

STEERING COMMITTEE MINUTES

The Steering Committee of the County Commission of Wilson County, Tennessee was scheduled to meet in regular session on Thursday, January 14, 2016 at 6:45 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Annette Stafford, Chad Barnard, Jerry McFarland, Becky Siever, Jeff Joines and Gary Keith, being all the members of the Committee with the exception of Commissioners Sara Patton, Dan Walker, Kenneth Reich, Terry Muncher, Mike Justice, Terry Ashe, Wendell Marlowe, Adam Bannach and William Glover, who were absent. Also present was County Mayor Randall Hutto, Commissioners Diane Weathers, Joy Bishop, Sonja Robinson, Terry Scruggs and Bobby Franklin, and County Attorney Michael R. Jennings.

As no quorum was present, no business could be transacted. Chairman Siever requested County Attorney Jennings to ask that a meeting of the Steering Committee be advertised for Monday, January 25, 2016 at 6:45 p.m., prior to the regular County Commission meeting.

SECRETARY

A G E N D A
WILSON COUNTY BOARD OF COMMISSIONERS
JANUARY 25, 2016 7:00 P.M.

CALL TO ORDER BY THE CHAIRMAN
PRAYER
PLEDGE TO THE FLAG
ROLL CALL BY THE COUNTY CLERK

HISTORIAN MOMENT

REPORT OF THE STEERING COMMITTEE
ADOPTION OF THE AGENDA
CONSENT AGENDA

SPECIAL RECOGNITION

REPORT OF THE MINUTES COMMITTEE
READING OF THE MINUTES

COMMUNICATIONS FROM THE CHAIR

ELECTIONS & APPOINTMENTS

NOTARIES
BOARD OF HEALTH (5 MEMBERS)
INDUSTRIAL DEVELOPMENT BOARD (3 MEMBERS)
BOARD OF ZONING & APPEALS (1 ALTERNATE)

REPORT OF THE EMERGENCY MANAGEMENT COMMITTEE
EMERGENCY MANAGEMENT DIRECTOR'S REPORT

REPORT OF THE LAW ENFORCEMENT COMMITTEE
SHERIFF'S REPORT

REPORT OF THE EDUCATION COMMITTEE
DIRECTOR OF SCHOOLS REPORT

REGISTER OF DEEDS REPORT
TRUSTEE'S REPORT
ROAD SUPERINTENDENT'S REPORT
PROPERTY ASSESSOR REPORT

REPORT OF THE PUBLIC WORKS COMMITTEE

COMMITTEE REPORTS & RESOLUTIONS

AGRICULTURAL CENTER MANAGEMENT
ANIMAL CONTROL
AUDIT
BACK TAX
CABLE TELEVISION
DEVELOPMENT & TOURISM
ETHICS
FINANCE
HEALTH & WELFARE
INSURANCE
JUDICIAL
PLANNING & ZONING
RECREATION
RULES
URBAN TYPE PUBLIC FACILITIES BOARD

FINANCE DIRECTOR'S REPORT
REPORT OF THE BUDGET COMMITTEE

OLD BUSINESS
NEW BUSINESS

PUBLIC HEARING FOR ZONING PURPOSES
ONE HOUR AFTER COMMISSION CONVENES

ADJOURNMENT

CONSENT AGENDA

16-1-1

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE
TO AMEND THE BUDGET AND APPROPRIATION RESOLUTION FOR THE 2015-2016 FISCAL YEAR
TO MAKE LINE ITEM TRANSFERS IN TOURISM**

BE IT RESOLVED by the Board of County Commissioners of Wilson County, Tennessee that the budget and appropriation resolution for fiscal year 2015-2016 be, and the same is hereby amended, to making the following line item transfers in Tourism, all as shown on the attached budget amendment request form.

SPONSOR

RECOMMENDED FOR APPROVAL:

BUDGET COMMITTEE
January 14, 2016
4-0-1

16-2

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY,
TENNESSEE TO ESTABLISH THE SPEED LIMIT ON ALDI BOULEVARD AT 35 MPH**

BE IT RESOLVED by the Board of County Commissioners of Wilson County,
Tennessee that the speed limit on Aldi Boulevard from Couchville Pike to where Aldi
Boulevard dead-ends be established and posted as 35 mph. The Road Commission is
specifically directed to so post this road in both directions as soon as possible after the
adoption of this resolution.

SPONSOR

RECOMMENDED FOR APPROVAL:

WILSON COUNTY ROAD COMMISSION
January 8, 2016
4-0-1

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE
HONORING THE MT. JULIET HIGH SCHOOL BAND OF GOLD**

WHEREAS, the Mt. Juliet High School Band of Gold consists of approximately 120 members under the leadership of Band Director Tony Cox, assisted by 1st Assistant Sherie Grossman and 2nd Assistant Jason Palmer; and

WHEREAS, the Band of Gold performs at different school and civic events including athletic events, the Mt. Juliet Christmas Parade, and other things; and

WHEREAS, the Band of Gold participates in different band competitions; and

WHEREAS, the band has been very successful in these competitions, including the Station Camp High School Marching Invitational where they participated in the Small Division and were the 1st Place Band, 1st Place Percussion, 1st Place Color Guard and the Highest Scoring Band at the contest; and

WHEREAS, in the Music City Invitational at McGavock High School, participating in the AA Class, they were the 1st Place Band, 1st Place Percussion and 1st Place Color Guard, scored the highest for the Music, Visual and Effect Award and won the Mayors' Trophy as the Small Division Champion; and

WHEREAS, in the Contest of Champions at Middle Tennessee State University, the Mt. Juliet High School Band of Gold was A Class Champion and received the Superior Band Award; and

WHEREAS, these students, in addition to the commitment required to perform at this high level, also apply the same commitment to their studies with a current combined band GPA at 3.80;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Wilson County, Tennessee that we hereby honor the Mt. Juliet High School Band of Gold for their accomplishments and wish them continued success in the future as they represent Mt. Juliet High School and Wilson County with outstanding performances, dedication and commitment.

BE IT FURTHER RESOLVED that a copy of this Resolution be presented to the Director of the Mt. Juliet High School Band of Gold and to Mt. Juliet High School for display at their school.

Commissioner Terry Muncher
SPONSOR

Commissioner Annette Stafford
SPONSOR

MINUTES COMMITTEE MINUTES

The Minutes Committee of the County Commission of Wilson County, Tennessee met in regular session on Thursday, January 14, 2016 at 6:30 p.m. in the upstairs Conference Room at the Wilson County Courthouse in Lebanon, Tennessee. Those members present were Commissioners Annette Stafford, Terry Scruggs, Chad Barnard and Sonja Robinson, being all the members of the Committee with the exception of Commissioner Dan Walker, who was absent. Also present was County Mayor Randall Hutto, County Commissioners Joy Bishop, Bobby Franklin and Diane Weathers, and County Attorney Michael R. Jennings.

Chairman Barnard called the meeting to order and determined that a quorum was present.

The Committee reviewed the minutes of the December 21, 2015 County Commission meeting. Motion to recommend approval of these minutes to the full County Commission was made by Commissioner Robinson, seconded by Commissioner Stafford and carried unanimously.

There being no further business to come before the Committee on motion of Commissioner Stafford, seconded by Commissioner Robinson, the Committee voted unanimously to adjourn.

SECRETARY

STATE OF TENNESSEE, WILSON COUNTY BOARD OF COMMISSIONERS,
DECEMBER 21, 2015:

Be it remembered that the regular meeting of the Board of Commissioners December 21, 2015, the same being the Third Monday in said month.

There was present and presiding the Honorable County Mayor Randall Hutto; Jim Goodall, County Clerk; and a quorum of County Commissioners to wit:

Becky Siever, Adam Bannach, Bobby Franklin, Jerry McFarland, Kenny Reich, Frank Bush, Sara Patton, Dan Walker, John P. Gentry, Terry Ashe, Sonja Robinson, Jeff Joines, Mike Justice, Diane G. Weathers, Gary Keith, Terry Muncher, William Glover, Annette Stafford, Wendell Marlowe, Sue Vanatta, Joy Bishop, and Jim Emberton.

The Board of Commissioners was opened in the form of law at 7:00 P.M. when the following proceedings were had and entered to wit:

A prayer was given by Reverend Chuck Groover; everyone said the pledge to the flag which was led by Retired Lt. Col. Bob Bailey

The Clerk called the roll showing 22 present and 3 absent.

Commissioner McFarland gave the Historian Moment on the Wilson County Courthouse.

Commissioner Siever gave the Steering Committee Report and moved that said report be received and filed, seconded by Commissioner Joines. Passed by unanimous voice vote.

Steering Committee Report Page _____

Commissioner Siever made a motion to adopt the Agenda, seconded by Commissioner Bannach. Passed by unanimous voice vote.

Agenda Page _____

No Consent Agenda was presented at this time.

Commissioner Vanatta read Resolution 15-12-1 Honoring Wilson County Resident Jerry Lancaster by Placing a Plaque in his Memory at the Bridge on Highway 70 Spanning Spencer Creek at 4090 Lebanon Road. Commissioner Vanatta made a motion that said Resolution be adopted, seconded by Commissioner Reich. Passed by unanimous voice vote.

Resolution 15-12-1 _____

Commissioner Robinson gave the Minutes Committee Report and moved that said Report be received and filed, seconded by Commissioner Justice. Passed by unanimous voice vote.

Minutes Committee Report Page _____

Commissioner Bannach made a motion to dispense with the reading of the minutes, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Communications from the Chair: Mr. Jimmy Tate was appointed to another term to the West Wilson Utility District Board of Commissioners.

Chairman Hutto mentioned that Commissioner Bush had mentioned that Mr. Thompson had a conflict with the Expo Center by serving on Board of Zoning Appeals and Ex-Officio Member of the Ag Management Committee. Mr. Thompson has resigned from those Committees.

Chairman Hutto stated it has been asked that the Commissioners pull down their mics so the people in the back can hear.

Ms. Rachel Warren has officially retired and is no longer working here.

A copy of the Sales Tax Info has been placed on your desk.

A Resolution adopted by the Election Commissioner has been placed on your desk hoping you will find them a permanent home. Commissioner Gentry asked about the Resolution we passed for the Election Commission to use parts of the Old Lebanon High School. Chairman Hutto stated we have a 5 years agreement and it will be up to the School Board after that. Commissioner Walker asked are we acting on this tonight? Chairman Hutto stated no, this is just for information purposes.

We have a grant for trees and if you know of any government facility that needs trees, contact Tom Bashears in the Planning Office.

Commissioner Ashe stated he had passed out information that the Cadillac Tax on the Insurance could be kicked down for a few years.

A list of Notaries for December was presented to the Commission. Commissioner Justice made a motion to approve the list of Notaries for December 2015, seconded by Commissioner Bannach. Passed by voice vote with Commissioner Stafford voting no.

Notary Page _____

Chairman Hutto called for the election of four (4) members to the Ag Extension Committee. Chairman Hutto recommended Commissioner Becky Siever, Commissioner Sara Patton, Mr. Johnnie Ricketts and Ms. Isabel Young Hall. Commissioner McFarland

made a motion to elect Commissioner Becky Siever, Commissioner Sara Patton, Mr. Johnnie Ricketts and Ms. Isabel Young Hall to the Ag Extension Committee, seconded by Commissioner Justice. Passed by unanimous voice vote.

Chairman Hutto called for the election of two (2) members to the Planning Commission. Chairman Hutto recommended Mr. Gene Jones and Mr. Wayne Ray. Commissioner McFarland made a motion to elect Mr. Gene Jones and Mr. Wayne Ray to the Planning Commission, seconded by Commissioner Justice. Passed by unanimous voice vote.

Commissioner Reich gave the Emergency Management Committee Report and moved that said report be received and filed, seconded by Commissioner Justice. Passed by unanimous voice vote.

Emergency Management Committee Report Page _____

Director Joey Cooper gave the Emergency Management Director's Report. Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Justice. Passed by unanimous voice vote.

Emergency Management Director's Report _____

No report was given at this time by the Law Enforcement Committee.

In the absence of Sheriff Robert Bryan, Commissioner McFarland made a motion that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Sheriff's Report Page _____

No report was given at this time by the Education Committee.

Director Donna L. Wright gave the Schools Director Report. Commissioner Stafford made a motion that said report be received and filed, seconded by Commissioner Justice. Commissioner McFarland asked will we be able to visit the schools after the first of the year? Director Wright stated yes, definitely. Commissioner Gentry stated Watertown is under utilized and is there anyone to utilize it more maybe by redistricting. Director Wright stated that some people have moved into certain areas to make sure their children can go to that school. Commissioner Glover asked is it true that the County Schools and City Schools are going to have different weeks for Fall Break. Director Wright stated she had heard that on the radio, but the School Board has approved 2 different calendars. Passed by unanimous voice vote.

