenda for the March 20, 2017 County Commission meeting was presented. Motion to recommend the agenda to the full County Commission was made by Commissioner Vanatta, seconded by Commissioner Patton and carried unanimously.

There being no further business to come before the Committee on motion of Commissioner McFarland, seconded by Commissioner Patton, the Committee voted unanimously to adjourn.

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SECRETARY

**A G E N D A**  
WILSON COUNTY BOARD OF COMMISSIONERS  
MARCH 20, 2017 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN  
PRAYER  
PLEDGE TO THE FLAG  
ROLL CALL BY THE COUNTY CLERK

HISTORIAN MOMENT

REPORT OF THE STEERING COMMITTEE  
ADOPTION OF THE AGENDA  
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE  
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES  
INDUSTRIAL DEVELOPMENT BOARD (1 MEMBER)

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE  
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE  
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE  
DIRECTOR OF SCHOOLS REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT  
ANIMAL CONTROL  
AUDIT  
BACK TAX  
CABLE TELEVISION  
DEVELOPMENT & TOURISM  
ETHICS  
FINANCE

HEALTH & WELFARE  
INSURANCE  
JUDICIAL  
PLANNING & ZONING  
RECREATION  
RULES  
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT  
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS  
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES  
ONE HOUR AFTER COMMISSION CONVENES

ADJOURNMENT

# **CONSENT AGENDA**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
LINE ITEM TRANSFERS IN ASSESSOR OF PROPERTY**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, by making the following line item transfers in Assessor of Property, all as shown on the attached budget amendment request form.

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SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 9, 2017  
5-0



# Wilson County Assessor of Property

Stephen H. Goodall - Property Assessor

## Budget Amendment Request Form

Department: Property Assessor's Office

28-Feb-17

Fund Name: General

Fund Number: 101

Account Number: 52300

Account Number			
(Include Object Code)	Account Description	Debit	Credit
52300-399	Other Contracted Services	\$2,000.00	
52300-348	Postal Charges		\$2,000.00
52300-399	Other Contracted Services	\$500.00	
52300-355	Travel		\$500.00
52300-499	Other Supplies	\$2,000.00	
52300-307	Communication		\$2,000.00
Total		\$4,500.00	\$4,500.00

Explanation for change:

52300-399 Transferring \$2,000 from Other Contracted Services to Postal Charges 52300-348, increase in mail outs for County Board Appeal Findings and Personal Property mail outs for Tax Management.

52300-399 Transferring \$500.00 from Other Contracted Services to Travel 52300-355, more office personnel attending more Tennessee Assessment Classes and CTAS Courses.

52300-499 Transferring \$2,000 from Other Supplies to Communication 52300-307, Field Appraisers are equipped with cell phones also this line item covers the expense of office phones . The Communication line item has been decreased in the last few years ,relying on Blanket PO's to compensate, the Blanket PO's are now completed.

2-28-17

17-3-2

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
LINE ITEM TRANSFERS IN VETERANS' SERVICES**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, to make the following line item transfers in Veterans' Services, all as shown on the attached budget amendment request form.

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SPONSOR

**RECOMMENDED FOR APPROVAL:**

**BUDGET COMMITTEE**

March 9, 2017

5-0

### BUDGET AMENDMENT REQUEST FORM

Department: Veterans' Services

Fund Name: General  
Fund Number: 101

Budget Committee: 3-9-17

Account Number (include Object Code)	Account Description	Debit	Credit
101-58300-307	Communication		\$ 2,036.00
101-58300-168	Temporary Personnel	1,336.00	
101-58300-719	Office Equipment	1,200.00	
101-58300-351	Rental		500.00
<b>TOTAL</b>		\$ 2,536.00	\$ 2,536.00

**EXPLANATION FOR CHANGE: Request to transfer funds within budget to cover remaining fiscal year expenses.**

23 February 2017

Memorandum FOR: The Budget committee.

Subject: Requesting to be placed on the Budget agenda March 9<sup>th</sup> 2017

1. Increase communication line item 101-58300-307 to \$2736.00 by moving \$1,336.00 from line item 101-58300-168, Temporary personnel and \$700.00 from line item 101-58300-719, Office equipment.
  - a. We have recently moved into the new Veterans Plaza and we are now independent of the courthouse which we now are responsible for internet and phones connection.
  - b. We now have three employees and we don't need as much in the temporary personnel line item.
2. Billing
  - a. \$111.34 for internet and the monthly expense will be around \$108.00.
  - b. \$53.54 for Cell Phone only source of communication to this point. This contract will be terminated when we get phones for our office.
  - c. Phone line; we have no cost indication for installation and monthly expense for three new phone lines.
3. We have a onetime expense of \$728.00 for the firewall for the phones and fax machine. We will have to pay \$434.00 annually for the firewall after the first year.
4. We would like to transfer \$500.00 from Office equipment, line item 101-58300-719 to rental, line item 101-58300-351, to upgrade our fax machine to accommodate the workload we have from submitting veteran's claims to Veterans Affairs.
5. March 1, 2017 we will incur a \$600.00 annual license fee for Microsoft 365 and our email accounts for three connections for our new location.

## MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 9, 2017 at 6:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Chad Barnard, Terry Scruggs, Annette Stafford, Sonja Robinson and Dan Walker, being all the members of the Committee. Also present were County Commissioners Sue Vanatta, Joy Bishop, Diane Weathers, Jerry McFarland, John Gentry, Bobby Franklin and Wendell Marlowe, County Mayor Randall Hutto and County Attorney Michael R. Jennings.

Chairman Barnard called the meeting to order and determined that a quorum was present.

The minutes of the February 27, 2017 County Commission meeting were reviewed. Motion to recommend approval of these minutes to the full County Commission was made by Commissioner Stafford, seconded by Commissioner Walker and carried unanimously.

There being no further business to come before the Committee on motion of Commissioner Robinson, seconded by Commissioner Stafford, the Committee voted unanimously to adjourn.

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SECRETARY

## **MINUTES COMMITTEE MINUTES**

The Minutes Committee of the County Commission of Wilson County, Tennessee met in called session on Monday, February 27, 2017 at 6:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Chad Barnard, Terry Scruggs, Annette Stafford, Dan Walker and Sonja Robinson, being all the members of the Committee. Also present were County Commissioners Sue Vanatta, Diane Weathers, Jerry McFarland and Wendell Marlowe and Deputy County Clerk Sondra Winfree-Dowdy.

Chairman Barnard called the meeting to order and determined that a quorum was present.

The minutes of the January 23, 2017 meeting were reviewed. Motion to recommend approval of these minutes to the full County Commission was made by Commissioner Scruggs, seconded by Commissioner Robinson and carried unanimously.

There being no further business to come before the Committee on motion of Commissioner Robinson, seconded by Commissioner Walker, the Committee voted unanimously to adjourn.

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SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,  
FEBRUARY 27, 2017:

Be it remembered that the regular meeting of the Board of Commissioners February 27, 2017, the same being the Fourth Monday in said month.

There was present and presiding the Honorable County Mayor Randall Hutto; Jim Goodall, County Clerk; and a quorum of County Commissioners to wit:

Becky Siever, Adam Bannach, Bobby Franklin, Chad Barnard, Jerry McFarland, Kenny Reich, Terry Scruggs, Frank Bush, Sara Patton, Dan Walker, John P. Gentry, Terry Ashe, Sonja Robinson, Jeff Joines, Diane G. Weathers, Gary Keith, Terry Muncher, William Glover, Annette Stafford, Cindy Brown, Wendell Marlowe, Sue Vanatta, Joy Bishop, and Jim Emberton

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by Allen Hayes from Victory Baptist Church; and the pledge to the flag was led by Commissioner Barnard.

The Clerk called the roll showing 24 present and 1 absent.

Commissioner McFarland gave the History of Wilson County concerning the unveiling of Vietnam War Postage Stamp and Sgt. 1<sup>st</sup> Class Retired Claud Baskin.

History Page \_\_\_\_\_

Commissioner Siever gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Muncher. Passed by unanimous voice vote.

Steering Committee Report Page \_\_\_\_\_

Commissioner Siever made a motion to adopt the Agenda, seconded by Commissioner Bannach. Passed by unanimous voice vote.

Agenda Page \_\_\_\_\_

No Consent Agenda was presented at this time.

Commissioner Reich read Resolution 17-2-1 to Award the Medal of Valor to Deputy Joseph Logan Hackett. Commissioner Reich made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Resolution 17-2-1 \_\_\_\_\_

Commissioner Barnard gave the Minutes Committee Report and moved that said Report be received and filed, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Minutes Committee Report Page \_\_\_\_\_

Commissioner Bannach made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair: The 2017 Library Roast will be Tuesday, March 28 at Castle Heights Upper Elementary. This year's person to be roasted is County Attorney, Mike Jennings.

A list of Notaries for February was presented to the Commission. Commissioner McFarland made a motion to approve the list of Notaries for February 2017, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Notary Page \_\_\_\_\_

Commissioner Reich gave the Emergency Management Committee Report and moved that said report be received and filed, seconded by Commissioner Barnard. Passed by unanimous voice vote.

Emergency Management Committee Report Page \_\_\_\_\_

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner Barnard made a motion that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Emergency Management Director's Report \_\_\_\_\_

No report was given at this time by the Law Enforcement Committee.

Sheriff Robert Bryan gave the Sheriff's Report. Commissioner Ashe made a motion that said report be received and filed, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Sheriff's Report Page \_\_\_\_\_

No report was given at this time by the Education Committee.

Director Donna Wright gave the School Director's Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner Walker. Passed by unanimous voice vote.

Director of Schools Report Page \_\_\_\_\_

No report was given at this time by the Public Works Committee.

Commissioner Joines gave the Agricultural Center Management Committee Report and moved that said report be received and filed, seconded by Commissioner Robinson. Passed by unanimous voice vote.

Agricultural Center Management Committee Report Page \_\_\_\_\_

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Back Tax Committee.

No report was given at this time by the Cable Television Committee.

No report was given at this time by the Development & Tourism Committee.

No report was given at this time by the Ethics Committee.

No report was given at this time by the Finance Committee.

No report was given at this time by the Health & Welfare Committee.

Commissioner Ashe gave the Insurance Committee Report and moved that said report be received and filed, seconded by Commissioner Gentry. Passed by unanimous voice vote.

Insurance Committee Report Page \_\_\_\_\_

No report was given at this time by the Judicial Committee.

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Recreation Committee.

No report was given at this time by the Rules Committee.

Commissioner Joines gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report \_\_\_\_\_

Director Aaron Maynard gave the Finance Director's Report. Director Maynard went over the Report of Debt Obligation for General Obligation School Bonds, Series 2017A and County District School Bonds, Series 2017B. Commissioner Joines made a motion that said report be received and filed, seconded by Commissioner Marlowe. Passed by unanimous voice vote.

Finance Director's Report Page \_\_\_\_\_

Commissioner Marlowe gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Vanatta. Passed by unanimous voice vote.

Budget Committee Report Page \_\_\_\_\_

Commissioner Marlowe read Resolution 17-2-2 to Amend the Budget & Appropriation Resolution for the 2016-2017 Fiscal Year to Make an Additional Appropriation from the General Fund into Various Communication Line Items. Commissioner McFarland made a motion that said Resolution be adopted, seconded by Commissioner Patton. Passed by roll call 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Becky Siever; Adam Bannach; Bobby Franklin; Chad Barnard; Jerry McFarland; Kenny Reich; Terry Scruggs; Frank Bush; Sara Patton; Dan Walker; John Gentry; Terry Ashe; Sonja Robinson; Jeff Joines; Diane Weathers; Gary Keith; Terry Muncher; William Glover; Annette Stafford; Cindy Brown; Wendell Marlowe; Sue Vanatta; Joy Bishop; Jim Emberton
Absent:	(1)	Mike Justice

Resolution 17-2-2 \_\_\_\_\_

Commissioner Marlowe read Resolution 17-2-3 to Amend the Budget & Appropriation Resolution for the 2016-2017 Fiscal Year to Make an Additional Appropriation from the General Fund into the Election Commission. Commissioner Stafford made a motion that said Resolution be adopted, seconded by Commissioner Glover. Passed by roll call vote 24 for, 0 against, 0 not voting, and 1 absent.

YES:	(24)	Becky Siever; Adam Bannach; Bobby Franklin; Chad Barnard; Jerry McFarland; Kenny Reich; Terry Scruggs; Frank Bush; Sara Patton; Dan Walker; John Gentry; Terry Ashe; Sonja Robinson; Jeff Joines; Diane Weathers; Gary Keith; Terry Muncher; William Glover; Annette Stafford; Cindy Brown; Wendell Marlowe; Sue Vanatta; Joy Bishop; Jim Emberton
Absent:	(1)	Mike Justice

Resolution 17-2-3 \_\_\_\_\_

Commissioner Marlowe read Resolution 17-2-4 Expressing Our Intent to Re-Issue the Collection of the Two Dollars (\$2.00) Domestic Animal Tax. Commissioner Bishop made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Commissioner McFarland stated Whereas #6 no longer pertained. The tax was not being collected anymore. Commissioner Marlowe made a motion to amend the Target Date for Approval to June 20, 2017, seconded by Commissioner McFarland. Commissioner Bishop made a motion to amend to say June 20, 2017 or before. Commissioner Marlowe accepted said amendment. Amendments passed by unanimous voice vote. Resolution as amended passed by roll call vote 16 for, 8 against, 0 not voting, and 1 absent.

YES:	(16)	Bobby Franklin; Jerry McFarland; Kenny Reich; Frank Bush;
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		Sara Patton; Dan Walker; John Gentry; Terry Ashe; Sonja Robinson; Jeff Joines; Diane Weathers; Annette Stafford; Cindy Brown; Sue Vanatta; Joy Bishop; Jim Emberton
NO:	(8)	Becky Siever; Adam Bannach; Chad Barnard; Terry Scruggs; Gary Keith; Terry Muncher; William Glover; Wendell Marlowe
Absent:	(1)	Mike Justice

Resolution 17-2-4 \_\_\_\_\_

No Old Business.

No New Business.

Commissioner McFarland made a motion to adjourn, seconded by Commissioner Joines.

Passed by unanimous voice vote.



**RANDALL HUTTO**  
County Mayor

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**WILSON COUNTY GOVERNMENT**

February 21, 2017

Dear Commissioners,

There is just one appointment to be made during your March 20, 2017 County Commission meeting.

You are to elect one member to the Industrial Development Board to fill the vacancy created by the resignation of Mr. Caleb Thorne. Caleb's resignation letter is attached. We thank him for his service and wish him well in future endeavors.

I'd like to recommend for your consideration Mrs. Shanna Jackson. Dr. Shanna Jackson serves as the Associate Vice President of the new Williamson Campus for Columbia State Community College.

She has been a resident of Mount Juliet since 2000. She is married to Ron Jackson who is a graduate of Mount Juliet High School. They are proud parents of two children Cara and Ryan. A graduate of Leadership Wilson, Jackson is active in numerous organizations. She currently serves on the boards of Williamson Inc., TMA, Leadership Franklin and Mercy Community Healthcare. She is a former member of the Mount Juliet Planning Commission.

If you have any questions or concerns regarding these/this appointment(s), please contact me prior to the meeting.

Sincerely,

  
Randall Hutto  
Wilson County Mayor

February 10, 2017

Mayor Randall Hutto  
Wilson County  
228 E. Main Street  
Room 104  
Lebanon, Tennessee 37087

**RE: WILSON COUNTY INDUSTRIAL DEVELOPMENT BOARD  
LEBANON, TENNESSEE**

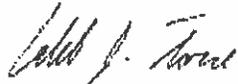
Dear Mayor Hutto:

It has been an honor to be able to serve on the Wilson County Industrial Development Board for the past year. Through this public service I have been able to congregate with other board members, develop an understanding for needs from companies desiring to develop within the county, and further my career experience. After evaluating my expected increase in travel for work, I feel that it is in the best interest of the board for me to resign from my current position. I understand that limited yearly meetings occur within this board, but full attendance is one that needs to be considered when participating.

Thank you again for the opportunity and please give me a call if we need to discuss details.

Sincerely,

**RAGAN-SMITH ASSOCIATES, INC.**



Caleb J. Thorne, P.E.  
Vice President

CJT:dmk

cc: Robert Rochelle ([robert.rochelle@softek.net](mailto:robert.rochelle@softek.net))



# Wilson County EMA



## *Director's Report*

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March 20, 2017

### Wilson County Commission

- "Dispatch Report by District Summary" – February (Attached)
- "Monthly Call Report" – February (Attached)
  - Medical: 1,015
  - Fire: 85
  - Rescue: 227
  - Total Calls: 1,327 YTD: 2,665
  
- "Emergency Management Activities" – (Since last meeting)
  - Regional EMA Director's Meeting
  - WECD/911 Board Meeting
  - County Sheriff Meeting
  - County Mayor Meeting
  - County Commission Meeting
  - Tornado Data 3/1/2017

###

End of Report!!!

A handwritten signature in cursive script that reads "Joey Cooper".

Joey Cooper, Director

Wilson County EMA

# Wilson County Emergency Management Agency

## Dispatch Report by District Summary

Beg: 2/1/17

End: 2/28/17

Ambulance		YTD	Fire			YTD	Rescue		YTD
District	Count		District	Count	# of Units Responded	Calls	District	Count	Calls
1	13	33	1	2	4	5	1	6	13
2	14	26	2	0	0	0	2	0	1
3	45	81	3	2	4	2	3	2	11
4	30	60	4	5	14	10	4	9	20
5	27	52	5	7	16	14	5	10	22
6	25	57	6	3	8	9	6	20	40
7	29	73	7	2	2	7	7	7	23
8	12	40	8	4	5	5	8	10	24
9	48	89	9	3	6	8	9	3	4
10	32	57	10	0	0	0	10	2	5
11	34	66	11	0	0	0	11	4	7
12	38	59	12	12	26	14	12	3	11
13	29	72	13	10	24	13	13	19	43
14	42	72	14	4	12	6	14	23	40
15	51	93	15	4	11	12	15	20	38
16	63	100	16	5	7	6	16	14	21
17	85	167	17	1	2	1	17	10	18
18	18	49	18	3	4	7	18	8	20
19	45	82	19	0	0	1	19	3	7
20	104	206	20	0	0	1	20	6	16
21	88	171	21	6	11	8	21	19	35
22	35	79	22	4	9	4	22	9	24
23	20	48	23	3	4	4	23	5	9
24	41	101	24	0	0	0	24	8	15
25	47	103	25	5	11	7	25	7	18
<b>Total</b>	<b>1015</b>	<b>2036</b>	<b>Total</b>	<b>85</b>	<b>180</b>	<b>144</b>	<b>Total</b>	<b>227</b>	<b>485</b>

Total for All	1327
Prior Month Year To Date	1338
Year to Date	2665







# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## .Tornado #3 - Watertown Tornado...

Rating: EF-1  
Estimated Peak Wind: 110 MPH  
Path length /Statute/: 5.75 Miles  
Path width /Maximum/: 300 Yards  
Fatalities: 0  
Injuries: 0

Start date: March 1, 2017  
Start time: 738 AM  
Start location: 3 Miles West Southwest of Watertown  
Start Lat/Lon: 36.0898, -86.1991

End date: March 1, 2017  
End time: 745 AM  
End location: 2.5 Miles Northeast of Watertown  
End\_lat/lon: 36.1117, -86.0974

### Survey Summary:

A high end EF-1 tornado touched down just west of Watertown and continued moving east-northeast across the northern fringes of the town. There was significant damage to one home on Commerce Road, however, the structure sustained the most significant damage to the garage which was not appropriately attached to the foundation. In addition, two TVA high transmission power poles that consisted of wood were snapped. Several other homes sustained minor roof and tree damage with one greenhouse completely destroyed. Numerous trees were snapped or uprooted across the damage path. A large swath of 75-80 MPH straight-line winds was observed south of the tornado track along Highway 70. These are believed to be the rear flank downdraft winds from this tornadic storm.

EF Scale: The Enhanced Fujita Scale Classifies Tornadoes into the following categories.

EF0...Weak.....65 to 85 MPH  
EF1...Weak.....86 to 110 MPH  
EF2...Strong....111 to 135 MPH  
EF3...Strong....136 to 165 MPH  
EF4...Violent...166 To 200 MPH  
EF5...Violent...>200 MPH

### Note:

The information in this statement is preliminary and subject to change pending final review of the events and publication in NWS Storm Data.

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Hurley/Trull/NashSevereWx/FranklinFD/WEMA



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## Tornado Statistics

# Counties	Rating	Time (CST)	Length (miles)	Width (yards)	Fatalities	Injuries
1 Williamson	EF1	0700	8.0	250	0	0
2 Davidson	EF1	0718	3.18	200	0	0
3 Wilson	EF1	0740	6.43	300	0	0
4 Smith	EF1	0751	3.67	100	0	0
5 Putnam	EF1	0804	8.75	150	0	0
6 Putnam	EF1	0835	0.15	90	0	0

## Overview

A line of strong to severe thunderstorms with embedded circulations, known as a Quasi-Linear Convective System (or QLCS), moved rapidly across Middle Tennessee at 60-70 mph during the morning hours on March 1, 2017. Widespread damaging winds were reported in nearly every county along and north of I-40 across Middle Tennessee, and several tornadoes also touched down from the Nashville metro area eastward to the Upper Cumberland.

## Radar

[OHX BR/SRV Radar Loop of entire 3/1/17 QLCS Life Cycle \(WARNING: Very Large File 50 MB\)](#)

## Reports & Outlooks

[SPC Storm Reports](#)

[SPC Event Archive](#)

[Local Storm Reports](#)

[Public Information Statements](#)



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## EF1 Cool Springs Tornado

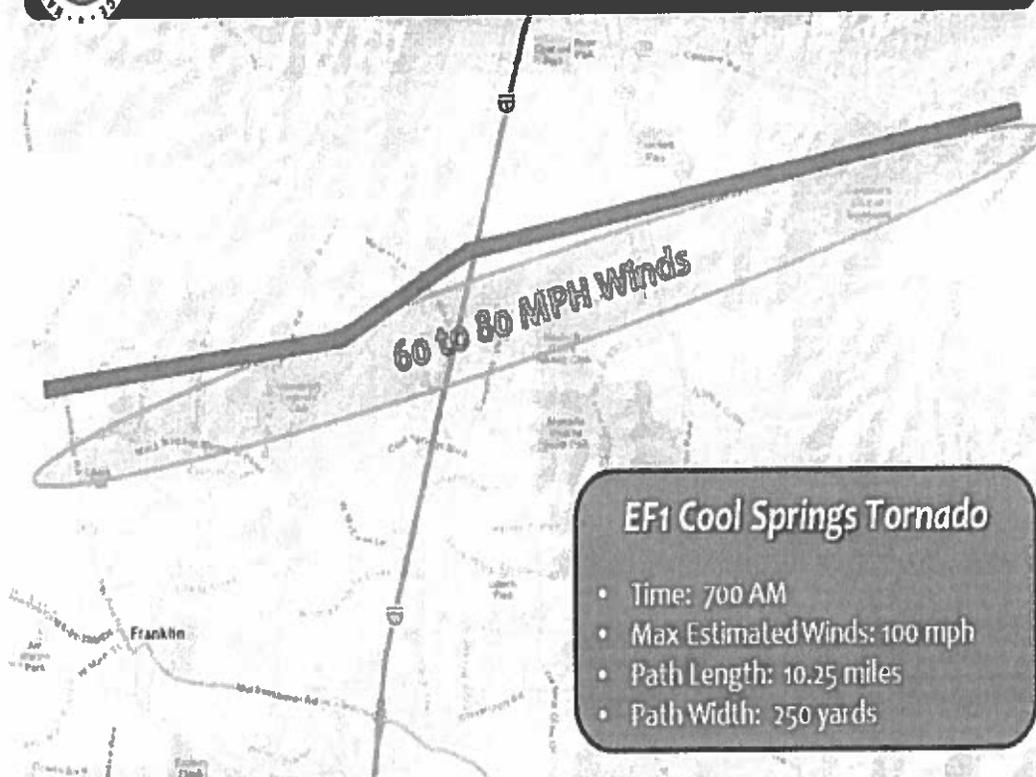
<b>Counties:</b>	Williamson
<b>Time:</b>	7:00 AM CST
<b>EF Scale:</b>	EF1
<b>Estimated Peak Winds:</b>	100 mph
<b>Damage Path Length:</b>	10.25 miles
<b>Damage Path Width:</b>	250 yards
<b>Fatalities:</b>	0
<b>Injuries:</b>	0

### Storm Survey:

An EF-1 Tornado spun up just northwest of the city of Franklin and continued east-northeast across Williamson County. Tornadoic damage began on Hillsboro Road and crossed Franklin Road hitting just north of the Cool Springs Galleria. The tornado then weakened as it crossed Interstate 65, but continued to cause damage on Concord Road almost to the Davidson County line. The most significant damage was to a home where the chimney collapsed along with several hundred trees snapped or uprooted along the path. It is estimated that over 200 structures received minor damage with several dozen receiving moderate damage mostly in the form of roof damage.



## March 1, 2017 EF1 Cool Springs Tornado



**EF1 Cool Springs Tornado**

- Time: 7:00 AM
- Max Estimated Winds: 100 mph
- Path Length: 10.25 miles
- Path Width: 250 yards

**NWSNashville**  
[weather.gov/Nashville](http://weather.gov/Nashville)

**NOTE: This information is preliminary!**

NWS NASHVILLE, TENNESSEE OFFICE OF THE CHIEF METEOROLOGICAL OFFICER (CMO) (615) 875-5111



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## EF1 Antioch/Lavergne Tornado

<b>Counties:</b>	Davidson/Rutherford
<b>Time:</b>	7:18 AM CST
<b>EF Scale:</b>	EF1
<b>Estimated Peak Winds:</b>	90 mph
<b>Damage Path Length:</b>	3.18 miles
<b>Damage Path Width:</b>	200 yards
<b>Fatalities:</b>	0
<b>Injuries</b>	0

### Storm Survey:

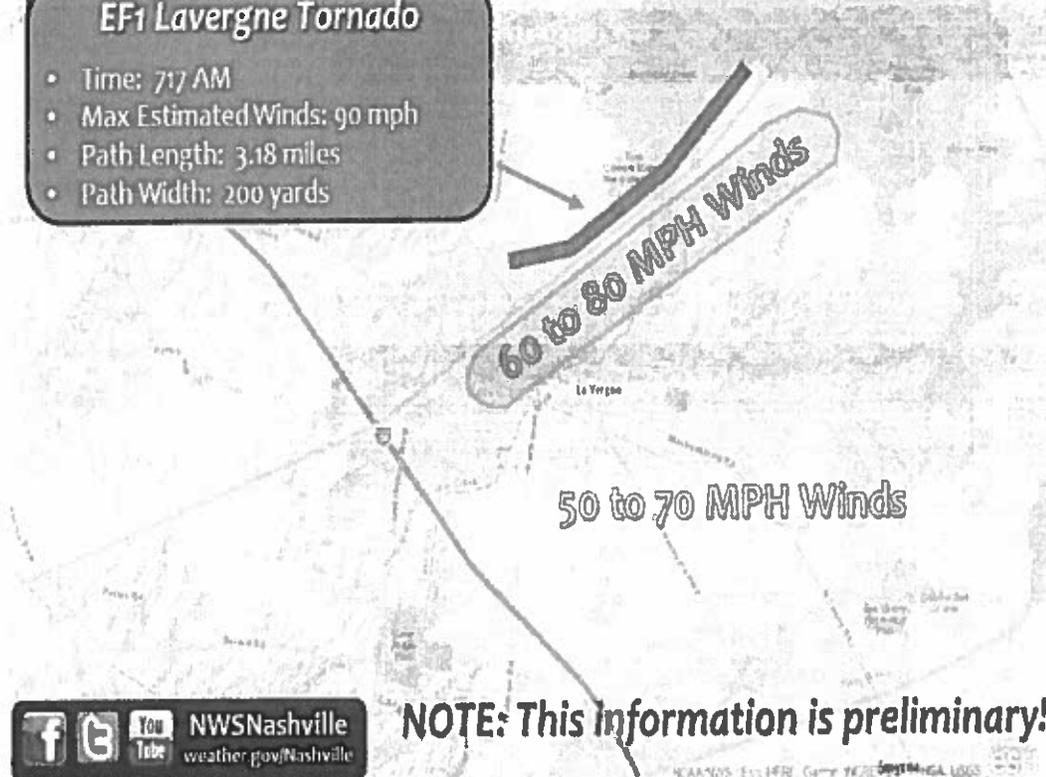
An EF-1 tornado touched down in extreme southeast Davidson County near Murfreesboro Pike and Old Hickory Blvd around 7:17am CST. It cause sporadic damage mainly to trees as it raced to the northeast, although a few homes suffered minor roof damage on Lavergne Couchville Pike, Pepperwood Drive, and Chutney Drive. It then hit the Four Corners Marina around 7:19am CST and caused extensive damage to docks, boats and shelters. The tornado crossed the Hurricane Creek inlet of Percy Priest Lake and lifted on the eastern shore near the northern end of Stones River Road. South of the tornado track, a large area of severe downburst winds estimated from up to 80 mph struck Lavergne, causing widespread wind damage to trees, fences, outbuildings, and roofs of many homes. One man was injured in Lavergne when the 18 wheeler he was sleeping in overturned.



## March 1, 2017 EF1 Lavergne Tornado

### EF1 Lavergne Tornado

- Time: 7:17 AM
- Max Estimated Winds: 90 mph
- Path Length: 3.18 miles
- Path Width: 200 yards



**NOTE: This information is preliminary!**

WCAANDS 511491 6:07 PM EST 3/1/17



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## EF1 Watertown Tornado

<b>Counties:</b>	Wilson
<b>Time:</b>	7:40 AM CST
<b>EF Scale:</b>	EF1
<b>Estimated Peak Winds:</b>	110 mph
<b>Damage Path Length:</b>	6.43 miles
<b>Damage Path Width:</b>	300 yards
<b>Fatalities:</b>	0
<b>Injuries</b>	0

### Storm Survey:

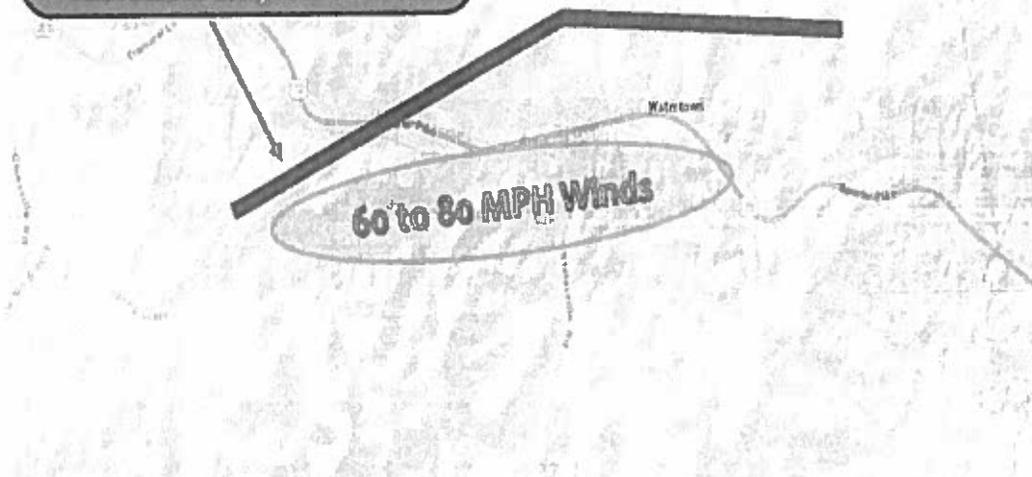
A high end EF-1 tornado touched down just west of Watertown and continued moving east-northeast then east across the northern fringes of the town. There was significant damage to one home on Commerce Road, however, the structure sustained the most significant damage to the garage which was not appropriately attached to the foundation. In addition, two TVA high transmission power poles that consisted of wood were snapped. Several other homes sustained minor roof and tree damage with one greenhouse was completely destroyed on Holmes Gap Road. Numerous trees were snapped or uprooted across the damage path. A large swath of 75-80 MPH straight-line winds was observed south of the tornado track along Highway 70. These are believed to be the rear flank downdraft winds from this tornadic storm.