Director of Schools Report Page _____

No report was given at this time by the Public Works Committee.

No report was given at this time by the Agricultural Center Management Committee.

No report was given at this time by the Animal Control Committee.

No report was given at this time by the Audit Committee.

No report was given at this time by the Back Tax Committee.

Commissioner Walker gave the Cable Television Committee Report and moved that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Cable Television Committee Report Page _____

No report was given at this time by the Development & Tourism Committee.

No report was given at this time by the Ethics Committee.

No report was given at this time by the Finance Committee.

No report was given at this time by the Health & Welfare Committee.

Commissioner Ashe gave the Insurance Committee Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Insurance Committee Report Page _____

No report was given at this time by the Judicial Committee.

No report was given at this time by the Planning & Zoning Committee.

No report was given at this time by the Recreation Committee.

No report was given at this time by the Rules Committee.

Commissioner Joines gave the Urban Type Public Facilities Board Report and moved that said report be received and filed, seconded by Commissioner Reich. Passed by unanimous voice vote.

Urban Type Public Facilities Board Report _____

Director Aaron Maynard gave the Finance Director's Report stating we had received two (2) letters from the State of Tennessee Comptroller of the Treasury. The first letter from the State acknowledges receipt of the certified copy of the Fiscal Year 2016 Budget and Approval of the Budget. The second letter from the State stated they received a copy of

Resolution 15-11-15 and stated the Approval is valid for six months of their letter. If the notes have not been issued within this time, a new Resolution must be passed. A copy of these letters were placed on the desk of each Commissioner, County Mayor and County Attorney. Commissioner Justice made a motion that said report be received and filed, seconded by Commissioner McFarland. Passed by unanimous voice vote.

Finance Director's Report Page _____

Commissioner Justice gave the Budget Committee Report and moved that said report be received and filed, seconded by Commissioner Joines. Passed by unanimous voice vote.

Budget Committee Report Page _____

Commissioner Justice read Resolution 15-12-2 to Reduce the Speed Limit on Hobson Pike to 35 MPH. Commissioner Justice made a motion that said Resolution be adopted, seconded by Commissioner Joines. Commissioner Robinson made a motion to amend to be from Wilson County part of Hobson Pike to Couchville Pike, seconded by Commissioner Joines. Amendment passed by unanimous voice vote. Resolution as amended passed by unanimous voice vote.

Resolution 15-12-2 _____

Commissioner Justice read Resolution 15-12-3 to Reflect Revenues Received but not Included in the Original Budget for the 2015-2016 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2015-2016 Fiscal Year to Transfer These Funds into County Buildings and to Make Line Item Transfers into County Buildings. Commissioner Justice made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 22 for, 0 against, 0 not voting, and 3 absent.

| | | |
|-------------|------|--|
| Voting YES: | (22) | Siever, Bannach, Franklin, McFarland, Reich, Bush, Patton, Walker, Gentry, Ashe, Robinson, Joines, Justice, Weathers, Keith, Muncher, Glover, Stafford, Marlowe, Vanatta, Bishop, Emberton |
| Voting NO: | (0) | |
| ABSTAINING: | (0) | |
| ABSENT: | (3) | Barnard, Scruggs, Brown |

Resolution 15-12-3 _____

Commissioner Justice read Resolution 15-12-4 to Amend the Budget & Appropriation Resolution for the 2015-2016 Fiscal Year to Make an Additional Appropriation to the Finance Department. Commissioner Justice made a motion that said Resolution be adopted, seconded by Commissioner McFarland. Passed by a roll call vote 22 for, 0 against, 0 not voting, and 3 absent.

| | | |
|-------------|------|--|
| Voting YES: | (22) | Siever, Bannach, Franklin, McFarland, Reich, Bush, Patton, Walker, Gentry, Ashe, Robinson, Joines, Justice, Weathers, Keith, Muncher, Glover, Stafford, Marlowe, Vanatta, Bishop, Emberton |
| Voting NO: | (0) | |
| ABSTAINING: | (0) | |
| ABSENT: | (3) | Barnard, Scruggs, Brown |

Resolution 15-12-4 _____

Commissioner Justice read Resolution 15-12-5 to Reflect Revenues Received but not Included in the Original Budget for the 2015-2016 Fiscal Year and to Amend the Budget & Appropriation Resolution for the 2015-2016 Fiscal Year to Transfer These Funds into the Wilson Emergency Management Agency. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call 22 for, 0 against, 0 not voting, and 3 absent.

| | | |
|-------------|------|--|
| Voting YES: | (22) | Siever, Bannach, Franklin, McFarland, Reich, Bush, Patton, Walker, Gentry, Ashe, Robinson, Joines, Justice, Weathers, Keith, Muncher, Glover, Stafford, Marlowe, Vanatta, Bishop, Emberton |
| Voting NO: | (0) | |
| ABSTAINING: | (0) | |
| ABSENT: | (3) | Barnard, Scruggs, Brown |

Resolution 15-12-5 _____

Commissioner Justice read Resolution 15-12-6 to Amend the Budget & Appropriation Resolution for the 2015-2016 Fiscal Year to Make an Additional Appropriation from the WEMA Reserve Fund into the Wilson Emergency Management Agency. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by a roll call vote 22 for, 0 against, 0 not voting, and 3 absent.

| | | |
|-------------|------|--|
| Voting YES: | (22) | Siever, Bannach, Franklin, McFarland, Reich, Bush, Patton, Walker, Gentry, Ashe, Robinson, Joines, Justice, Weathers, Keith, Muncher, Glover, Stafford, Marlowe, Vanatta, Bishop, Emberton |
| Voting NO: | (0) | |
| ABSTAINING: | (0) | |
| ABSENT: | (3) | Barnard, Scruggs, Brown |

Resolution 15-12-6 _____

Commissioner Joines made a motion to suspend the rules, seconded by Commissioner Patton. Passed by unanimous voice vote.

Commissioner Justice read Resolution 15-12-7 Approving the Permits for Private, Non-Profit Service Operators. Commissioner Glover made a motion that said Resolution be adopted, seconded by Commissioner Stafford. Passed by unanimous voice vote.

Resolution 15-12-7 _____

No Old Business.

New Business. Commissioner Walker stated if any Commissioners would like to give any funds for needy folks in Wilson County, he would do so after the Commission meeting.

Commissioner Vanatta stated the Festival of Lights was at the Wilson County Fairgrounds until December 27, 2015 and hoped everyone would have the chance to go.

Commissioner Glover made a motion to adjourn, seconded by Commissioner Patton. Passed by unanimous voice vote.



RANDALL HUTTO
County Mayor

WILSON COUNTY GOVERNMENT

January 19, 2016

Dear Commissioners,

Happy New Year! There are just a few appointments to be made during your January 25, 2016 Commission Meeting.

You are to elect 6 members to the Board of Health. Mr. Lee Wood, Director of the Wilson County Health Department, has recommended the following individuals be re-elected and I recommend them as well: Dr. Chris McAteer, a local veterinarian; Dr. James Morris, III, Chief Medical Officer at UMC; Dr. Wayne Wells, a local physician; Dr. Teresa Larkins, a local Dentist here in Lebanon; Mr. T.O. Cragwall, a longtime pharmacist and Ms. Julie Mills, a registered nurse. State law mandates individuals elected to this board be licensed in certain medical fields. These individuals meet those qualifications.

You are, also, to appoint 2 members to the Industrial Development Board. I'd like to recommend for your consideration Ms. Vondie Smith and Mr. Caleb Thorne.

Ms. Smith is a lifelong resident of Wilson County, she worked in the banking industry for 54 years retiring from Pinnacle Financial Partners in 2012. Mrs. Smith and her husband Dan have been married for 53 years.

Mr. Thorne, who currently also serves on the JECD Board in Position #19, is professional engineer and an associate with Ragan, Smith & Associates of Nashville where he represents this agency for projects within Wilson County and has worked on a wide variety of public/private projects within each municipality of the county. Caleb also chairs the city of Lebanon Public Works Committee, is a past president of Leadership Wilson and a Wilson County representative for the Transit Citizen Leadership Academy.

Upon your confirmation, I would like to recommend Mr. James Garton to serve as an alternate on the Zoning and Appeals Board. James is a 1993 graduate of Dickson County Senior High and currently serves as a Corrections Officer for the Wilson County Sheriff's Office. James, his wife and 2 daughters live here in Lebanon.

If you have any questions or comments about these appointments, please contact me prior to the Commission meeting.

Sincerely,

Randall Hutto

Randall Hutto
Wilson County Mayor

*by permission
JLD*



Wilson County EMA



Director's Report

January 25, 2016

Wilson County Commission

1. "Dispatch Report by District Summary" – December (Attached)
"Monthly Call Report" – December (Attached)
 - Medical – 975 2015 - 11,257
 - Fire – 50 2015 - 529
 - Rescue – 273 2015 – 3,030
 - Total Calls – 1,298 2015 - 14,816

2. "Emergency Management Activities" – (Since last meeting)
 - Weather Events – Storms and Winter Weather
 - County Situation Reports
 - District Alert Notifications

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End of Report!!!

Joey Cooper, Director

Wilson County EMA

2015 WEMA Monthly Call Report

| | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Medical | 924 | 882 | 879 | 935 | 928 | 953 | 933 | 1000 | 945 | 945 | 958 | 975 | 11257 |
| Fire | 42 | 53 | 54 | 52 | 41 | 36 | 33 | 37 | 45 | 34 | 52 | 50 | 529 |
| Rescue | 258 | 257 | 246 | 233 | 250 | 240 | 240 | 219 | 266 | 263 | 285 | 273 | 3030 |
| Total | 1224 | 1192 | 1179 | 1220 | 1219 | 1229 | 1206 | 1256 | 1256 | 1242 | 1295 | 1298 | 14816 |

Ambulance Runs By Station

| | | | | | | | | | | | | | |
|--------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|--------------|
| St. 1 | 232 | 220 | 211 | 235 | 218 | 231 | 243 | 293 | 247 | 244 | 229 | 235 | 2838 |
| St. 2 | 21 | 25 | 33 | 53 | 35 | 28 | 38 | 38 | 28 | 27 | 37 | 40 | 403 |
| St. 3 | 82 | 95 | 101 | 86 | 87 | 84 | 86 | 93 | 101 | 103 | 96 | 99 | 1113 |
| St. 4 | 77 | 84 | 80 | 83 | 66 | 69 | 74 | 76 | 81 | 76 | 82 | 82 | 930 |
| St. 5 | 68 | 54 | 62 | 75 | 71 | 73 | 59 | 62 | 73 | 74 | 79 | 72 | 822 |
| St. 6 | 71 | 69 | 59 | 62 | 78 | 85 | 72 | 73 | 80 | 76 | 72 | 81 | 878 |
| St. 7 | 6 | 15 | 9 | 9 | 15 | 8 | 12 | 7 | 9 | 4 | 7 | 7 | 108 |
| St. 8 | 32 | 24 | 32 | 22 | 32 | 29 | 27 | 26 | 25 | 28 | 36 | 42 | 355 |
| St. 9 | 213 | 189 | 195 | 211 | 215 | 215 | 207 | 219 | 195 | 190 | 212 | 188 | 2449 |
| St. 10 | 122 | 107 | 97 | 99 | 111 | 131 | 115 | 113 | 106 | 123 | 108 | 129 | 1361 |
| Total | 924 | 882 | 879 | 935 | 928 | 953 | 933 | 1000 | 945 | 945 | 958 | 975 | 11257 |

County/City Limits Breakdown (Ambulance)

| | | | | | | | | | | | | | |
|--------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|--------------|
| County | 371 | 333 | 337 | 348 | 376 | 357 | 324 | 379 | 399 | 376 | 369 | 398 | 4367 |
| Lebanon | 375 | 362 | 356 | 399 | 380 | 399 | 418 | 436 | 382 | 378 | 394 | 378 | 4657 |
| Mt. Juliet | 167 | 168 | 175 | 159 | 155 | 181 | 174 | 179 | 156 | 185 | 174 | 181 | 2054 |
| W-town | 11 | 19 | 11 | 29 | 17 | 16 | 17 | 6 | 8 | 6 | 21 | 18 | 179 |
| Total | 924 | 882 | 879 | 935 | 928 | 953 | 933 | 1000 | 945 | 945 | 958 | 975 | 11257 |

Fire Runs By Station

| | | | | | | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| St. 1 | 5 | 5 | 5 | 7 | 5 | 6 | 2 | 1 | 6 | 2 | 8 | 2 | 54 |
| St. 2 | 1 | 0 | 4 | 4 | 1 | 0 | 0 | 4 | 2 | 1 | 1 | 2 | 20 |
| St. 3 | 7 | 9 | 9 | 5 | 4 | 4 | 3 | 4 | 7 | 5 | 9 | 7 | 73 |
| St. 4 | 8 | 4 | 7 | 4 | 8 | 5 | 11 | 6 | 9 | 6 | 11 | 6 | 85 |
| St. 5 | 8 | 11 | 8 | 10 | 8 | 7 | 7 | 6 | 8 | 7 | 6 | 10 | 96 |
| St. 6 | 3 | 10 | 5 | 6 | 6 | 4 | 2 | 7 | 7 | 7 | 5 | 11 | 73 |
| St. 7 | 2 | 2 | 1 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 13 |
| St. 8 | 3 | 4 | 6 | 6 | 3 | 6 | 4 | 4 | 3 | 4 | 4 | 5 | 52 |
| St. 9 | 5 | 8 | 9 | 8 | 5 | 4 | 3 | 5 | 3 | 2 | 5 | 6 | 63 |
| St. 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 42 | 53 | 54 | 52 | 41 | 36 | 33 | 37 | 45 | 34 | 52 | 50 | 529 |

County/City Limits Breakdown (FIRE)

| | | | | | | | | | | | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| County | 37 | 43 | 48 | 47 | 38 | 34 | 30 | 32 | 40 | 29 | 46 | 45 | 469 |
| Lebanon | 2 | 3 | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 0 | 1 | 2 | 14 |
| Mt. Juliet | 2 | 7 | 6 | 4 | 1 | 0 | 3 | 3 | 3 | 5 | 5 | 2 | 41 |
| W-town | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 5 |
| Total | 42 | 53 | 54 | 52 | 41 | 36 | 33 | 37 | 45 | 34 | 52 | 50 | 529 |

Jan. Feb. March April May June July Aug. Sept. Oct. Nov. Dec. Total

Rescue Runs By Station

| | | | | | | | | | | | | | |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| St. 1 | 47 | 44 | 40 | 42 | 41 | 39 | 46 | 48 | 50 | 54 | 58 | 49 | 558 |
| St. 2 | 0 | 1 | 1 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 1 | 8 |
| St. 3 | 30 | 35 | 39 | 25 | 35 | 36 | 32 | 24 | 51 | 40 | 32 | 34 | 413 |
| St. 4 | 45 | 50 | 39 | 47 | 40 | 35 | 33 | 38 | 41 | 38 | 41 | 43 | 490 |
| St. 5 | 44 | 37 | 34 | 46 | 36 | 31 | 39 | 42 | 46 | 55 | 56 | 55 | 521 |
| St. 6 | 22 | 30 | 24 | 19 | 31 | 32 | 25 | 27 | 25 | 26 | 24 | 25 | 310 |
| St. 7 | 4 | 12 | 6 | 6 | 11 | 2 | 9 | 3 | 4 | 3 | 6 | 5 | 71 |
| St. 8 | 14 | 11 | 21 | 11 | 13 | 15 | 13 | 7 | 11 | 9 | 18 | 17 | 160 |
| St. 9 | 52 | 37 | 42 | 37 | 42 | 50 | 40 | 29 | 38 | 38 | 50 | 44 | 499 |
| St. 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 258 | 257 | 246 | 233 | 250 | 240 | 240 | 219 | 266 | 263 | 285 | 273 | 3030 |

County/City Limits Breakdown (RESCUE)

| | | | | | | | | | | | | | |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| County | 183 | 183 | 164 | 151 | 180 | 156 | 161 | 149 | 178 | 165 | 187 | 188 | 2045 |
| Lebanon | 57 | 52 | 57 | 54 | 52 | 65 | 55 | 51 | 59 | 70 | 80 | 67 | 719 |
| Mt. Juliet | 18 | 22 | 25 | 27 | 18 | 19 | 24 | 19 | 29 | 28 | 18 | 18 | 265 |
| W-town | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Total | 258 | 257 | 246 | 233 | 250 | 240 | 240 | 219 | 266 | 263 | 285 | 273 | 3030 |

Total Runs Per Station

| | | | | | | | | | | | | | |
|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| St. 1 | 284 | 269 | 256 | 284 | 264 | 276 | 291 | 342 | 303 | 300 | 295 | 286 | 3450 |
| St. 2 | 22 | 26 | 38 | 57 | 37 | 28 | 41 | 43 | 30 | 28 | 38 | 43 | 431 |
| St. 3 | 119 | 139 | 149 | 116 | 126 | 124 | 121 | 121 | 159 | 148 | 137 | 140 | 1599 |
| St. 4 | 130 | 138 | 126 | 134 | 114 | 109 | 118 | 120 | 131 | 120 | 134 | 131 | 1505 |
| St. 5 | 120 | 102 | 104 | 131 | 115 | 111 | 105 | 110 | 127 | 136 | 141 | 137 | 1439 |
| St. 6 | 96 | 109 | 88 | 87 | 115 | 121 | 99 | 107 | 112 | 109 | 101 | 117 | 1261 |
| St. 7 | 12 | 29 | 16 | 17 | 27 | 10 | 22 | 10 | 13 | 7 | 16 | 13 | 192 |
| St. 8 | 49 | 39 | 59 | 39 | 48 | 50 | 44 | 37 | 39 | 41 | 58 | 64 | 567 |
| St. 9 | 270 | 234 | 246 | 256 | 262 | 269 | 250 | 253 | 236 | 230 | 267 | 238 | 3011 |
| St. 10 | 122 | 107 | 97 | 99 | 111 | 131 | 115 | 113 | 106 | 123 | 108 | 129 | 1361 |
| Total | 1224 | 1192 | 1179 | 1220 | 1219 | 1229 | 1206 | 1256 | 1256 | 1242 | 1295 | 1298 | 14816 |

Yearly Calls (All)

| 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ? | ? | 9700 | 9896 | 10321 | 10037 | 11704 | 12536 | 12182 | 12289 | 13693 | 13827 | 14862 | 15693 |
| 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | | | | | | | |

16059 14816

Wilson County Emergency Management Agency

Dispatch Report by District Summary

Beg: 12/1/15

End: 12/31/15

| Ambulance | | | Fire | | | Rescue | | | |
|--------------|------------|--------------|--------------|-----------|----------------------|------------|--------------|------------|-------------|
| District | Calls | YTD | District | Calls | # of Units Responded | YTD | District | Calls | YTD |
| 1 | 27 | 220 | 1 | 0 | 0 | 19 | 1 | 10 | 87 |
| 2 | 6 | 195 | 2 | 0 | 0 | 6 | 2 | 1 | 28 |
| 3 | 40 | 463 | 3 | 3 | 7 | 22 | 3 | 4 | 71 |
| 4 | 43 | 418 | 4 | 8 | 15 | 32 | 4 | 14 | 146 |
| 5 | 22 | 287 | 5 | 5 | 7 | 37 | 5 | 11 | 114 |
| 6 | 24 | 317 | 6 | 3 | 7 | 29 | 6 | 11 | 142 |
| 7 | 42 | 366 | 7 | 0 | 0 | 23 | 7 | 14 | 104 |
| 8 | 19 | 271 | 8 | 2 | 2 | 28 | 8 | 10 | 110 |
| 9 | 31 | 398 | 9 | 2 | 2 | 29 | 9 | 4 | 44 |
| 10 | 28 | 387 | 10 | 0 | 0 | 9 | 10 | 4 | 44 |
| 11 | 44 | 418 | 11 | 0 | 0 | 12 | 11 | 1 | 49 |
| 12 | 31 | 338 | 12 | 4 | 8 | 24 | 12 | 13 | 152 |
| 13 | 32 | 396 | 13 | 3 | 4 | 49 | 13 | 16 | 188 |
| 14 | 50 | 474 | 14 | 6 | 10 | 35 | 14 | 31 | 225 |
| 15 | 29 | 375 | 15 | 5 | 17 | 48 | 15 | 15 | 162 |
| 16 | 51 | 509 | 16 | 2 | 6 | 15 | 16 | 14 | 118 |
| 17 | 65 | 684 | 17 | 1 | 1 | 9 | 17 | 18 | 123 |
| 18 | 22 | 305 | 18 | 4 | 7 | 33 | 18 | 10 | 110 |
| 19 | 39 | 634 | 19 | 1 | 1 | 5 | 19 | 5 | 77 |
| 20 | 80 | 1102 | 20 | 0 | 0 | 4 | 20 | 7 | 98 |
| 21 | 92 | 928 | 21 | 0 | 0 | 20 | 21 | 19 | 177 |
| 22 | 29 | 323 | 22 | 0 | 0 | 14 | 22 | 16 | 117 |
| 23 | 22 | 380 | 23 | 0 | 0 | 9 | 23 | 7 | 63 |
| 24 | 66 | 579 | 24 | 0 | 0 | 2 | 24 | 6 | 69 |
| 25 | 41 | 512 | 25 | 1 | 1 | 11 | 25 | 12 | 138 |
| Total | 975 | 11279 | Total | 50 | 95 | 524 | Total | 273 | 2756 |

| | |
|-----------------------------|-------|
| Total for All | 1298 |
| Prior Month 2009 Year Total | 13518 |
| Year to Date | 14816 |



ROBERT BRYAN, SHERIFF
WILSON COUNTY SHERIFF'S DEPARTMENT
105 East High Street - Lebanon, Tennessee 37087

Office (615) 444-1412 - Fax (615) 444-9276

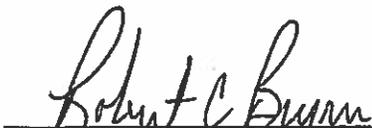
To: Wilson County Court
From: Robert Bryan, Sheriff
Date: December 1-31, 2015

Activity Report

| | <u>Nov 2015</u> | <u>Dec 2015</u> |
|--|-----------------|-----------------|
| Calls Investigated by Sheriff's Department | 2642 | 2651 |
| Auto Accident Calls Answered | 224 | 182 |
| Total Booked Through Jail | 494 | 452 |
| Highest Daily Inmate Population (458 Bed Facility) | 365 | 363 |
| Average State Prison Inmates | 132 | 132 |
| State Warrants Received | 776 | 832 |
| Arrests on State Warrants | 733 | 722 |
| Civil Warrants Received | 1271 | 1391 |
| Civil Warrants Served | 1142 | 1357 |
| Felony Cases Investigated | 78 | 60 |
| Juvenile Complaints Filed | 236 | 374 |
| Domestic Violence | 53 | 58 |
| Reserve Volunteer Hours | 199 | 147.25 |
| SCAN Volunteer Hours | 530 | 693 |
| K9 SAR Volunteer Hours | 84 | 72 |
| Mounted Search & Rescue Volunteer Hours | 43.5 | 44 |
| <u>Facility Security Scan (Magnetometer):</u> | | |
| Criminal Justice Complex | 12156 | 11461 |
| Judicial Center | 5390 | 4414 |

Misc Community: Community Help Center, Blownout Bridge, Lake Haven Boatramp, Tyree Access Boatramp, Cairo Bend Boat ramp, Boxwell Scout Reservation, TCAT, Fairgrounds, Courthouse, Josephs Storehouse, Wilson County Toy Drive

Roads Worked: Johnson Rd, Hamilton Chambers Rd, Dawson Ln, Old Murfreesboro Rd, Beasley Bend Rd, Saundersville Ferry Rd, N. Greenhill Rd, Hartsville Pike, Nonaville Rd


Robert Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071

Annual Population Analysis
WILSON COUNTY SHERIFFS OFFICE

DATE : 01/05/2016
 TIME : 02:01:08PM

| | | |
|--------------------------|----------------------------|------------------|
| Male Inmates White: 213 | Female Inmates White: 68 | % Males: 78.74 |
| Male Inmates Black: 85 | Female Inmates Black: 13 | % Females: 21.26 |
| Male Inmates Other: 2 | Female Inmates Other: 0 | % Juvenile: 0.00 |
| Male Inmates Juvenile: 0 | Female Inmates Juvenile: 0 | % White: 73.75 |
| Total Male Inmates: 300 | Total Female Inmates: 81 | % Black: 25.72 |
| | | % Other: 0.52 |