## March 1, 2017 EF1 Watertown Tornado

### EF1 Watertown Tornado

- Time: 7:17 AM
- Max Estimated Winds: 110 mph
- Path Length: 3.18 miles
- Path Width: 200 yards



**NOTE: This information is preliminary!**

NWS/NAS/ELI HERE GAIN AGREEMENT MGA USGS



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## EF1 Smith County Tornado

<b>Counties:</b>	Smith
<b>Time:</b>	7:51 AM CST
<b>EF Scale:</b>	EF1
<b>Estimated Peak Winds:</b>	110 mph
<b>Damage Path Length:</b>	3.67 miles
<b>Damage Path Width:</b>	100 yards
<b>Fatalities:</b>	0
<b>Injuries:</b>	0

### Storm Survey:

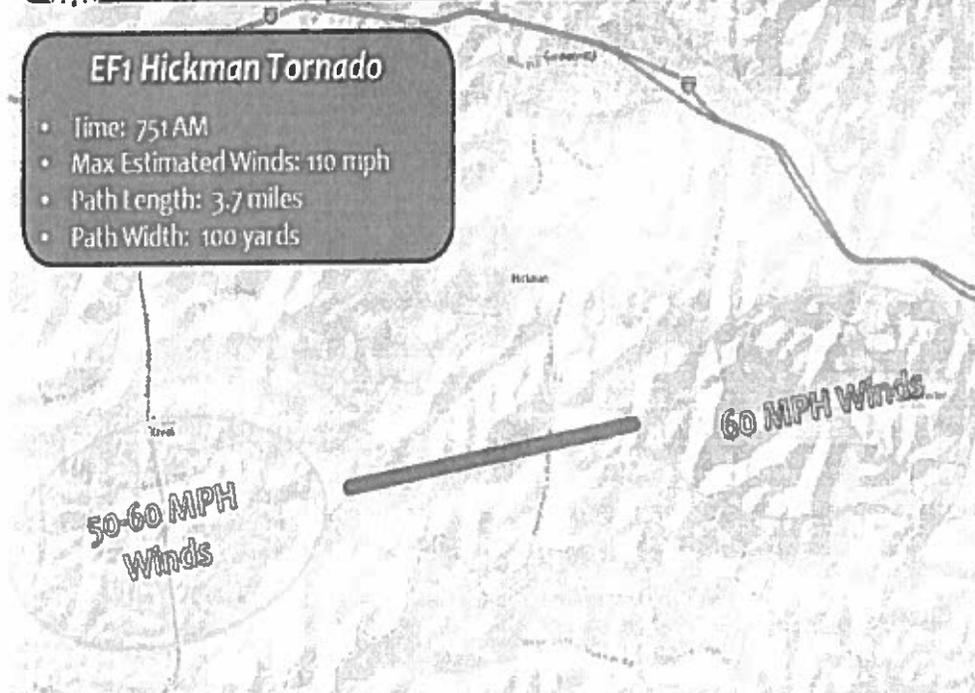
A NWS storm survey confirmed an EF1 tornado touched down in far southern Smith County southwest of the town of Hickman just north of Potter Road. The tornado completely destroyed a 1930s era home being used as a storage building to the west of Kyle Hollow Lane, with contents blown up to 150 yards away. Numerous trees were also snapped and uprooted around the building and a nearby mobile home sustained minor exterior damage. Two homes on Jenkins Hill Road suffered minor damage and a barn was completely destroyed. Another barn was damaged on Temperance Hall Highway and more trees were snapped and uprooted on Nabors Hollow Lane before the tornado lifted southeast of Hickman. To the west and east of the tornado track, downburst winds up to 60 mph affected areas around Brush Creek and Lancaster. Special thanks to Smith County Emergency Management and @SmithCountyWx for their assistance with this storm survey.



## March 1, 2017 EF1 Hickman Tornado

### EF1 Hickman Tornado

- Time: 7:51 AM
- Max Estimated Winds: 110 mph
- Path Length: 3.7 miles
- Path Width: 100 yards



**NOTE: This information is preliminary!**

NWS/NAS: ESE-ERE (615) 444-8777 P. 03/01/17



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## EF1 Buffalo Valley/Baxter Tornado

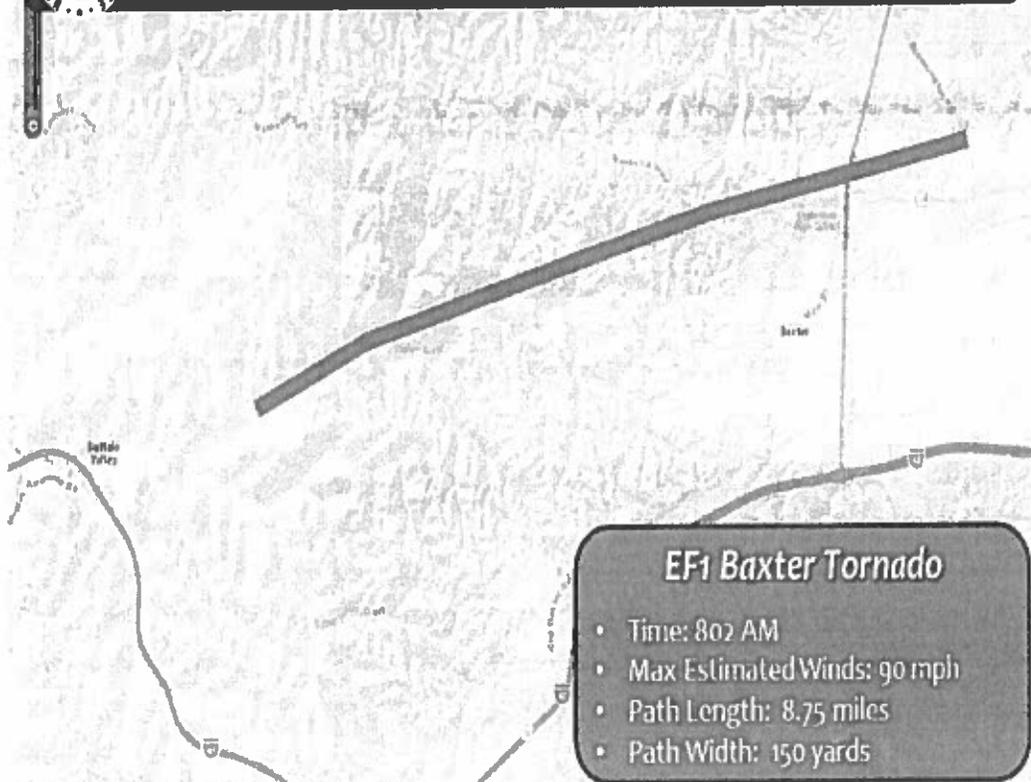
<b>Counties:</b>	Putnam
<b>Time:</b>	8:04 AM CST
<b>EF Scale:</b>	EF1
<b>Estimated Peak Winds:</b>	90 mph
<b>Damage Path Length:</b>	8.75 miles
<b>Damage Path Width:</b>	150 yards
<b>Fatalities:</b>	0
<b>Injuries</b>	0

### Storm Survey:

An EF-1 tornado touched down in southwest Putnam County near Buffalo Valley and continued east toward Baxter. Damage included dozens of large trees snapped and uprooted and small outbuildings destroyed. A few houses experienced minor roof damage. The tornado's maximum intensity was EF-1 along portions of Indian Creek Road.



## March 1, 2017 EF1 Baxter Tornado



**NOTE: This information is preliminary!**

NOAA/NWS - County of Putnam, TN. ESE HERE. SOURCE: AGREEMENT P. NGA, USGS



# Wilson County Emergency Management Agency

110 Oak Street, Lebanon, Tennessee 37087  
Phone (615) 444-8777; Fax (615) 443-4621  
Joey C. Cooper, Director/Chief



## EF1 Monterey Tornado

<b>Counties:</b>	Putnam
<b>Time:</b>	8:35 AM CST
<b>EF Scale:</b>	EF1
<b>Estimated Peak Winds:</b>	90 mph
<b>Damage Path Length:</b>	0.15 miles
<b>Damage Path Width:</b>	90 yards
<b>Fatalities:</b>	0
<b>Injuries:</b>	0

### Storm Survey:

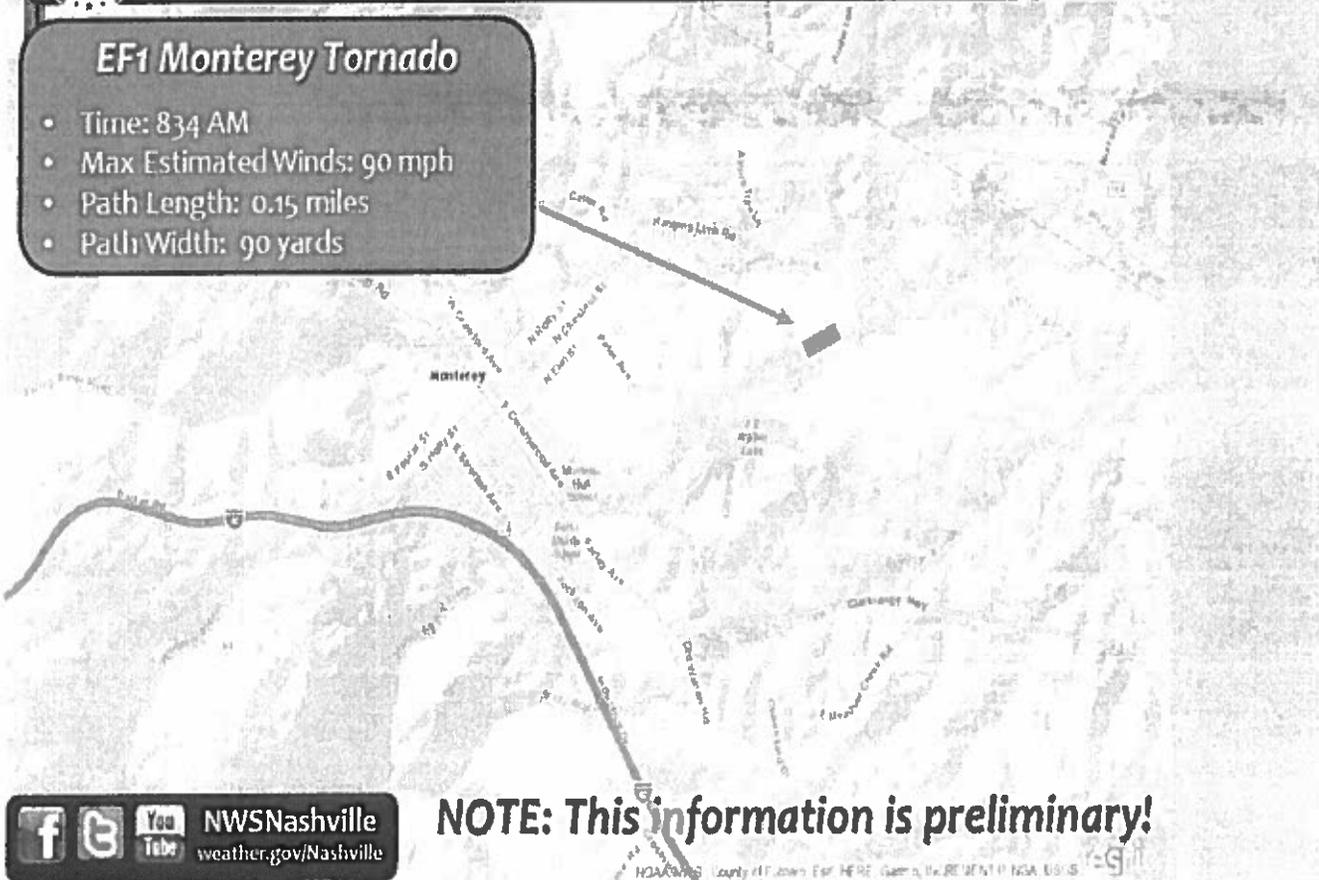
A brief EF-1 tornado touched down on Lake Hill Road just east of Monterey in Putnam County. The tornado uprooted and snapped large trees in a very localized area. It also caused minor structural damage to a house and destroyed a few outbuildings. Special thanks to Putnam County Emergency Management for their assistance with this storm survey.



## March 1, 2017 EF1 Monterey Tornado

### EF1 Monterey Tornado

- Time: 8:34 AM
- Max Estimated Winds: 90 mph
- Path Length: 0.15 miles
- Path Width: 90 yards



**NOTE: This information is preliminary!**

NWS Nashville County of Putnam East HERE (615) 444-8777 FAX (615) 443-4621

# INITIAL DAMAGE ASSESSMENT (IDA) SUMMARY REPORT FORM

WEMA INCIDENT #  
2017-95000649

JURISDICTION: Wilson County / City of Watertown

NAME OF REPORTING OFFICIAL: Joey C. Cooper

COUNTY: WILSON  
 EMAIL: director@wilsonema.com  
 TELEPHONE: 615-444-8777

TITLE: Director  
 FAX: 615-443-4621

Complete green areas of form below

HOUSING COSTS & LOSS	#	\$\$\$	COMMENTS
Destroyed:	2	\$141,900	
Major damage:	2	\$133,966	
Minor damage:	8	\$186,984	
Affected habitable:	13	\$90,785	
"Second" homes:	10	\$88,678	Sheds; Truck; Garage (Antique tractors undetermined)
Personal property (not included above):			
<b>Cost &amp; loss estimate for housing:</b>	<b>35</b>	<b>\$642,313</b>	

BUSINESS COSTS & LOSS	#	\$\$\$	COMMENTS
Destroyed:			
Major damage:			
Minor damage:			
Business interrupted:			
<b>Cost &amp; loss estimate for business:</b>	<b>0</b>	<b>\$0</b>	

PRIVATE NONPROFIT COSTS & LOSS	#	\$\$s	COMMENTS
Destroyed:			
Major damage:			
Minor damage:			
Service interrupted:			
Cost & loss estimate for PNPs:	0	\$0	
AGRICULTURE COSTS & LOSS	#	\$\$s	COMMENTS
Crop loss (acres/\$\$s):			
Equipment lost/damaged:	3	\$25,000	
Livestock lost:			
Out-buildings damaged:	5	\$119,680	Chicken House, Greenhouse
Cost estimate for agriculture:		\$144,680	

**INFRASTRUCTURE**

CITY(IES) COSTS & LOSS	#	\$\$s	COMMENTS
A. Debris removal:			
B. Protective measures:			
C. Transportation system damage: Federal Aid System (FAS) non-Federal Aid System			
D. Water control facilities:			
E. Public buildings / equipment: insured uninsured			
F. Public utility systems:			
G. Parks and other:			
<b>Cost &amp; loss estimate for city(ies):</b>	<b>0</b>	<b>\$0</b>	

SPECIAL DISTRICTS COSTS & LOSS	#	\$\$s	COMMENTS
A. Debris removal:			
B. Protective measures:			
C. Transportation system damage: Federal Aid System (FAS) non-Federal Aid System			
D. Water control facilities:			
E. Public buildings / equipment: insured uninsured			
F. Public utility systems:			
G. Parks and other:			
<b>Cost &amp; loss estimate for special district(s):</b>	<b>0</b>	<b>\$0</b>	

STATE FACILITIES COSTS & LOSS	#	\$\$s	COMMENTS
A. Debris removal:			
B. Protective measures:			
C. Transportation system damage: Federal Aid System (FAS) non-Federal Aid System			
D. Water control facilities:			
E. Public buildings / equipment: insured			
uninsured			
F. Public utility systems:			
G. Parks and other:			
<b>Cost &amp; loss estimate for state facilities:</b>	<b>0</b>	<b>\$0</b>	

COUNTY FACILITIES COSTS & LOSS	#	\$\$s	COMMENTS
A. Debris removal:			
B. Protective measures:	4	\$500	OT for S & R; Initial Damage Assessment (IDA)
C. Transportation system damage: Federal Aid System (FAS) non-Federal Aid System			
D. Water control facilities:			
E. Public buildings / equipment: insured	1	\$10,000	Modular Building & fence
uninsured			
F. Public utility systems:			
G. Parks and other:			
<b>cost &amp; loss estimate for county facilities:</b>	<b>5</b>	<b>\$10,500</b>	

TOTALS - ALL GOVERNMENTS	#	\$\$s	COMMENTS
A. Debris removal:	0	\$0	
B. Protective measures:	4	\$500	
C. Transportation system damage:			
Federal Aid System (FAS)	0	\$0	
non-Federal Aid System	0	\$0	
D. Water control facilities:	0	\$0	
E. Public buildings / equipment:			
insured	1	\$10,000	
uninsured	0	\$0	
F. Public utility systems:	0	\$0	
G. Parks and other:	0	\$0	
<b>Jurisdiction total for all infrastructure:</b>	<b>5</b>	<b>\$ 10,500</b>	

Grand total of housing, business, pnp, agriculture, infrastructure:  
 Sites 40 \$797,493

COUNTY TRANSMITS TO: WILSON COUNTY EMERGENCY MANAGEMENT

EMAIL: director@wilsonema.com  
 FAX: 615-443-4621 (24 hours)  
 TELEPHONE: 615-444-8777 (24 hours)  
 ADDRESS: 110 Oak Street  
 Lebanon, TN. 37087

3/10/17 8:21

## LAW ENFORCEMENT COMMITTEE MINUTES

The Law Enforcement Committee of the County Commission of Wilson County, Tennessee met in called session on Wednesday, March 8, 2017 at 5:00 p.m. in the Training Room at the Wilson County Jail in Lebanon, Tennessee. Those members present were Commissioners Sue Vanatta, Mike Justice, William Glover, Chad Barnard, Kenneth Reich, Jerry McFarland and Terry Ashe, being all the members of the Committee. Also present was Sheriff Robert Bryan, Major Lance Howell, County Commissioner Terry Scruggs and County Attorney Michael R. Jennings.

Chairman Justice called the meeting to order and determined that a quorum was present.

The minutes of the joint meeting of the Public Works Committee, Law Enforcement Committee and Judicial Committee of November 17, 2016 were presented. Motion to approve the Law Enforcement Committee portion of those minutes was made by Commissioner Barnard, seconded by Commissioner Glover and carried unanimously.

Sheriff Bryan presented a budget amendment request for \$16,000 for increased costs associated with Verizon and due to the increase in the number of wanted felons requiring pick-ups from out-of-state locations. He briefly explained the situation with the out-of-state felons. Motion to recommend this budget amendment request to the Budget Committee was made by Commissioner Glover, seconded by Commissioner McFarland and carried unanimously.

Sheriff Bryan presented another budget amendment request for \$231,900, being driven by the increased costs in medical and dental services, drugs and medical supplies. Sheriff Bryan explained the difficulty in trying to control inmate medical expenses. This has been the worst year in the last several years for catastrophic injuries. Motion to recommend this budget amendment request to the Budget Committee was made by Commissioner Glover, seconded by Commissioner Ashe. Commissioner Ashe discussed with the Committee the concern about testing for Hepatitis C and the \$60,000 cost per person. Concern was expressed about the costs this could place on the county if an inmate, or inmates, request this treatment. The motion then carried unanimously.

Chairman Justice discussed with the Committee the calls the Lebanon Police Department is receiving from Tennova Hospital emergency room. Officers are being called 2 to 3 times a day to come down and restrain people in the emergency room because the security group which is under contract with the hospital has explained to the Lebanon Police Chief that they will not put their hands on any patient. Commissioner Terry Ashe commented that this is becoming a statewide issue as well.

Sheriff Bryan advised the Committee that he would be bringing his budget to the April meeting.

A copy of the Law Enforcement Committee meeting notice with the agenda is attached to these minutes.

There being no further business to come before the Committee on motion of Commissioner McFarland, seconded by Commissioner Reich, the Committee voted unanimously to adjourn.

---

SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

To: Aaron Maynard <amaynard@wcfinance.org>; Adam Bannach <adambannach@gmail.com>; Andy Humbles <ahumbles@tennessean.com>; Annette Stafford <astaffor@bellsouth.net>; Ashe Terry <henrytashe@gmail.com>; Becky Siever <bsiever@comcast.net>; Bethany Harrison <harrisonb@wilsoncountytyn.gov>; Bobby Franklin <nethick@gmail.com>; Chad Barnard <cbights@charter.net>; Cindy Brown <browncl@aol.com>; Cindy Lynch <wcsolid@gmail.com>; Connie Esh <cawrites@yahoo.com>; Cooper, Joey <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; Dan Walker <dan.walker@tds.net>; Debbie Green <dgreene@wcfinance.org>; Diane Weathers <diane@diane-weather.com>; Donna Wright <wrightd@wcschools.com>; Frank Bush <frbush@comcast.net>; Gary Keith <gkeith@wco95.org>; Georgia Baine <georgia.baine@wilsoncountytyn.com>; Glover, Wm <tenncop@gmail.com>; James Vaden <utjames@wilsoncountytyn.com>; Jared Feikins <jfeikins@lebanondemocrat.com>; Jeff Joines <jefjoines@bellsouth.net>; Jenny Bennett <bennettj@visltwilsoncounty.com>; Jerry McFarland <possomtown@hotmail.com>; Jim Emberton <glasgowscott@att.net>; John <John@newcenturye.com>; John P. Gentry <johngentry45@yahoo.com>; Joy Bishop <melvajoybishop@gmail.com>; Joy H <jhostatier@wcfinance.org>; Kenny Reich <kenneth.reich@att.net>; Labraunya Horton <lhorton@wcfinance.org>; Lisa Baldwin <baldwinl@wilsoncountytyn.gov>; Mary Ann Sparks <sparksm@wcschools.com>; Mary Burger Scruggs <wilsoncountyanimalcontrol@yahoo.com>; Michael Justice <mikejusticedistrict15@gmail.com>; Michael R. Jennings <mjenningslaw@aol.com>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wcschools.com>; Randall Hutto <hutto@wilsoncountytyn.com>; Randy Hankins <blu3752@aol.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountytyn.gov>; Sara Patton <patton.57@hotmail.com>; Sharon Lackey <slackey@wcfinance.org>; Sonja Robinson <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; Sue Vanatta <suevanatta1946@gmail.com>; Terry Ashe <terryashe@tnsheriffs.com>; Terry Muncher <trmgems@yahoo.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashears <tom.brashear@wilsoncountytyn.com>; Travis Newsome <newsomet@wilsoncountytyn.gov>; Von Barr <barrv@wilsoncountytyn.gov>; Wendell Marlowe <wendell.marlowe@live.com>; William Glover <gloverfor18@yahoo.com>; Wilson Post <news@wilsonpost.com>; Xavier Smlth <xsmith@lebanondemocrat.com>

Subject: LAW ENFORCEMENT

Date: Tue, Feb 28, 2017 2:32 pm

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LAW ENFORCEMENT COMMITTEE  
WEDNESDAY, MARCH 8, 2017  
5:00 PM  
SHERIFF'S DEPARTMENT

AGENDA:

LINE ITEM TRANSFERS

ROBERT BRYAN  
SHERIFF

# STATE OF TENNESSEE

OFFICE (615) 444-1412  
FAX (615) 453-6024



SHERIFF OF WILSON COUNTY  
105 EAST HIGH STREET • LEBANON, TN 37087

## February 28, 2017 Activity Report

Activity	Jan-17	Feb-17
Calls for Service	3010	2867
Special Response Team Callouts	0	0
CID Cases Investigated	117	93
Domestic Violence Offenses Investigated	76	65
Sex Offenses Investigated	21	15
Sex Offenders Registered	19	19
CID Cases Cleared	34	72
Narcotics Intelligence Received	14	13
Narcotics Intelligence Closed	3	2
State Warrants Received	843	877
Arrests on State Warrants	855	815
Civil Warrants Received	1452	1528
Civil Warrants Served	1524	1454
Total Booked Through Jail	524	544
Highest Daily Inmate Population (458 Bed Facility)	393	424
Average State Prison Inmates	137	130
Facility Security Scan (Magnetometer):		
Criminal Justice Complex	11,340	19,902
Judicial Center	7,323	8,607
Reserve Volunteer Hours	162.0	358.5
SCAN Volunteer Hours	606.0	571
K9 SAR Volunteer Hours	118	92
Mounted Search & Rescue Volunteer Hours	91.5	164

**Inmate Work Bus Projects:** Wilson Co Election Commission, Wilson Co Landfill, Josephs Storehouse, LPD Beckwith Training Center.

**Roadside Litter Pickup:** Lovers Ln, Rome Pk, Peyton Rd, Stewarts Ferry Rd, Draper Ln, Cedar Grove Rd, Walnut Hill Rd, Tyree Access, Burton Rd, Hwy 109, Oak Grove Rd, Safari Camp Rd, Statesville Rd, Cairo Bend Rd, Old Rome Pk, Big Springs Rd, Conaster Rd, Berea Church Rd, Mann Rd, Commerce Church Rd, McCrary Rd, Young Rd.

**Community Outreach Projects:**

The WCSO has partnered with Crossroads Church in Lebanon by giving each patrol car a "Kairos Kit" which will give us the ability to supply a kit to someone that is in need while our deputies are out on patrol. Each kit is supplied with various items such as drinks, snacks, personal hygiene, and cold weather apparel. We are grateful for this opportunity and want to thank the Crossroads Church for their random act of kindness in allowing us to participate. Remember, there's no such thing as a small act of kindness. Every act creates a ripple with no logical end. Observed on February 17th, National Random Acts of Kindness Day has grown in popularity each year. It is celebrated by individuals, groups and organizations nationwide to encourage acts of kindness.

**Patrol Division:**

Increased saturation patrols throughout the county.

**SRO Division:**

**February 21:** Lieutenant Scott Moore participated with the Lebanon Special School District in "Read 20" which involves the importance of reading 20 minutes a day to students across the LSSD. Lt. Moore spoke during the halftimes of the championship basketball games that were being played in front of players, students, and parents.

**February 22:** Lieutenant Moore and Major David Bennett participated in "Career Day" at Grace United Methodist Church located in Mt. Juliet. Major Bennett spoke with over 50 children regarding his duties as a law enforcement officer as well as the importance of having good relations between the community and law enforcement. Afterwards, they handed out coloring books, crayons, badges and other items to the children.

**February 23:** Deputies Patrick Seay, JP Tuggle, Shavez Jobe and Marlowe Seay participated in a community forum at the East Market Street Gymnasium on topics such as drug and alcohol abuse and ways of strengthening the relations between the community and law enforcement. Each officer had time to answer questions from adults and children who attended the event.

**February 25:** Deputies Joe Bowen and JP Tuggle participated in the "Hungry for Heroes" event which was put on by the Wilson County School System and hosted at West Elementary School

in Mt. Juliet. Over 100 families attended the successful event and children got to meet their favorite heroes.

**For the Month of January we had the following statistics:**

**Elementary and Middle Schools**

Advisory Sessions: 390  
 Conflict Resolutions: 146  
 Custodial Issues: 43  
 Extra-Curricular Activities: 98  
 Class Lectures: 100  
 Perimeter Checks: 1,022

**High Schools**

Students Conferences: 329  
 Parent Conferences: 91  
 Classes Taught: 10  
 Times Attended Court: 6

**Total Arrests: 45**

Disorderly: 7  
 Tobacco: 3  
 Drug Arrests: 12  
 Theft: 2  
 Assaults: 8  
 Criminal Trespass: 2  
 Other: 11

**Department Training:**

02/01-02 Corrections in service Rutherford County - Seven students  
 02/01/02 Meth container response school Tennessee Fire Academy – Seven students  
 02/08 Patrol roll call training-all shifts  
 02/08-10 Corrections in service – Eleven students  
 02/13-17 Instructor Development class Gallatin Police Department – Eight students  
 02/14 Inmate GED testing  
 02/15-16 Corrections in service - Seven students  
 02/21 open tactics day - Three students  
 02/22-24 Corrections in service - Ten students  
 02/23-24 Social media and drugs class Meridian Mississippi – Five students  
 02/27-28 Patrol in service - Eighteen students  
 02/28 Radicalization and recruitment training Gallatin – Three students

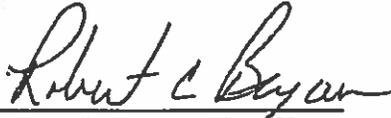
**SCAN Division:**

Total Volunteers: currently 27  
 Current Recipients: 130

**Other Activity:**

February 11- Cub Scout Pack 206 Food drive for SCAN  
 February 12- Gladeville Baptist Church- Safety First Imitative Presentation  
 February 22- Joined Lebanon Wilson County Chamber

February 23 Chamber After Hours at Elmcroft  
February 24 Chamber Stay Connected Broadcast – SCAN highlighted  
Wilson County School Nutrition Program bread donation  
Weekly donations of assorted breads and pastries from Publix



Robert C. Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

Call For Service Summary By 10-Code  
**WILSON COUNTY SHERIFFS OFFICE**

ATE: 03/07/2017  
 ME: 01:25:45PM

Page 1 of 2

Complaints From: 2/1/2017 Thru: 2/28/2017

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-77	603/604 TRANSPORT	5	6	7	11	7	7	4	47
10-63	911 HANG UPS	8	9	17	9	14	11	11	79
10-89	ABANDONED VEHICLE	3	13	5	4	5	10	7	47
10-39	ARMED SUSPECT	0	0	1	0	0	0	0	1
10-46	AUTO WRECK-PERS INJU	4	5	6	3	11	6	7	42
10-45	AUTO WRECK-PROP DAMG	13	16	16	23	17	24	14	123
BOLO	BE ON LOOK OUT	2	4	1	1	0	3	4	15
10-42	BURGLAR ALARM	28	23	20	23	29	22	21	166
10-27	BURGLARY	7	7	5	5	6	9	6	45
10-28	CHECK FULL REGISTRAT	0	1	0	1	0	0	0	2
10-61	CHILD ABUSE/NEGLECT	0	0	2	1	0	0	0	3
10-14	CONVOY OR ESCORT	0	4	1	6	3	4	4	22
10-62	CORPSE	1	1	2	0	0	1	2	7
10-67	DEAD ANIMAL IN ROAD	1	1	1	0	1	1	0	5
10-26	DISORDERLY PERSON	3	3	4	2	3	0	2	17
10-87	DISTURBING THE PEACE	3	0	0	0	0	0	4	7
10-57	DOG CALL	1	5	2	2	4	2	3	19
10-85	DOMESTIC DISPUTE	10	11	11	4	11	9	8	64
10-86	DOMESTIC/WEAPON	0	0	1	0	0	0	0	1
10-49	DRIVING WHILE DRUNK	4	1	1	5	2	4	11	28
10-83	FARM ANIMALS AT LARG	2	3	7	5	2	3	2	24
10-59	FIGHT	0	0	3	1	2	0	3	9
10-72	FIRE CALL	5	6	0	5	3	6	16	41
10-70	FOOT PURSUIT	1	1	0	1	1	1	2	7
10-15	HAVE PRISONER IN CUS	2	6	22	16	11	11	1	69
10-79	HAZARDOUS RD COND	2	1	3	9	6	5	0	26
MA	MOTORIST ASSIST	7	8	13	4	6	7	7	52
10-17	PICK UP PAPERS AT?	2	2	4	6	5	6	2	27
10-16	PICK UP PRISONER AT?	1	4	5	15	5	9	0	39
10-84	POSSIBLE DRUGS PRES	0	5	9	8	5	7	2	36
10-56	PROWLER AT PREMISES	23	17	11	12	20	24	27	134
10-58	PUBLIC DRUNK	0	0	0	1	0	0	1	2

**Call For Service Summary By 10-Code  
WILSON COUNTY SHERIFFS OFFICE**

ATE: 03/07/2017  
ME: 01:25:45PM

Page 2 of 2

Complaints From: 2/1/2017 Thru: 2/28/2017

## All Officers

CODE	DESCRIPTION	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
10-55B	RAPE	1	1	1	0	0	0	0	3
10-82	REQUEST BACKUP	6	10	14	8	1	11	13	63
10-71	SCHOOL TRAFFIC	0	0	0	0	0	1	0	1
10-47	SEND AMBULANCE	1	3	2	0	0	1	2	9
10-38	SHOOTING	0	1	0	0	1	0	0	2
10-76	SPEEDING RECKLESS	7	7	9	13	12	9	13	70
10-44	STOLEN VEHICLE	1	1	0	3	1	1	3	10
10-52B	STRONG ARMED ROBBERY	0	0	0	0	0	1	0	1
10-94	SUICIDE	1	2	2	5	1	2	1	14
10-96	THEFT REPORT	0	10	6	4	8	4	4	36
10-81	TRAFFIC STOP	55	45	42	38	22	46	73	321
10-22	VANDALISM	5	4	1	1	0	2	1	14
10-23	VANDALISM MAIL BOX	0	0	1	0	0	1	1	3
10-53	WANTED CHARGE	25	61	70	62	52	60	29	359
10-43	WANTS OFFICER INVEST	57	103	142	86	118	115	76	697
10-80	WELFARE CHECK	4	11	11	4	8	9	11	58
<b>Totals:</b>		<b>301</b>	<b>422</b>	<b>481</b>	<b>407</b>	<b>403</b>	<b>455</b>	<b>398</b>	<b>2,867</b>

Total Records: 48

**Inmate Population Analysis  
WILSON COUNTY SHERIFFS OFFICE**

ATE: 03/07/2017  
IME: 01:27:16PM

Page 1 of 1

Male Inmates White: 271	Female Inmates White: 131	% Males: 70.96
Male Inmates Black: 114	Female Inmates Black: 27	% Females: 29.04
Male Inmates Other: 1	Female Inmates Other: 0	% Juvenile: 0.00
Male Inmates Juvenile: 0	Female Inmates Juvenile: 0	% White: 73.90
Total Male Inmates: 386	Total Female Inmates: 158	% Black: 25.92
		% Other: 0.18

**Total Inmates: 544**

Age Range	Count	
Less Than 13 or No Date Of Birth:	0	Average Male Age: 34.57
Between 13 and 15:	0	Average Female Age: 33.86
Between 16 and 17:	0	Average Juvenile Age: 0.00
18:	3	Average Age: 34
Between 19 and 21:	45	Average White Age: 34.39
Between 22 and 25:	80	Average Black Age: 34.38
Between 26 and 30:	102	Average Other Age: 23.00
Between 31 and 35:	101	
Between 36 and 40:	75	Total Inmate Days In Jail: 2,988
Between 41 and 50:	80	Average Days In Jail: 5.49
Between 51 and 60:	47	Total Inmate Bond Amount: \$ 3,214,746.70
Between 61 and 70:	11	Average Inmate Bond Amount: 12,270.03
71 and Over:	0	Total Inmate That Have Been In Jail Prior: 361
On Suicide Watch: 1	%: 0.00	Average Number Of Priors: 5.95
Mental Illness: 13	%: 2.00	% Priors To Total Count: 66.36
Sex Offenders: 9		Total Charges Against Inmates: 843
With Holds: 81	%: 15.00	Charged As Misdemeanant: 464
Military Service: 90		Charged As Felon: 80
On Special Diets: 27	%: 5.00	On Temporary Release: 0
Foreign Born: 13		On School Release: 0
Weekenders: 15		
On Work Release: 0		
Violent: 1	%: 0.00	
Sentenced: 65	%: 12.00	Average Days Of Sentence In Days: 52.00
Not Sentenced: 479	%: 88.00	
Past Sentence Time: 38		
Trustees: 1	%: 0.00	
On Medications: 0	%: 0.00	Average Meds Per Inmate Who Are On Meds: 0.00

## Department Facility Report

## WILSON COUNTY SHERIFFS OFFICE

DATE: 03/07/2017

TIME: 01:27:56PM

Page 1 of 1

Date	DOC	Less Than 1 Year	1 Year and Over	Parole Doc/Local	Convicted Mis	PreTrial Felon/Mis	Other	Total
02/01/2017	87	19	0	14 0	74	99 104	2	399
02/02/2017	87	19	0	14 0	74	91 105	1	391
02/03/2017	83	19	0	13 0	73	94 103	3	388
02/04/2017	83	19	0	13 0	77	98 101	0	391
02/05/2017	82	19	0	13 0	74	99 102	0	389
02/06/2017	81	19	0	13 0	76	101 103	0	393
02/07/2017	81	19	0	13 0	78	99 104	1	395
02/08/2017	80	19	0	13 0	82	105 102	1	402
02/09/2017	80	19	0	13 0	82	112 102	1	409
02/10/2017	80	18	0	13 0	82	109 102	1	405
02/11/2017	80	18	0	13 0	79	113 105	3	411
02/12/2017	80	18	0	13 0	80	110 104	2	407
02/13/2017	80	18	0	13 0	77	117 105	0	410
02/14/2017	79	18	0	13 0	82	107 106	3	408
02/15/2017	79	18	0	13 0	83	109 103	2	407
02/16/2017	79	18	0	13 0	86	108 103	1	408
02/17/2017	77	18	0	13 0	83	116 107	1	415
02/18/2017	77	18	0	13 0	86	116 108	2	420
02/19/2017	77	18	0	13 0	83	120 109	4	424
02/20/2017	77	18	0	13 0	81	116 114	2	421
02/21/2017	77	18	0	12 0	92	112 110	3	424
02/22/2017	77	18	0	12 0	87	110 110	1	415
02/23/2017	77	18	0	12 0	85	91 112	0	395
02/24/2017	77	17	0	11 0	84	89 111	1	390
02/25/2017	77	17	0	11 0	84	95 113	1	398
02/26/2017	77	17	0	11 0	82	94 112	0	393
02/27/2017	79	18	0	11 0	85	97 110	2	402
02/28/2017	78	19	0	10 0	77	91 112	2	389
	2,228	511	0	352 0	2,268	2,918 2,982	40	11,299

STATE FACILITY REPORT. TO EDIT OR DELETE THIS TEXT ENTIRELY, CLICK ON COMPANY SETUP, THEN CLICK THE NARRATIVES MENU, THEN #7

## **EDUCATION COMMITTEE MINUTES**

The Education Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 9, 2017 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Annette Stafford, Terry Scruggs, Jeff Joines, Chad Barnard, Sonja Robinson and Jerry McFarland, being all the members of the Committee with the exception of Commissioner Becky Siever, who was absent. Also present was Director of Schools Dr. Donna Wright, Deputy Director of Schools Mickey Hall, School Board member Bill Robinson, County Commissioners Bobby Franklin, John Gentry, Joy Bishop, Sue Vanatta, Diane Weathers and Wendell Marlowe and County Attorney Michael R. Jennings.

Chairman Stafford called the meeting to order and determined that a quorum was present.

The minutes of the January 12, 2017 meeting were presented. Motion to approve these minutes as printed was made by Commissioner Barnard, seconded by Commissioner Scruggs and carried by vote of 6 for with 1 absent.

Chairman Stafford apologized for not sending out the agenda.

Director of Schools Dr. Donna Wright presented School Board budget amendment 2017-03. Motion to recommend this budget amendment to the Budget Committee was made by Commissioner Joines, seconded by Commissioner McFarland and carried by vote of 6 for with 1 absent.

Dr. Wright presented School Board budget amendment 2017-04. Motion to recommend this budget amendment to the Budget Committee was made by Commissioner Joines, seconded by Commissioner Robinson and carried by vote of 6 for with 1 absent.

There being no further business to come before the Committee on motion of Commissioner Barnard, seconded by Commissioner Scruggs, the Committee voted 6 for with 1 absent to adjourn.

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SECRETARY



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**County Commission Report**  
**March 20, 2017**

The Wilson County Board of Education met in regular session on Monday, March 6, 2017 and took action on the following items:

- **Approved Recommended Changes to Section 4 of Board Policy on 1<sup>st</sup> Reading**
- **Approved Wilson County Schools Program of Studies for 2017-18**
- **Approved Budget Amendment 2017-03**
- **Approved Budget Amendment 2017-04**
- **Approved to Award Mowing Bid to Landscape Services, INC for the West Division and to Green Valley Lawn and Landscaping for the East Division**
- **Approved to Extend for 6 Months Friendship Community Church usage of Elzie D. Patton Elementary**
- **Accepted a Report from County Attorney, Mike Jennings**
- **Accepted a Report from Director of Schools**

Agendas, approved minutes and supporting documents from Board of Education meetings may be found online at <http://emcmeetings.tsba.net/public/agency.aspx?publicagencyid=4332>.

All Wilson County Schools' Board Policies may be found at: <https://sites.google.com/a/wilsonk12tn.us/board-policies/>

The Board recognized and honored Judge Barry Tatum for being a "friend and advocate" of kids. He is fair and works to improve the circumstances for those that come before him. Many times, when meeting with our students, after they have gone before Judge Tatum, they tell me they have to tell or report back to Judge Tatum to let him know the outcome. Education is a top priority for Judge Tatum and if you have ever visited his courtroom you may have heard some of his quotes; "Don't look back, look forward" and "A mistake made more than once becomes a decision" is an example. Wilson County is truly blessed to have a Judge, such as Barry Tatum, that has our students' and our community's best interest at heart.

The Board voted unanimously for Dr. Wright to send our legislatures, Senator Mae Beavers, Rep. Pody and Rep. Lynn, an e-mail stating that The Wilson County Board of Education does not support any legislation on school vouchers that would take away existing or future funding from public school systems.

The Board was recognized and presented an appreciation plaque from John T. Marshall and Ken Kackley, VFW Post 5015, for Meritorious and Distinguished Service in Furthering the Aims and Ideal of the Veterans of Foreign Wars of the United States. The VFW offers and awards annual scholarships; Voice of Democracy for grades 9-12 and Patriot's Pen for grades 6-8. Five (5) Wilson

County School students were recipients of those scholarships this year and were recognized at the Board Meeting.

Congratulations to the Patriot's Pen Essay Winners:

- Mary O'Riordan, West Wilson Middle School – First Place - \$100.00
- Racann Green, Watertown Middle School – Second Place - \$75.00
- Kailee Scott, Tuckers Crossroads, Third Place - \$50.00

Winners of the Voice of Democracy:

- Navaneeth Shibu, Wilson Central High School – Second Place - \$75.00
- Kimberlyn Miller, Mt. Juliet High School – Third Place - \$50.00

The Wilson County Board of Education held a Special Called Board Meeting on Friday, February 24, 2017 at 4:00 p.m. for the purpose of voting on the Mt. Juliet Mixed Drink Tax proposal and the Carroll-Oakland Building Project Funds. The Board, with a 6-1 vote, accepted the proposal from the City of Mt. Juliet for the "City" to waive any and all fees within their authority up \$380,000 on the Mixed Drink Tax lawsuit, with the stipulation if the City of Mt. Juliet changed anything or made any adjustments to the proposal, it would go back to the table. A motion for the Carroll-Oakland Building Project Fund passed with a vote of 5-2 to give \$35,483.51 to Carroll-Oakland for their additional building project request to build restroom facilities at the softball/baseball field and return the left over \$300,000 to the County Commission to be placed in debt service.

Mr. Michael Hickman has been selected as the principal of Stoner Creek Elementary. Mr. Hickman comes from Rutherford County Schools where he served as principal of Buchanan Elementary School for the past seven (7) years. Mr. Hickman, a resident of Mt. Juliet, will replace Mrs. Christine Miller, as she will be the new Springdale Elementary principal.

The storms that blew through Wilson County Wednesday morning (March 1) knocked out power in the Watertown area and caused roof damage in the Watertown High School commons area. The saying "In like a lion" is holding true. I am so grateful and appreciative of our school staff for taking care of our students/children. It is hard for most to understand, but a school building is one of the safest places you can be in crazy weather like we experienced. There is always the concern for children to be left at home, unsupervised, on severe weather days.

Due to student and staff illness, the decision was made to close schools February 14-17. Students were out of school on Monday, February 20 for Presidents' Day and schools were closed for Spring Break March 13-17.

As you may have heard on the news/radio or on social media, a 14 year old Wilson Central High School student was arrested Sunday evening for making a threat toward Wilson Central High on social media. The Wilson County Sheriff's Department was notified by a parent, whose child had seen the posting on social media. I would like to commend the student and parent who brought the incident to the attention of law enforcement and thank the Wilson County Sheriff's Department for their quick action in identifying the student who made the threat. As a reminder to all, we take all threats seriously, whether or not, they are not considered to be credible. While it is easy to say things on social media, that typically one would not say or even carry out, be forewarned that there

are consequences for those actions. The threat was thoroughly investigated and we don't believe it was a credible threat.

Ford Ice Center has partnered with Wilson County Schools to allow our district to have two skate nights, March 31 and April 28, where they will give our Chapter of the Children's Reading Foundation 25% of the admission collected that night. They will also allow for us to have a table set up where we can promote #Read20 with the children. All money raised will be used to purchase kits for our parent classes. The cost of admission is \$7 and skate rental is \$3. There is a chance that GNASH, the Nashville Predator's mascot will be at the first event. The Ford Ice Center is on the same property as the former Hickory Hollow Mall in Nashville. Both events are from 7:30 – 9:30 p.m.

Schools held Spring/2<sup>nd</sup> semester Parent-Teacher Conferences during the month of February and early March. Approximately 3,047 conferences were conducted, for a total of over 12,240 for this school year.

### **Congratulations are in order for the following schools/students/clubs**

#### **MJHS:**

Over the weekend of March 4<sup>th</sup>, 29 students from MJHS of the Youth in Government club competed at a youth legislative conference at the State Capitol with 600 students from across the state. Congratulations to the entire club and their hard work for being named a "Premier Delegation" in 2017 and to the following students for awards...

Outstanding Statesperson: Caroline Allen & Haley Torrence

Outstanding Bill Senate: Haley Torrence / Genny Smith

Outstanding Bill House: Stella London

Legal Team Award: Declan Delaney & Lauren Allen

Congratulations to Kelvis Duffie for being appointed to the position of House Sargent at Arms during this year's conference!

Congratulations to the officers selected for next year's conference...

Associate Justice of the Supreme Court: Declan Delaney

Video Press Editor: Amanda Nolan

**AND... next year's 2018 Governor of the YMCA Youth in Government Conference is going to be a Bear... Ms. Stella London!!**

#### **WCHS**

The TSSAA recognizes student athletes who excel in the classroom.

**This year the Girls Basketball team has received the team Distinguished Award from the TSSAA for collectively earning a 3.85 GPA.**

15 of 20 players received the TSSAA Academic Achievement Award (3.5 or higher) and have between a 3.7-4.3 GPA:

Piper Elrod  
Nathalie Ventura  
Anna Altman  
Addison Byrd  
Kenadhi Killebrew  
Connor Coward  
Taylor Tucker  
Dottie McSpadden  
Aubree Starnes  
Kaylee Richetto  
Miyaunna Cason  
Nicole Brill  
Jasmin Angel  
Lindsey Freeman  
Teoria Woods

### **LHS**

LHS Culinary Arts Team distinguished themselves, as always, in the TN Prostart Competition. 18 teams from across the state participated and **LHS won 1<sup>st</sup> in Culinary Arts and 2<sup>nd</sup> in Hospitality Management.** Zayda Juarez was given the professionalism award for the most standout student of the day. The culinary arts team will represent Tennessee in April at Nationals. Numerous scholarships were given and they won a \$5,000.00 smart refrigerator for their program!!!! Total scholarships earnings and how they placed are totaled next to their team below.

#### **Culinary Arts Team: \$36,500.00 per student**

Josh Crook  
Hailey Fields  
Lucas Oakley  
Corbin Hagman

#### **Hospitality Management Team: \$26,000.00 per student**

Zayda Juarez  
Alex O'dell  
Isabel Camacho  
Kaylah Ritchey

Congratulations to Stoner Creek Elementary 4<sup>th</sup> graders, Evan Padilla and Luke Loy for winning 1<sup>st</sup> Place among fourth graders at the Middle Tennessee State University Annual Intervention Convention. The boys will present their invention, the Drink Pump, in June at the National Invention Convention held in Washington, DC. The Drink Pump helps to prevent spilling milk

when pouring milk into a bowl of cereal or into any container, by using a pump. Evan and Luke were not the only Wilson County School students that will be presenting at the national level, Tuckers Crossroads fifth grader Masie Owensby, won second place for her invention of Lumos Trax, a light that is put on the end of your finger to help you track while you read.

Congratulations to Student Board Member, Preston George (WCHS) for being awarded and accepting a “full” scholarship to Tennessee Tech and to Student Board Member, Emma Kate Hall (LHS) for being in the top 30 finalists, chosen from over 600 applicants and selected from 60 semi-finalists, for the 2017 Haslam Scholars Program. You can find Emma Kate’s bio, along with the other finalists, at <http://honors.utk.edu/2017/02/24/2017-haslam-scholar-finalists-announced/>. Stella London, Mt. Juliet High School Student Board Member Representative, was selected as the 2018 Governor of the YMCA Youth in Government Conference. She also won the award for Outstanding Bill House at the 2017 Youth Legislative Conference held at the State Capitol on March 4 & 5<sup>th</sup>. Watertown High School Student Board Member, Macy Harrison, will be attending Tennessee Tech this Fall.

Below is the schedule for this year’s Graduation Ceremonies. You are cordially invited to attend the ceremony of your choice.

School	Date	Time	Location
Adult High School	June 9, 2017	6:00 p.m.	College Hills Church of Christ
Adult Learning Center (GED)	May 26, 2017	7.00 p.m.	Fairview Church
Lebanon High School	May 27, 2017*	10:00 a.m.	Lebanon High Campus
Mt. Juliet High School	May 22, 2017	7:00 p.m.	MTSU Murphy Center
TVOLS	May 23, 2017	6:30 p.m.	Five Oaks
Watertown High School	May 25, 2017	6:30 p.m.	Watertown High Campus
Wilson Central High	May 27, 2017	3:00 p.m.	MTSU Murphy Center

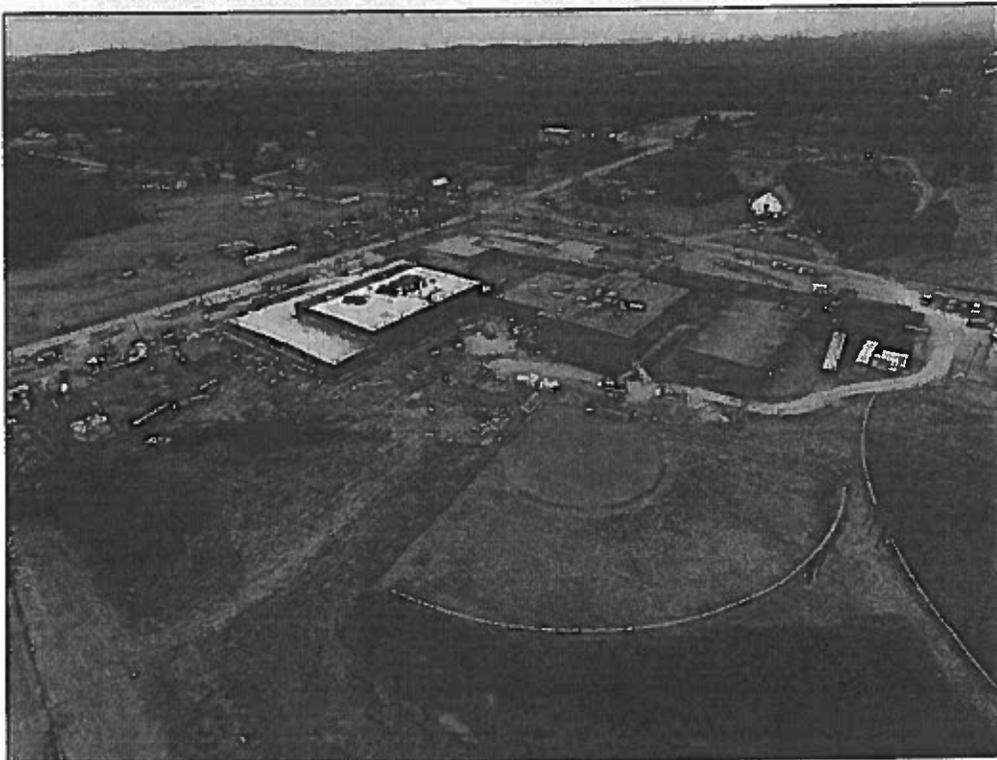
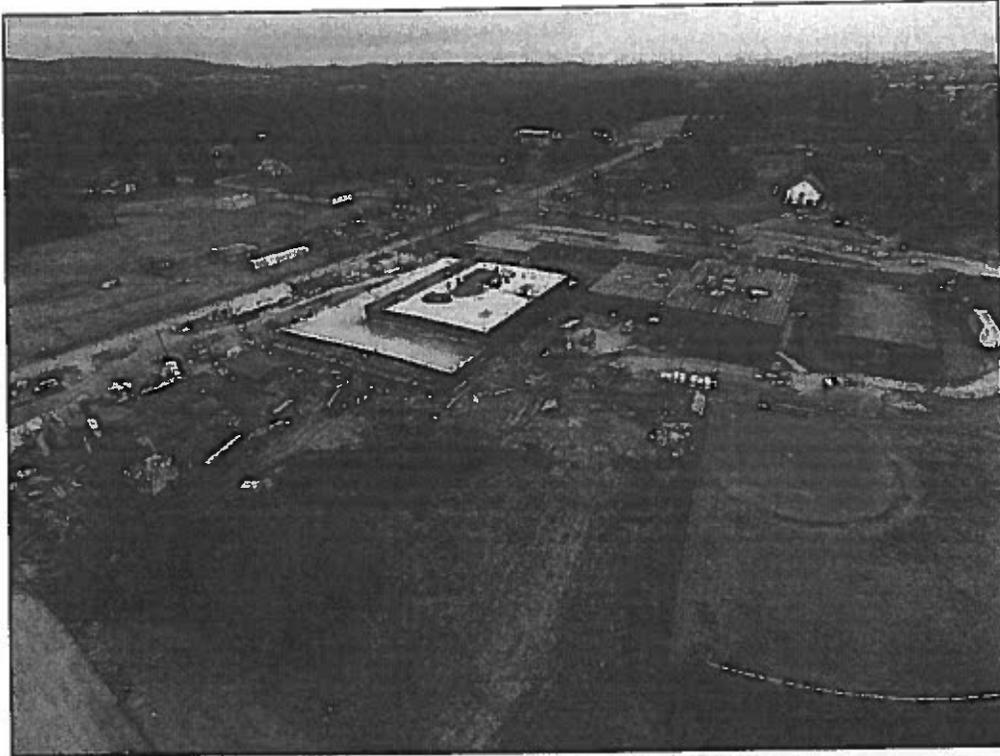
**Construction Project Updates as of February 23, 2017 for the Administrative Offices, Gladeville Elementary, Southside Elementary, Springdale Elementary, Tuckers Crossroads, and Watertown Elementary are included with this report.**

Respectfully submitted,  
**Dr. Donna L. Wright**  
 Director of Schools

**MONTHLY MEETING**  
**February 23rd, 2017**

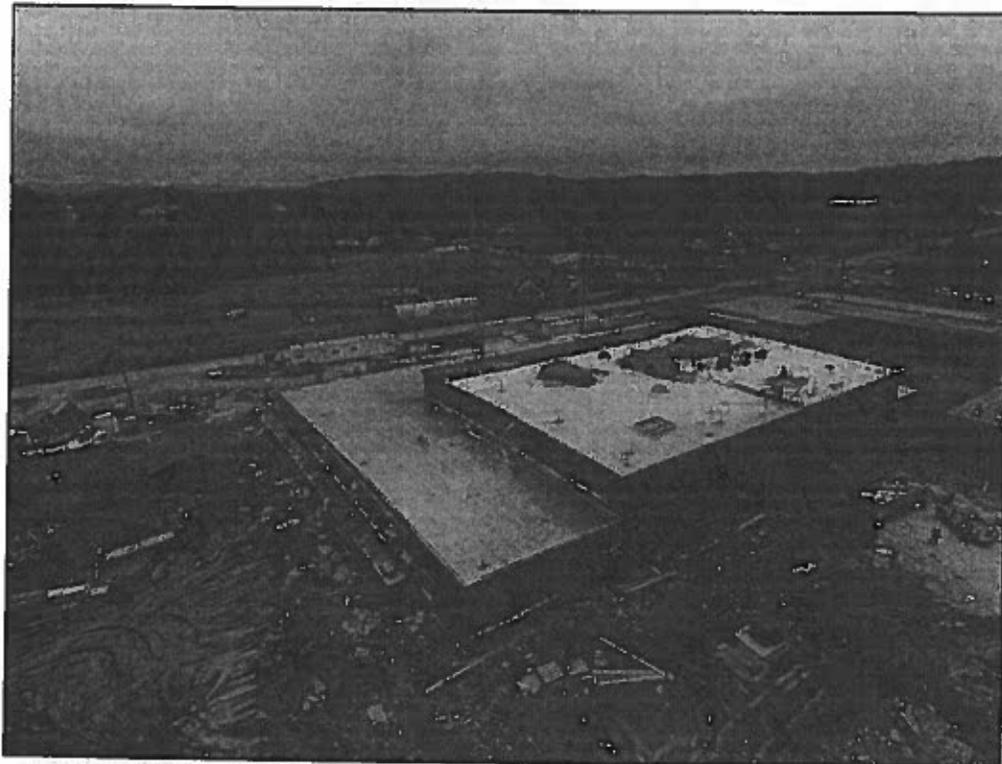
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**Section 10 – Photographs**



**MONTHLY MEETING**  
**February 23rd, 2017**

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**MONTHLY MEETING**  
**February 23rd, 2017**

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**WATERTOWN ELEMENTARY SCHOOL**  
**WATERTOWN, TN**



Wilson County Schools  
FEB 23 2017  
Director of Schools' Office

**R.G. ANDERSON COMPANY, INC.**  
1801 West End Avenue | Suite 1800 | Nashville, Tennessee 37203  
(615) 329-1789 | (615) 321-4555 fax

# MONTHLY MEETING

## February 23rd, 2017

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### **SECTION 1 – Construction Progress: Summary of Work**

#### **Division 2 - Demolition:**

- Demolition is completed.

#### **Division 3 - Concrete:**

- Area C footing are completed.
- Area B footings are poured to 40 of completion.
- Area A footings are prepped and are poured to 15% of completion.
- Gym area slab on grade was poured today, remainder of area C to be poured 3/3/2017.

#### **Division 4 - Masonry:**

- Foundation block in area C is completed
- Area B foundation block has begun and is concurrently working with footing pours.

#### **Division 5 - Steel:**

- No work ongoing.

#### **Division 6 – Wood & Carpentry:**

- No work ongoing.

#### **Division 7 – Thermal & Moisture Protection:**

- Vapor barrier installed for slab pour.

#### **Division 8 – Doors & Windows:**

- No work ongoing.

#### **Division 9 – Finishes:**

- No work ongoing.

#### **Division 10 – Specialties:**

- No work ongoing.

#### **Division 11 – Equipment:**

- No work ongoing

#### **Division 12 – Furnishings:**

- No work ongoing.

#### **Division 21 – Fire Protection:**

- No work ongoing.

# MONTHLY MEETING

## February 23rd, 2017

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### **Division 22 – Plumbing:**

- Underground in area C is completed.
- Current discrepancies exist at the invert at clean out number 9.

### **Division 23 – HVAC:**

- An existing unit was moved.

### **Division 24-28 – Electrical, Communications & Security:**

- Electrical underground in area C is completed.
- Reroute of the panels A & B in the existing building is completed.
- Main power conduit has been ran from the main distribution panel (MDP) to electrical rooms in areas B & C.

### **Division 31 – Site Improvements:**

- Sidewalk at the top parking lot is completed.
- Steps from top parking lot are currently being formed.

### **Division 32 – Exterior Improvements**

- Protective fencing is installed with new and safer walk way for staff and children.

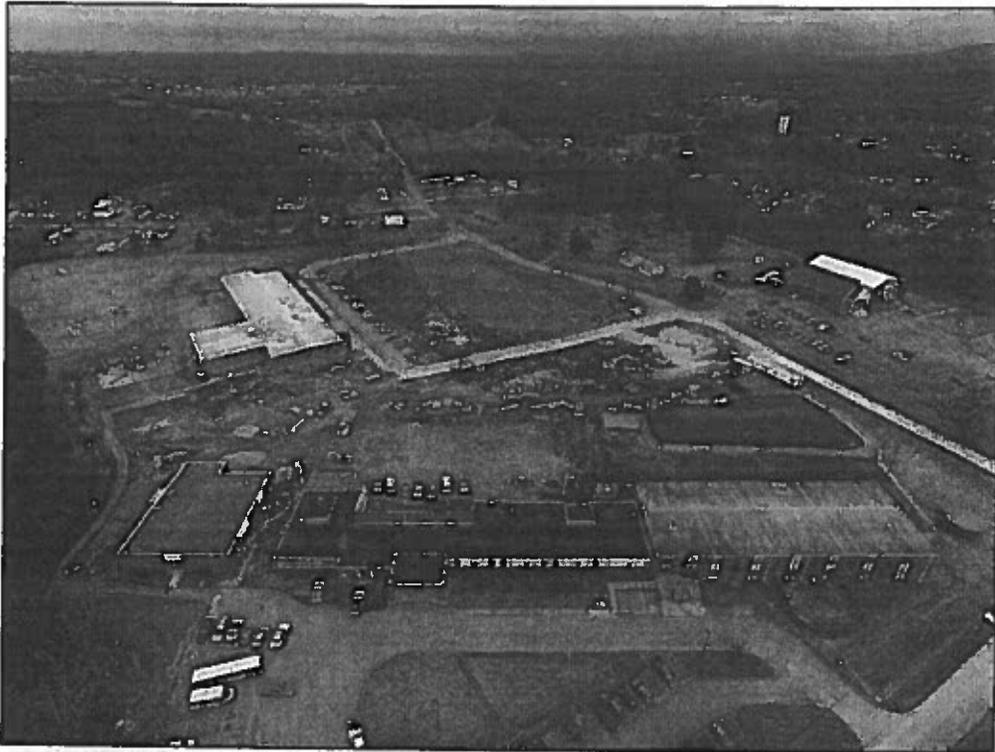
### **Division 33 – Utilities**

- Blasting work is completed.
- New domestic water line has been tested and inspected, approved for use.
- Force main is installed, and connected to the existing.
- All storm, minus structures at existing road and retaining wall is completed.