Total Inmates: 381

| Age Range | Count | |
|-----------------------------------|----------|--|
| Less Than 13 or No Date Of Birth: | 0 | Average Male Age: 34.06 |
| Between 13 and 15: | 0 | Average Female Age: 31.78 |
| Between 16 and 17: | 0 | Average Juvenile Age: 0.00 |
| 18: | 2 | Average Age: 34 |
| Between 19 and 21: | 23 | Average White Age: 34.02 |
| Between 22 and 25: | 60 | Average Black Age: 32.36 |
| Between 26 and 30: | 80 | Average Other Age: 30.50 |
| Between 31 and 35: | 78 | |
| Between 36 and 40: | 54 | Total Inmate Days In Jail: 54,426 |
| Between 41 and 50: | 62 | Average Days In Jail: 142.85 |
| Between 51 and 60: | 20 | Total Inmate Bond Amount: \$ 7,231,047.00 |
| Between 61 and 70: | 2 | Average Inmate Bond Amount: 39,731.03 |
| 71 and Over: | 0 | Total Inmate That Have Been In Jail Prior: 328 |
| On Suicide Watch: 1 | %: 0.00 | Average Number Of Priors: 7.86 |
| Mental Illness: 34 | %: 9.00 | % Priors To Total Count: 86.09 |
| Sex Offenders: 16 | | Total Charges Against Inmates: 1,235 |
| With Holds: 93 | %: 24.00 | Charged As Misdemeanant: 122 |
| Military Service: 70 | | Charged As Felon: 259 |
| On Special Diets: 80 | %: 21.00 | |
| Foreign Born: 9 | | On Temporary Release: 0 |
| Weekenders: 0 | | On School Release: 0 |
| On Work Release: 0 | | |
| Violent: 2 | %: 1.00 | |
| Sentenced: 178 | %: 47.00 | Average Days Of Sentence In Days: 1,516.00 |
| Not Sentenced: 203 | %: 53.00 | |
| Past Sentence Time: 0 | | |
| Trustees: 49 | %: 0.00 | |
| On Medications: 0 | %: 0.00 | Average Meds Per Inmate Who Are On Meds: 0.00 |

DATE: 01/05/2016
 TIME: 02:01:50PM

UCR / IBRS Statistics

DATE: 01/05/2016
 TIME: 02:01:50PM

| <u>IBR Code</u> | <u>IBRS Group Description</u> | <u>Reported During Date Range</u> | <u>Arrested During Date Range</u> | <u>Cleared During Date Range</u> |
|-----------------|--|---------------------------------------|---------------------------------------|--------------------------------------|
| 23H | ALL OTHER LARCENY | 16 | 8 | 9 |
| 90Z | ALL OTHER OFFENSES | 262 | 147 | 147 |
| 13A | ASSAULT AGGRAVATED | 13 | 11 | 13 |
| 13B | ASSAULT SIMPLE | 24 | 21 | 23 |
| 220 | BURGLARY/BREAKING AND ENTERING | 22 | 3 | 3 |
| 250 | COUNTERFEITING/FORGERY | 2 | 2 | 2 |
| 26B | CREDIT CARD/AUTOMATIC TELLER MACHINE F | 1 | 1 | 1 |
| 90C | DISORDERLY CONDUCT | 7 | 5 | 6 |
| 90D | DRIVING UNDER THE INFLUENCE | 7 | 7 | 7 |
| 35B | DRUG EQUIPMENT VIOLATIONS | 8 | 9 | 4 |
| 35A | DRUG/NARCOTICS VIOLATIONS | 16 | 18 | 20 |
| 26A | FALSE PRETENSES/SWINDLE/CONFIDENCE GAM | 22 | 6 | 8 |
| 90F | FAMILY OFFENSE, NONVIOLENT | 35 | 15 | 13 |
| 11D | FORCIBLE FONDLING | 2 | 0 | 0 |
| 26C | IMPERSONATION | 9 | 4 | 3 |
| 13C | INTIMIDATION | 5 | 3 | 2 |
| 90G | LIQUOR LAW VIOLATION | 2 | 6 | 3 |
| | MOTOR VEHICLE THEFT | 7 | 3 | 3 |
| 11A | RAPE | 1 | 1 | 1 |
| 120 | ROBBERY | 1 | 1 | 1 |
| 90I | RUNAWAY | 3 | 1 | 1 |
| 23C | SHOPLIFTING | 4 | 3 | 3 |
| 36B | STATUTORY RAPE | 1 | 0 | 0 |
| 23D | THEFT FROM BUILDING | 10 | 0 | 0 |
| 23F | THEFT FROM MOTOR VEHICLE | 14 | 4 | 1 |
| 90J | TRESPASS OF REAL PROPERTY | 5 | 3 | 3 |
| 290 | VANDALISM | 20 | 3 | 2 |
| 520 | WEAPON LAW VIOLATION | 3 | 3 | 2 |
| | | <u>522</u> | <u>288</u> | <u>281</u> |



ROBERT BRYAN, SHERIFF
WILSON COUNTY SHERIFF'S DEPARTMENT

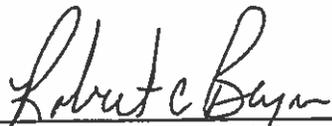
105 East High Street - Lebanon, Tennessee 37087

Office (615) 444-1412 - Fax (615) 444-9276

To: Wilson County Court
From: Robert Bryan, Sheriff
Date: 2014 vs 2015

Activity Report

| | <u>2014</u> | <u>2015</u> |
|--|-------------|-------------|
| Calls Investigated by Sheriff's Department | 26491 | 31921 |
| Auto Accident Calls Answered | 1629 | 1994 |
| Total Booked Through Jail | 6323 | 5897 |
| Highest Daily Inmate Population (458 Bed Facility) | 4165 | 3887 |
| Average State Prison Inmates | 1356 | 1325 |
| State Warrants Received | 8639 | 9164 |
| Arrests on State Warrants | 8391 | 9355 |
| Civil Warrants Received | 18729 | 18006 |
| Civil Warrants Served | 18512 | 17778 |
| Felony Cases Investigated | 971 | 992 |
| Juvenile Complaints Filed | 4233 | 3985 |
| Domestic Violence | 765 | 678 |
| Reserve Volunteer Hours | 2491.5 | 2217.35 |
| SCAN Volunteer Hours | 8549.5 | 8063.5 |
| K9 SAR Volunteer Hours | 892 | 1089 |
| Mounted Search & Rescue Volunteer Hours | 747.25 | 536.75 |


Robert Bryan, Sheriff

Faxed and emailed to Sondra Winfree Dowdy: 615-466-5071



County Commission Report
Dr. Donna L. Wright, Director of Schools
January 25, 2016

The Wilson County Board of Education met in regular session on January 4, 2016 at 6:00 p.m. and took action on the following items:

- Approved Recommended Changes on Second Reading to Board Policy 5.308, Sabbatical Leave
- Approved Recommended Changes on First Reading to Board Policy 4.2031, Early Graduation from High School
- Approved Recommended Changes on First Reading to Board Policy 4.204, Summer Programs
- Approved Recommended Changes on First Reading to Board Policy 4.208, Adult Programs
- Approved Recommended Changes on First Reading to Board Policy 4.209, Credit for On-Line Courses
- Approved Recommended Changes on First Reading to Board Policy 4.302, Field Trip and Excursions
- Approved Recommended Changes on First Reading to Board Policy 4.400, Instructional Resources and Materials
- Approved Recommended Changes on First Reading to Board Policy 4.406, Use of the Internet/Media Technology
- Approved Recommended Changes on First Reading to Board Policy 4.501, School Volunteers
- Approved Recommended Changes on First Reading to Board Policy 4.504, Visitors to the Schools
- Approved Recommended Changes on First Reading to Board Policy 4.600, Grading System
- Approved Recommended Changes on First Reading to Board Policy 4.602, Class Ranking
- Approved Recommended Changes on First Reading to Board Policy 4.603, Promotion and Retention
- Approved Recommended Changes on First Reading to Board Policy 4.605, Graduation Requirements
- Approved Recommended Changes on First Reading to Board Policy 4.700, Testing Programs
- Approved Recommended Changes on First Reading to Board Policy 4.701, Maintaining Test Security
- Approved WCS Handbook for Support Personnel 2015-2016
- Approved to Award Bid #2016-13, Purchase of New School Buses, to Mid-South Bus Center
- Accepted a Report from County Attorney, Mike Jennings
- Accepted a Report from Director of Schools, Dr. Donna Wright

In other business, the Wilson County Board of Education accepted feasibility studies and zoning information on three proposed properties, located at Benders Ferry, S. Mt. Juliet Road and Division Street, for the purpose of building a new high school in the west end of the county. Further discussion of the site plans will take place during a work session scheduled at 4:00 p.m. on Monday, February 1, 2016, prior to the regularly scheduled 6:00 p.m. Board Meeting.

Enrollment, as of January 4, 2016, was 17,764, an increase of 472 students since the same time previous school year. There were 137 **NEWLY** enrolled students as of January 5, after returning from Winter Break. Ninety of those students are in grades K-8 and 47 in grades 9-12. Rutland Elementary (17) and Mt. Juliet High School (15) enrolled the most new students.

An Open House at the newly renovated Watertown Elementary School was held on January 17. Students reported to class at Watertown Elementary on Tuesday, January 19th.

Governor Haslam declared January 24-30, 2016 as School Board Appreciation Week in Tennessee and Mayor Hutto proclaimed the week as School Board Appreciation Week in Wilson County. School Board Members devote countless hours to making sure Wilson County Schools are helping each and every child in the Wilson County School System. I would like to take this opportunity to say thank you to our School Board Members for their unwavering support of public education. Larry Tomlinson, Board Chairman, represents Zone 5, Linda Armistead, Vice Chair, represents Zone 4, Wayne McNeese, represents Zone 1, Bill Robinson, represents Zone 2 and Don Weathers, representative for Zone 3.

The next Tour of Schools is scheduled for Thursday, February 18, 2016. I invite each of you to join me in visiting West Elementary, W.A. Wright Elementary and Mt. Juliet Elementary Schools. We will meet at the Board of Education at 8:30 a.m. Please RSVP to Pam Peery at peeryp@wcschools.com or call 615-453-7296.

Copies of the minutes for the December 7, 2015 regular Board of Education meeting and the Special Called Board Meeting on December 21, 2015; agenda and supporting documentation for the January 4, 2016 Board of Education meeting can be found at:

<http://emeetings.tsba.net/public/agency.aspx?publicagencyid=4332>

All Wilson County Schools' Board Policies may be found at:

<https://sites.google.com/a/wilsonk12tn.us/board-policies/>

Board of Education Meetings are live streamed and can be found on YouTube.com.

The Wilson County Board of Education invites each of you to attend their next regularly scheduled Board meeting on February 1, 2016 at 6:00 p.m. The meeting will be held in the Board Room at the Wilson County Board of Education, located at 351 Stumpy Lane, Lebanon. A work session will be held at 4:00 p.m., prior to the 6:00 p.m. Board Meeting.

Respectfully Submitted,
Dr. Donna L. Wright
Director of Schools

**Wilson County
Board of Education Regular Meeting
December 07, 2015 6:00 PM
Board of Education Central Office**

1. Call to Order

2. Pledge of Allegiance by W.A. Wright Elementary and Special Guest Carinne Burnette from Elzie D. Patton will be singing for us tonight

3. Special Recognitions and/or Presentations

4. Statements by Citizens/Guests/Delegations

4.1. Wendell Marlowe - Principal, West Wilson Middle School – Requested permission to raise funds and accept donations for outside sports facilities

Motion Passed: passed with a motion by Don Weathers and a second by Wayne McNeese.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

4.2. Kristi Dunn

5. Communication from Student Board Members

6. Adopt the Agenda

Motion Passed: Approve the December 7, 2015 agenda passed with a motion by Don Weathers and a second by Linda Armistead.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

7. Approve Consent Agenda

Motion Passed: Approve the consent agenda consisting of the following items as presented by the Director of Schools: A) Approval of minutes for the November 2, 2015, Board meeting; B) Approval of overnight trips involving students, adult trips, donations and contracts; C) Approval of Executive Committee Approvals (Previously

Approved) and; D) Approval of Payment Reports for October 2015, passed with a motion by Linda Armistead and a second by Don Weathers.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

8. Report from the County Attorney - Not Present

9. Reports from the Director of Schools

Motion Passed: Approve report from the Director of Schools as presented passed with a motion by Linda Armistead and a second by Bill Robinson.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10. Recommendations from the Director of Schools

10.1. Approve proposed changes on 1st reading to Board Policy Section 5 - 5.308 Sabbatical Leave

Motion Passed: Approve proposed changes on 1st reading to Board Policy Section 5 - 5.308 Sabbatical Leave as written passed with a motion by Bill Robinson and a second by Linda Armistead.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.2. Approve proposed changes on 2nd reading to Board Policy Section 5 - 5.115 Assignment/Transfer

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 5 - 5.115 Assignment/Transfer as written passed with a motion by Bill Robinson and a second by Don Weathers.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.3. Approve proposed changes on 2nd reading to Board Policy Section 5 - 5.203 Nonrenewal

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 5 - 5.203 Nonrenewal as written passed with a motion by Bill Robinson and a second by Linda Armistead.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.4. Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.200 Attendance

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.200 Attendance as written passed with a motion by Linda Armistead and a second by Bill Robinson.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.5. Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.203 School Admissions

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.203 School Admissions as written passed with a motion by Linda Armistead and a second by Bill Robinson.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.6. Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.304 Student Discrimination/Harassment/Intimidation/Bullying

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.304 Student Discrimination/Harassment/Intimidation/Bullying as written passed with a motion by Bill Robinson and a second by Linda Armistead.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.7. Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.312 Use of Personal Communication Devices in School

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.312 Use of Personal Communication Devices in School as written passed with a motion by Linda Armistead and a second by Bill Robinson.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.8. Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.411 Student Wellness on Physical Activity and Nutrition

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.411 Student Wellness on Physical Activity and Nutrition as written passed with a motion by Bill Robinson and a second by Linda Armistead.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | No |

10.9. Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.712 Student Transportation in Private Vehicles

Motion Passed: Approve proposed changes on 2nd reading to Board Policy Section 6 - 6.712 Student Transportation in Private Vehicles as written passed with a motion by Bill Robinson and a second by Linda Armistead.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.10. Approve WCS Middles School Course Catalog 2016 -2017

Motion Passed: Approve WCS Middle School Course Catalog 2016 -2017 as written passed with a motion by Linda Armistead and a second by Bill Robinson.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

10.11. Approve SRO Agreement with Sheriff Robert Bryan

Motion Passed: Approve SRO Agreement with Sheriff Robert Bryan as written passed with a motion by Don Weathers and a second by Linda Armistead.