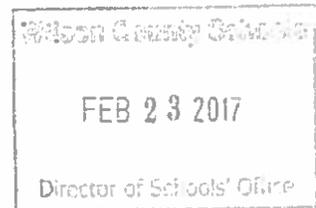
**MONTHLY MEETING**  
**February 23rd, 2017**

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**Section 10 – Photographs**



**Wilson County  
Administrative Offices  
Lebanon, Tennessee**



**February 23, 2017  
Monthly Progress Meeting**

## Wilson County Administrative Offices Progress Update

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### Division 2

- Abatement is complete. Minor demo is still being done for interior doors and windows. Elevator is being removed and all air handling equipment should be removed by 3/3/2017. No site work is being done because of permit issues. All storm and sewer piping is on site.

### Division 3

- Started digging footing and placing reinforcement steel on section "A" and "C"

### Division 4

- Started laying brick in section "E" at windows.

### Division 5

- Deck and joist drawings have been returned to subcontractor. Remaining structural steel shop drawings are still at engineer's office for review.

### Division 6

- 

### Division 7

- 

### Division 8

- Supplier for hollow metal, wood doors and hardware has Completed site survey and several door frames have been delivered for sections "A" "B" "C" and "E"

### Division 9

- Metal stud framing continues where possible and some above ceiling drywall has been installed.

### Division 10

- 

### Division 11

- 

### Division 12

- 

### Division 13

- 

### Division 14

- Shop drawings have been approved for elevator and returned to subcontractor.

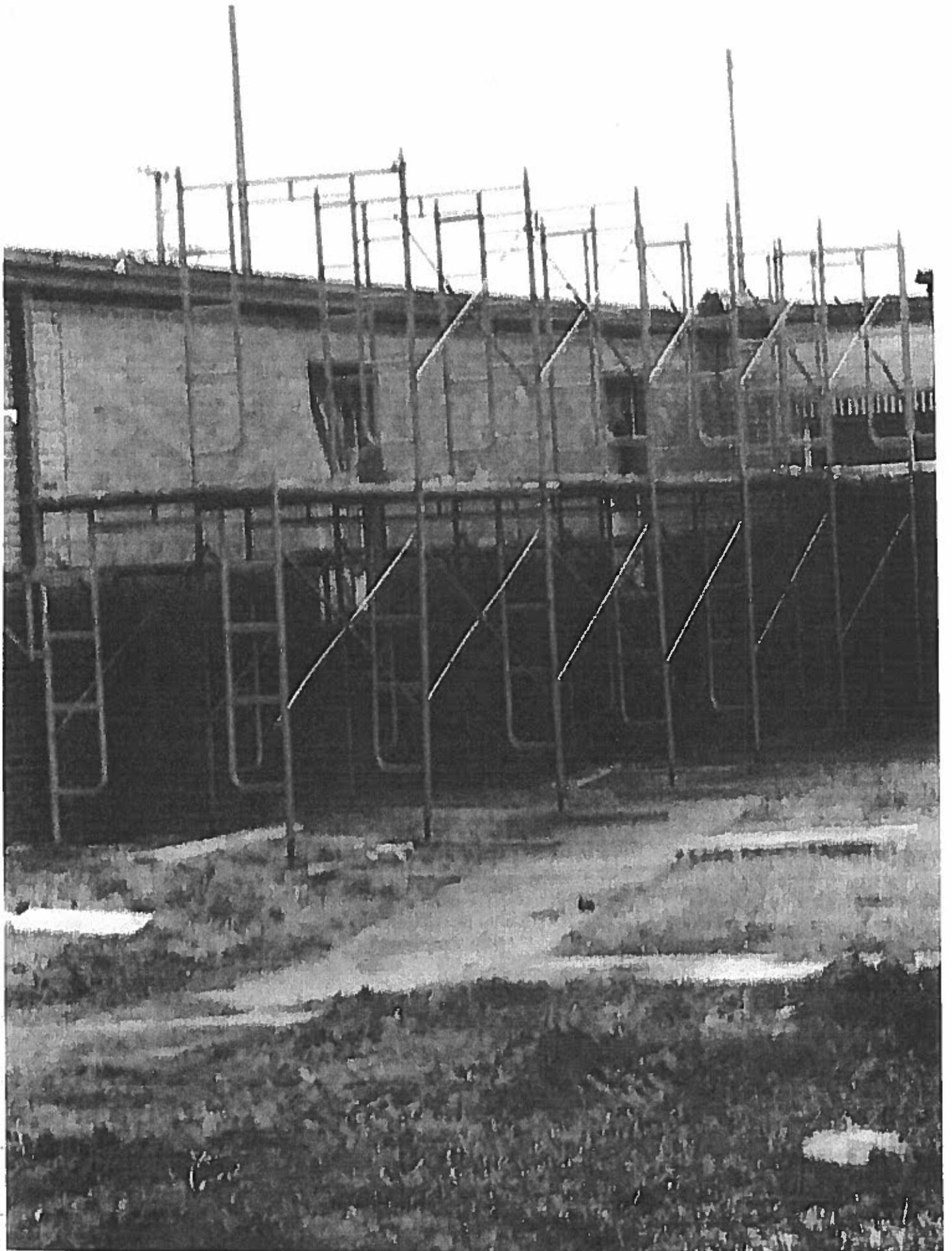
### Division 15

- Several restrooms are ready for inspection and waiting on building inspector.

### Division 16

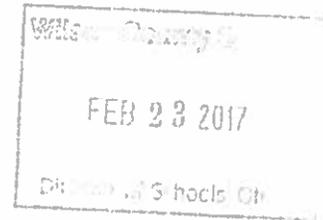
- Several roughed in areas are ready for rough in inspection and waiting on inspector.





# Gladeville Elementary

## Gladeville, Tennessee



**February 23, 2017**

**Monthly Progress Meeting**

## Gladeville Elementary Progress Update

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### Division 2

- Site concrete has progressed well. Walks on all three sides of new addition will be complete next week.
- New storm materials have been ordered for work added next to playground.

### Division 3

- All building concrete is complete.

### Division 4

- All masonry complete with exception of front entrance canopy.

### Division 5

- All structural steel complete.

### Division 6

- Casework delivery set for mid-March.
- All roof blocking complete.

### Division 7

- All roofing is down on new building. Metal trim out to start in two weeks.

### Division 8

- All door frames set inside.
- Exterior glass is 60%

### Division 9

- Painting is at 80%.
- Ceiling grid is at 90%
- Kitchen finishes will start next week.
- Flooring will start late March.

### Division 10

- 

### Division 11

- Kitchen walk-ins install next week.

### Division 12

- 

### Division 13

- 

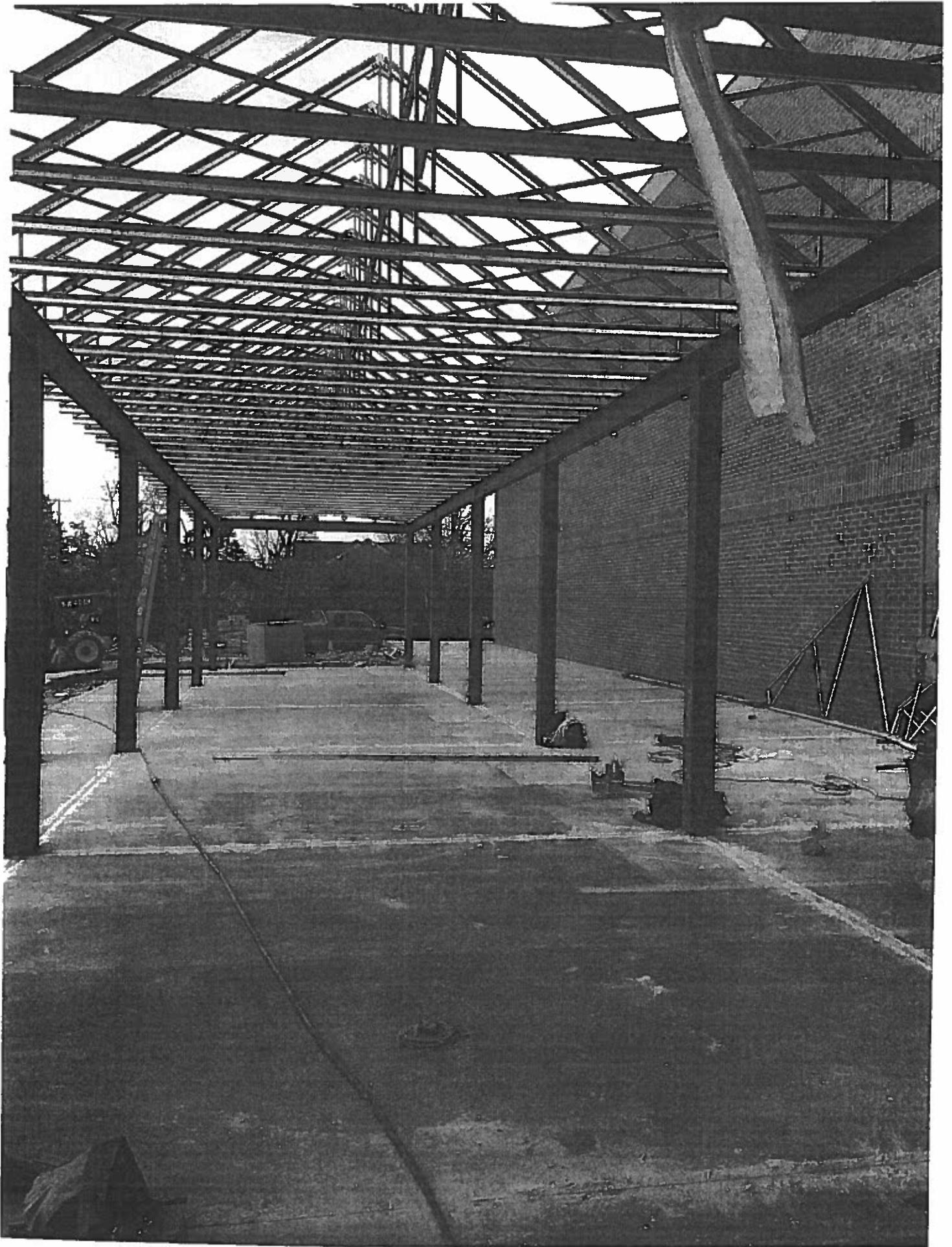
### Division 14

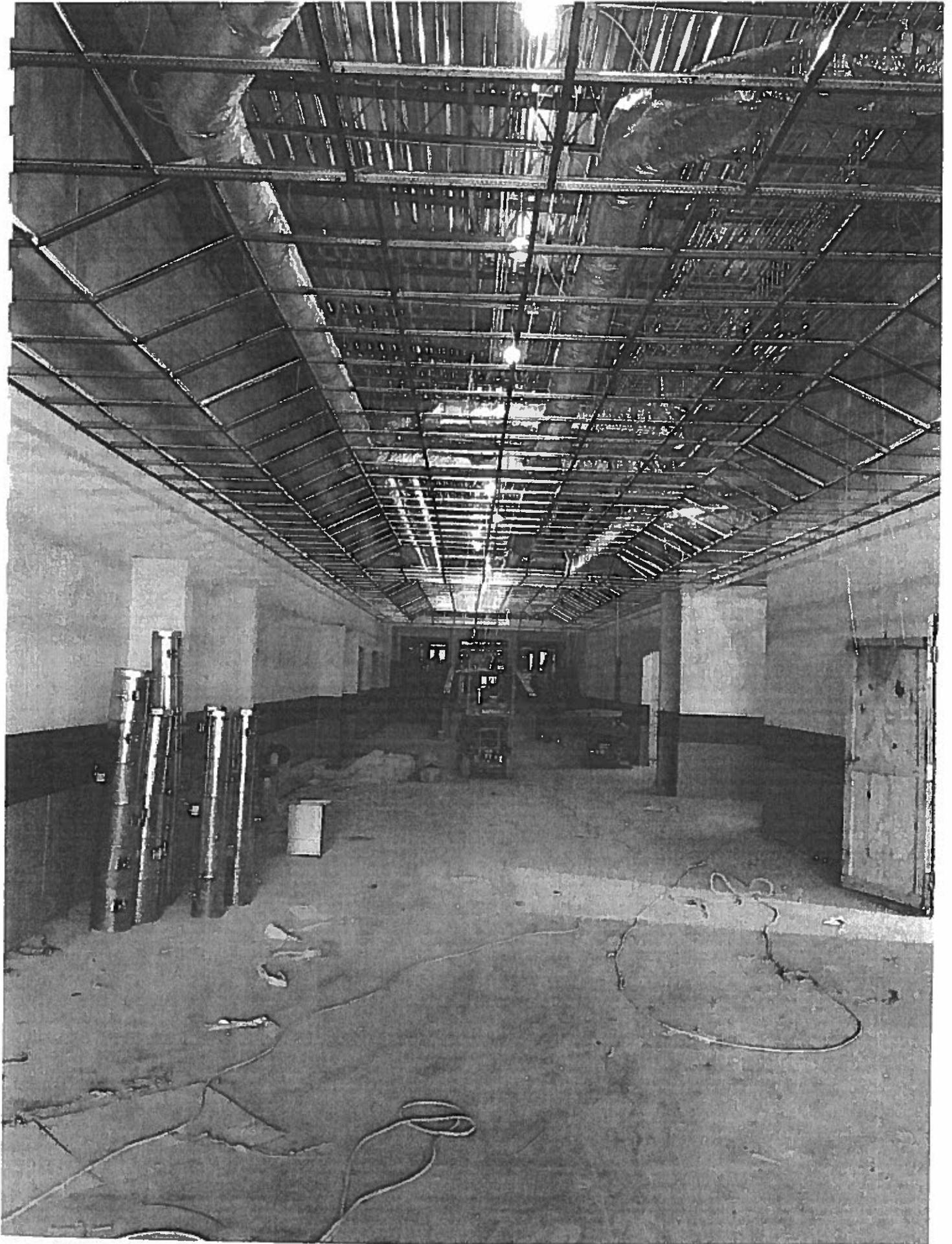
### Division 15

- Hoods are up in the kitchen.
- Ductwork is 90% throughout new construction.
- Plumbing is ready for trimout.

Division 16

- All rough in complete.
- Light fixtures 80%
- Wire is 85% pulled.
- Preparation for gear changeover is at 80%.

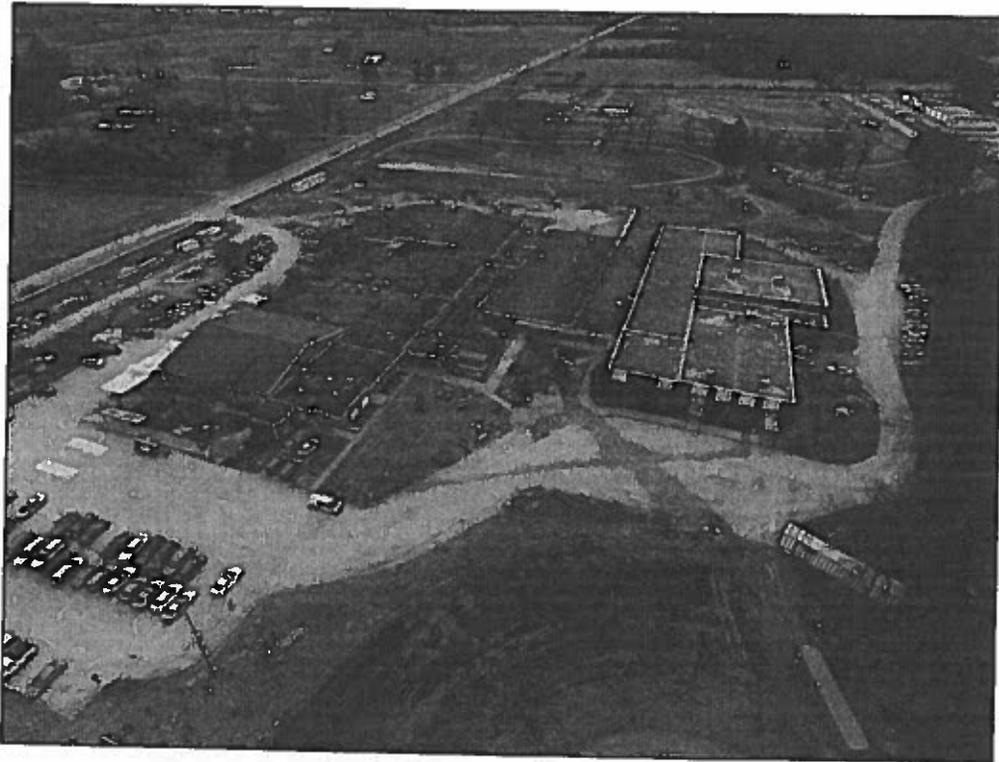




**MONTHLY MEETING**  
**February 23rd, 2016**

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**SOUTHSIDE ELEMENTARY SCHOOL**  
**LEBANON, TN**



Wilson County Schools

FEB 23 2017

Director of Schools' Office

**R.G. ANDERSON COMPANY, INC.**  
1801 West End Avenue | Suite 1800 | Nashville, Tennessee 37203

**SOUTHSIDE ELEMENTARY SCHOOL**

**ALTERNATE 1**

**INTERIOR CMU WALLS COMPLETE 2-22**

**FILL EXTERIOR OPENINGS – COMPLETE 3/3**

**SMOKE PARTITIONS & FIREWALLS - LGM FRAMING TO ROOF DECK IN PROGRESS, COMPLETE PARTITIONS MARCH 10<sup>TH</sup>**

**DUCT INSTALLATION IN PROGRESS**

**PART "A" ADDITION**

**FOUNDATIONS IN PROGRESS – COMPLETE 3/3**

**PLUMBING ROUGH IN COMPLETE BY 2/24**

**PART "B" GYMNASIUM ADDITION**

**PLUMBING ROUGH IN – COMPLETE**

**FOUNDATIONS IN PROGRESS – COMPLETE BY 2/24**

**SLAB POUR - CLASSROOMS SCHEDULED FOR 3/2**

**COURTYARD SLAB POUR - SCHEDULED FOR 3/10**

**PART "B" RESTROOM ADDITION**

**SLAB POUR - SCHEDULED FOR 3/2 WEST SIDE ONLY**

**NO ACTIVITY EAST SIDE – CHANGE ORDER RESOLUTION**

**PART "C" ADDITION**

**RESTROOMS & CORRIDOR ADDITION - PLUMBING – COMPLETE BY 3/3**

**RESTROOMS & CORRIDOR ADDITION – SLAB POUR BY 3/15**

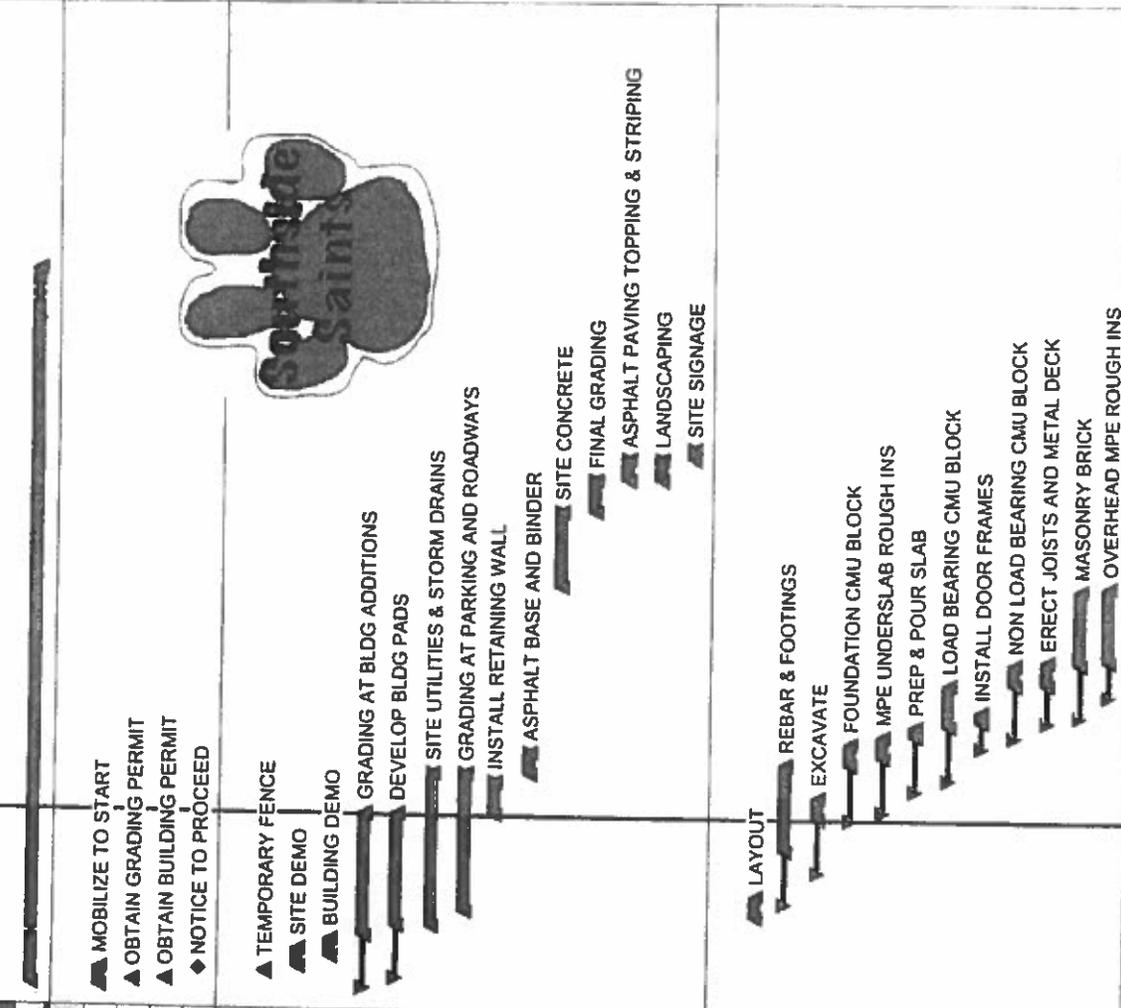
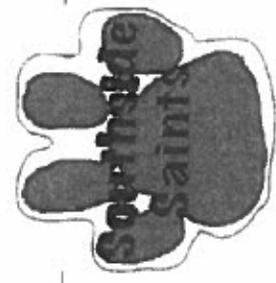
**GYMNASIUM DEMOLITION IN PROGRESS – COMPLETE BY 3/17**

EXHIBIT "C"

Act ID	Activity Description	Orig DNR	Reqd Dnr	Early Start	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
					SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT

Southside Elementary Additions

Act ID	Activity Description	Orig DNR	Reqd Dnr	Early Start	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
<b>PRECONSTRUCTION &amp; GENERAL CONDITIONS</b>		340	257	10/03/16 A														
0044	MOBILIZE TO START	10	0	10/03/16 A														
0003	OBTAIN GRADING PERMIT	1	0	10/06/16 A														
0004	OBTAIN BUILDING PERMIT	1	0	10/07/16 A														
0002	NOTICE TO PROCEED	0	0	10/15/16 A														
<b>PHASE I - SITEWORK</b>																		
0150	TEMPORARY FENCE	2	0	10/13/16 A														
0028	SITE DEMO	10	0	10/17/16 A														
0038	BUILDING DEMO	10	0	10/24/16 A														
0010	GRADING AT BLDG ADDITIONS	5	1	11/07/16 A														
0012	DEVELOP BLDG PADS	2	0	11/14/16 A														
0024	SITE UTILITIES & STORM DRAINS	25	18	11/14/16 A														
0054	GRADING AT PARKING AND ROADWAYS	20	18	11/24/16 A														
0074	INSTALL RETAINING WALL	15	15	01/27/17														
0084	ASPHALT BASE AND BINDER	10	10	02/22/17														
0014	SITE CONCRETE	35	35	06/27/17 *														
0016	FINAL GRADING	15	15	08/15/17														
0018	ASPHALT PAVING TOPPING & STRIPING	10	10	09/05/17														
0021	LANDSCAPING	10	10	09/05/17														
0019	SITE SIGNAGE	5	5	09/19/17														
<b>PHASE I - NEW ADDITIONS - GYM &amp; BATHROOM</b>																		
0030	LAYOUT	10	0	11/22/16 A														
0032	REBAR & FOOTINGS	15	15	01/05/17 A														
0031	EXCAVATE	10	10	01/26/17														
0033	FOUNDATION CMU BLOCK	10	10	03/02/17														
0034	MPE UNDERSLAB ROUGH INS	10	10	03/07/17														
0035	PREP & POUR SLAB	5	5	03/21/17														
0036	LOAD BEARING CMU BLOCK	20	20	03/28/17														
0037	INSTALL DOOR FRAMES	5	5	03/31/17														
0040	NON LOAD BEARING CMU BLOCK	10	10	04/25/17														
0091	ERECT JOISTS AND METAL DECK	12	12	04/25/17														
0072	MASONRY BRICK	35	35	05/09/17														
0041	OVERHEAD MPE ROUGH INS	35	35	05/11/17														







**MONTHLY MEETING**  
**February 23rd, 2016**

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**Section 10 – Photographs**



**MONTHLY MEETING**  
**Febrary 23rd, 2017**

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**SPRINGDALE ELEMENTARY SCHOOL**  
**5675 Central Pike**  
**MT. JULIET, TN**



Wilson County Schools

FEB 23 2017

Director of Schools' Office

**R.G. ANDERSON COMPANY, INC.**  
1801 West End Avenue | Suite 1800 | Nashville, Tennessee 37203  
(615) 329-1789 | (615) 321-4555 fax

# MONTHLY MEETING

## February 23rd, 2017

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### **SECTION 1 – Construction Progress: Summary of Work**

#### **Division 2 - Demolition:**

- No work ongoing.

#### **Division 3 - Concrete:**

- Exterior concrete starting this month.

#### **Division 4 - Masonry:**

- Exterior brick is approximately 90% of completion.

#### **Division 5 - Steel:**

- Framing canopy columns and bulkheads.

#### **Division 6 – Wood & Carpentry:**

- Shelving to arrive March 1<sup>st</sup>.

#### **Division 7 – Thermal & Moisture Protection:**

- Roof membrane is completed, with parapet wall panels and coping underway.
- Interior control joint caulking is completed.
- Exterior caulking in the brick is underway.

#### **Division 8 – Doors & Windows:**

- All hollow metal frames have been set.
- Exterior FRP frames and door installation work is progressing.
- Rolling grills and counter shutters have been installed.
- Exterior windows and glass is approximately 90% completed.
- Interior doors to start in a few weeks, starting in areas E & F.

#### **Division 9 – Finishes:**

- VCT installation has begun in areas E & F.
- Majority of the bulkheads are framed and hung.
- Acoustical ceilings completed in areas E & F.
- Final painting has begun in areas E & F, base coats are painted through the remainder of the building.

#### **Division 10 – Specialties:**

- Marker and tack boards completed in areas E & F.

#### **Division 11 – Equipment:**

- Goal installation has begun in the gym.
- Freezer/cooler and hood have been installed in the kitchen.
- ANSUL system has been roughed-in.

# MONTHLY MEETING

## Febraury 23rd, 2017

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### **Division 12 – Furnishings:**

- Case work to arrive to the site on March 6<sup>th</sup>, with installation to follow.

### **Division 21 – Fire Protection:**

- Sprinkler completed in areas E & F.
- Main piping completed in the remainder of the building.
- Awaiting grid to install sprinkler heads.

### **Division 22 – Plumbing:**

- All plumbing rough-ins should be completed in the next two weeks.
- Gas piping complete on roof waiting for meter installation.

### **Division 23 – HVAC:**

- All Bard units and RTUs have been installed.
- All duct rough-ins are completed with insulation in progress.
- Control wiring is about 50% completed to units.

### **Division 24-28 – Electrical, Communications & Security:**

- Main power has been energized to the transformer.
- Installing switch gear, with hopes to have power to the sub panels and units by the end of the month.
- Overhead rough-in is progressing throughout A, B, C and alternate.
- Systems Integration is working on communications wiring and devices.
- Fire alarm wiring has started in A, E & F.

### **Division 31 – Site Improvements:**

- Touching up some of the sub-grade on the perimeter of the building.

### **Division 32 – Exterior Improvements**

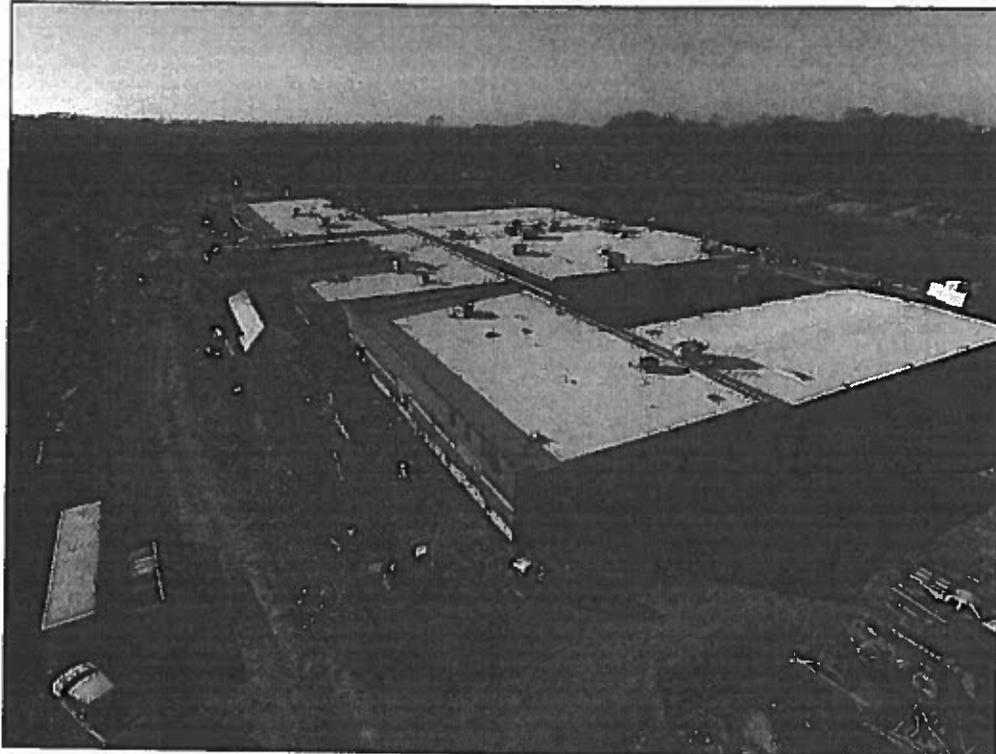
- No work ongoing.

### **Division 33 – Utilities**

- Sewer lift station is on site, along with it's controls.
- Installing underground sewer piping on the gravity fed line from the building and site.
- Installing underground rainwater leaders and condensate piping along the perimeter of the bulding.