Linda Armistead Yes
Wayne McNeese Yes
Bill Robinson Yes
Larry Tomlinson Yes
Don Weathers Yes

10.12. Approve Early Retirement Incentive

Motion Passed: Approve Early Retirement Incentive Packet as written passed with a motion by Linda Armistead and a second by Bill Robinson.

Linda Armistead Yes
Wayne McNeese Yes
Bill Robinson Yes
Larry Tomlinson Yes
Don Weathers Yes

11. Old Business

11.1. Approve a Feasibility Study on High School site C-2

Motion Passed: Approve a Feasibility Study on the High School site C-2, passed with a motion by Linda Armistead and a second by Bill Robinson.

Linda Armistead Yes
Wayne McNeese No
Bill Robinson Yes
Larry Tomlinson Yes
Don Weathers No

12. New Business

12.1. Approve the MOU between the Wilson County Election Commission and the Wilson County Board of Education

Motion Passed: Approve the MOU between the Wilson County Election Commission and the Wilson County Board of Education as written passed with a motion by Bill Robinson and a second by Don Weathers.

Linda Armistead Yes
Wayne McNeese Yes
Bill Robinson Yes
Larry Tomlinson Yes
Don Weathers Yes

13. Communications from the Board

14. Adjournment

Motion Passed: Adjournment of the Board Meeting passed with a motion by Bill Robinson and a second by Don Weathers.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

Respectfully submitted by:

Dr. Donna L. Wright, Director of Schools

Date

Approved by:

Larry Tomlinson, Chairman

Date

**Wilson County
Board of Education Special Called Board Meeting
December 21, 2015 5:00 PM
Board of Education Central Office**

1. Call to Order

2. Adopt the Agenda

Motion Passed: Approve the December 21, 2015, agenda passed with a motion by Don Weathers and a second by Wayne McNeese.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

3. Recommendations from the Director of Schools

3.1. Recommendation to Award Bid #2016-03 (School Buses) to Mid-South Bus Center

Motion Passed: Motion to defer to January 4, 2016 Board Meeting passed with a motion by Don Weathers and a second by Wayne McNeese.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |

4. Legal Matters

4.1. Mathew Mock Appeal

Motion Passed: Postpone action on Mathew Mock appeal until January 4, 2016 passed with a motion by Don Weathers and a second by Wayne McNeese.

| | |
|-----------------|-----|
| Linda Armistead | Yes |
| Wayne McNeese | Yes |
| Bill Robinson | Yes |
| Larry Tomlinson | Yes |
| Don Weathers | Yes |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

| | | YTD ACTUAL | UNREALIZED/ UNSPENT BALANCE |
|--|--------------------------------|------------------------|--------------------------------|
| 141 GENERAL FUND | | | |
| R-Revenue | | | |
| 10000 REVENUE | | | |
| 40110 | CURRENT PROPERTY TAX | \$17,397,485.50 | \$15,871,722.50 |
| 40120 | TRUSTEE'S COLLECTIONS-PRIOR YR | \$1,416,231.06 | \$-609,524.06 |
| 40126 | TRUSTEE'S COLLECTIONS-BANKRUPT | \$1,315.81 | \$7,336.19 |
| 40130 | CLERK & MASTER COLLECTIONS-PY | \$0.00 | \$361,790.00 |
| 40140 | INTEREST AND PENALTY | \$34,076.41 | \$108,660.59 |
| 40210 | LOCAL OPTION SALES TAX | \$4,163,017.93 | \$7,319,942.07 |
| 40276 | LOCAL OPTION MIXED DRINK TAX | \$131,819.22 | \$18,180.78 |
| 40320 | BANK EXCISE TAX | \$0.00 | \$134,624.00 |
| 40350 | INTERSTATE TELECOMMUNICATION T | \$3,231.74 | \$2,143.26 |
| 41110 | MARRIAGE LICENSES | \$3,780.98 | \$2,633.02 |
| 43513 | TUITION-SUMMER SCHOOL | \$0.00 | \$0.00 |
| 43570 | RECEIPTS FROM INDIVIDUAL SCHOO | \$59,178.68 | \$41,821.32 |
| 43990 | OTHER CHARGES FOR SERVICES | \$73,699.75 | \$20,300.25 |
| 44146 | E-RATE | \$30,471.13 | \$24,528.87 |
| 44170 | MISCELLANEOUS REFUNDS | \$7,339.97 | \$-7,339.97 |
| 44520 | INSURANCE RECOVERY | \$0.00 | \$0.00 |
| 44630 | SALE OF EQUIPMENT | \$33,550.04 | \$-33,550.04 |
| 44640 | SALE OF PROPERTY | \$0.00 | \$0.00 |
| 44660 | DAMAGES RECOVERED FROM INDIV | \$0.00 | \$0.00 |
| 44670 | CONTRIBUTIONS AND GIFTS | \$18,180.76 | \$101,041.24 |
| 44990 | OTHER LOCAL REVENUES | \$38,086.59 | \$261,913.41 |
| 46511 | BASIC EDUCATION PROGRAM | \$33,794,000.00 | \$33,854,000.00 |
| 46512 | BEP - ARRA | \$0.00 | \$0.00 |
| 46615 | EARLY CHILDHOOD EDUCATION | \$144,592.55 | \$721,185.45 |
| 46650 | DRIVER EDUCATION | \$0.00 | \$7,000.00 |
| 46690 | OTHER STATE EDUCATION FUNDS | \$36,148.38 | \$93,851.62 |
| 46691 | COORDINATED HEALTH - ARRA | \$0.00 | \$0.00 |
| 46694 | FAMILY RESOURCE ARRA | \$0.00 | \$0.00 |
| 46610 | CAREER LADDER PROGRAM | \$157,978.00 | \$250,485.00 |
| 46615 | EXTENDED CONTRACT - ARRA | \$0.00 | \$0.00 |
| 46790 | OTHER VOCATIONAL | \$0.00 | \$0.00 |
| 46980 | OTHER STATE GRANTS | \$750.00 | \$-750.00 |
| 47120 | ADULT EDUCATION ST GRANT PROGR | \$55,612.50 | \$160,137.50 |
| 47143 | IDEA | \$361,045.38 | \$110,954.62 |
| 47146 | IDEA - PRESCHOOL | \$0.00 | \$0.00 |
| 47590 | OTHER FEDERAL THROUGH STATE | \$107,837.40 | \$292,162.60 |
| 47640 | ROTC REIMBURSEMENT | \$71,126.35 | \$118,873.65 |
| 49800 | TRANSFERS IN | \$0.00 | \$1,017,000.00 |
| Total Revenues and Other Sources: | | \$58,140,558.13 | \$60,251,123.87 |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

**UNREALIZED/
UNSPENT BALANCE**

YTD ACTUAL

| 141 GENERAL FUND | | E-Expenditures | |
|---|--------------------------------|------------------------|------------------------|
| 71100 | REGULAR INSTRUCTION | \$30,233,608.03 | \$31,458,165.97 |
| 71150 | ALTERNATIVE INSTRUCTION | \$412,869.83 | \$422,795.17 |
| 71200 | SPECIAL EDUCATION INSTRUCTION | \$5,093,763.46 | \$4,487,969.54 |
| 71300 | VOCATIONAL EDUCATION INSTR | \$2,080,073.92 | \$2,171,955.08 |
| 72110 | ATTENDANCE | \$99,338.43 | \$86,543.57 |
| 72120 | HEALTH SERVICES | \$704,281.62 | \$762,261.38 |
| 72130 | OTHER STUDENT SUPPORT | \$1,094,992.43 | \$1,259,981.57 |
| 72210 | INSTRUCTION SUPPORT | \$4,221,109.64 | \$2,494,186.36 |
| 72215 | ALTERNATIVE SUPPORT | \$91,620.36 | \$76,800.64 |
| 72220 | SPECIAL EDUCATION SUPPORT | \$733,560.28 | \$763,112.72 |
| 72230 | VOCATIONAL SUPPORT | \$64,121.91 | \$56,870.09 |
| 72310 | BOARD OF EDUCATION | \$1,204,101.30 | \$599,066.70 |
| 72320 | OFFICE OF SUPERINTENDENT | \$185,386.30 | \$175,294.70 |
| 72410 | OFFICE OF PRINCIPAL | \$4,859,744.72 | \$4,285,915.28 |
| 72510 | FISCAL SERVICES | \$261,843.00 | \$239,617.00 |
| 72520 | HUMAN RESOURCES | \$282,692.18 | \$231,100.82 |
| 72610 | OPERATION OF PLANT | \$6,469,032.91 | \$2,696,961.09 |
| 72620 | MAINTENANCE OF PLANT | \$1,556,998.43 | \$646,864.57 |
| 72710 | TRANSPORTATION | \$2,956,762.27 | \$5,117,669.73 |
| 72810 | CENTRAL AND OTHER | \$128,615.28 | \$124,922.72 |
| 73300 | COMMUNITY SERVICES | \$444,891.27 | \$433,481.73 |
| 73400 | EARLY CHILDHOOD EDUCATION | \$564,167.63 | \$528,612.37 |
| 76100 | REGULAR CAPITAL OUTLAY | \$462,007.05 | \$60,992.95 |
| 82130 | PRINCIPAL EDUCATION DEBT SERVI | \$0.00 | \$1,095,000.00 |
| 82230 | INTEREST EDUCATION DEBT SERVIC | \$0.00 | \$224,870.00 |
| 99110 | TRANSFERS OUT | \$0.00 | \$0.00 |
| Total Expenditures and Other Uses: | | \$64,005,582.25 | \$60,500,991.75 |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

41 GENERAL FUND

| | | |
|--------------|----------------------------------|-----------------------|
| 19000 | UNDESIGNATED FUND BALANCE | \$4,674,842.81 |
|--------------|----------------------------------|-----------------------|



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

YTD ACTUAL

UNREALIZED/
UNSPENT BALANCE

142 SCHOOL FEDERAL PROJECTS

| | | R-Revenue | |
|--|--------------------------------|-----------------------|-----------------------|
| 40000 REVENUE | | | |
| 43990 | OTHER CHARGES FOR SERVICES | \$740.00 | \$16,260.00 |
| 46590 | OTHER STATE EDUCATION FUNDS | \$33,750.00 | \$42,160.00 |
| 46594 | FAMILY RESOURCE ARRA | \$0.00 | \$0.00 |
| 46615 | EXTENDED CONTRACT - ARRA | \$0.00 | \$0.00 |
| 46981 | OTHER STATE GRANTS | \$0.00 | \$0.00 |
| 47131 | VOCATIONAL EDUCATION - BASIC E | \$135,205.41 | \$76,138.59 |
| 47139 | OTHER VOCATIONAL | \$0.00 | \$0.00 |
| 47141 | NCLB TITLE I | \$667,494.27 | \$1,090,454.27 |
| 47143 | IDEA | \$1,419,142.79 | \$1,820,068.56 |
| 47145 | IDEA - PRESCHOOL | \$13,544.94 | \$32,085.06 |
| 47146 | ENGLISH LANGUAGE TITLE III | \$5,986.26 | \$82,769.89 |
| 47147 | SAFE & DRUG FREE (TITLE IV) | \$0.00 | \$0.00 |
| 47149 | EDUCATION FOR HOMELESS CHI | \$0.00 | \$93,774.31 |
| 47189 | NCLB TEACHER TRAINING | \$113,750.62 | \$309,909.40 |
| 47311 | RACE TO THE TOP | \$0.00 | \$0.00 |
| 47590 | OTHER FEDERAL THROUGH STATE | \$98,296.00 | \$0.00 |
| 49800 | TRANSFERS IN | \$94,942.95 | \$104,448.05 |
| Total Revenues and Other Sources: | | \$2,582,853.24 | \$3,668,068.13 |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