**MONTHLY MEETING**  
**Febraury 23rd, 2017**

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**MONTHLY MEETING**  
**Febraury 23rd, 2017**

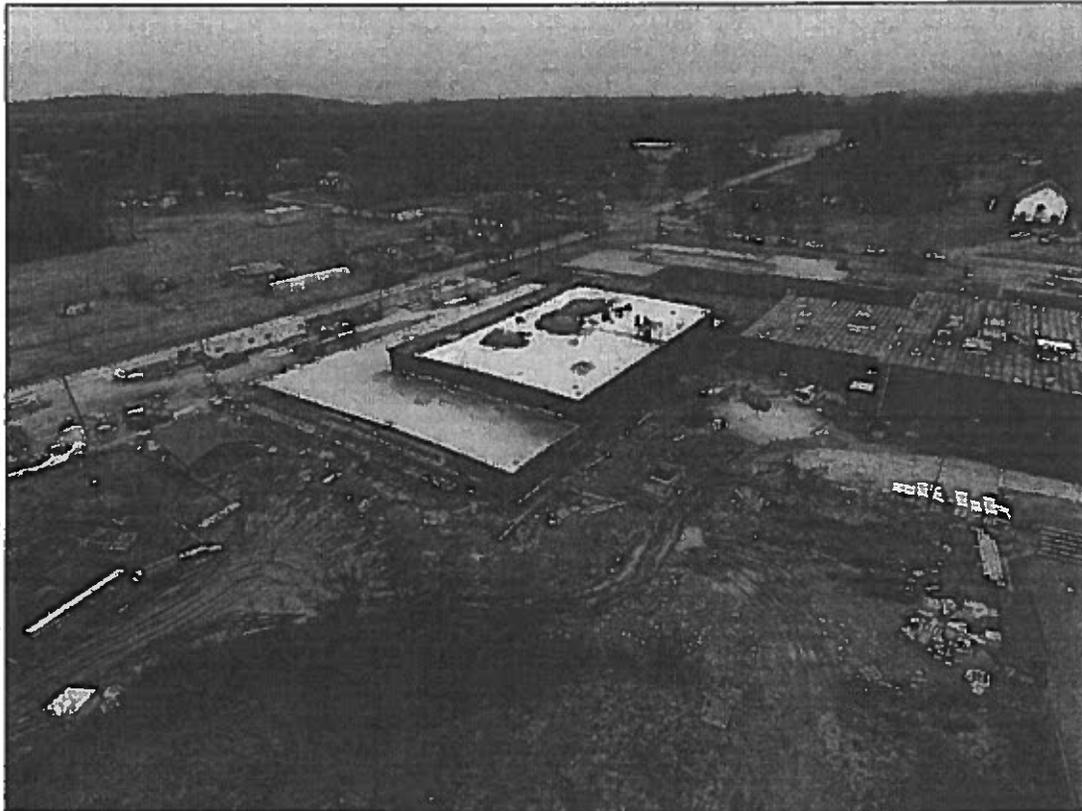
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**MONTHLY MEETING**  
**February 23rd, 2017**

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**Tuckers Crossroads Elementary School**  
**LEBANON, TN**



**R.G. ANDERSON COMPANY, INC.**  
1801 West End Avenue | Suite 1800 | Nashville, Tennessee 37203  
(615) 329-1789 | (615) 321-4555 fax

RGA Project Number: P-2805

Wilson County Schools

FEB 23 2017

Director of Schools' Office

**" EXHIBIT C "**

Act ID Description Orig Rem Dur Early Start Early Finish Total Float  
 2017 2018 2019  
 J A S O N D J J A S O N D J J A S O N D J J A S O N D J J A S O N D

**PRECONSTRUCTION**

Act ID	Description	Orig Dur	Rem Dur	Early Start	Early Finish	Total Float
010	TDEC APPROVAL	0	0		31MAY16 A	
020	OBTAIN GRADING PERMIT	0	0		31MAY16 A	
030	OBTAIN BUILDING PERMIT	0	0		31MAY16 A	
040	NOTICE TO PROCEED	1	0	02JUN16 A	02JUN16 A	
050	MOBILIZATION	5	0	07JUN16 A	13JUN16 A	

**SITE DEVELOPMENT**

Act ID	Description	Orig Dur	Rem Dur	Early Start	Early Finish	Total Float
1000	GRADING & DEMO	4	0	14JUN16 A	15SEP16 A	
1040	SITE CLEARING / GRADING / DEMO	40	0	05JUL16 A	01NOV16 A	
1020	BUILDING PAD DEVELOPMENT	15	0	19JUL16 A	23SEP16 A	
1070	LOOP ROAD BINDER	10	0	08AUG16 A	26AUG16 A	
1030	BASECOURSE LOOP ROAD	20	0	28SEP16 A	19SEP16 A	
1010	LOOP ROAD DEVELOPMENT & POWER RELOCATION	20	0	10OCT16 A	22DEC16 A	
1050	LOOP ROAD LIGHTING	15	15	22FEB17	14MAR17	-58d
1060	CURBS	10	10	15MAR17	28MAR17	-58d
1080	TOPSOIL	20	20	29MAR17	25APR17	-58d
1090	LANDSCAPING	20	20	29MAR17	25APR17	-58d
1100	ASPHALT TOPPING	15	15	14SEP17	04OCT17	-58d
1110	SITE COMPETITION	1	1	04OCT17	04OCT17	-58d

**SHELL CONSTRUCTION**

**AREA A / B - NEW GYM**

**SHELL CONSTRUCTION**

2020	FORM, REBAR & POUR CONT. FOOTINGS - A/B	15	0	12SEP16 A	07OCT16 A	
2010	FOOTING EXCAVATION - A/B	15	0	19SEP16 A	02OCT16 A	

- ◆ TDEC APPROVAL
- ◆ OBTAIN GRADING PERMIT
- ◆ OBTAIN BUILDING PERMIT
- ☒ NOTICE TO PROCEED
- △ MOBILIZATION

- △ GRADING & DEMO
- △ SITE CLEARING / GRADING / DEMO
- △ BUILDING PAD DEVELOPMENT
- △ LOOP ROAD BINDER
- △ BASECOURSE LOOP ROAD
- △ LOOP ROAD DEVELOPMENT & POWER RELOCATION
- △ LOOP ROAD LIGHTING
- △ CURBS
- △ TOPSOIL
- △ LANDSCAPING
- △ ASPHALT TOPPING
- △ SITE COMPETITION

- △ FORM, REBAR & POUR CONT. FOOTINGS - A/B
- △ FOOTING EXCAVATION - A/B





"EXHIBIT C"

Act ID	Description	Orig Dur	Rear Dur	Early Start	Early Finish	Total Float
4080	HANG & FINISH DRYWALL - A/B	15	15	22MAR17	11APR17	-26d
4080	PRIME PAINT / BLOCKFILL - A/B	10	10	12APR17	25APR17	-26d
4100	ACOUSTICAL CEILING GRID - A/B	15	15	26APR17	16MAY17	-26d
4110	INSTALL CASEWORK & MILLWORK - A/B	15	15	26APR17	16MAY17	-16d
4120	MPE TRIM OUT - A/B	10	10	17MAY17	30MAY17	-26d
4130	FINISH PAINT WALLS & FRAMES - A/B	10	10	17MAY17	30MAY17	-26d
4140	DOORS & HARDWARE - A/B	7	7	24MAY17	01JUN17	3d
4150	INSTALL GYM EQUIPMENT - A/B	10	10	31MAY17	13JUN17	-26d
4160	INSTALL DIVISION 10 SPECIALTIES - A/B	7	7	02JUN17	12JUN17	3d
4170	INSTALL FLOORING - A/B	10	10	14JUN17	27JUN17	-26d
4180	INSTALL BLEACHERS - A/B	10	10	28JUN17	12JUL17	-26d
4180	ACOUSTICAL CEILING TILE - A/B	8	8	13JUL17	24JUL17	-26d
4200	CLEANUP - A/B	10	10	25JUL17	07AUG17	-26d
4210	PUNCH LIST - A/B	10	10	07AUG17	18AUG17	-26d
4220	SUBSTANTIAL COMPLETION - A/B	0	0		21AUG17*	-26d

**PROJECT CLOSEOUT**

Act ID	Description	Orig Dur	Rear Dur	Early Start	Early Finish	Total Float
5000	PROJECT SUBSTANTIAL COMPLETION PHASE 2	0	0		07MAR17*	0*
5010	PROJECT SUBSTANTIAL COMPLETION PHASE 1	0	0		21AUG17*	-26d

Early start point  
 Early finish point  
 Early bar  
 Progress bar  
 Critical bar  
 Summary bar

Progress point  
 Critical point  
 Summary point  
 Start milestone point  
 Finish milestone point

R.G. ANDERSON COMPANY  
 CONSTRUCTION SCHEDULE  
 TUCKERS CROSSROADS ELEMENTARY

**Start date** 01JUN16  
**Finish date** 04OCT17  
**Data date** 22FEB17  
**Run date** 22FEB17  
**Page number** 4A  
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**Wilson County Schools  
Commission Report**

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		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>141</b>	<b>GENERAL FUND</b>		
	<b>40000 REVENUE</b>		
40110	CURRENT PROPERTY TAX	\$32,279,357.06	\$4,404,824.94
40120	TRUSTEE'S COLLECTIONS-PRIOR YR	\$477,760.52	\$188,946.48
40125	TRUSTEE'S COLLECTIONS-BANKRUPT	\$0.00	\$8,652.00
40130	CLERK & MASTER COLLECTIONS-PY	\$133,290.95	\$368,499.05
40140	INTEREST AND PENALTY	\$67,766.75	\$74,970.25
40210	LOCAL OPTION SALES TAX	\$8,047,309.82	\$5,189,597.18
40275	LOCAL OPTION MIXED DRINK TAX	\$94,951.77	\$55,048.23
40320	BANK EXCISE TAX	\$0.00	\$200,000.00
40350	INTERSTATE TELECOMMUNICATION T	\$4,543.18	\$831.82
41110	MARRIAGE LICENSES	\$4,237.17	\$2,176.83
43613	TUITION-SUMMER SCHOOL	\$0.00	\$0.00
43670	RECEIPTS FROM INDIVIDUAL SCHOO	\$72,914.73	\$28,085.27
43990	OTHER CHARGES FOR SERVICES	\$49,715.54	\$44,284.46
44146	E-RATE	\$15,835.08	\$39,164.92
44170	MISCELLANEOUS REFUNDS	\$0.00	\$0.00
44620	INSURANCE RECOVERY	\$0.00	\$0.00
44530	SALE OF EQUIPMENT	\$49,834.98	\$-49,834.98
44540	SALE OF PROPERTY	\$0.00	\$0.00
44560	DAMAGES RECOVERED FROM INDIV	\$0.00	\$0.00
44570	CONTRIBUTIONS AND GIFTS	\$45,219.40	\$74,002.60
44990	OTHER LOCAL REVENUES	\$48,456.86	\$251,543.14
46511	BASIC EDUCATION PROGRAM	\$51,459,529.71	\$22,767,037.29
46512	BEP - ARRA	\$0.00	\$0.00
46515	EARLY CHILDHOOD EDUCATION	\$582,711.56	\$283,066.44
46550	DRIVER EDUCATION	\$0.00	\$7,000.00
46590	OTHER STATE EDUCATION FUNDS	\$107,131.31	\$22,868.69
46591	COORDINATED HEALTH - ARRA	\$0.00	\$0.00
46594	FAMILY RESOURCE ARRA	\$0.00	\$0.00
46610	CAREER LADDER PROGRAM	\$136,849.15	\$271,613.85
46615	EXTENDED CONTRACT - ARRA	\$0.00	\$0.00
46790	OTHER VOCATIONAL	\$0.00	\$0.00
46980	OTHER STATE GRANTS	\$0.00	\$0.00
47120	ADULT EDUCATION ST GRANT PROGR	\$0.00	\$0.00
47143	IDEA	\$486,825.29	\$-124,825.29
47145	IDEA - PRESCHOOL	\$0.00	\$0.00
47590	OTHER FEDERAL THROUGH STATE	\$216,098.20	\$183,901.80
47840	ROTC REIMBURSEMENT	\$141,468.09	\$48,531.91
49800	TRANSFERS IN	\$1,000,000.00	\$17,000.00
<b>Total Revenues and Other Sources:</b>		<b>\$95,621,807.12</b>	<b>\$34,356,986.88</b>



**Wilson County Schools  
Commission Report**

**February, 2017**

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>141 GENERAL FUND:</b>			
	<b>Expenditures</b>		
71100	REGULAR INSTRUCTION	\$42,387,863.67	\$25,187,937.33
71150	ALTERNATIVE INSTRUCTION	\$548,711.30	\$297,820.70
71200	SPECIAL EDUCATION INSTRUCTION	\$7,320,991.59	\$3,475,546.41
71300	VOCATIONAL EDUCATION INSTR	\$3,425,219.77	\$1,854,852.23
72110	ATTENDANCE	\$130,560.32	\$59,566.68
72120	HEALTH SERVICES	\$969,142.15	\$576,741.85
72130	OTHER STUDENT SUPPORT	\$1,576,502.41	\$921,083.59
72210	INSTRUCTION SUPPORT	\$3,944,480.66	\$1,829,051.34
72215	ALTERNATIVE SUPPORT	\$117,922.39	\$53,851.61
72220	SPECIAL EDUCATION SUPPORT	\$980,262.99	\$545,544.01
72230	VOCATIONAL SUPPORT	\$83,068.73	\$37,923.27
72310	BOARD OF EDUCATION	\$1,600,397.04	\$301,891.96
72320	OFFICE OF SUPERINTENDENT	\$236,447.06	\$125,676.94
72410	OFFICE OF PRINCIPAL	\$6,371,978.97	\$3,085,814.03
72510	FISCAL SERVICES	\$355,225.46	\$162,927.54
72520	HUMAN RESOURCES	\$387,174.40	\$181,798.60
72610	OPERATION OF PLANT	\$7,107,382.63	\$2,357,758.37
72620	MAINTENANCE OF PLANT	\$1,642,785.15	\$594,925.85
72710	TRANSPORTATION	\$5,472,939.31	\$2,745,841.69
72810	CENTRAL AND OTHER	\$166,710.45	\$90,300.55
73300	COMMUNITY SERVICES	\$566,732.01	\$315,387.99
73400	EARLY CHILDHOOD EDUCATION	\$802,358.11	\$433,490.89
76100	REGULAR CAPITAL OUTLAY	\$4,716,830.15	\$116,144.85
82130	PRINCIPAL EDUCATION DEBT SERVI	\$370,476.09	\$594,999.91
82230	INTEREST EDUCATION DEBT SERVIC	\$177,182.00	\$213,787.00
99110	TRANSFERS OUT	\$0.00	\$0.00
<b>Total Expenditures and Other Uses:</b>		<b>\$91,459,344.81</b>	<b>\$46,160,665.19</b>



**Wilson County Schools  
Commission Report**

**February, 2017**

**141 GENERAL FUND**

<b>39000</b>	<b>UNDESIGNATED FUND BALANCE</b>	<b>\$4,705,483.39</b>
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**Wilson County Schools  
Commission Report**

**February, 2017**

**YTD ACTUAL**

**UNREALIZED/  
UNSPENT BALANCE**

<b>142 SCHOOL FEDERAL PROJECTS</b>		<b>R-Revenue</b>	
<b>40000 REVENUE</b>			
43990	OTHER CHARGES FOR SERVICES	\$554.73	\$16,445.27
46590	OTHER STATE EDUCATION FUNDS	\$76,660.00	\$5,000.00
46594	FAMILY RESOURCE ARRA	\$0.00	\$0.00
46615	EXTENDED CONTRACT - ARRA	\$0.00	\$0.00
46981	OTHER STATE GRANTS	\$0.00	\$0.00
47131	VOCATIONAL EDUCATION - BASIC E	\$179,141.52	\$128,296.94
47139	OTHER VOCATIONAL	\$0.00	\$0.00
47141	NCLB TITLE I	\$952,661.20	\$1,007,511.63
47143	IDEA	\$1,765,381.74	\$1,391,488.17
47145	IDEA - PRESCHOOL	\$19,889.14	\$28,977.85
47146	ENGLISH LANGUAGE TITLE III	\$30,483.74	\$34,836.36
47147	SAFE & DRUG FREE (TITLE IV)	\$0.00	\$0.00
47149	EDUCATION FOR HOMELESS CHI	\$38,502.83	\$74,450.30
47189	NCLB TEACHER TRAINING	\$131,513.50	\$296,277.12
47311	RACE TO THE TOP	\$0.00	\$0.00
47590	OTHER FEDERAL THROUGH STATE	\$0.00	\$0.00
49800	TRANSFERS IN	\$115,907.08	\$90,458.92
<b>Total Revenues and Other Sources:</b>		<b>\$3,310,695.48</b>	<b>\$3,073,742.56</b>



**Wilson County Schools  
Commission Report**

February, 2017

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
142 SCHOOL FEDERAL PROJECTS			
E-Expenditures			
71100	REGULAR INSTRUCTION	\$922,157.25	\$575,403.93
71200	SPECIAL EDUCATION INSTRUCTION	\$1,942,671.75	\$1,137,208.33
71300	VOCATIONAL EDUCATION INSTR	\$157,528.70	\$79,753.01
71600	ADULT EDUCATION INSTRUCTION	\$0.00	\$0.00
72120	HEALTH SERVICES	\$2,101.02	\$1,898.98
72130	OTHER STUDENT SUPPORT	\$55,520.59	\$198,019.49
72210	INSTRUCTION SUPPORT	\$465,871.64	\$452,519.28
72220	SPECIAL EDUCATION SUPPORT	\$77,101.98	\$48,754.84
72230	VOCATIONAL SUPPORT	\$9,895.22	\$427.53
72620	MAINTENANCE OF PLANT	\$0.00	\$0.00
72710	TRANSPORTATION	\$2,615.77	\$4,827.73
73300	COMMUNITY SERVICES	\$0.00	\$0.00
73400	EARLY CHILDHOOD EDUCATION	\$0.00	\$0.00
99000	OTHER USES	\$0.00	\$0.00
99100	TRANSFER OUT	\$115,907.08	\$134,253.92
99110	TRANSFERS OUT	\$0.00	\$0.00
<b>Total Expenditures and Other Uses:</b>		<b>\$3,751,371.00</b>	<b>\$2,633,067.04</b>



**Wilson County Schools  
Commission Report**

**February, 2017**

**12 SCHOOL FEDERAL PROJECTS**

<b>39000</b>	<b>UNDESIGNATED FUND BALANCE</b>	<b>\$0.00</b>
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**Wilson County Schools  
Commission Report**

**February, 2017**

**YTD ACTUAL**

**UNREALIZED/  
UNSPENT BALANCE**

<b>143 CENTRAL CAFETERIA FUND</b>			
<b>40000 REVENUE</b>		<b>R-Revenue</b>	
43521	LUNCH PAYMENTS-CHILDREN	\$787,811.45	\$512,188.55
43522	LUNCH PAYMENTS-ADULTS	\$64,615.10	\$55,384.90
43523	INCOME FROM BREAKFAST	\$111,398.65	\$64,601.35
43525	A LA CARTE SALES	\$1,070,080.35	\$679,919.65
43990	OTHER CHARGES FOR SERVICES	\$0.00	\$10,000.00
44110	INVESTMENT INCOME	\$149.91	\$4,850.09
44170	MISCELLANEOUS REFUNDS	\$48,601.99	\$1,398.01
46520	SCHOOL FOOD SERVICE	\$56,731.42	\$3,268.58
47111	USDA SCHOOL LUNCH PROGRAM	\$1,303,199.98	\$836,800.02
47112	USDA COMMODITIES	\$0.00	\$400,000.00
47113	BREAKFAST	\$358,810.60	\$216,189.40
47114	USDA - OTHER	\$16,650.72	\$-16,650.72
<b>Total Revenues and Other Sources:</b>		<b>\$3,818,060.17</b>	<b>\$2,767,948.83</b>



**Wilson County Schools  
Commission Report**

**February, 2017**

**143 CENTRAL CAFETERIA FUND**

<b>39000</b>	<b>UNDESIGNATED FUND BALANCE</b>	<b>\$2,560,554.18</b>
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**Wilson County Schools  
Commission Report**

**February, 2017**

YTD ACTUAL

UNREALIZED/  
UNSPENT BALANCE

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
148	EXTENDED SCHOOL PROGRAM		
	40000 REVENUE		
43517	TUITION - OTHER	\$2,072,370.80	\$1,071,995.20
<b>Total Revenues and Other Sources:</b>		<b>\$2,072,370.80</b>	<b>\$1,071,995.20</b>



**Wilson County Schools  
Commission Report**

**February, 2017**

		YTD ACTUAL	UNREALIZED/ UNSPENT BALANCE
<b>146</b>	<b>EXTENDED SCHOOL PROGRAM</b>		
	<b>E-Expenditures</b>		
73300	COMMUNITY SERVICES	\$2,087,739.96	\$1,148,476.04
<b>Total Expenditures and Other Uses:</b>		<b>\$2,087,739.96</b>	<b>\$1,148,476.04</b>



**Wilson County Schools  
Commission Report**

**February, 2017**

**146 EXTENDED SCHOOL PROGRAM**

<b>39000</b>	<b>UNDESIGNATED FUND BALANCE</b>	<b>\$163,694.30</b>
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**Wilson County Schools  
Commission Report**

**February, 2017**

**YTD ACTUAL**

<b>177 EDUCATION CAPITAL PROJECTS</b>		<b>R-Revenue</b>	
<b>40000 REVENUE</b>			
44110	INVESTMENT INCOME		\$0.00
44170	MISCELLANEOUS REFUNDS		\$142,119.58
46530	ENERGY EFFICIENT SCHOOL INITIT		\$0.00
49100	BONDS ISSUED		\$38,382,822.94
<b>Total Revenues and Other Sources:</b>			<b>\$38,624,942.52</b>

*\* FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**February, 2017**

<b>177 EDUCATION CAPITAL PROJECTS</b>		<b>YTD ACTUAL</b>
<b>E-Expenditures</b>		
<b>72620</b>	<b>MAINTENANCE OF PLANT</b>	<b>\$0.00</b>
<b>76100</b>	<b>REGULAR CAPITAL OUTLAY</b>	<b>\$364,412.32</b>
<b>91300</b>	<b>EDUCATION CAPITAL OUTLAY</b>	<b>\$53,774,422.39</b>
<b>Total Expenditures and Other Uses:</b>		<b>\$54,138,834.71</b>

*\* FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**February, 2017**

**177 EDUCATION CAPITAL PROJECTS**

<b>39000</b>	<b>UNDESIGNATED FUND BALANCE</b>	<b>\$0.00</b>
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**Wilson County Schools  
Commission Report**

**February, 2017**

		YTD ACTUAL
<b>264</b>	<b>EMPLOYEE HEALTH INSURANCE</b>	
	<b>R-Revenue</b>	
	<b>40000 REVENUE</b>	
43101	SELF INSURANCE PREMIUMS	\$89,485.03
43990	OTHER CHARGES FOR SERVICES	\$10,564,082.93
44110	INVESTMENT INCOME	\$0.00
44170	MISCELLANEOUS REFUNDS	\$0.00
44520	INSURANCE RECOVERY	\$0.00
<b>Total Revenues and Other Sources:</b>		<b>\$10,653,567.96</b>

*\* FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**February, 2017**

		YTD ACTUAL
<b>264</b>	<b>EMPLOYEE HEALTH INSURANCE</b>	
	<b>E-Expenditures</b>	
72810	CENTRAL AND OTHER	\$9,805,704.33
<b>Total Expenditures and Other Uses:</b>		<b>\$9,805,704.33</b>

*\* FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools  
Commission Report**

**February, 2017**

**264 EMPLOYEE HEALTH INSURANCE**

<b>39000</b>	<b>UNDESIGNATED FUND BALANCE</b>	<b>\$18,101,060.00</b>
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## MINUTES AG MANAGEMENT COMMITTEE

February 22, 2017

**Members Present:** Chairman Jeff Joines, Hale Moss, Commissioner Kenny Reich, Commissioner Terry Scruggs, Commissioner Sonja Robinson, Terry McPeak, Quintin Smith, Commissioner Sue Vanatta, Jo Smith

**Guests:** Mayor Randall Hutto, Helen McPeak, Jimmy Comer, Johnnie Webb, David Hale

**Staff Present:** Larry Tomlinson, Charity Toombs, Donna Bane

Chairman Jeff Joines called the meeting to order at 5:00 pm and acknowledged a quorum was present. Hale Moss led the prayer and Chairman Jeff Joines led the Pledge of Allegiance. Commissioner Terry Scruggs made a motion to approve the minutes of the January 31, 2017 meeting. Commissioner Sonja Robinson seconded the motion and passed unanimously.

Chairman Joines asked for the Ag. Center report. Director Larry Tomlinson talked about Storm Water improvements. James Vaden and Jerry Warren are working on water runoff report for the whole grounds and should be complete next week then we will bring it back to committee at the next meeting. Director Larry Tomlinson stated we are working on a large event that wants to rent the entire grounds and have alcohol. Chairman Jeff Joines stated we get a percentage of alcohol sales in the Wilson County Expo Center but there is nothing in the contract about the Ag. Center. We propose that this committee votes on a percentage suggesting 25% when they are renting the entire grounds. They will still have to abide by the rules. You can go more or less. Commissioner Kenny Reich made a motion that we adopt a policy, anything outside the Expo Center, collect 25% of alcohol sales. Commissioner Terry Scruggs seconded the motion. Mayor Hutto asked if you lower the amount on the grounds does that apply to either place (inside Expo pays 40% outside pays Ag. Center 25%). Keep the same policy and rules apply that we already have for the Expo? Chairman Jeff Joines said no, the vendors we have inside might not be able to handle 10,000+ people; we did not even ask them. There might be some in Nashville that could handle it, but with these large events, it is generally the sponsors that take care of alcohol. Charity Toombs stated typically promoters would hire a large scale company for example like Event Logistics that handles the alcohol for Steeplechase and it is a company that employs several hundred people. Most of the promoters will hire companies that are used to handle a large volume of people. The volume of people is the reason the 25% came up. Director Larry Tomlinson stated we don't want to make it where they can't afford to come. The motion passed unanimously.

Mayor Randall Hutto said it was mentioned last meeting about having a regular date for the Ag. Management Committee, every 2nd Monday of each month @ 5 pm? Chairman Joines asked if it works for everyone. Yes, it does. Mayor stated the landscaping bids for the Expo came in and Main Street and Minchey's responded. We have money for that project. \$11,800 for irrigation – no money for that – will need to find sponsor(s). Mayor stated that Mike Manous had in his plan to bring in large boulders from the back of the property to keep people from running off in the grass. Maybe a fence or the boulders. When issues come up how do you want to be notified? Such as if we have protesters protesting the circus. Chairman Jeff Joines stated they have a right to protest on public property. We can designate an area. Director Tomlinson stated we will suggest to the circus they close all of the gates at the covered arena except one for admission. We can have any protesters to outside the barn areas. Commissioner Sue Vanatta wanted to be notified by email any events that are going on. Director Tomlinson stated if anything major goes on he would call the committee. Mayor Hutto will handle the tourism grant through the Ag. enhancement program. The Mayor did talk about Made In TN that can be used for the Rodeo. Chairman Jeff Joines has been talking to Jenny Bennett about it. Mayor Hutto stated he has a meeting on Thursday about the sprinkler issue for the Q Barn to figure out the bottom dollar amount. Mayor has talked to Dianna regarding finalizing bid on all of the signage, hopeful to have before the Country Living Fair. Mayor stated that Jerry Warren's

map is in Larry's office and any time we find a water line or add any, Mr. Warren will add it to his map. The new entrance to the back entrance by the Road Commission is complete. Mayor asked about a final walk thru on the Q Barn. Quintin Smith said he had talked to Tim Stockton and should be finished by next week. Director Larry Tomlinson stated the paving will be done around March 6. Mayor stated that James Vaden is working on the water runoff at the Ag. Center. Mayor stated we have Dianna two days a week for the Expo Center and three days at the his office.

Hale Moss gave the Fair report and states it is the year if the sunflower and the theme is "Here comes the Fun". We will focus on the eclipse on August 21st and hope for good weather. They have a new person working on sponsorships, Lacey Tomlinson, she started this week.

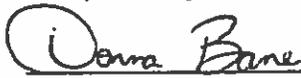
Mayor Hutto stated that the cabinets are done, Chuck York has the contracts, the money is being paid directly to him and he will find a time suitable to put them up. We will bring back the signed agreements so you can see them.

Helen McPeak gave a Fiddlers Grove report. Fiddlers Grove will open April 1st. They are working on flower beds and met with Dianna regarding signs. It is going to be a good year.

Mayor stated Keller Williams has come to Michael McPherson the Veteran's Service Officer about a red letter day where they do a lot of volunteer projects so if you need anything here, contact him.

Quintin Smith made a motion to adjourn. Commissioner Kenny Reich seconded the motion, passed unanimously.

Respectfully submitted,

  
\_\_\_\_\_  
Donna Bane

## ANIMAL CONTROL COMMITTEE MINUTES

The Animal Control Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 9, 2017 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Commissioners Wendell Marlowe, Chad Barnard and Jerry McFarland and Dr. Chris McAteer, being all the members of the Committee with the exception of Nancy Andrews, who was absent. Also present was Animal Control Director Mary Scruggs, Assistant Animal Control Director Paula Heird, County Mayor Randall Hutto, County Clerk Jim Goodall, Deputy County Clerk Sondra Winfree-Dowdy, County Commissioners Bobby Franklin, Sue Vanatta, Joy Bishop, Jeff Joines, Diane Weathers, Terry Scruggs, John Gentry, Sara Patton, Gary Keith and Sonja Robinson, and County Attorney Michael R. Jennings.

Chairman Marlowe called the meeting to order and determined that a quorum was present.

The minutes of the January 12, 2017 meeting were presented. Motion to approve these minutes as printed was made by Commissioner Barnard, seconded by Commissioner McFarland and carried by vote of 4 for with 1 absent.

Director Scruggs reviewed the monthly reports for January, 2017 and February, 2017. At the conclusion of her report, motion to approve this report was made by Commissioner Barnard, seconded by Commissioner McFarland and carried by vote of 4 for with 1 absent.

Chairman Marlowe recognized Director Mary Scruggs as a Certified Animal Control Investigator, having completed 120 hours of training. She has also completed other education recently from Colorado State University.

Director Scruggs had previously distributed a packet of several items of information. One of those items is information for a proposed resolution for Wilson County Animal Control Tethering and Shelter. Ms. Scruggs went over the components for this resolution and recommended the resolution to the Committee. It was suggested that the use of the terms "should" and "must" be changed to "shall". Motion to recommend this resolution to the County Commission was made by Commissioner Barnard, seconded by Commissioner McFarland and carried by vote of 4 for with 1 absent.

Chairman Marlowe advised that the discussion for a possible resolution concerning a yearly registration fee for unaltered dogs or cats will be tabled until a future meeting.

Commissioner Barnard introduced Bruce Anderson, who lives in Green Harbor. Mr. Anderson addressed the Committee concerning problems with cats in his area. He has discovered that there are no regulations on cats in Wilson County. He is having problems with cats. He believes it is time for the County to address these types of issues. He suggested that we look at the Rutherford County policies or policies that have been adopted in Wilson County, North Carolina. A discussion was held. The Committee would like for the County Attorney to look at the current state of the law as to what is authorized in Tennessee Code Annotated and what other counties are doing with regard to cats.

The Committee then discussed the possibility of reinstating the \$2.00 Pet Tax versus enacting a vaccination fee versus leaving things as they are. Chairman Marlowe commented that he had received several requests by e-mail and the threshold question seems to be "Does the current program for services presently provided by New Leash on Life meet the minimum requirements of Chapter 242?".

County Attorney Jennings addressed the Committee about the actions and research that had been done over the last few years that culminated in the County voting by resolution to cease collecting the Domestic Animal Tax.

Chairman Marlowe asked Mary Scruggs to comment about what was done at the Wilson County Humane Association when she worked there years ago during the time the Pet Tax was being collected.

Chairman Barnard commented that it "seems like we are double dipping". We are taxing the property owners now to fund Animal Control. Reinstating this tax would be hitting them twice.