**UNREALIZED/
UNSPENT BALANCE**

YTD ACTUAL

142 SCHOOL FEDERAL PROJECTS

E-Expenditures

| | | | |
|---|-------------------------------|-----------------------|-----------------------|
| 71100 | REGULAR INSTRUCTION | \$628,281.93 | \$685,495.53 |
| 71200 | SPECIAL EDUCATION INSTRUCTION | \$1,492,034.79 | \$1,648,195.47 |
| 71300 | VOCATIONAL EDUCATION INSTR | \$135,927.48 | \$11,971.35 |
| 71600 | ADULT EDUCATION INSTRUCTION | \$0.00 | \$0.00 |
| 72120 | HEALTH SERVICES | \$5,653.66 | \$346.34 |
| 72130 | OTHER STUDENT SUPPORT | \$40,511.04 | \$304,920.19 |
| 72210 | INSTRUCTION SUPPORT | \$426,270.66 | \$490,382.67 |
| 72220 | SPECIAL EDUCATION SUPPORT | \$56,400.53 | \$82,236.56 |
| 72230 | VOCATIONAL SUPPORT | \$2,186.70 | \$8,324.47 |
| 72620 | MAINTENANCE OF PLANT | \$0.00 | \$0.00 |
| 72710 | TRANSPORTATION | \$212.24 | \$12,761.76 |
| 73300 | COMMUNITY SERVICES | \$0.00 | \$0.00 |
| 73400 | EARLY CHILDHOOD EDUCATION | \$0.00 | \$0.00 |
| 99000 | OTHER USES | \$0.00 | \$0.00 |
| 99100 | TRANSFER OUT | \$94,942.95 | \$123,365.05 |
| 99110 | TRANSFERS OUT | \$0.00 | \$0.00 |
| Total Expenditures and Other Uses: | | \$2,882,421.98 | \$3,367,999.39 |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

42 SCHOOL FEDERAL PROJECTS

| | | |
|--------------|----------------------------------|---------------|
| 19000 | UNDESIGNATED FUND BALANCE | \$0.00 |
|--------------|----------------------------------|---------------|



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

YTD ACTUAL

UNREALIZED/
UNSPENT BALANCE

143 CENTRAL CAFETERIA FUND

R-Revenue

40000 REVENUE

| | | | |
|-------|----------------------------|--------------|----------------|
| 43521 | LUNCH PAYMENTS-CHILDREN | \$510,995.22 | \$989,004.78 |
| 43522 | LUNCH PAYMENTS-ADULTS | \$43,027.70 | \$76,972.30 |
| 43523 | INCOME FROM BREAKFAST | \$64,730.75 | \$85,289.25 |
| 43525 | A LA CARTE SALES | \$747,254.00 | \$782,746.00 |
| 43990 | OTHER CHARGES FOR SERVICES | \$0.00 | \$10,000.00 |
| 44110 | INVESTMENT INCOME | \$112.74 | \$4,887.26 |
| 44170 | MISCELLANEOUS REFUNDS | \$15,557.32 | \$34,442.68 |
| 46520 | SCHOOL FOOD SERVICE | \$0.00 | \$60,000.00 |
| 47111 | USDA SCHOOL LUNCH PROGRAM | \$906,724.52 | \$1,093,275.48 |
| 47112 | USDA COMMODITIES | \$0.00 | \$460,000.00 |
| 47113 | BREAKFAST | \$241,756.68 | \$258,243.32 |
| 47114 | USDA - OTHER | \$16,938.39 | \$-16,938.39 |

Total Revenues and Other Sources:

\$2,647,097.32

\$3,837,902.68



**Wilson County Schools
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**DECEMBER
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| | YTD ACTUAL | UNREALIZED/ UNSPENT BALANCE |
|---|-----------------------|--------------------------------|
| 143 CENTRAL CAFETERIA FUND | | |
| E-Expenditures | | |
| 73100 FOOD SERVICE | \$3,348,154.23 | \$3,136,845.77 |
| Total Expenditures and Other Uses: | \$3,348,154.23 | \$3,136,845.77 |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

143 CENTRAL CAFETERIA FUND

| | | |
|--------------|----------------------------------|-----------------------|
| 19000 | UNDESIGNATED FUND BALANCE | \$3,345,472.65 |
|--------------|----------------------------------|-----------------------|



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

YTD ACTUAL

UNREALIZED/
UNSPENT BALANCE

146 EXTENDED SCHOOL PROGRAM

R-Revenue

40000 REVENUE

43517 TUITION - OTHER \$1,522,815.70 \$2,217,964.30

Total Revenues and Other Sources: \$1,522,815.70 \$2,217,964.30



**Wilson County Schools
Commission Report**

**DECEMBER
2015
UNREALIZED/
UNSPENT BALANCE**

| | YTD ACTUAL | UNREALIZED/ UNSPENT BALANCE |
|---|-----------------------|--------------------------------|
| 146 EXTENDED SCHOOL PROGRAM | | |
| E-Expenditures | | |
| 73300 COMMUNITY SERVICES | \$2,116,936.85 | \$1,623,843.15 |
| Total Expenditures and Other Uses: | \$2,116,936.85 | \$1,623,843.15 |



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

46 EXTENDED SCHOOL PROGRAM

| | | |
|-------------|----------------------------------|---------------------|
| 9000 | UNDESIGNATED FUND BALANCE | \$462,414.77 |
|-------------|----------------------------------|---------------------|



**Wilson County Schools
Commission Report**

**DECEMBER
2015
YTD ACTUAL**

177 EDUCATION CAPITAL PROJECTS

R-Revenue

40000 REVENUE

| | | |
|--------------|---------------------------------------|---------------------|
| 44110 | INVESTMENT INCOME | \$0.00 |
| 44170 | MISCELLANEOUS REFUNDS | \$270,533.67 |
| 46530 | ENERGY EFFICIENT SCHOOL INITIT | \$0.00 |
| 49100 | BONDS ISSUED | \$0.00 |

Total Revenues and Other Sources:

\$270,533.67

** FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

YTD ACTUAL

177 EDUCATION CAPITAL PROJECTS

E-Expenditures

| | | |
|---|--------------------------|-----------------------|
| 72620 | MAINTENANCE OF PLANT | \$0 00 |
| 76100 | REGULAR CAPITAL OUTLAY | \$124,365 89 |
| 91300 | EDUCATION CAPITAL OUTLAY | \$1,736,353 00 |
| Total Expenditures and Other Uses: | | \$1,860,718.89 |

** FUND 177 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

77 EDUCATION CAPITAL PROJECTS

| | | |
|-------------|----------------------------------|---------------|
| 9000 | UNDESIGNATED FUND BALANCE | \$0.00 |
|-------------|----------------------------------|---------------|



**Wilson County Schools
Commission Report**

**DECEMBER
2015**
YTD ACTUAL

| 264 EMPLOYEE HEALTH INSURANCE | | |
|--|-----------------------------------|---------------------|
| 40000 REVENUE | | R-Revenue |
| 43101 | SELF INSURANCE PREMIUMS | \$72,969.67 |
| 43990 | OTHER CHARGES FOR SERVICES | \$452,429.12 |
| 44110 | INVESTMENT INCOME | \$0.00 |
| 44170 | MISCELLANEOUS REFUNDS | \$0.00 |
| 44520 | INSURANCE RECOVERY | \$0.00 |
| Total Revenues and Other Sources: | | \$525,398.79 |

** FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

YTD ACTUAL

264 EMPLOYEE HEALTH INSURANCE

E-Expenditures

72810 CENTRAL AND OTHER

\$5,408,996.32

Total Expenditures and Other Uses:

\$5,408,996.32

** FUND 264 IS A CASH AGENCY FUND - IT DOES NOT HAVE A BUDGET*



**Wilson County Schools
Commission Report**

**DECEMBER
2015**

264 EMPLOYEE HEALTH INSURANCE

| | | |
|--------------|----------------------------------|------------------------|
| 19000 | UNDESIGNATED FUND BALANCE | \$13,340,425.58 |
|--------------|----------------------------------|------------------------|

16-1-4

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WILSON COUNTY, TENNESSEE
CLASSIFYING THE PUBLIC ROADS IN WILSON COUNTY**

WHEREAS, Tennessee Code Annotated §54-10-103 requires the County legislative body at its January session to classify the public roads in the County into not more than four (4) classes of widths; and

WHEREAS, the Wilson County Road Commission has approved the proposed classification of the Wilson County Road Commission for 2016 and has also approved a summary of subdivision roads added to the road list for 2016.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Wilson County, Tennessee that we hereby approve the attached Wilson County roads list for 2016 as required by TCA §54-10-103 with the supplement identifying subdivision roads added to the road list for 2016.

SPONSOR

RECOMMENDED FOR APPROVAL:

WILSON COUNTY ROAD COMMISSION
January 8, 2016
4-0-1

WILSON COUNTY ROAD COMMISSION

STEVE MURPHY, Superintendent

STEVE LYNCH, Asst. Superintendent

Subdivision Roads Added To Road List
1/8/2016

| Name | FEET | Cost per Ft | total | R.O.W. Acres | Cost per Acre | acre total | total |
|----------------------------|------|-------------|---------|--------------|---------------|------------|---------|
| Ballentrace | | | | | | | |
| Bainbridge Ct | 330 | \$ 160.00 | 52,800 | 0.3787 | 10,000 | 3,787 | 56,587 |
| Ballentrace Way | 150 | \$ 160.00 | 24,000 | 0.1721 | 10,000 | 1,721 | 25,721 |
| Ballentrace Blvd | 3250 | \$ 160.00 | 520,000 | 3.73 | 10,000 | 37,300 | 557,300 |
| Belclare Cir | 255 | \$ 160.00 | 40,800 | 0.2926 | 10,000 | 2,926 | 43,726 |
| Breyerton Way | 905 | \$ 160.00 | 144,800 | 1.0387 | 10,000 | 10,387 | 155,187 |
| Carnelot Cove | | | | | | | |
| Avalon Isle | 500 | \$ 160.00 | 80,000 | 0.574 | 10,000 | 5,740 | 85,740 |
| Guinevere Pt | 615 | \$ 160.00 | 98,400 | 0.706 | 10,000 | 7,060 | 105,460 |
| King Arthur's Pl | 1040 | \$ 160.00 | 166,400 | 1.194 | 10,000 | 11,940 | 178,340 |
| Lady Joslin Ct | 360 | \$ 160.00 | 57,600 | 0.413 | 10,000 | 4,130 | 61,730 |
| Lancelot Dr | 360 | \$ 160.00 | 57,600 | 0.413 | 10,000 | 4,130 | 61,730 |
| Keenland Hills | | | | | | | |
| Alydar Dr | 1365 | \$ 160.00 | 218,400 | 1.567 | 10,000 | 15,670 | 234,070 |
| Palmer Circle | | | | | | | |
| Palmer Cir | 153 | \$ 160.00 | 24,480 | 0.176 | 10,000 | 1,760 | 26,240 |
| Stone Field | | | | | | | |
| Cobblestone Way | 1596 | \$ 160.00 | 255,360 | 1.8319 | 10,000 | 18,319 | 273,679 |
| Stonefield Ct | 350 | \$ 160.00 | 56,000 | 0.4017 | 10,000 | 4,017 | 60,017 |
| Stonehurst Ct | 150 | \$ 160.00 | 24,000 | 0.1722 | 10,000 | 1,722 | 25,722 |
| Stonefield Dr | 1080 | \$ 160.00 | 172,800 | 1.2497 | 10,000 | 12,497 | 185,297 |
| Sunset Harbor Sec 3 | | | | | | | |
| Cottonwood Creek | 557 | \$ 160.00 | 89,120 | 0.6393 | 10,000 | 6,393 | 95,513 |
| Skyler Crossing | 933 | \$ 160.00 | 149,280 | 1.0709 | 10,000 | 10,709 | 159,989 |
| Twilight Bay | 332 | \$ 160.00 | 53,120 | 0.381 | 10,000 | 3,810 | 56,930 |
| Windhaven Bay | 714 | \$ 160.00 | 114,240 | 0.8195 | 10,000 | 8,195 | 122,435 |
| Yahcts Landing | 420 | \$ 160.00 | 67,200 | 0.482 | 10,000 | 4,820 | 72,020 |
| Stonefield Dr | 1080 | \$ 160.00 | 172,800 | 1.2497 | 10,000 | 12,497 | 185,297 |



| | | Wright Farms | | | | | |
|-----------------------|------------------|--------------|--------------------|---------------|--------|--------------|------------------|
| Abernathy Way | 508 | \$ 160.00 | 81,280 | 0.5831 | 10,000 | 5,831 | 87,111 |
| Garrett Way | 550 | \$ 160.00 | 88,000 | 0.6313 | 10,000 | 6,313 | 94,313 |
| McKinnon Ct | 265 | \$ 160.00 | 42,400 | 0.3041 | 10,000 | 3,041 | 45,441 |
| Old Hunters Pt Access | 317 | \$ 160.00 | 50,720 | 0.3638 | 10,000 | 3,638 | 54,358 |
| Total Feet | 18,135.00 | | Total acres | 20.835 | | Total | 3,109,953 |
| Total miles | 3.435 | | | | | | |

THE FOLLOWING IS A LISTING OF COUNTY ROADS AND CLASSIFICATIONS IN ACCORDANCE WITH THE REQUIREMENTS OF 54-10-103, T.C.A. THIS LISTING IS REQUIRED TO BE ADOPTED BY THE COUNTY COMMISSION AND MAINTAINED IN THE OFFICE OF THE COUNTY CLERK.