Commissioner McFarland commented that there doesn't seem to be a lot of interest in reinstating the tax but he would support an annual appropriation to New Leash on Life.

The Committee spent some time discussing questions about collection and utilization of the funds that might go to New Leash on Life. Commissioner McFarland asked how the County handles spaying and neutering. Director Scruggs commented that all dogs must be spayed or neutered when they are adopted but we don't pay any of that expense. The adopting party pays that expense.

Discussion was held on the rabies vaccine that is used. Several in the audience commented that there is no accountability on the rabies vaccine. Dr. McAteer advised that, when reporting on the number of dogs you have vaccinated, the vets are on the honor system.

Chairman Marlowe commented that it appears New Leash on Life is now doing population control which is not what we were doing in the 1980s. Then, we were more concerned about rabies control.

The current Director of New Leash on Life was present in the audience. She was asked to comment by Chairman Marlowe. Her organization takes on dogs that are surrendered to them, as well as spaying and neutering animals which helps to reduce the need for Animal Control. Last year 1,043 animals were spayed or neutered. They have done over 40,000 animals since their start-up. The Chairman of their Board is Dawn Hall and because of her employment, she was not able to attend this evening.

Commissioner McFarland asked if New Leash on Life will accept a county contribution. The Director asked the question "What if the county cuts this out in the future?"

Commissioner McFarland asked if the Lebanon or Mt. Juliet Animal Control facilities are doing spaying and neutering. The Director responded that she was not sure.

Commissioner Jeff Joines, from the audience, asked "How many animals could be treated with a \$40,000 annual appropriation?". The Director responded "800".

After further discussion, motion to make an annual appropriation of \$40,000 for spaying and neutering with the management of New Leash on Life to come before this Committee on a quarterly basis to report on the number of procedures they have performed was made by Commissioner McFarland. Chairman Marlowe called for a second and, hearing none, stated that he would second the motion for discussion. Commissioner Barnard made a motion to amend that all vets who want to participate and share in this money under the same terms and conditions be allowed to do so. After

further discussion, Commissioner Barnard withdrew his amendment. Chairman Marlowe then called for a vote on the original motion. Commissioner McFarland voted "aye" with the remaining members voting "no" and Nancy Andrews being absent. The motion failed 1-3-1.

Chairman Marlowe advised that there would be more meetings and possible work sessions to continue the discussions on this issue.

A copy of the Animal Control Committee meeting notice with the agenda is attached to these minutes.

There being no further business to come before the Committee on motion of Commissioner Barnard, seconded by Commissioner McFarland, the Committee voted 4 for with 1 absent to adjourn.

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SECRETARY

From: Wendell Marlowe <wendell.marlowe@live.com>

To: Sondra Dowdy <sondradowdy@gmail.com>; Aaron Maynard <amaynard@wcfinance.org>; Adam Bannach (adambannach@gmail.com) <adambannach@gmail.com>; Andy Humbles <ahumbles@lenessean.com>; Annette Stafford <astaffor@bellsouth.net>; henrytashe <henrytashe@gmail.com>; Becky Siever <bsiever@comcast.net>; Bethany Harrison <harrisonb@wilsoncountyn.gov>; nethick <nethick@gmail.com>; cblights <cblights@charter.net>; browncf <browncf@aol.com>; Cindy Lynch <wcsolid@gmail.com>; Connie Esh <cewrites@yahoo.com>; Joey Cooper <cooperj@wilsonema.com>; Corey Buhler <cbuhler@wco95.org>; dan walker <dan.walker@tds.net>; Debbie Green <dgreen@wcfinance.org>; diane <diane@diane-weather.com>; Donna Wright <wrightd@wco95.org>; Frank Bush <frbush@comcast.net>; gkeith <gkeith@wco95.org>; Georgia Baine <georgia.baine@wilsoncountyn.gov>; Glover Wm <tenncoop@gmail.com>; James Vaden <utjames@wilsoncountyn.gov>; Jared Felkins <jfelkins@lebanondemocrat.com>; Jeff Joines <jeffjoines@bellsouth.net>; Jenny Bennett <bennettj@visitwilsoncountyn.gov>; Jerry McFarland <possomt@hotm.com>; glasgowscot1 <glasgowscot1@att.net>; John <John@newcentury.com>; John Gentry <johngentry45@yahoo.com>; Joy Bishop <melvajoybishop@gmail.com>; Joy H <jhosteller@wcfinance.org>; Kenny Reich <kenneth.reich@att.net>; Labraunya Horton <lhorton@wcfinance.org>; Lisa Baldwin <baldwinl@wilsoncountyn.gov>; Mary Ann Sparks <sparksm@wco95.org>; Mary Scruggs <wilsoncountyanimalcontrol@yahoo.com>; mikejusticedistrict15 <mikejusticedistrict15@gmail.com>; Mike Jennings <mjenningslaw@aol.com>; Mt. Juliet Chronicle <editor@thechronicleofmtjuliet.com>; Peery, Pam <peeryp@wco95.org>; Randall Hutto <hutor@wilsoncountyn.gov>; Randy Hankins <blu3752@aol.com>; Sabrina Garrett <sgarrett@wilsonpost.com>; Sara Davenport <davenport@wilsoncountyn.gov>; Sara Patton (patton.57@hotmail.com) <patton.57@hotmail.com>; Sharon Lackey <slackey@wcfinance.org>; sonjarobinson2@yahoo.com <SONJAROBINSON2@yahoo.com>; Steve Lynch <LYNCHATROADS@yahoo.com>; Steve Murphy <stevenvmurphy@icloud.com>; suevanatta1946 <suevanatta1946@gmail.com>; TERRY ASHE <terryashe@tnsheriffs.com>; trmgems <trmgems@yahoo.com>; Terry Scruggs <mechanic@wilsonema.com>; Tom Brashear <tom.brashear@wilsoncountyn.gov>; Travis Newsome <newsomet@wilsoncountyn.gov>; Von Barr <vbarr@wilsoncountyn.gov>; William Glover <gloverfor19@yahoo.com>; Wilson Post <news@wilsonpost.com>; Xavier Smith <xsmith@lebanondemocrat.com>

Subject: Re: ANIMAL CONTROL AGENDA

Date: Sun, Mar 5, 2017 10:38 pm

Sent from Windows Mail

From: Sondra Dowdy

Sent: Friday, March 3, 2017 10:00 AM

To: Aaron Maynard, Adam Bannach (adambannach@gmail.com), Annette Stafford, henrytashe@gmail.com, Becky Siever, Bethany Harrison, nethick@gmail.com, cblights@charter.net, browncf@aol.com, Cindy Lynch, Connie Esh, Joey Cooper, Corey Buhler, dan.walker@tds.net, Debbie Green, diane@diane-weather.com, Donna Wright, Frank Bush, gkeith@wco95.org, Georgia Baine, Glover Wm, James Vaden, Jared Felkins, Jeff Joines, Jenny Bennett, Jerry McFarland, glasgowscot1@att.net, John, John Gentry, Joy Bishop, Joy H, Kenny Reich, Mary Scruggs, mikejusticedistrict15@gmail.com, Mike Jennings, Randall Hutto, Randy Hankins, Sara Davenport, Sara Patton (patton.57@hotmail.com), Sharon Lackey, sonjarobinson2@yahoo.com, Steve Lynch, suevanatta1946@gmail.com, TERRY ASHE, trmgems@yahoo.com, Terry Scruggs, Tom Brashear, Wendell Marlowe, William Glover

ANIMAL CONTROL, THURSDAY, MARCH 9, 2017, 5:00 PM, CONFERENCE ROOM 1

PLEASE COME TO THE ABOVE MEETING IF YOU WOULD LIKE TO PROVIDE INPUT ON THE POSSIBILITY OF REINSTATING THE PET TAX

Minutes

Report from Mary Scruggs

Discuss proposed resolution concerning cruelty to animals: tethering & proper shelters

Discuss possible resolution concerning a yearly registration fee for unaltered dogs or cats

Discuss the possibility of reinstating the \$2 pet tax vs. enacting a vaccination fee vs. leaving things as they are

Discussion on this matter will include, but is not limited to;

- > Should a public referendum be considered
- > Reestablishing The Humane Association of Wilson County as the primary name of the organization
- > Collection method of tax/fee and accountability issues
- > Guidelines for utilizing the funds collected
- > Decreased cost guidelines for low income families
- > How will this benefit Wilson County, Lebanon, & Mt. Juliet Animal Control
- > How best to involve local veterinarians in the decision-making process
- > Who else should be involved

Other business



Mary Scruggs  
Director

Randall Hutto  
County Mayor

Monthly Report ~~December 2016~~ *January 2017*

Total Calls	676
At Large Calls	2346
Responded to Emergency After Hours	6
Dogs Picked up	45
Dogs Carried Over from December 2016	9
Dogs Euthanized	10
Dogs Transferred to Rescue Groups	
New Leash on Life	9
Old Friends Senior Dog Sanctuary	1
Country K-9 Rescue	6
Other DOA	1
Dogs Adopted	3
Dogs Reclaimed by Owner	10
Dogs Carried Over From January 2017	14
Total Dogs Picked up to Date	45
Returned to Owner From Lost and Found Book	9
Dog Bites	5
Cat DOA	0
Cat Bites	0
Cats Picked Up	0
Cats Transferred to Rescue	0
Cats Euthanized	0
Warning Notices Issued	15
Response to Warning Notices	13
Cruelty Food/Water/Shelter/Medical Attention	13

Citations or Criminal Summons Issued

Court Cases

Deposit For January 2017	\$	925.00
Spay/Neuter Deposit Refund	\$	-
Total Deposit Year to Date 2016-2017	\$	6,913.86
Total on Hand Year to Date	\$	9,469.29

# Commissioner District January 2017

## District 1

## District 3

1-D Chandler Road

## District 5

## District 7

1-D Poplar Hill Road  
1-D Shorter Road  
1-D Bartons Creek Road

## District 9

4-D Holmes Gap Road  
1-D W. Main Street  
1-D Beechlog Road

## District 11

## District 13

5-D McCrary Road  
1-D Bobwood Drive

## District 15

1-D Old Rome Pike  
2-D Big Springs Road  
1-D Louise Lane

## District 17

## District 2

## District 4

1-D Benders Ferry Road  
1-DB Pole Cat Road

## District 6

1-D Moore Road  
1-D Highway 231 N  
1-D Old Hunters Point Pike  
1-D Philadelphia Road  
1-D S. Dickerson Chapel Road  
1-D Johnson Road  
2-D Dump Road  
1-D Shipper Road  
1-DB Tomlinson Road

## District 8

## District 10

## District 12

1-D Young Road  
1-D Simmons Bluff Road  
1-D Trammel Lane  
1-DB Phillips Lane

## District 14

1-D Stewarts Ferry Pike  
1-D Gailynn Marie Drive  
1-D Bland Drive

## District 16

## District 18

1-D Crosswinds Drive  
1-D Weeping Elm

**District 19**

**1-D Jim Draper Boulevard**

**1-D Coles Ferry Pike**

**1-DB Coles Ferry Pike**

**District 21**

**1-D Fontenay Drive**

**1-D Paris Court**

**1-DB Fontenay Drive**

**District 23**

**1-D Palmer Road**

**District 25**

**1-D Hickory Ridge**

**District 20**

**District 22**

**District 24**



Mary Scruggs  
Director

Randall Hutto  
County Mayor

2017  
Monthly Report February ~~2016~~

Total Calls	593
At Large Calls	297
Responded to Emergency After Hours	9
Dogs Picked up	39
Dogs Carried Over from January 2017	14
Dogs Euthanized	10
Dogs Transferred to Rescue Groups	New Leash on Life 13
	Old Friends Senior Dog Sanctuary 2
Other DOA	1
Dogs Adopted	0
Dogs Reclaimed by Owner	20
Dogs Carried Over From February 2017	7
Total Dogs Picked up to Date	84
Returned to Owner From Lost and Found Book	11
Dog Bites	2
Cat DOA	0
Cat Bites	0
Cats Picked Up	1
Cats Transferred to Rescue	0
Cats Euthanized	1
Warning Notices Issued	14
Response to Warning Notices	9
Cruelty Food/Water/Shelter/Medical Attention	5

<b>Sheriff Reports</b>	<b>10</b>
<b>Citations or Criminal Summons Issued</b>	<b>0</b>
<b>Court Cases</b>	<b>2</b>

<b>Deposit For February 2017</b>	<b>\$ 1,050.00</b>
<b>Spay/Neuter Deposit Refund</b>	<b>\$ -</b>
<b>Total Deposit Year to Date 2016-2017</b>	<b>\$ 7,963.86</b>
<b>Total on Hand Year to Date</b>	<b>\$ 10,519.29</b>

## Commissioner District February 2017

### District 1

1-D Everest

### District 3

### District 5

1-D Horn Springs Road

*1-DB Mann Road*

### District 7

1-D Locust Grove Road

1-D Greenwood Road

### District 9

2-D Statesville Road

### District 11

### District 13

### District 15

3-D Big Springs Road

1-D Carthage Hwy

1-D Trousdale Ferry Pike

1-D Stone Edge

1-D Old Rome Pike

### District 17

### District 2

### District 4

2-D W. Elementry

1-D Point View Circle

2-D Cooks Road

1-D Pemberton Drive

### District 6

1-D Gilmore Hill Road

1-D Philadelphia road

### District 8

### District 10

2-D Woodlawn

### District 12

1-D Rocky Valley Road

### District 14

1-D Bland Drive

*1-DB E. Richmond Shop Road*

### District 16

1-D Logue Road

### District 18

2-D Shadow Lane

4-D Moss Drive

1-D Nonaville Road

**District 19**

**District 21**

**1-D Eastover Road**

**1-D Trousdale Ferry Road**

**1-D Locust Grove Road**

**1-D Bluebird Road**

**1-D Peyton Road**

**District 23**

**District 25**

**1-D I-40 West Mile Marker 243**

**District 20**

**District 22**

**District 24**

## FINANCE COMMITTEE MINUTES

The Finance Committee of the County Commission of Wilson County, Tennessee met in called session on Wednesday, March 1, 2017 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Road Superintendent Steve Murphy, County Mayor Randall Hutto and County Commissioners William Glover, Diane Weathers and Jim Emberton, being all the members of the Committee with the exception of Director of Schools Dr. Donna Wright and Commissioner Sara Patton, who were absent. Also present was Finance Director Aaron Maynard, County Commissioner Joy Bishop and Deputy County Clerk Sondra Winfree-Dowdy.

Chairman Glover called the meeting to order and determined that a quorum was present.

The minutes of the January 18, 2017 meeting were presented. Motion to approve these minutes as printed was made by Commissioner Emberton, seconded by Commissioner Weathers and carried by vote of 5 for with 2 absent.

Finance Director Maynard reported to the Committee on various matters. He has scheduled training with department heads for March 21, 2017 to go over finance policies. He has distributed the budget information to all department heads and some budgets have come back. Some of those are being sent back because they are not status quo budgets.

Chairman Glover asked about the finance budget. Director Maynard stated it would be status quo. The needs assessment would be presented to this Committee at a future date.

Director Maynard left the meeting so the Committee could discuss his salary. Three options were mentioned for discussion:

1. A handout comparing salaries between the Sheriff and Finance Director from budget years 2000-2017 putting the Finance Director in line with the Sheriff's salary;
2. A mid-range proposal of \$105,000 yearly; and
3. A one-time bonus to be done now then he can receive another bonus in the future.

Director Maynard would like to stay on the status of the elected officials with their state pay raise.

Commissioner Emberton stated that Director Maynard is doing a good job. He cannot support a pay raise but would discuss a possible bonus.

Road Superintendent Steve Murphy stated Mr. Maynard is doing a good job. If you want to keep someone who is doing a good job, you have to give them money.

Mayor Hutto commented that when the pay plan was done it was to keep people here. We told them to leave the Finance Director and Human Resources Director out. Some of the part time people also got left out. Is the intent to keep the Sheriff's salary and the Finance Director's salary in line together?

Mayor Hutto asked "Why a one-time bonus?". Commissioner Emberton stated that Director Maynard had advised that he wanted to stay on the scale with the state plan and get a one-time bonus. Chairman Glover suggested a one-time bonus of \$10,000.

After further discussion, Commissioner Emberton made a motion to defer until the pay raise information from the state comes out. If he does not get a raise then come back and discuss this later. Chairman Glover called for a second to the motion and, hearing none, declared the motion dies for a lack of a second.

Superintendent Murphy made a motion to give a \$3,000 raise to Finance Director Maynard. The motion was seconded by Mayor Hutto. After some discussion, the motion was withdrawn by Superintendent Murphy.

Mayor Hutto suggested that we see what the Sheriff and Road Superintendent make and see when it passed for the Finance Director, Sheriff and Road Superintendent to be in line together with their salaries. He also suggested that we get notices of the state raises for elected officials and see what percentage they received.

There being no further business to come before the Committee on motion of Superintendent Murphy, seconded by Mayor Hutto, the Committee voted 5 for with 2 absent to adjourn.

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SECRETARY

## PLANNING & ZONING COMMITTEE MINUTES

The Planning & Zoning Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, March 7, 2017 at 5:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Jerry McFarland, Jim Emberton, Adam Bannach, Joy Bishop and Bobby Franklin, being all the members of the Committee with the exception of Commissioners Terry Ashe and Mike Justice, who were absent. Also present was County Planner Tom Brashear, Christopher Lawless of the Planning Office, Codes Director Bobby Sloan, County Commissioners Sara Patton, John Gentry, Diane Weathers, Sue Vanatta, Frank Bush and Terry Muncher and County Attorney Michael R. Jennings.

Chairman McFarland called the meeting to order at 5:00 p.m. and determined that a quorum was present.

The minutes of the November 15, 2016 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Emberton, seconded by Commissioner Bannach and carried by vote of 5 for with 2 absent.

Chairman McFarland announced the reason for this meeting tonight is to discuss the issue of borrow pits and also parking on the streets. He asked Planner Brashear to address the borrow pits issue.

Planner Brashear advised the Committee the Committee that he had spent the last few weeks talking to experts in this area including representatives from the University of Tennessee, CTAS and Ruth Correll, our local Agricultural Extension Agent. Several items of information had been gathered from those discussions. Planner Brashear had expected some written help from CTAS, but it has not arrived.

Borrow pit excavations for use in building a state highway are exempt from local control. However, that is only during the span of the road project. Anything over and above that is subject to local control.

Planner Brashear reviewed several efforts from other counties to deal with this issue. On one of those zoning requirements, the standard for reformation of a borrow pit was 8 inches of top soil.

CTAS has advised that a county can regulate borrow pits pursuant to TCA §54-1-128, subject to the exception listed above.

There was much discussion about this issue and many questions asked. During this discussion, Planner Brashear distributed several documents.

The discussion then centered on the draft "Borrow Pits Regulation" which was revised on November 15, 2016. Motion to approve this proposed regulation and send it to the Planning Commission for review was made by Commissioner Bannach, seconded by Commissioner Franklin and carried by vote of 5 for with 2 absent.

The Committee next reviewed a proposed resolution to amend the Zoning Ordinance to prohibit routine on-street parking of vehicles unless otherwise provided for in specific zone districts. There was much discussion about this topic as well. Attorney Jennings asked "What do you ultimately want to happen, if somebody refuses to abide by this resolution?". Bobby Sloan, as Codes Director, usually

enforces the Zoning Ordinance by going through Circuit or Chancery Court, and we are seeking injunctive relief. If the result you want to obtain is a fine or some type of citation, then the way you approach this may want to be outside the zoning context. After further discussion, motion to pass this resolution onto the Planning Commission, with the County Attorney requested to provide a copy to the Road Commission and the Urban Type Public Facilities Board, was made by Commissioner Bannach, seconded by Commissioner Franklin and carried by vote of 5 for with 2 absent.

Commissioner Franklin updated the Committee on the completion date of the new Golden Bear Gateway. It is expected to be open in the fall of 2017.

Commissioner McFarland asked the Committee if they had heard about the proposal to extend 840 North over to Highway 70.

Planner Brashear advised that he is finalizing the new Major Thoroughfare Plan. He explained briefly the history of our thoroughfare plan, the last time one was completed and what he is proposing in this plan.

A copy of the agenda for the Planning & Zoning Committee which was distributed to all County Commissioners is attached to these minutes.

There being no further business to come before the Committee, Chairman McFarland declared the meeting adjourned.

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SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

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Subject: PLANNING & ZONING

Date: Sun, Feb 26, 2017 11:06 am

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PLANNING & ZONING COMMITTEE  
TUESDAY, MARCH 7, 2017  
5:00 PM  
CONFERENCE ROOM 1

AGENDA:

BORROW PITS  
ON STREET PARKING PROBATION

## **RULES COMMITTEE MINUTES**

The Rules Committee of the County Commission of Wilson County, Tennessee met in called session on Tuesday, March 7, 2017 at 6:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Terry Muncher, Diane Weathers, Frank Bush, John Gentry and Adam Bannach, being all the members of the Committee. Also present were County Commissioners Bobby Franklin, Sara Patton, Sue Vanatta and Joy Bishop and County Attorney Michael R. Jennings.

Chairman Muncher called the meeting to order and determined that a quorum was present.

The minutes of the September 29, 2016 meeting were presented. Motion to approve the minutes was made by Commissioner Bannach, seconded by Commissioner Weathers and carried unanimously.

Chairman Muncher announced that one of the items to be discussed this evening is the compensation of non-Commission Committee and Board members. He has had some people ask him why citizen members are not compensated.

County Attorney Jennings had previously distributed by e-mail a three page document entitled "Boards, Commissions and Committees of Wilson County Government". Other County Commissioners present asked for a copy of this document and copies were distributed to each. Commissioner Gentry asked why the Agricultural Center Management members were paid. Chairman Muncher suggested that research should be done on this issue. Commissioner Sue Vanatta addressed the Committee and advised that she does not get paid as a County Commissioner. But those who are getting paid are being paid out of Larry Tomlinson's budget.

Commissioner Gentry asked about the Road Commission pay. Attorney Jennings advised the Committee that their pay is established by the terms of the Private Act which created the Wilson County Road Commission in 1961. Commissioner Weathers had a copy with her and Attorney Jennings read the relevant portion of that Private Act to the Committee. It was suggested that the Road Commission was already making \$800 per month due to the amendment made by Jeff Joines when Commissioner Bush proposed a resolution that all Commission members be paid the same. Commissioner Gentry discussed the possibility of amending the Private Act by County Commission action. Attorney Jennings advised that could not be done legally.

Chairman Muncher again advised that he had been asked about the compensation of non-Committee members.

Several other items were mentioned in a very broad range of discussion. Motion to keep Rule 46 "as is" was made by Commissioner Bannach, seconded by Commissioner Gentry. No vote was called for on this motion.

Motion that the extra pay on the Agricultural Center Management Committee be stopped immediately unless the resolution can be found which authorizes this pay was made by Commissioner Bush, seconded by Commissioner Gentry and carried unanimously.

Chairman Muncher will instruct Finance Director Maynard not to pay County Commissioners any extra for their attendance at this Committee, based upon the action of the Rules Committee this evening.

The Committee then discussed what could be done if County Commission Committees and Committee Chairman were not following the rules on the agenda. Specifically discussed was what constitutes an adequate agenda, the time necessary to get the agenda on the website in advance of the meeting, and other related matters. Specific discussion was held about the Education Committee which cannot post its agenda until the Board of Education advises them what items need to be discussed. If the Board of Education normally meets on the 1<sup>st</sup> Monday and, if the Education Committee meeting is on the 1<sup>st</sup> Thursday, three days later, this can present a time crunch.

The Committee also expressed their concern that a County Commission member could not change his vote after Mayor Hutto had declared the vote. It was suggested that Robert's Rules of Order does not prohibit the changing of a vote and that previous interpretations during Commission meetings have been in error. County Attorney Jennings reminded the Committee of Rule 30 which states, in part, "Every member shall be entitled to vote or change his/her vote at any time prior to the official announcement by the County Commission Chairperson of the final vote tally". Chairman Muncher suggested that perhaps the Mayor could give a little more time after the vote, before he declares the final tally, to give everyone time to think about what they had just done. He will suggest this to Mayor Hutto.

The Committee returned to a discussion of adding a potential Rule 39a dealing with the agenda. County Attorney Jennings suggested that he begin, with this evening's meeting, attaching a copy of the distributed agenda to each set of minutes. Then each Commissioner could look at their minutes, review the agenda, and make an individual determination as to whether or not they felt like the agenda had been properly noticed and followed. The Committee discussed the possibility then that, if the agenda was not proper, or had not been followed, action at the next County Commission meeting could be deferred until the agenda and committee action was done properly.

Commissioner Bush asked County Attorney Jennings about the recent CT-0253 Forms that were distributed at the last County Commission meeting which indicated the County Attorney had been paid a fee for his work on the bond issues. Attorney Jennings explained why that was done. Attorney Jennings also asked why this would be brought up at a Rules Committee meeting. Commissioner Bannach asked the Chairman if this was a proper subject for a Rules Committee meeting and Chairman Muncher replied that it was not.

Upon motion of Commissioner Bannach, Chairman Muncher declared the meeting adjourned.

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SECRETARY

From: Sondra Dowdy <sondradowdy@gmail.com>

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Subject: RULES

Date: Mon, Feb 27, 2017 1:50 pm

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RULES COMMITTEE  
TUESDAY, MARCH 7, 2017  
6:00 PM  
CONFERENCE ROOM 1

Agenda:

Approval of minutes

Discussion about the requirement of an agenda for all committee meetings.

Review of the Template for agendas

Discussion about pay for committee members who are not Commissioners

New business

Adjourn

## URBAN TYPE PUBLIC FACILITIES BOARD MINUTES

The Urban Type Public Facilities Board of the County Commission of Wilson County, Tennessee met in regular session on Friday, March 3, 2017 at the conclusion of the Wilson County Road Commission meeting at the office of the Wilson County Road Commission at 1000 Tennessee Boulevard in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Terry Scruggs, Becky Siever and Kenneth Reich, being all the members of the Board with the exception of Commissioner Jeff Joines, who was absent. Also present was Finance Director Aaron Maynard, Landfill Superintendent Cindy Lynch, Stormwater Director James Vaden and County Attorney Michael R. Jennings.

Chairman Hutto called the meeting to order and determined that a quorum was present.

The minutes of the February 3, 2017 meeting were presented. Motion to approve these minutes as printed was made by Commissioner Siever, seconded by Commissioner Scruggs and carried by vote of 4 for with 1 absent.

City of Lebanon Public Works Director Jeff Baines appeared before the Board as a delegation. He informed the Board that Lebanon's Annual Spring Clean-up will occur from April 3 to April 13. They have partnered with us over the years and would like to do that again this year. We, in the past, have waived tipping fees for this period of time. Motion to approve waiver of the tipping fees during this event was made by Commissioner Reich, seconded by Commissioner Siever and carried by vote of 4 for with 1 absent.

A brief discussion was held about the City's gasification project. Director Baines informed the Board of how it was working and the plans for the future for this project.

County Attorney Jennings advised that there were no items to consider under the Legal Report.

Landfill Superintendent Cindy Lynch gave the Solid Waste Report. Superintendent Lynch commented on the advantage of the gasification project to our landfill. We are using some of their by-product as cover at the landfill. This is used for erosion control and is state approved.

In landfill activity, 6,369 yards were hauled to the Class III/IV Landfill, up 944 yards over the same period of time a year ago. Revenue was \$57,324.36, and year-to-date revenue is \$442,797.43, up approximately \$74,900 over the same period of time a year ago.

In collections and hauling, 1,057.95 tons were hauled to Smith County, which is a slight decrease. 3,930 cubic yards were hauled to the Class III/IV Landfill. Year-to-date total tipping fees for the month were \$301,050, up approximately \$30,000 over the same period of time a year ago.

214.50 tons were recycled, up approximately 26 tons. Recycling revenue was \$15,585.60, up approximately \$5,800.

There were 332 pulls from the convenience centers, up 28 over the same period of time a year ago. Ms. Lynch commented that most of this increase is due to recycling.

Superintendent Lynch advised the Board that she would have the budgets for Funds 116 and 207 next month, along with her five year capital plan.

Superintendent Lynch advised the Board that the maintenance and repair line item in Fund 116 needs more money. She has expended approximately 99% of that line item.

Superintendent Lynch informed the Board that one of the trucks had been involved in a wreck last Sunday with slight damage to the truck.

A general discussion was held about the proper salary for the Landfill Superintendent. Mayor Hutto gave a detailed explanation and history of how we got to this point.

The Board returned its attention to the request for additional money in the maintenance and repair line item. Finance Director Maynard advised there is approximately \$150,000 in the fund balance for Fund 116. Motion to appropriate \$30,000 from the fund balance in Fund 116 to the maintenance and repair line item was made by Commissioner Reich, seconded by Commissioner Scruggs and carried by vote of 4 for with 1 absent.

Motion to approve the Landfill Superintendent's Report was made by Commissioner Reich, seconded by Commissioner Siever and carried by vote of 4 for with 1 absent.

There was no new business to come before the Board.

There was no old business to come before the Board.

The Board then turned its attention to Stormwater issues. Director Vaden distributed a one page handout entitled "Stormwater Report-March 2017". There were 47 final inspections during the month of February, a new record. There were 37 initial inspections, 12 compliance site visits, 11 complaints and 6 final plat plan reviews.

Director Vaden advised that TDEC has acknowledged receiving our application and has informed us that our application is "complete". This will give us a new five year permit.

Director Vaden advised the Board of the recent Good Housekeeping class which was a huge success. Overall attendance was 170, of which 78 were from Wilson County government.

Director Vaden advised that his department had participated in the recent Wilson Bank & Trust Construction Expo as an outreach program. He also advised the Board that we had played a part in the statewide 100K Tree Day by passing out about 3,000 tree seedlings. Overall, there were over 120,000 trees planted statewide.

Motion to approve the Stormwater Director's Report was made by Commissioner Reich, seconded by Commissioner Siever and carried by vote of 4 for with 1 absent.

There were no delegations to appear before the Board with regard to Stormwater issues.

There being no further business to come before the Board, Mayor Hutto declared the meeting adjourned.