Wilson County Road Report

Road Details By Road Name with Comments

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|----------------|-------------------|-------------------------|---|-------------------|---------------|--------------|--------------|---------------|-------|
| ABERNATHY PT | HARRISBURG LN | CUL-DE-SAC | 0.07 | 50 | 28 | ASP | 28 | | 2 |
| | | | Comment 360 FT BUILT IN 2013 | | | | | | |
| ABERNATHY WAY | HARRISBURG LN | DEAD END FOR FUTURE DEV | 0.13 | 50 | 28 | ASP | 28 | | 2 |
| | | | Comment 175 FT BUILT IN 2013 ADDED 508 FT IN 2015 | | | | | | |
| ABSTON CT | BELLWOOD DR | DEAD END | 0.05 | 4 | 20 | ASP | | | 2 |
| | | | Comment 1981 269 FT | | | | | | |
| ACADEMY EXT | HWY 109 | WOODS FERRY RD | 0.05 | 50 | 20 | ASP | | | 2 |
| | | | Comment 278 FT | | | | | | |
| ACADEMY RD | COLES FERRY RD | HWY 109 | 2.98 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 15736 FT | | | | | | |
| ACORN WAY | OAK POINT LN | CUL-DE-SAC | 0.19 | 50 | 30 | ASP | | | 2 |
| | | | Comment 998 FT 11/08 | | | | | | |
| ADAMS RD | STATESVILLE RD | DEAD END | 0.39 | 14 | 12 | ASP | | | 4 |
| | | | Comment 1994 2055 FT | | | | | | |
| ADELE'S GARDEN | LEBANON RD HWY 70 | CUL-DE-SAC | 0.14 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 718 FT | | | | | | |
| AFRICA RD | HARTSVILLE PK | HWY 231 N | 2.52 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 13283 FT | | | | | | |
| AGEE RD | OAK GROVE RD | DEAD END | 0.18 | 0 | 10 | ASP | | | 4 |
| | | | Comment 1981 956 FT | | | | | | |
| ALANJOHN WAY | CLAY PL | TRICE PL | 0.23 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2006 1200 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|-----------------|--------------------------|---------------|--|-------------------|---------------|--------------|--------------|---------------|------------|
| ALDI BLVD | COUCHVILLE PIKE | CUL-DE-SAC | 0.65 | 100 | 30 | ASP | | | 1 |
| | | | Comment 3402 FT | | | | | | |
| ALEXANDER DR | BRIAN ST | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 407 FT | | | | | | |
| ALEXIS CT | ALEXIS ST | CUL-DE-SAC | 0.06 | 50 | 30 | ASP | | | 2 |
| | | | Comment 323 FT | | | | | | |
| ALEXIS ST | WINDY RD | CUL-DE-SAC | 0.62 | 50 | 30 | ASP | | | 2 |
| | | | Comment 2007 3255 FT | | | | | | |
| ALLISON CT | CEDARCREEK VILLAGE RD | CUL-DE-SAC | 0.10 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 534 FT | | | | | | |
| ALLISON WAY | OAK VALLEY DR | CUL-DE-SAC | 0.20 | 50 | 24 | ASP | | | 2 |
| | | | Comment 2/16/1994 1069 FT | | | | | | |
| ALSUP MILL LN | SIMMONS BLUFF RD | ALSUP MILL RD | 1.75 | 20 | 24 | ASP | | | 2 |
| | | | Comment 1981 9149 FT | | | | | | |
| ALSUP MILL RD | RUTHERFORD - COUNTY LINE | ST JOHN RD | 3.63 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 19142 FT TOTAL | | | | | | |
| ALSUP RD | ALSUP MILL RD | DEAD END | 0.61 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 3202 FT | | | | | | |
| ALVIN SPERRY RD | DAVIDSON - COUNTY LINE | GULL RD | 1.17 | 40 | 24 | ASP | | | 2 |
| | | | Comment 1981 6165 FT | | | | | | |
| ALYDAR DR | POPLAR HILL RD | CUL-DE-SAC | 0.43 | 50 | 28 | ASP | | | 2 |
| | | | Comment 905 ft 5/08 Added 1365 ft 2015 | | | | | | |
| AMBER DR | SHELLY DR | CUL-DE-SAC | 0.69 | 50 | 24 | ASP | | | 2 |
| | | | Comment 2004 3613 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|--------------------|------------------------------|-----------------|--------------------------------|-------------------|---------------|--------------|--------------|---------------|------------|
| AMBERJACK WAY | KNOLLWOOD LANDING | CUL-DE-SAC | 0.12 | 50 | 28 | ASP | | 2 | |
| | | | Comment 620 FT | | | | | | |
| AMY CT | SHELBY TRACE | CUL-DE-SAC | 0.10 | 50 | 28 | ASP | | 2 | |
| | | | Comment 497 FT 04/08 | | | | | | |
| ANDERSON HOLLOW RD | DEKALB - COUNTY LINE | DEAD END | 1.20 | 30 | 12 | ASP | | 4 | |
| | | | Comment 1981 6341 FT | | | | | | |
| ANDERSON LN | HWY 96 | COTTAGE HOME RD | 0.10 | 30 | 12 | ASP | | 4 | |
| | | | Comment 1981 526 FT | | | | | | |
| ANDREW CT | ANTHONY WAY | CUL-DE-SAC | 0.08 | 50 | 24 | ASP | | 2 | |
| | | | Comment 8/25/2002 SEC 3 419 FT | | | | | | |
| ANDY DR | KOBEL DR | DEAD END | 0.04 | 50 | 28 | ASP | | 2 | |
| | | | Comment 224 FT | | | | | | |
| ANTHONY BRANCH DR | OAK POINT LN | CUL-DE-SAC | 0.23 | 50 | 28 | ASP | | 2 | |
| | | | Comment 11/08 1200 FT | | | | | | |
| ANTHONY WAY | CHANDLER RD | DEAD END | 0.49 | 50 | 24 | ASP | | 2 | |
| | | | Comment 1999 4187 FT TOTAL | | | | | | |
| APPLEVALLEY RD | KELLY DR | HWY 109 | 0.28 | 50 | 28 | ASP | | 2 | |
| | | | Comment 1981 1484 FT | | | | | | |
| APRIL DR | HILLSIDE DR | CUL-DE-SAC | 0.18 | 50 | 20 | ASP | | 2 | |
| | | | Comment 1981 960 FT | | | | | | |
| ARCADIA PASS | PROPERTY LINE OF SUBDIVISION | CUL-DE-SAC | 0.17 | 50 | 28 | ASP | | 2 | |
| | | | Comment 904 FT | | | | | | |
| ARCHWOOD VALLEY | HAWTHORN VALLEY DR | DEAD END | 0.04 | 50 | 28 | ASP | | 2 | |
| | | | Comment 2010 190 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|----------------------------------|------------|----------------|----------------------|------------------|-----------------|---------------------|------------------|-------|
| ARMBRUSTER LN | PATTON HOLLOW RD | DEAD END | 0.51 | 20 | 12 | ASP | 1981 2673 FT | 4 | 4 |
| | | | | | | | <i>Comment</i> | | |
| ARMSTRONG RD | DEAD END | DEAD END | 0.82 | 20 | 12 | ASP | 1981 4345 FT | 4 | 4 |
| | | | | | | | <i>Comment</i> | | |
| ARROW PT | CUL-DE-SAC HAWTHORN VALLEY DR | CUL-DE-SAC | 0.12 | 50 | 28 | ASP | 2010 665 FT | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| ASBURY PL | STEWARTS FERRY PIKE | CUL-DE-SAC | 0.23 | 50 | 28 | ASP | 1085 FT 110 FT 2014 | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| ASHCROFT WAY | MIRES RD | CUL-DE-SAC | 0.16 | 50 | 28 | ASP | 9/21/2000 850 FT | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| ATHENS RD | HARTSVILLE PK | DEAD END | 1.91 | 20 | 14 | ASP | 1981 10059 FT | 4 | 4 |
| | | | | | | | <i>Comment</i> | | |
| ATKINSON RD | E OLD MURFREESBORO RD | DEAD END | 0.50 | 24 | 14 | ASP | 1981 | 4 | 4 |
| | | | | | | | <i>Comment</i> | | |
| AUDREY RD | TINNEL RD | DEAD END | 0.52 | 50 | 30 | ASP | 1996 2759 FT | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| AUGUSTA LN | STOCKBRIDGE WAY | CUL-DE-SAC | 0.09 | 50 | 28 | ASP | 2010 475 FT | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| AUSTIN'S WAY | GUIL RD | CUL-DE-SAC | 0.20 | 50 | 28 | ASP | 2006 1040 FT | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| AUTUMN RIDGE CT | GREENE DR | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | 400 FT | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |
| AVALON ISLE | KING AUTHOR'S PL | CUL-DE-SAC | 0.09 | 50 | 28 | ASP | 500 ft 2015 | 2 | 2 |
| | | | | | | | <i>Comment</i> | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|------------------|------------------|------------------|---|-------------------|---------------|--------------|--------------|---------------|------------|
| BAILEY RD | POPLAR HILL RD | DEAD END | 0.65 | 20 | 28 | ASP | | | 4 |
| | | | Comment 1981 3435 FT Surface Width is 28 & 14 | | | | | | |
| BAINBRIDGE CT | BALLENTFACE BLVD | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | Comment 330 ft 2015 | | | | | | |
| BAIRDS MILL E | CHICKEN RD | CUL-DE-SAC | 0.21 | 50 | 28 | ASP | | | 2 |
| | | | Comment 05/20/99 1117 FT | | | | | | |
| BAIRDS MILL W | CHICKEN RD | CUL-DE-SAC | 0.18 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1996 940 FT | | | | | | |
| BAKER PL | KELLY JUNE DR | E MEADOWS DR | 0.09 | 50 | 24 | ASP | | | 2 |
| | | | Comment 8/21/1991 494 FT | | | | | | |
| BALDY FORD RD | ALSUP MILL RD | SIMMONS BLUFF RD | 1.27 | 20 | 20 | ASP | | | 4 |
| | | | Comment 1981 CLASSIS 3 & 4 6701 FT | | | | | | |
| BALLENTFACE BLVD | MANN RD | CUL-DE-SAC | 0.62 | 50 | 28 | ASP | | | 2 |
| | | | Comment 3250 ft 2015 | | | | | | |
| BALLENTFACE WAY | BALLENTFACE BLVE | DEAD END | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment 150 ft 2015 | | | | | | |
| BARLOW LN | CEDAR FOREST RD | DEAD END | 0.75 | 20 | 24 | ASP | | | 4 |
| | | | Comment 1981 3948 FT | | | | | | |
| BARRETT RD | HARDIN HOLLOW RD | DEAD END | 0.83 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 4358 FT | | | | | | |
| BARTON BROOK LN | COLES FERRY RD | DEAD END | 0.15 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 801 FT | | | | | | |
| BARTON FERRY CT | POINTE COURTE | CUL-DE-SAC | 0.16 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2007 518 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|------------------|---------------------|------------------|-------------|-------------------|---------------|--------------|--------------|---------------|-------|
| BARTON SHORE CT | POINTE COURTE | CUL-DE-SAC | 0.15 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 2007 | 8808 FT | | | | |
| BARTONS COVE | POINTE BARTON DR | DEAD END | 0.16 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1992 | 860 FT | | | | |
| BARTONS CREEK RD | W OLD MUFRESBORO RD | OLD SHANNON RD | 1.54 | 34 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 8108 FT | | | | |
| BASS LN | LEBANON RD - HWY 70 | CUL-DE-SAC | 1.00 | 24 | 28 | ASP | | | 2 |
| | | | Comment | 1981 | 5271 FT | | | | |
| BASS RD | BEECH LOG RD | CUL-DE-SAC | 0.41 | 20 | 24 | ASP | | | 4 |
| | | | Comment | 1981 | 2166 FT | | | | |