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SECRETARY

Template Name:  
Created by:

LGC

Wilson County Finance  
Summary Financial Statement  
February 2017  
Year-To-Date

101 General

Account Revenues	Description	Budget Estimate	Actual	% of Budget
40110	Current Property Tax	32,467,242.00	(28,869,556.17)	88.92 %
40120	Trustee's Collections - Prior Year	500,000.00	(373,586.63)	74.72 %
40125	Trustee's Collections - Bankruptcy	10,000.00	0.00	0.00 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	400,000.00	(146,468.29)	36.62 %
40140	Interest And Penalty	100,000.00	(56,544.78)	56.54 %
40161	Payments In Lieu Of Taxes - T. V. A.	0.00	0.00	0.00 %
40163	Payments In Lieu Of Taxes - Other	65,000.00	(2,210.95)	3.40 %
40210	Local Option Sales Tax	0.00	0.00	0.00 %
40220	Hotel/Motel Tax	650,000.00	(487,373.61)	74.98 %
40250	Litigation Tax - General	200,000.00	(131,462.35)	65.73 %
40260	Litigation Tax - Special Purpose	150,000.00	(100,916.91)	67.28 %
40266	Litigation Tax-Jail, Wrkhse,	110,000.00	(67,518.15)	61.38 %
40267	Litigation Tax-Victim-Offender Medat	90,000.00	(54,901.41)	61.00 %
40268	Litigation Tax - Courtroom Security	114,000.00	(71,299.46)	62.54 %
40270	Business Tax	2,000,000.00	(542,438.57)	27.12 %
40285	Adequate Facilities/Development Tax	0.00	0.00	0.00 %
40320	Bank Excise Tax	120,000.00	(48,509.59)	40.42 %
40330	Wholesale Beer Tax	600,000.00	(491,968.26)	81.99 %
40350	Interstate Telecommunications Tax	6,000.00	(3,755.37)	62.59 %
41140	Cable TV Franchise	700,000.00	(540,091.86)	77.16 %
41520	Building Permits	300,000.00	(207,199.03)	69.07 %
41590	Other Permits	0.00	(875.00)	0.00 %
42110	Fines	36,500.00	(14,748.90)	40.41 %
42120	Officers Costs	30,000.00	(22,395.51)	74.65 %
42140	Drug Control Fines	13,000.00	0.00	0.00 %
42150	Jail Fees	3,500.00	(1,995.22)	57.01 %
42190	Data Entry Fee - Circuit Court	3,500.00	(9,497.85)	271.37 %
42241	Drug Court Fees	11,000.00	(7,949.24)	72.27 %
42280	DUI Treatment Fines	5,000.00	(4,923.39)	98.47 %
42310	Fines	100,000.00	(66,651.02)	66.65 %
42320	Officers Costs	150,000.00	(115,193.18)	76.80 %
42330	Games And Fish Fines	1,500.00	(193.27)	12.88 %
42340	Drug Control Fines	30,000.00	0.00	0.00 %
42341	Drug Court Fees	28,500.00	(23,619.32)	82.87 %
42350	Jail Fees	42,000.00	(16,822.04)	40.05 %
42390	Data Entry Fee - General Sessions	20,000.00	(27,135.22)	135.68 %
42410	Fines	13,500.00	(3,184.81)	23.59 %
42420	Officers Costs	11,000.00	(2,482.89)	22.57 %
42450	Jail Fees	4,000.00	(2,567.00)	64.18 %
42490	Data Entry Fee - Juvenile Court	1,850.00	(1,391.75)	75.23 %
42520	Officers Costs	30,000.00	(13,372.14)	44.57 %
42530	Data Entry Fee - Chancery Court	5,000.00	(6,556.00)	131.12 %
42610	Fines	11,000.00	(5,419.25)	49.27 %
42910	Proceeds From Confiscated Property	0.00	(1,020.00)	0.00 %
43120	Patient Charges	2,200,000.00	(1,352,597.19)	61.48 %
43140	Zoning Studies	25,000.00	(14,450.00)	57.80 %
43180	Health Department Collections	5,000.00	0.00	0.00 %
43190	Other General Service Charges	2,500.00	(486.00)	19.44 %
43194	Misdemeanor Probation Charge	55,000.00	(41,089.13)	74.71 %
43330	Engineer Review Fees	190,000.00	(106,062.75)	55.82 %
43350	Copy Fees	6,000.00	(2,416.40)	40.27 %
43365	Archives And Records Management	0.00	(31,190.86)	0.00 %
43366	Greenbelt Late Application Fee	500.00	0.00	0.00 %
43370	Telephone Commissions	130,000.00	(23,398.13)	18.00 %
43380	Commissary Proceeds	60,000.00	(45,466.38)	75.78 %
43392	Data Processing Fee -Register	50,000.00	(46,480.00)	92.96 %
43393	Probation Fees	330,000.00	(186,875.26)	56.63 %
43394	Data Entry Fee - Sheriff	6,000.00	(1,727.10)	28.79 %
43395	Sexual Offender Registration Fee-	6,300.00	(3,450.00)	54.76 %
43396	Data Processing Fee - County Clerk	7,500.00	(5,878.00)	78.37 %
43512	Tuition - Adult Education	40,000.00	(9,200.00)	23.00 %

43517	Tuition - Other	0.00	(1,045.00)	0.00 %
43990	Other Charges For Services	1,500.00	(940.00)	62.67 %
44110	Interest Earned	3,000.00	0.43	-0.01 %
44120	Lease/Rentals	85,000.00	(57,194.18)	67.29 %
44130	Sale Of Materials And Supplies	8,000.00	(2,320.00)	29.00 %
44140	Sale Of Maps	25,000.00	(18,191.00)	72.76 %
44150	Sale Of Animals/Livestock	5,000.00	(5,412.51)	108.25 %
44170	Miscellaneous Refunds	40,000.00	(66,255.37)	165.64 %
44530	Sale Of Equipment	36,347.07	(32,311.07)	88.90 %
44570	Contributions & Gifts	6,500.00	(505.00)	7.77 %
45110	County Clerk	600,000.00	(398,000.00)	66.33 %
45120	Circuit Court Clerk	30,000.00	(19,105.50)	63.69 %
45180	Register	600,000.00	(544,533.71)	90.76 %
45190	Trustee	2,000,000.00	(1,833,331.58)	91.67 %
45540	General Sessions Court Clerk	0.00	(1,892.61)	0.00 %
45550	Clerk And Master	350,000.00	(190,009.77)	54.29 %
45590	Sheriff	50,000.00	(43,594.50)	87.19 %
46110	Juvenile Services Program	7,000.00	(4,500.00)	64.29 %
46220	Drug Control Grants	70,000.00	(56,631.89)	80.90 %
46290	Other Public Safety Grants	61,000.00	0.00	0.00 %
46310	Health Department Programs	750,000.00	(660,055.04)	88.01 %
46430	Litter Program	50,000.00	(25,609.48)	51.22 %
46810	Flood Control	30,000.00	(94,591.87)	315.31 %
46820	Income Tax	465,000.00	(577,964.36)	124.29 %
46830	Beer Tax	19,000.00	0.00	0.00 %
46835	VEHICLE CERT. OF TITLE FEES	15,000.00	(12,473.90)	83.16 %
46840	Alcoholic Beverage Tax	130,000.00	(52,317.21)	40.24 %
46850	Mixed Drink Tax	9,000.00	(10,976.93)	121.97 %
46851	State Revenue Sharing -T.V.A.	1,340,000.00	(678,739.02)	50.65 %
46915	Contracted Prisoner Board	1,300,000.00	(1,123,468.00)	86.42 %
46960	Registrar's Salary Supplement	3,791.00	(7,582.00)	200.00 %
46980	Other State Grants	10,000.00	0.00	0.00 %
46990	Other State Revenues	13,000.00	(567.48)	4.37 %
47220	Civil Defense Reimbursement	95,000.00	(9,252.00)	9.74 %
47235	Homeland Security Grants	11,000.00	(58,350.00)	530.45 %
47250	Law Enforcement Grants	22,000.00	0.00	0.00 %
47301	ARRA Grant #1	50,000.00	0.00	0.00 %
47990	Other Direct Federal Revenue	0.00	(4,000.00)	0.00 %
48140	Contracted Services ( Expo Center)	500.00	0.00	0.00 %
48610	Donations	1,000.00	(500.00)	50.00 %
48990	Other	100.00	0.00	0.00 %
49800	Transfers In	0.00	(2,000,000.00)	0.00 %
49951	Special Item (Revenue) - No. 1	45,000.00	(35,806.00)	79.57 %
	<b>Total Revenues</b>	<b>50,584,630.07</b>	<b>(43,042,588.14)</b>	<b>85.09 %</b>
<b>Expenditures</b>				
51100	County Commission	(304,710.00)	176,880.71	58.05 %
51210	Board Of Equalization	(8,746.00)	18,932.40	216.47 %
51220	Beer Board	(3,230.00)	811.80	25.13 %
51240	Other Boards And Committees	(18,155.00)	5,605.45	30.88 %
51300	County Mayor/Executive	(309,283.00)	219,789.02	71.06 %
51310	Personnel Office	(175,969.00)	108,349.15	61.57 %
51400	County Attorney	(251,022.00)	201,423.36	80.24 %
51500	Election Commission	(770,702.00)	541,901.11	70.31 %
51600	Register Of Deeds	(246,171.00)	177,923.84	72.28 %
51720	Planning	(493,471.00)	250,397.92	50.74 %
51750	Codes Compliance	(459,021.00)	300,766.60	65.52 %
51800	County Buildings	(1,856,520.00)	1,203,398.95	64.82 %
51810	Information Technology	(180,162.00)	91,868.47	50.99 %
51900	Other General Administration	(59,043.00)	40,971.14	69.39 %
51910	Preservation Of Records	(141,889.00)	64,102.81	45.18 %
52100	Accounting And Budgeting	(817,485.00)	529,885.08	64.82 %
52300	Property Assessor's Office	(1,107,307.00)	791,935.86	71.52 %
52400	County Trustee's Office	(421,678.00)	293,960.07	69.71 %
52500	County Clerk's Office	(551,540.00)	535,771.24	97.14 %
53100	Circuit Court	(987,238.00)	749,322.32	75.90 %
53310	General Sessions Judges	(818,050.00)	534,064.50	65.29 %
53330	Drug Court (100% Grant Program)	(255,272.00)	168,026.64	65.82 %
53400	Chancery Court	(994,636.00)	640,335.68	64.38 %

53700	Judicial Commissioners	(554,921.00)	364,090.15	65.61 %
53910	Probation Services	(441,216.00)	209,393.19	47.46 %
53920	Courtroom Security	(172,900.00)	54,306.00	31.41 %
53930	Victim Assistance Programs	(100,000.00)	41,725.76	41.73 %
54110	Sheriff's Department	(11,819,149.07)	7,898,263.29	66.83 %
54120	Special Patrols	(5,000.00)	4,308.00	86.16 %
54160	Administration Of The Sexual Offender	(9,450.00)	2,200.00	23.28 %
54210	Jail	(8,208,814.00)	6,005,305.96	73.16 %
54220	Workhouse	(189,171.00)	115,250.56	60.92 %
54240	Juvenile Services	(315,142.00)	206,368.80	65.48 %
54260	Commissary	(200,000.00)	33,349.81	16.67 %
54410	Civil Defense	(11,817,329.00)	7,451,527.54	63.06 %
54610	County Coroner/Medical Examiner	(182,913.00)	93,048.00	50.87 %
54900	Other Public Safety	(419,000.00)	0.00	0.00 %
55110	Local Health Center	(153,200.00)	52,953.52	34.56 %
55120	Rabies And Animal Control	(295,773.00)	198,931.63	67.26 %
55190	Other Local Health Services	(1,031,822.00)	541,163.60	52.45 %
55390	Appropriation To State	(78,493.00)	0.00	0.00 %
55590	Other Local Welfare Services	(5,200.00)	400.00	7.69 %
55900	Other Public Health And Welfare	(57,675.00)	38,822.96	67.31 %
56500	Libraries	(1,030,173.00)	1,030,173.00	100.00 %
56900	Other Social, Cultural And Recreational	(65,000.00)	0.00	0.00 %
57100	Agricultural Extension Service	(267,854.00)	115,790.57	43.23 %
57300	Forest Service	(2,000.00)	2,000.00	100.00 %
57500	Soil Conservation	(97,149.00)	79,587.30	81.92 %
57800	Storm Water Management	(318,637.00)	190,617.56	59.82 %
58110	Tourism	(128,869.00)	57,543.42	44.65 %
58120	Industrial Development	(257,827.00)	128,913.28	50.00 %
58190	Other Economic And Community	(72,500.00)	47,500.00	65.52 %
58300	Veteran's Services	(213,965.00)	120,979.71	56.54 %
58400	Other Charges	(3,369,095.00)	2,994,572.85	88.88 %
58500	Contributions To Other Agencies	(188,000.00)	96,961.27	51.58 %
66000	Employee Benefits	0.00	0.00	0.00 %
	<b>Total Expenditures</b>	<b>(53,299,537.07)</b>	<b>35,822,471.85</b>	<b>67.21 %</b>
<b>Total</b>	<b>101 General</b>	<b>3,607,809.00</b>		

**Template Name:** Wilson County Finance  
**Created by:** LGC **Summary Financial Statement**  
**February 2017**  
**Year-To-Date**

**116** Solid Waste/Sanitation

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	1,976,106.00	(1,757,184.65)	88.92 %
40120	Trustee's Collections - Prior Year	60,000.00	(23,325.41)	38.88 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	21,000.00	(9,008.61)	42.90 %
40140	Interest And Penalty	10,000.00	(3,530.36)	35.30 %
40320	Bank Excise Tax	4,300.00	0.00	0.00 %
43194	Misdemeanor Probation Charge	100.00	0.00	0.00 %
44145	Sale Of Recycled Materials	230,000.00	(114,449.69)	49.76 %
44170	Miscellaneous Refunds	0.00	(1,500.00)	0.00 %
46980	Other State Grants	30,000.00	(107,224.96)	357.42 %
46990	Other State Revenues	15,000.00	0.00	0.00 %
	<b>Total Revenues</b>	<b>2,346,506.00</b>	<b>(2,016,223.68)</b>	<b>85.92 %</b>
<b>Expenditures</b>				
55732	Convenience Centers	(2,596,650.00)	1,993,563.89	76.77 %
	<b>Total Expenditures</b>	<b>(2,596,650.00)</b>	<b>1,993,563.89</b>	<b>76.77 %</b>
<b>Total</b>	<b>116</b> Solid Waste/Sanitation	<b>54,537.00</b>		

Template Name:		Wilson County Finance		
Created by:		Summary Financial Statement		
118 Ambulance Service		February 2017		
		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
41590	Other Permits	0.00	(500.00)	0.00 %
43120	Patient Charges	265,000.00	(265,958.34)	100.36 %
	<b>Total Revenues</b>	<b>265,000.00</b>	<b>(266,458.34)</b>	<b>100.55 %</b>
<b>Expenditures</b>				
55130	Ambulance Service	(265,000.00)	243,305.35	91.81 %
	<b>Total Expenditures</b>	<b>(265,000.00)</b>	<b>243,305.35</b>	<b>91.81 %</b>
<b>Total</b>	<b>118 Ambulance Service</b>	<b>40,075.00</b>		

Template Name:		Wilson County Finance		
Created by:		Summary Financial Statement		
121 Special Purpose Tax		February 2017		
		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40210	Local Option Sales Tax	7,136,539.00	(5,026,651.89)	70.44 %
	<b>Total Revenues</b>	<b>7,136,539.00</b>	<b>(5,026,651.89)</b>	<b>70.44 %</b>
<b>Expenditures</b>				
51800	County Buildings	(85,000.00)	50,266.52	59.14 %
82130	Education	(840,000.00)	0.00	0.00 %
82230	Education	(58,625.00)	29,312.50	50.00 %
82330	Education	(5,883,243.00)	5,873,243.00	99.83 %
91300	Education Capital Projects	(307,500.00)	307,500.00	100.00 %
	<b>Total Expenditures</b>	<b>(7,174,368.00)</b>	<b>6,260,322.02</b>	<b>87.26 %</b>
<b>Total</b>	<b>121 Special Purpose Tax</b>	<b>6,454,221.00</b>		

Template Name:		Wilson County Finance		
Created by:		Summary Financial Statement		
122 Sheriff's Drug Fund		February 2017		
		Year-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
42140	Drug Control Fines	15,000.00	(19,479.39)	129.86 %
42340	Drug Control Fines	20,000.00	(16,990.24)	84.95 %
42910	Proceeds From Confiscated Property	70,000.00	(28,640.71)	40.92 %
42990	Other Fines, Forfeitures, And Penalties	500.00	0.00	0.00 %
44170	Miscellaneous Refunds	0.00	0.00	0.00 %
	<b>Total Revenues</b>	<b>105,500.00</b>	<b>(65,110.34)</b>	<b>61.72 %</b>
<b>Expenditures</b>				
54150	Drug Enforcement	(156,980.00)	86,442.99	55.07 %
	<b>Total Expenditures</b>	<b>(156,980.00)</b>	<b>86,442.99</b>	<b>55.07 %</b>
<b>Total</b>	<b>122 Sheriff's Drug Fund</b>	<b>663,235.00</b>		

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Wilson County Finance  
Summary Financial Statement  
February 2017

124 Agriculture Center

Year-To-Date

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	0.00	0.00	0.00 %
40220	Hotel/Motel Tax	780,000.00	(592,691.36)	75.99 %
43112	\$1 Fee (Aq Center)	150,000.00	(15,430.00)	10.29 %
43113	\$1 Fee (Expo Center)	111,800.00	(5,620.00)	5.03 %
43190	Other General Service Charges	240,000.00	(298,245.36)	124.27 %
43340	Recreation Fees	1,500.00	0.00	0.00 %
43546	Contract For Food Services (Expo	0.00	(9,732.48)	0.00 %
43547	Contract For Non-Instr Serv W/Other	0.00	(230.12)	0.00 %
44120	Lease/Rentals	20,000.00	(14,733.44)	73.67 %
44130	Sale Of Materials And Supplies	0.00	(7,100.00)	0.00 %
44170	Miscellaneous Refunds	25,000.00	(5,052.74)	20.21 %
44530	Sale Of Equipment	0.00	(1,153.17)	0.00 %
48130	Contributions	100,000.00	(250.00)	0.25 %
48140	Contracted Services ( Expo Center)	190,000.00	(62,589.00)	32.94 %
48990	Other	125,000.00	0.00	0.00 %
	<b>Total Revenues</b>	<b>1,743,300.00</b>	<b>(1,012,827.67)</b>	<b>58.10 %</b>
<b>Expenditures</b>				
57900	Other Agriculture & Nature Resources	(1,269,591.00)	798,387.61	62.89 %
57910	Expo Center	(473,671.00)	241,562.30	51.00 %
	<b>Total Expenditures</b>	<b>(1,743,262.00)</b>	<b>1,039,949.91</b>	<b>59.66 %</b>
<b>Total</b>	<b>124 Agriculture Center</b>	<b>344,250.00</b>		

Template Name:  
Created by: LGC

Wilson County Finance  
Summary Financial Statement  
February 2017

131 Highway/Public Works

Year-To-Date

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	4,077,797.00	(3,627,766.27)	88.96 %
40120	Trustee's Collections - Prior Year	85,000.00	(72,363.08)	85.13 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	35,000.00	(20,181.07)	57.66 %
40140	Interest And Penalty	15,000.00	(8,795.66)	58.64 %
40280	Mineral Severance Tax	135,000.00	(96,535.92)	71.51 %
40320	Bank Excise Tax	20,000.00	0.00	0.00 %
44120	Lease/Rentals	12,000.00	(8,000.00)	66.67 %
44170	Miscellaneous Refunds	5,000.00	(7,500.00)	150.00 %
44530	Sale Of Equipment	1,500.00	0.00	0.00 %
46410	Bridge Program	250,000.00	0.00	0.00 %
46420	State Aid Program	940,000.00	(826,560.12)	87.93 %
46920	Gasoline And Motor Fuel Tax	2,310,000.00	(1,808,741.66)	78.30 %
46930	Petroleum Special Tax	71,440.00	0.00	0.00 %
49700	Insurance Recovery	500.00	0.00	0.00 %
	<b>Total Revenues</b>	<b>7,958,237.00</b>	<b>(6,476,443.78)</b>	<b>81.38 %</b>
<b>Expenditures</b>				
61000	Administration	(367,935.00)	222,967.76	60.60 %
62000	Highway And Bridge Maintenance	(4,144,581.00)	1,710,061.98	41.26 %
63100	Operation And Maintenance Of	(1,141,825.00)	477,059.07	41.78 %
65000	Other Charges	(489,777.00)	409,144.60	83.54 %
66000	Employee Benefits	(1,467,503.00)	1,131,814.01	77.13 %
68000	Capital Outlay	(2,030,000.00)	1,293,637.14	63.73 %
82120	Highways And Streets	(255,538.00)	11,733.40	4.59 %
	<b>Total Expenditures</b>	<b>(9,897,159.00)</b>	<b>5,256,417.96</b>	<b>53.11 %</b>
<b>Total</b>	<b>131 Highway/Public Works</b>	<b>5,276,800.00</b>		

Template Name:  
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Wilson County Finance  
Summary Financial Statement  
February 2017

Year-To-Date

151 General Debt Service

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	9,455,761.00	(8,408,205.13)	88.92 %
40120	Trustee's Collections - Prior Year	125,000.00	(92,146.93)	73.72 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	40,000.00	(40,002.64)	100.01 %
40140	Interest And Penalty	20,000.00	(13,948.73)	69.74 %
40240	Wheel Tax	2,500,000.00	(1,605,299.55)	64.21 %
40266	Litigation Tax-Jail, Wrkhse,	300,000.00	(199,762.01)	66.59 %
40285	Adequate Facilities/Development Tax	2,000,000.00	(1,950,315.81)	97.52 %
40320	Bank Excise Tax	25,000.00	0.00	0.00 %
44110	Interest Earned	74,000.00	(339,769.91)	459.15 %
47715	Tax Credit Bond Rebate	895,895.00	0.00	0.00 %
48130	Contributions	31,140.00	0.00	0.00 %
49800	Transfers In	1,000,000.00	0.00	0.00 %
	<b>Total Revenues</b>	<b>16,466,796.00</b>	<b>(12,649,450.71)</b>	<b>76.82 %</b>
<b>Expenditures</b>				
82110	General Government	(1,420,000.00)	0.00	0.00 %
82130	Education	(6,995,000.00)	0.00	0.00 %
82210	General Government	(536,718.00)	233,173.27	43.44 %
82230	Education	(5,744,526.00)	2,491,087.95	43.36 %
82310	General Government	(204,000.00)	197,979.00	97.05 %
82320	Highways And Streets	(7,000.00)	0.00	0.00 %
99100	Transfers Out	(39,871.00)	0.00	0.00 %
	<b>Total Expenditures</b>	<b>(14,947,115.00)</b>	<b>2,922,240.22</b>	<b>19.55 %</b>
<b>Total</b>	<b>151</b> General Debt Service	<b>16,168,749.00</b>		

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Wilson County Finance  
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Year-To-Date

152 Rural Debt Service

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40210	Local Option Sales Tax	1,395,464.00	(970,400.68)	69.54 %
44170	Miscellaneous Refunds	744,152.00	0.00	0.00 %
47715	Tax Credit Bond Rebate	115,116.00	0.00	0.00 %
49100	Bonds Issued	0.00	(300,000.00)	0.00 %
49800	Transfers In	4,873,243.00	(4,873,243.00)	100.00 %
	<b>Total Revenues</b>	<b>7,127,975.00</b>	<b>(6,143,643.68)</b>	<b>86.19 %</b>
<b>Expenditures</b>				
82130	Education	(3,120,000.00)	0.00	0.00 %
82230	Education	(4,060,352.00)	1,999,606.02	49.25 %
82330	Education	(25,000.00)	10,896.99	43.59 %
	<b>Total Expenditures</b>	<b>(7,205,352.00)</b>	<b>2,010,503.01</b>	<b>27.90 %</b>
<b>Total</b>	<b>152</b> Rural Debt Service	<b>(77,377.00)</b>		

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Wilson County Finance  
Summary Financial Statement  
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Year-To-Date

176 Highway Capital Projects

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40110	Current Property Tax	1,680,614.00	(1,396,895.72)	83.12 %
40120	Trustee's Collections - Prior Year	35,000.00	(119,019.67)	340.06 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	12,285.00	(10,777.71)	87.73 %
40140	Interest And Penalty	6,000.00	(3,624.61)	60.41 %
40320	Bank Excise Tax	6,476.00	0.00	0.00 %
	<b>Total Revenues</b>	<b>1,740,375.00</b>	<b>(1,530,317.71)</b>	<b>87.93 %</b>
<b>Expenditures</b>				
91200	Highway & Street Capital Projects	(1,797,000.00)	30,578.99	1.70 %
	<b>Total Expenditures</b>	<b>(1,797,000.00)</b>	<b>30,578.99</b>	<b>1.70 %</b>
<b>Total</b>	<b>176</b> Highway Capital Projects	<b>772,174.00</b>		

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Wilson County Finance  
Summary Financial Statement  
February 2017

189 Other Capital Projects

Year-To-Date

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
40285	Adequate Facilities/Development Tax	1,800,000.00	(974,228.21)	54.12 %
41520	Building Permits	600,000.00	(487,326.22)	81.22 %
43193	Water Tap Sales	50,000.00	0.00	0.00 %
44530	Sale Of Equipment	0.00	(3,500.00)	0.00 %
47990	Other Direct Federal Revenue	350,000.00	(350,000.00)	100.00 %
	<b>Total Revenues</b>	<b>2,800,000.00</b>	<b>(1,815,054.43)</b>	<b>64.82 %</b>
<b>Expenditures</b>				
51500	Election Commission	(646,380.00)	497,732.50	77.00 %
54110	Sheriff's Department	(605,000.00)	18,817.50	3.11 %
54410	Civil Defense	(944,069.00)	845,421.07	89.55 %
56500	Libraries	(160,000.00)	160,000.00	100.00 %
57900	Other Agriculture & Nature Resources	(150,000.00)	149,400.00	99.60 %
58300	Veteran's Services	(437,000.00)	182,793.63	41.83 %
62000	Highway And Bridge Maintenance	(25,000.00)	0.00	0.00 %
91110	General Administration Projects	(1,210,131.00)	14,624.84	1.21 %
91120	Administration Of Justice Projects	(25,056.00)	0.00	0.00 %
	<b>Total Expenditures</b>	<b>(4,202,636.00)</b>	<b>1,868,789.54</b>	<b>44.47 %</b>
<b>Total</b>	<b>189 Other Capital Projects</b>	<b>1,888,837.00</b>		

Template Name:  
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Wilson County Finance  
Summary Financial Statement  
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207 Solid Waste Disposal

Year-To-Date

Account	Description	Budget Estimate	Actual	% of Budget
<b>Revenues</b>				
43110	Tipping Fees	400,000.00	(408,179.46)	102.04 %
43114	Solid Waste Disposal Fee	100,000.00	(81,789.78)	81.79 %
	<b>Total Revenues</b>	<b>500,000.00</b>	<b>(489,969.24)</b>	<b>97.99 %</b>
<b>Expenditures</b>				
55754	Landfill Operation And Maintenance	(891,852.00)	545,011.11	61.11 %
55759	Other Waste Disposal	(130,000.00)	38,500.00	29.62 %
	<b>Total Expenditures</b>	<b>(1,021,852.00)</b>	<b>583,511.11</b>	<b>57.10 %</b>
<b>Total</b>	<b>207 Solid Waste Disposal</b>	<b>2,275,695.00</b>		

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-151)

**1. Public Entity:**  
 Name: Wilson County, Tennessee  
 Address: 228 East Main Street  
Lebanon, Tennessee 37087  
 Debt Issue Name: General Obligation Capital Outlay Note, Series 2017  
 If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.

**2. Face Amount:** \$ 736,000.00  
 Premium/Discount: \$ 0.00

**3. Interest Cost:** 2.8000 %  Tax-exempt  Taxable  
 TIC  NIC  
 Variable: Index \_\_\_\_\_ plus \_\_\_\_\_ basis points; or  
 Variable: Remarketing Agent \_\_\_\_\_  
 Other: \_\_\_\_\_

**4. Debt Obligation:**  
 TRAN  RAN  CON  
 BAN  CRAN  GAN  
 Bond  Loan Agreement  Capital Lease  
 If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Office of State and Local Finance ("OSLF").

**5. Ratings:**  
 Unrated  
 Moody's \_\_\_\_\_ Standard & Poor's \_\_\_\_\_ Fitch \_\_\_\_\_

**6. Purpose:**

		BRIEF DESCRIPTION
<input type="checkbox"/> General Government	_____ %	_____
<input type="checkbox"/> Education	_____ %	_____
<input type="checkbox"/> Utilities	_____ %	_____
<input checked="" type="checkbox"/> Other	<u>100.00</u> %	<u>Acquire and equip vehicles for Sheriff's department</u>
<input type="checkbox"/> Refunding/Renewal	_____ %	_____

**7. Security:**  
 General Obligation  General Obligation + Revenue/Tax  
 Revenue  Tax Increment Financing (TIF)  
 Annual Appropriation (Capital Lease Only)  Other (Describe): \_\_\_\_\_

**8. Type of Sale:**  
 Competitive Public Sale  Interfund Loan \_\_\_\_\_  
 Negotiated Sale  Loan Program \_\_\_\_\_  
 Informal Bid

**9. Date:**  
 Dated Date: 02/28/2017 Issue/Closing Date: 02/28/2017

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-151)

**10. Maturity Dates, Amounts and Interest Rates \*:**

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2018	\$ 235,000.00	2.8000 %		\$	%
2019	\$ 250,000.00	2.8000 %		\$	%
2020	\$ 251,000.00	2.8000 %		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source MUST BE PREPARED AND ATTACHED. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

\* This section is not applicable to the Initial Report for a Borrowing Program.\*Term Note

**11. Cost of Issuance and Professionals:**

No costs or professionals

	AMOUNT <small>(Round to nearest \$)</small>	FIRM NAME
Financial Advisor Fees	\$ 3,000	Stephens Inc.
Legal Fees	\$ 0	
Bond Counsel	\$ 3,000	Bass, Berry & Sims PLC
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
	\$ 0	
Paying Agent Fees	\$ 0	
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 0	
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount ____%		
Take Down	\$ 0	
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 0	
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs	\$ 0	
<b>TOTAL COSTS</b>	<b>\$ 8,000</b>	

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-151)

**12. Recurring Costs:**

No Recurring Costs

	AMOUNT (Basis points/S)	FIRM NAME (If different from #11)
Remarketing Agent	_____	_____
Paying Agent / Registrar	_____	_____
Trustee	_____	_____
Liquidity / Credit Enhancement	_____	_____
Escrow Agent	_____	_____
Sponsorship / Program / Admin	_____	_____
Other _____	_____	_____

**13. Disclosure Document / Official Statement:**

None Prepared

EMMA link \_\_\_\_\_ or

Copy attached

**14. Continuing Disclosure Obligations:**

Is there an existing continuing disclosure obligation related to the security for this debt?  Yes  No

Is there a continuing disclosure obligation agreement related to this debt?  Yes  No

If yes to either question, date that disclosure is due Annually, June 30

Name and title of person responsible for compliance Aaron Maynard, Finance Director

**15. Written Debt Management Policy:**

Governing Body's approval date of the current version of the written debt management policy 11/21/2011

Is the debt obligation in compliance with and clearly authorized under the policy?  Yes  No

**16. Written Derivative Management Policy:**

No derivative

Governing Body's approval date of the current version of the written derivative management policy \_\_\_\_\_

Date of Letter of Compliance for derivative \_\_\_\_\_

Is the derivative in compliance with and clearly authorized under the policy?  Yes  No

**17. Submission of Report:**

To the Governing Body: on 03/13/2017 and presented at public meeting held on 03/20/2017

Copy to Director to OSLF: on \_\_\_\_\_ either by:

Mail to: \_\_\_\_\_ OR  Email to: StateAndLocalFinance.PublicDebtForm@cot.tn.gov

505 Deaderick Street, Suite 1600  
James K. Polk State Office Building  
Nashville, TN 37243-1402

**18. Signatures:**

	AUTHORIZED REPRESENTATIVE	PREPARER
Name	<u>Randall Hutto</u> <i>Randall Hutto</i>	<u>Karen S. Neal</u>
Title	<u>County Mayor</u>	<u>Member</u>
Firm		<u>Bass, Berry &amp; Sims PLC</u>
Email	<u>hutor@wilsoncountyttn.com</u>	<u>kneal@bassberry.com</u>
Date	<u>02/28/2017</u>	<u>02/28/2017</u>

## **BUDGET COMMITTEE MINUTES**

The Budget Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, March 9, 2017 at 7:00 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were County Mayor Randall Hutto and Commissioners Mike Justice, Gary Keith, Sue Vanatta and Wendell Marlowe, being all the members of the Committee. Also present was Finance Director Aaron Maynard, County Commissioners Terry Scruggs, Bobby Franklin, Joy Bishop, Diane Weathers, Chad Barnard and Bobby Franklin, Director of Schools Dr. Donna Wright, Deputy Director of Schools Mickey Hall, School Board member Bill Robinson and County Attorney Michael R. Jennings.

Chairman Justice called the meeting to order and determined that a quorum was present.

The minutes of the February 16, 2017 meeting were presented. Motion to approve the minutes as printed was made by Commissioner Marlowe, seconded by Commissioner Vanatta and carried unanimously.

A copy of the Budget Committee agenda is attached to these minutes.

Finance Director Aaron Maynard gave the Financial Report. He noted that we had collected approximately \$29,000,000 of \$32,000,000 in property taxes. This is a good rate of collection and all other revenues appear to be okay. Expenditures are on pace or below. He distributed several budget worksheets, all of which are status quo. There is some increase in the Road Commission budget, Fund 131, for the pay of the Assistant Road Superintendent and monthly increase for the Road Commissioners.

Finance Director Maynard presented a budget amendment request for Veterans Services. The Veterans Services Director was present and explained the reason for the request. Motion to recommend this budget amendment request to the County Commission was made by Commissioner Keith, seconded by Mayor Hutto and carried unanimously.

Director Maynard presented a budget amendment request from the Capital Projects Fund for the Veterans Park. Motion to recommend this budget amendment to the County Commission was made by Mayor Hutto, seconded by Commissioner Vanatta and carried unanimously.

Finance Director Maynard presented a budget amendment request for the Property Assessor's Office. Assessor of Property Stephen Goodall was present and distributed a handout that he would like the Committee to consider. He explained the need for two new field appraisers in his office and explained how this would benefit the County financially. He went over the handout and wants us to honor his request at budget time. Chairman Justice commented that it looks like you are asking us to spend approximately \$108,000 for a \$1.3 million dollar return. Assessor Goodall advised that he thought this was a conservative estimate. Motion to approve this request now and present a resolution funding this at the March meeting was made by Commissioner Vanatta, seconded by Chairman Justice and carried unanimously.

The Committee then considered the Property Assessor's budget amendment request. Motion to recommend this budget amendment to the County Commission was made by Commissioner Marlowe, seconded by Commissioner Vanatta and carried unanimously.

Director Maynard presented a budget amendment request for WEMA for Homeland Security grants. Motion to recommend this budget amendment to the County Commission was made by Commissioner Marlowe, seconded by Commissioner Keith and carried unanimously.

Director Maynard presented another budget amendment request for WEMA to return the revenue from the sale of surplus property to their line items. Motion to recommend this budget amendment to the County Commission was made by Commissioner Keith, seconded by Commissioner Vanatta and carried unanimously.

Director Maynard presented another budget amendment request for WEMA which is for last year's leftover Homeland Security funding which was not placed in this year's budget. Motion to recommend this budget amendment request to the County Commission was made by Commissioner Marlowe, seconded by Commissioner Keith and carried unanimously.

Sheriff Robert Bryan presented a budget amendment request for the Sheriff's Department due to the increase of medical costs of inmates. He explained that this is the first time in several years that this has been an issue. Motion to recommend this budget amendment request to the County Commission was made by Mayor Hutto, seconded by Commissioner Vanatta and carried unanimously.

Sheriff Bryan presented another budget amendment request for his department regarding communication. Motion to recommend this budget amendment request to the County Commission was made by Chairman Justice, seconded by Commissioner Vanatta and carried unanimously.

Director Maynard presented a budget amendment request for the Trustee. Motion to recommend this budget amendment request to the County Commission was made by Commissioner Keith, seconded by Mayor Hutto and Commissioner Marlowe and carried unanimously.

A budget amendment request for Planning was presented. Julie Hooper of the Planning Office was present. She explained the reason for the request. Motion to recommend this budget amendment request to the County Commission was made by Mayor Hutto, seconded by Commissioner Keith and carried unanimously.

Director Maynard presented a budget amendment request for Convenience Centers. Motion to recommend this budget amendment request to the County Commission was made by Commissioner Marlowe, seconded by Commissioner Vanatta and carried unanimously.

Director of Schools Dr. Donna Wright presented General Purpose School Fund budget amendment 2017-03. Motion to recommend this budget amendment to the County Commission was made by Commissioner Keith, seconded by Commissioner Vanatta and carried unanimously.

Director Wright presented General Purpose School Fund budget amendment 2017-04. Motion to recommend this budget amendment to the County Commission was made by Commissioner Keith, seconded by Mayor Hutto and carried unanimously.

As old business, County Mayor Hutto discussed with the Committee the resolution several months ago where the County expressed interest in looking at a 328 acre industrial park on the east side of Lebanon. An extension of time on the land contract was obtained through February 28, 2017. The City of Lebanon has determined that they are not going to go through with this project. Does the County wish to do this by itself? A brief discussion was held. Motion that we are no longer interested in pursuing this property was made by Commissioner Vanatta, seconded by Commissioner Marlowe and carried unanimously.

Commissioner Chad Barnard advised the Committee that he had requested several months ago the Rules Committee consider paying citizen committee members, such as those on Animal Control, for their presence. County Attorney Jennings and Commissioners Diane Weathers and John Gentry explained that the Rules Committee had talked about this Tuesday night but no action was taken.

Chairman Justice inquired about turn-back money from bonds. \$300,000 has been sent back by the school system from the Carroll Oakland bond which has been placed in debt service. \$36,000 was kept out for the Carroll Oakland restroom project. Director Maynard advised that he had had a lengthy discussion with Bond Counsel Karen Neal and she had advised that, if the Board of Education and County Commission agree, this money can be allocated back out of the Debt Service Fund.

There being no further business to come before the Committee on motion of Commissioner Marlowe, seconded by Mayor Hutto, the Committee voted unanimously to adjourn.

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SECRETARY

# BUDGET COMMITTEE AGENDA

March 9, 2017

Call to Order:           Mike Justice           Sue Vanatta  
                                  Randal Hutto           Gary Keith  
                                  Wendell Marlowe

- Approval of minutes.
- Finance Report
- Budget Amendment request for Veteran's Services.
- Budget Amendment request for the Veteran's Park.
- Stephen Goodall and Budget Amendment request for Property Assessor.
- (3) Budget Amendment request for Wema.
- (2) Budget Amendment requests for Sheriff.
- Budget Amendment request for Trustee.
- Budget Amendment request for Planning.
- Budget Amendment request for Convenience Centers.
- (2) Budget Amendment requests for Schools.
- Other business
  - Old
  - New
- Adjourn

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
CREATE STANDARDS AND REQUIREMENTS FOR THE TETHERING AND PROPER SHELTER FOR DOGS**

**WHEREAS**, TCA §39-14-202 defines the offense of "Cruelty to Animals"; and

**WHEREAS**, to assist and reduce in the number of instances which may be considered as cruelty to animals, upon the recommendation of the Animal Control Director and the Animal Control Committee, the following resolution is submitted.

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee, that, to lawfully tether a dog outdoors, the owner of that dog must insure that the dog:

- (1) Does not suffer from a condition that is known, by that person, to be exacerbated by tethering;
- (2) Is tethered in a manner that will prevent it from becoming entangled with other tethered dogs;
- (3) Is not tethered with a lead that (a) exceeds one-eighth (1/8) of the dog's body weight or (b) is a tow chain or a log chain;
- (4) Is tethered with a lead that measures, when rounded to the nearest whole foot, at least ten (10) feet in length;
- (5) Is tethered with a properly fitting harness or collar other than the lead, chain, a pinch, prong or choke-type collar;
- (6) Has a swivel located at both ends of the tether and the tether or chain is free of tangles;
- (7) The animal has access to water, shelter and dry ground at all times and has access to adequate food; and
- (8) Is not tethered in a manner that will allow it to reach within the property of another person, a public walkway or a road.

**BE IT FURTHER RESOLVED** that, for a dog to have proper shelter, the shelter shall consist of four (4) walls, a floor, a roof and a door. The size of the shelter shall be small enough to allow the dog to warm the interior of the doghouse and maintain body heat, but large enough to allow the dog to stand, turn and lie down.

**BE IT FURTHER RESOLVED** that, when the real or effective temperature is forty-five degrees (45°) or lower, the following should be provided:

- (a) The entry way shall be protected by a self-closing door, and offset outer door, or a flexible flap;
- (b) A sufficient amount of dry bedding such as cedar shavings or straw shall be provided to insulate against cold and damp weather;
- (c) All animals must have access to some sort of shade from the sun in hot weather, and the shelter shall be placed where it will be adequately shaded in hot weather and have the best protection from the wind and cold weather.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

**ANIMAL CONTROL COMMITTEE**  
March 9, 2017  
4-0-1

17-3-4

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE  
2016-2017 FISCAL YEAR BY APPROVING WILSON COUNTY BOARD OF EDUCATION  
GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT 2017-03**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County,  
Tennessee that the attached General Purpose School Fund Budget Amendment 2017-03  
is hereby approved.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

**WILSON COUNTY BOARD OF EDUCATION**  
March 3, 2017  
7-0

**EDUCATION COMMITTEE**  
March 9, 2017  
6-0-1

**BUDGET COMMITTEE**  
March 9, 2017  
5-0

WILSON COUNTY GENERAL PURPOSE SCHOOL FUND 2016-2017

Budget Amendment 2017-03

A/C #	Uses				
71150	116 Teachers	\$	1,350		Placement on Salary Schedule
71150	123 Guidance Counselor	\$	101		Placement on Salary Schedule
71200	171 Speech Therapist	\$	11,300		Part time Speech teacher to Full Time due to case loads
72120	189 Other Salaries	\$	2,925		Placement on Salary Schedule
72130	123 Guidance Counselor	\$	8,550		Placement on Salary Schedule
72320	101 Director	\$	7,000		To move bonus money to salary per Director's contract
72320	189 Other Salaries (Bonus)	\$	7,000		To move bonus money to salary per Director's contract
72410	139 Assistant Principal	\$	7,750		Placement on Salary Schedule
73400	105 Director	\$	6,875		Placement on Salary Schedule
72410	104 Principal	\$	24,790		New principal at Springdale for balance of FY 2017
72410	161 Secretary	\$	25,500		New SIS and secretary at Springdale for balance of FY 2017
72410	201 Social Security	\$	3,117		Benefits for staff at Springdale
72410	204 State Retirement	\$	6,990		Benefits for staff at Springdale
72410	212 Medicare	\$	729		Benefits for staff at Springdale
71150	163 Educational Assistant	\$	80		Placement on Salary Schedule
72710	105 Director	\$	1,668		Placement on Salary Schedule
72710	169 Part Time	\$	25,500		Crossing guard positions filled more this year than in past years
73400	163 Educational Assistant	\$	875		Placement on Salary Schedule
71100	116 Teachers	\$		128,100	
	<b>Subtotal uses</b>	\$	135,100	\$	135,100
	<b>Net Difference</b>	\$		\$	-

17-3-5

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE  
2016-2017 FISCAL YEAR BY APPROVING WILSON COUNTY BOARD OF EDUCATION  
GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENT 2017-04**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County,  
Tennessee that the attached General Purpose School Fund Budget Amendment 2017-04  
is hereby approved.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

**WILSON COUNTY BOARD OF EDUCATION**  
March 3, 2017  
7-0

**EDUCATION COMMITTEE**  
March 9, 2017  
6-0-1

**BUDGET COMMITTEE**  
March 9, 2017  
5-0

WILSON COUNTY GENERAL PURPOSE SCHOOL FUND 2016-2017

Budget Amendment 2017-04

A/C #	Sources	Increase	Decrease	
40210	Sales Tax	\$ 110,000		Increase from growth in sales tax
47143	IDEA	\$ 124,825		Increase in IDEA funds
	Total Sources	<u>\$ 234,825</u>		
A/C #	Uses			
71200	399 Other Contracted Services	\$ 185,000		Due to increase student cases falling under special education services such as OT, PT, vision, behavior,
72220	355 Travel	\$ 25,000		private placement of some students, evaluations, legal services, residential placement services, and
73300	116 Teachers		\$ 60,000	summer evaluation services. Travel for psychologists, speech, coordinators, parents, and homebound services.
71200	163 Educational Assistants		\$ 25,175	
72620	399 Other Contracted Services	\$ 110,000		Due to the emergency situation with rain last year and contractor issue last fall, we used our
				funds to bring in new crews to get school campuses mowed. These funds will cover our new
				contract from March to June.
76100	799 Other Capital Outlay	\$ 45,000		It has been over ten years since we purchased our AEDs; therefore, these
72410	412 Diesel		\$ 45,000	funds will be used to replaced current AEDs with new AEDs.
	Subtotal uses	<u>\$ 365,000</u>	<u>\$ 130,175</u>	
	Net Difference	<u>\$ 234,825</u>		

17-3-6

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
LINE ITEM TRANSFERS IN THE SHERIFF'S DEPARTMENT**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, by making the following line item transfers in the Sheriff's Department, all as shown on the attached budget amendment request form.

---

**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**LAW ENFORCEMENT COMMITTEE**

March 8, 2017

6-0-1

**BUDGET COMMITTEE**

March 9, 2017

5-0

BUDGET AMENDMENT REQUEST FORM

Department: WCSO

Fund Name: General Fund  
Fund Number: 101

Law Enforcement Committee:  
3/8/2017  
Budget Committee: 3-9-17

Account Number (include Object Code)	Account Description	Debit	Credit
101-54210-708	Communication Equipment	\$ 16,000.00	
101-54210-307	Communication		\$ 10,000.00
101-54210-499	Other Supplies and Materials		\$ 6,000.00
TOTAL		\$ (16,000.00)	\$ 16,000.00

EXPLANATION FOR CHANGE:

Communication 307 - due to increase in costs associated with cost from Verizon.

Other Supplies 499 - due to increase in the number of wanted felons requiring pickup from out of state locations

17-3-7

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
LINE ITEM TRANSFERS IN THE SHERIFF'S DEPARTMENT**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, to make the following line item transfers in the Sheriff's Department, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

LAW ENFORCEMENT COMMITTEE

March 8, 2017

6-0-1

BUDGET COMMITTEE

March 9, 2017

5-0



17-3-8

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
LINE ITEM TRANSFERS INTO THE TRUSTEE'S OFFICE**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, by making the following line item transfers in the Trustee's Office, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE

March 9, 2017

5-0

### BUDGET AMENDMENT REQUEST FORM

Department: Trustee

Fund Name: General  
Fund Number: 101

Budget Committee: 3-9-17

Account Number (include Object Code)	Account Description	Debit	Credit
101-52400-508	Surety Bonds	\$ 10,000.00	
101-52400-348	Postage		\$ 8,000.00
101-52400-499	Other Supplies		\$ 2,000.00
<b>TOTAL</b>		\$ 10,000.00	\$ 10,000.00

**EXPLANATION FOR CHANGE: Request to transfer within budget to cover the cost of additional postage and supplies.**

17-3-9

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE  
2016-2017 FISCAL YEAR TO MAKE AN ADDITIONAL APPROPRIATION IN THE CAPITAL  
PROJECTS FUND**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County,  
Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be,  
and the same is hereby amended, by making an additional appropriation in the Capital  
Projects Fund, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 9, 2017  
5-0



17-3-10

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
AN ADDITIONAL APPROPRIATION FROM THE GENERAL FUND INTO THE PLANNING DEPARTMENT**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, by making an appropriation from the General Fund into the Planning Department, all as shown on the attached budget amendment request form.

---

**SPONSOR**

**RECOMMENDED FOR APPROVAL:**

**BUDGET COMMITTEE  
March 9, 2017  
5-0**



17-3-11

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE  
2016-2017 FISCAL YEAR TO MAKE AN ADDITIONAL APPROPRIATION TO CONVENIENCE  
CENTERS**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County,  
Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be,  
and the same is hereby amended, by making the following additional appropriation in  
the Solid Waste/Sanitation Fund to Convenience Centers, all as shown on the attached  
budget amendment request form.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

**URBAN TYPE PUBLIC FACILITIES BOARD**  
March 3, 2017  
4-0-1

**BUDGET COMMITTEE**  
March 9, 2017  
5-0



17-3-12

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE TO  
AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO MAKE  
AN ADDITIONAL APPROPRIATION FROM THE GENERAL FUND INTO THE ASSESSOR OF PROPERTY**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be, and the same is hereby amended, by making an appropriation from the General Fund into the Assessor of Property, all as shown on the attached budget amendment request form.

---

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE  
March 9, 2017  
5-0





## **Wilson County Assessor of Property**

**Stephen H. Goodall – Property Assessor**

Dear Commissioners,

I have put together a plan and this is my request to hire two (2) full time field appraisers for the Property Assessor's Office. Hiring two additional field appraisers would allow me to better serve Wilson County taxpayers and generate more tax money that is being delayed due to being understaffed and having a backlog of new construction. The following is a breakdown of why I need the staff and how I justified my request.

One field appraiser can do 15 new construction homes a week (Conservative number)

Avg. of 780 new construction homes a year that are not on the books.

Employee paid \$36,682.00

With a \$36,682.00 investment, this employee will generate around \$1,311,297.00 for the County.

This is how I figured:

Average sale price last month was \$266,967.00

Which would have an assessment of 25% = \$66,741.75 x by the tax rate of \$2.5189

Would have an avg. tax bill of \$1,681.15

\$1,681.15 x 780 homes = \$1,311,297.00 in tax revenue being recorded quicker.

New construction homes are going up fast. They are coming in faster than we have the manpower to put them on the books. This is money Wilson County can use, and I would like to record the new construction homes faster than what is being done now. One employee can generate a substantial amount of tax dollars for Wilson County. With the amount of new construction in Wilson County it would support 2 new filed employees, which would double the above numbers.

1. I recently hired a part-time employee for reviews only. I did this for 2 reasons. 1, the State called me saying we were behind on our quarterly reviews because none was done before I took office and 2, so my field employees could dedicate themselves to new construction and field checks full time. While this has helped, I saw where it wasn't enough to keep up. With last year's reappraisal, the field employees were required to attend and assist the CBOE during their



## **Wilson County Assessor of Property**

**Stephen H. Goodall – Property Assessor**

hearings. Those hearings usually last the month of June, but lasted until the end of July last year. That is 2 months they couldn't go out in the field.

2. As you know, new construction doesn't stop, and the building permits keep coming in to our office. It is my goal to add these new construction homes to our records in a timely manner. I currently have 4 full time field employees. Whereas years past, 4 may be have been sufficient, but I can see there is a need for additional employees. The 4 employees in years past would split their time between new residential, and new commercial properties. Now we have so much work I have had to make 2 of the 4 full time new commercial field agents, so in reality I only have 2 field agents for new residential property.

I have evaluated my current field employees and have discovered that they are working hard every day, and are doing the best job they can, and it's still not good enough to catch up. I have hired part-time help to relive them, as well as going out in the field myself. Wilson County is growing fast. When I took office Sept. 1, 2016 Wilson County had 55,000 parcels of land, now we are over 60,000 and growing. I recently received a call from a property owner that was concerned with their property card. All Wilson County had on the books was a land value of \$35,000, when the home owner stated that they have lived there since 2015 and had a home on the land valued at around \$250,000. After I investigated this is why that happened. Our field agents reviewed that property in Jan. of that year and the home was not finished (we don't draw the house until we get a certificate of completion), but we have to review the whole county and by the time we came back to those houses to review them, it may be Feb. or March and in some cases you would have a home that had been finished, built, people living there basically a year with just paying property taxes on the land only. I found 41 homes from 2015 like this, and 600 from 2016. We took care of the 2015 homes ASAP and are working on 2016 at present time. As you can see we are catching up and doing the best we can, catching up, plus new construction, plus reviews.

I have put great thought into this plan, and I have tried to fix it with alternate plans and without asking for more employees, but I believe my plan of hiring additional employees would allow me to better serve Wilson County taxpayers. I respectfully ask you to honor my request, and help with this matter.

If I don't get the staff I am asking for, we will continue to work every day, but as I stated before, our current staff works hard every day and we are still falling behind. Employees get sick, and take vacation as well. Every time an employee misses, that is more we fall behind. Thanks for your time and attention.



**Wilson County Assessor of Property**

**Stephen H. Goodall – Property Assessor**

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen H. Goodall".

Stephen H. Goodall  
Wilson County Assessor of Property

17-3-13

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL  
BUDGET FOR THE 2016-2017 FISCAL YEAR AND TO AMEND THE BUDGET AND  
APPROPRIATION RESOLUTION FOR THE 2016-2017 FISCAL YEAR TO TRANSFER THESE  
FUNDS INTO THE WILSON EMERGENCY MANAGEMENT AGENCY**

**BE IT RESOLVED** by the Board of County Commissioners of Wilson County,  
Tennessee that the budget and appropriation resolution for fiscal year 2016-2017 be,  
and the same is hereby amended, to reflect revenues received but not included in the  
original budget for fiscal year 2016-2017 and further amended by making the following  
additional appropriation to WEMA, all as shown on the attached budget amendment  
request form.

---

SPONSOR

**RECOMMENDED FOR APPROVAL:**

**EMERGENCY MANAGEMENT COMMITTEE**

January 23, 2017

7-0

**BUDGET COMMITTEE**

March 9, 2017

5-0



17-3-14

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL  
BUDGET FOR THE 2016-2017 FISCAL YEAR AND TO AMEND THE BUDGET AND  
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---

SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT COMMITTEE

January 23, 2017

7-0

BUDGET COMMITTEE

March 9, 2017

5-0



17-3-15

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,  
TENNESSEE TO REFLECT REVENUES RECEIVED BUT NOT INCLUDED IN THE ORIGINAL  
BUDGET FOR THE 2016-2017 FISCAL YEAR AND TO AMEND THE BUDGET AND  
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SPONSOR

RECOMMENDED FOR APPROVAL:

EMERGENCY MANAGEMENT COMMITTEE

January 23, 2017

7-0

BUDGET COMMITTEE

March 9, 2017

5-0





WILSON COUNTY BUILDING INSPECTOR  
233 EAST GAY STREET,  
WILSON COUNTY COURTHOUSE ANNEX  
LEBANON, TN 37087  
PHONE (615) 444-3025  
FAX (615) 443-6194

**TO: WILSON COUNTY COMMISSION**

**FROM: WILSON COUNTY BUILDING INSPECTOR**

**DATE: 2/01/2017 thru 2/28/2017**

**ACTIVITY REPORT**

<b>NUMBER OF PERMIT APPLICATIONS</b>	<b>70</b>
<b>NUMBER OF PERMITS ISSUED</b>	<b>74</b>
<b>NUMBER OF CERTIFICATES OF COMPLIANCE</b>	<b>52</b>
<b>TOTAL MONEY COLLECTED (PERMITS)</b>	<b>\$61,060.40</b>
<b>NUMBER OF ADEQUATE FACILITIES TAX</b>	<b>100</b>
<b>TOTAL MONEY COLLECTED (AFT)</b>	<b>\$539,812.65</b>

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**YEAR TO DATE 07/01/2016 thru 2/28/2017**

<b>PERMIT APPLICATIONS</b>	<b>580</b>
<b>PERMITS ISSUED</b>	<b>565</b>
<b>CERTIFICATES OF COMPLIANCE</b>	<b>339</b>
<b>TOTAL MONEY (PERMITS)</b>	<b>\$701,099.00</b>
<b>NUMBER OF AFT</b>	<b>778</b>
<b>TOTAL MONEY</b>	<b>\$2,937,422.30</b>



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**TO: WILSON COUNTY COMMISSION**

**FROM: WILSON COUNTY BUILDING INSPECTOR**

**YEAR TO DATE 07/01/2016 thru 2/28/2017**

**NUMBER OF AFT  
TOTAL MONEY**

**778  
\$2,937,422.30**

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**DATE: 2/01/2017 thru 2/28/2017**

<b>WILSON COUNTY</b>	<b>\$66,000.00</b>
<b>MT JULIET</b>	<b>\$87,000.00</b>
<b>LEBANON</b>	<b>\$383,812.65</b>
<b>WATERTOWN</b>	<b>\$3000.00</b>
<b>REFUNDS</b>	<b>\$0</b>

**Wilson County Election Commission  
Voter Registration/ Activity Report  
February 1 - February 28, 2017**

**TOTAL ACTIVE REGISTERED VOTERS** 71,694

**VOTERS BY COMMISSION DISTRICT**

	<u>NEW</u>	<u>TOTAL REGISTERED</u>
DIST 1	8	2840
DIST 2	1	2836
DIST 3	11	3484
DIST 4	12	3274
DIST 5	3	3446
DIST 6	7	2461
DIST 7	6	2274
DIST 8	3	2940
DIST 9	1	2351
DIST 10	3	2998
DIST 11	15	4858
DIST 12	7	2663
DIST 13	4	3013
DIST 14	1	3338
DIST 15	1	2283
DIST 16	12	2933
DIST 17	7	2810
DIST 18	8	3004
DIST 19	8	2352
DIST 20	4	1533
DIST 21	10	1959
DIST 22	5	2753
DIST 23	6	3613
DIST 24	6	2200
DIST 25	6	3478
<b>TOTALS</b>	<b>155</b>	<b>71,694</b>
HOUSE DIST 46	56	26,505
HOUSE DIST 57	99	*45,189
TOTAL VOTERS MADE INACTIVE FOR FEBRUARY		8
TOTAL INACTIVE		9,646
TOTAL ELIGIBLE VOTERS		81,340
TOTAL NEW REGISTRATIONS FOR FEBRUARY		155
TOTAL ADDRESS CHANGES		81
TOTAL NAME CHANGES		13
TOTAL VOTERS PURGED FOR FEBRUARY		171
MOVED OUT OF COUNTY		91
DECEASED		79
FELON		1

\* Less 19 voters pursuant to Article X, Section 5 TN Constitution & TCA 5-2-106

**Wilson County CVB Update**  
**Submitted to Sondra Dowdy for packet (3/13)**  
*Prepared By: Jenny Bennett, Director*  
*Dates: 2/20-3/13*

**Objective** – High level overview Wilson County CVB actions since 2/27 County Commission Meeting

**Tourism Committee Meeting Minutes** – n/a (meeting scheduled 3/14 at 5:30)

**Action**

- Spoke on Coleman Walker Show
- Completed Status Quo Budget
- Spoke to Mt. Juliet Chamber of Commerce ECD Committee
- RFP Tough Mudder Event
- Scheduled Jimmy Bowen to speak at Lebanon Noon Rotary to promote his Live at the Capitol Event
- Assisted Veteran's Museum in acquiring five (5) Military Rockers donated from Cracker Barrel HO --- will present at Grand Opening
- Scheduled Meeting with Mayor Hutto and Executives at Cracker Barrel for a tour of the Expo Center (4/4)
- Working with Smith Travel Research to interrupt occupancy for the last two (2) year in Wilson County
  - What factors affect these numbers
- Working with City and County Planning offices to determine hotels and number of rooms to be added to the market
  - Will continue to work on this to determine new hotels/meet with new owners
  - Working with Finance Department to determine weekly hotel/motel tax
    - What factors affect these numbers?
- Assisting Veteran's Group (50+/-) that will attend Lebanon for reunion.
  - Planning things for them to do during their stay
  - Food/Caterer Assistance
  - Stay at Comfort Inn & Suites

**Attended**

- Lebanon/Wilson County Chamber of Commerce Special Events Council
- Tourism Advisory Meeting – outcome will meet quarterly
- Watertown Wine Festival Meeting
- Kiwanis Pancake Breakfast
- Watertown Chamber of Commerce Meeting
- Historic Lebanon – Election Commission
- Live at the Capitol Theatre with Jimmy Bowen & The Bellamy Brothers
- 2017 TN Beef Agribition (hosted booth)
  - Met with several Cattle Farmers from near and far staying in Wilson County during event
- Lebanon Antiques and Uniques Show
  - Met with Pie Lady Willette Piercey

**Met with**

- Mayor Hutto, Bhavin Godessara (Owner, Courtyard & MTJ Hampton Inn), Charity Toombs, Callie Jacobs (Mt. Juliet Hampton Inn) & Shelly Cieslak (Courtyard MGR) re: communication/working together
- MJ Lucas WANT FM

- Catherine Rhodes Town Planner
- Cheryl Bockstruck Cumberland University
- Kim Orr
- Greer Broemel – GRNC
- Susan Solbrig – Mitchell House Event Planner/Wedding Planner re: Wilson County is home to over 60 wedding venues. Brides and guests come from surrounding counties and need places to stay in Wilson County for themselves and their guests.
- Lucy Lee
- Larry Tomlinson
- Sue and Gary Sykes – Cumberland Culinary Kitchen/TN Gourmet
- Nashville Jam Co. Owner
- Sharon Lackey re: Tourism Budget
- Lebanon Noon Rotary
- Austin White - Rodeo
- Kaye Couch – Shoney's re: Rodeo Business
- Mayor Bernie Ash and Sarah Haston
- Sara Beth Urban – State of TN
- Commissioner Sue Vanatta
- Jack Cato
- Mark Hinsley – Mt. Juliet Chamber of Commerce
- Commissioner Jeff Joines
- Artist Joann Mathews
- Artist Susan Thornton
- Woodcarving Artist
  - Told me 50+/- woodcarvers will be in Lebanon end of March for workshop. They come from as far as Florida and stay in our hotels.
    - Plan on meeting with them when they are here to inquire about their stay
- Bob Black – Capitol Theatre Owner
- Barry Young – Sumner County CVB Director
- Toured Gary and Sue Sykes through the Expo Center

February 3rd, 2017

The Wilson County Road Commission met in regular session on February 3rd, 2017 at 9:00 am, with the following members present: Mayor Randall Hutto, Commissioner Kenny Reich, absent Commissioner Terry Scruggs, absent Commissioner Jeff Joines, Commissioner Becky Siever,

Mayor Hutto requested that Prayer and Pledge be said, Prayer being given by Road Superintendent Steve Murphy, Pledge by Assistant Superintendent Steve Lynch.

Commissioner Siever made the motion to approve the minutes of January 20<sup>th</sup>, 2017 Road Commission meeting as presented, second by Commissioner Joines, motion carried.

#### DELEGATIONS;

#### ASSISTANT SUPERINTENDENT REPORT;

Assistant Lynch requested to bid a paver, motion made by Commissioner Joines, second by Commissioner Siever, motion carried.

Assistant Lynch stated he would begin work on the budget.

Commissioner Joines requested Stewartsferry Pike be stripped where it was asphalted and covered the stripping, Assistant Lynch stated Stewartsferry Pike would possibly be moved to a State Aid Project this year, resurfaced in July.

Commissioner Joines made the motion to accept Assistant Lynch's report, second by Commissioner Siever, motion carried.

#### SUPERINTENDENT REPORT:

Subdivision and 2 year Maintenance Report:  
Patching when weather permits.

Moved into new building.

Superintendent Murphy stated we had moved 25 loads of dirt to the Ag. Center, Commissioner Joines stated he was very appreciative to the Road Commission for getting that done.

Mayor Hutto stated he had some complaints about brick mailboxes on Mires Road for a Development being to close to the road. He requested Planner Tom Breashers be contacted to see how this issue could be handled, he also requested Attorney Jennings to contact the Developer Bobby Eastland.

Commissioner Joines made the motion to accept Superintendents Murphy's report, second by Commissioner Siever second motion carried.

COUNTY ATTORNEYS REPORT: None

Being of no further business, Commissioner Joines made the motion to adjourn the Wilson County Road Commission Meeting, second by Commissioner Siever motion carried.

Wilson County Road Commission

Approved

Chairman

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Secretary

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