| BATES RD | HWY 109 | N.W. WILLIAMS RD | 1.51 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1981 | 7978 FT | | | | |
| BAY CT | BAY DRIVE | DEAD END | 0.05 | 50 | 30 | ASP | | | 2 |
| | | | Comment | 1981 | 258 FT | | | | |
| BAY DR | SAUNDERSVILLE RD | DEAD END | 0.50 | 50 | 30 | ASP | | | 2 |
| BAY DR | | | 0.07 | 50 | 30 | ASP | | | 2 |
| | | | Comment | 1981 | 2996 FT | | | | |
| BAY VIEW DR | BAY DR | GREEN HARBOR CT | 0.12 | 50 | 30 | ASP | | | 2 |
| | | | Comment | 1981 | TOTAL 649 FT | | | | |
| BEACH BOTTOM RD | OLD GOOSE CREEK RD | JUG CREEK RD | 1.94 | 30 | 28 | ASP | | | 2 |
| | | | Comment | 1981 | 10262 FT | | | | |
| BEACON HILL CT | BECON HILL LN | DEAD END | 0.09 | 50 | 22 | ASP | | | 2 |
| | | | Comment | 1981 | 451 FT | | | | |
| BEACON HILL DR | WEEPING ELM RD | DEAD END | 0.40 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 2131 FT | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-------------------|--|---------------------------|----------------|----------------------|------------------|----------------------|-----------------|------------------|-------|
| BEACON HILL LN | WEeping Elm Rd | DEAD END | 0.18 | 50 | 22 | ASP | | | 2 |
| | | | Comment | 1981 | 941 FT | | | | |
| BEAGLE RUN | HARRREADER | JEWEL PL | 0.39 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 2009 | 2060 FT | | | | |
| BEASLEYS BEND RD | HARTSVILLE PK | COUNTY LINE - TROUSDALE | 5.30 | 32 | 20 | ASP | | | 3 |
| | | | Comment | 2000 | 27965 FT | | | | |
| BECKWITH RD | POSEY HILL RD - LEBANON RD (HWY 70) | CENTRAL PK MJ CITY LIMITS | 5.69 | 50 | 24 | ASP | | | 2 |
| | | | Comment | 1981 | 30035 FT TOTAL | | | | |
| BEDFORD FOREST CT | GENERAL KERSHAW | DEAD END | 0.08 | 50 | 14 | ASP | | | 2 |
| | | | Comment | 1981 | 437 FT | | | | |
| BEECH DR | SCENIC RIDGE DR | HICKORY DR | 0.09 | 50 | 20 | ASP | | | 2 |
| BEECH DR | | | 0.07 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1993 | 803 FT TOTAL | | | | |
| BEECH LOG RD | CAINSVILLE RD- 266 | SPARTA PK - HWY 70 | 5.58 | 24 | 24 | ASP | | | 3 |
| | | | Comment | 1981 | 29465 FT | RDIS 24 & 14 FT WIDE | | | |
| BELCLARE CIR | BALLENTRECE BLVE | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 255 ft | 2015 | | | | |
| BELL RD | BLUE BIRD RD | S. COMMERCE RD | 3.28 | 40 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 17312 FT | | | | |
| BELLWOOD DR | SAUNDERSVILLE FERRY RD | DEAD ENDS | 0.08 | 50 | 28 | ASP | | | 3 |
| BELLWOOD DR | | DEAD END | 0.56 | 50 | 20 | ASP | | | 3 |
| | | | Comment | 1998 | 3264 FT TOTAL | | | | |
| BELLWOOD RD | OLD ROME PK | CARHTAGE HWY 70 | 0.66 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 3494 FT | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|---------------------|------------------------|----------------|----------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| BELOTES FERRY RD | CEDAR GROVE RD | DEAD END | 1.61 | 40 | 18 | ASP | | | 3 |
| BELOTES FERRY RD | | | 0.74 | 30 | 20 | ASP | | | 3 |
| BELOTES FERRY RD | | | 1.38 | 40 | 16 | ASP | | | 3 |
| | | | <i>Comment</i> 1981 19702 FT | | | | | | |
| BEN GREEN RD | CARTHAGE HWY 70 | BIG SPRINGS RD | 3.07 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> 1981 16197 FT | | | | | | |
| BENDERS FERRY RD | LEBANON RD - HWY 70 | CUL-DE-SAC | 6.02 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> 1981 31789 FT | | | | | | |
| BENDING CHESTNUT DR | HWY 109 | SETH CIRCLE | 0.61 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> 2010 3246 FT | | | | | | |
| BENTON HARBOR BLVD | BENDERS FERRY RD | CUL-DE-SAC | 0.69 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> 6/30/2003 3623 FT | | | | | | |
| BENTON HILL | BENTON HARBOR BLVD | CUL-DE-SAC | 0.13 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> 6/30/2003 671 FT | | | | | | |
| BEREA CHURCH RD | MANN RD | COLES FERRY PK | 2.28 | 50 | 20 | ASP | | | 3 |
| BEREA CHURCH RD | | | 0.60 | 50 | 20 | ASP | | | 3 |
| | | | <i>Comment</i> 1981 | | | | | | |
| BERKSHIRE DR | SPRINGMONT BLVD | BROOKSIDE DR | 0.33 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> 1981 1723 FT | | | | | | |
| BERRY AVE | FTES RD | PHIELAN DR | 0.09 | 20 | 14 | ASP | | | 3 |
| | | | <i>Comment</i> 1981 484 FT | | | | | | |
| BETH DR | SAUNDERSVILLE FERRY RD | RIVER DR | 0.62 | 50 | 24 | ASP | | | 2 |
| BETH DR | | | 0.55 | 50 | 26 | ASP | | | 2 |
| | | | <i>Comment</i> 1981 3266 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|----------------|------------------------|--------------------|------------------------|----------------------|------------------|-----------------|-----------------|------------------|-------|
| BETHANY CT | HERRTAGE RD | CUL-DE-SAC | 0.17 | 50 | | ASP | 28 | | 2 |
| | | | Comment 880 FT 2014 | | | | | | |
| BETHANY LN | TROUSDALE FERRY PK | BLUEBIRD EXT. | 0.86 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 4533 FT | | | | | | |
| BETHLEHEM RD | CITY LIMITS- LEBANON | DEAD END | 0.47 | 30 | 24 | ASP | | | 3 |
| | | | Comment 1981 2463 FT | | | | | | |
| BETTIS RD | FRANKLIN RD | DEAD END | 0.62 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 3252 FT | | | | | | |
| BETTIE BLVD | ACADEMY RD | HERITAGE RD | 0.21 | 50 | | ASP | 28 | | 2 |
| | | | Comment 1117 FT 2014 | | | | | | |
| BETTIE CT | HERITAGE RD | CUL-DE-SAC | 0.06 | 50 | | ASP | 28 | | 2 |
| | | | Comment 295 FT 2014 | | | | | | |
| BICYCLE LN | HICKORY RIDGE RD | MARTHA LEEVILLE RD | 0.16 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 860 FT | | | | | | |
| BIG HORN CT | BIG HORN DR | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 293 FT | | | | | | |
| BIG HORN DR | DAVIDSON - COUNTY LINE | LOOKOUT DR | 0.53 | 50 | 33 | ASP | | | 2 |
| | | | Comment 1981 2782 FT | | | | | | |
| BIG SPRINGS RD | GOSHEN RD | TROUSDALE FERRY PK | 2.22 | 30 | 20 | ASP | | | 2 |
| BIG SPRINGS RD | | | 3.57 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 | | | | | | |
| BISHOP LN | AFRICA RD | CUL-DE-SAC | 0.10 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 549 FT | | | | | | |
| BLACKBIRD RD | LEEVILLE RD | DEAD ENDS | 0.34 | 50 | 12 | ASP | | | 2 |
| | | | Comment 1/2012 1780 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|--------------------|----------------|---------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| BLAIR RD | COLES FERRY RD | DEAD END | 0.17 | 20 | 12 | ASP | | | 3 |
| | | | Comment 1981 893 FT | | | | | | |
| BLAND DR | STEWARTS FERRY | REAGAN RD | 0.90 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1/21/1994 4726 FT TOTAL | | | | | | |
| BLOODWORTH RD | WOODS FERRY RD | HWY 109 | 0.61 | 24 | 14 | ASP | | | 4 |
| | | | Comment 1981 3194 FT | | | | | | |
| BLUE LAKE CT | LAKESHORE DR | CUL-DE-SAC | 0.04 | 50 | 18 | ASP | | | 2 |
| | | | Comment 1981 214 FT | | | | | | |
| BLUE RIDGE DR | MATTERHORN DR | BIG HORN DR | 0.45 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 2358 FT | | | | | | |
| BLUE WELL RD | SIMMONS BLUFF RD | NORENE RD | 2.24 | 24 | 20 | ASP | | | 4 |
| | | | Comment 1981 11819 FT | | | | | | |
| BLUEBIRD RD | LEBANON CTY LIMITS | S. COMMERCE RD | 0.45 | 40 | 20 | ASP | | | 3 |
| BLUEBIRD RD | | | 5.15 | 50 | 24 | ASP | | | 3 |
| BLUEBIRD RD | | | 3.72 | 60 | 20 | ASP | | | 3 |
| | | | Comment 1981 CLASS IS 2 & 3 | | | | | | |
| BLUEBIRD RD EXT | BLUEBIRD RD | COE LN | 0.26 | 50 | 20 | ASP | | | 4 |
| | | | Comment 1981 1344 FT | | | | | | |
| BLUEGRASS CIR | BLUEGRASS PKWY | BLUEGRASS PKWY | 0.97 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 5128 FT | | | | | | |
| BLUEGRASS CT | BLUEGRASS CIR | CUL-DE-SAC | 0.31 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 1643 FT | | | | | | |
| BLUEGRASS PKY | HWY 109 | BLUEGRASS CR | 0.86 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 4520 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class | |
|------------------|--------------------|---------------|----------------------------|-------------------|---------------|--------------|--------------|---------------|------------|--|
| BLUEWATER DR | PLEASANT VIEW DR | CUL-DE-SAC | 0.72 | 40 | 20 | ASP | | | 2 | |
| | | | Comment 1981 3822 FT | | | | | | | |
| BOBBYE CT | FRANCES CIRCLE | DEAD END | 0.05 | 50 | 24 | ASP | | | 2 | |
| | | | Comment 1981 241 FT | | | | | | | |
| BOBO RD | LINWOOD RD | BLUE BIRD RD | 1.18 | 24 | 14 | ASP | | | 4 | |
| BOBO RD | | | 0.51 | 30 | 14 | ASP | | | 4 | |
| | | | Comment 1981 8901 FT TOTAL | | | | | | | |
| BOBWOOD DR | NAOMI DR | CUL-DE-SAC | 0.20 | 50 | | ASP | 28 | | 2 | |
| | | | Comment 1070 FT 2014 | | | | | | | |
| BOND RD | SIMMONS BLUFF RD | ALSUP MILL LN | 1.28 | 20 | 14 | ASP | | | 4 | |
| | | | Comment 1981 6775 FT | | | | | | | |
| BONNIE BLUE WAY | PLANTATION BLVD | CUL-DE-SAC | 0.16 | 50 | 28 | ASP | | | 2 | |
| | | | Comment 2006 870 FT | | | | | | | |
| BONNIE VALLEY | HICKORY RIDGE | CUL-DE-SAC | 0.18 | 50 | 28 | ASP | | | 2 | |
| BONNIE VALLEY | | | 0.19 | 50 | 28 | ASP | | | 2 | |
| BONNIE VALLEY | | | 0.15 | 50 | 28 | ASP | | | 2 | |
| | | | Comment 1998 271 FT TOTAL | | | | | | | |
| BORDEAUX CT | GRENOBLE DR | CUL-DE-SAC | 0.09 | 50 | 20 | ASP | | | 2 | |
| | | | Comment 1981 459 FT | | | | | | | |
| BORUM RD | LINWOOD RD | DEAD END | 1.44 | 24 | 12 | ASP | | | 4 | |
| | | | Comment 1981 7621 FT | | | | | | | |
| BOULDER CREEK CT | HAWTHORN VALLEY DR | CUL-DE-SAC | 0.11 | 50 | 28 | ASP | | | 2 | |
| | | | Comment 2010 600 FT | | | | | | | |
| BOXBURY CT | BOXBURY LN | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 | |
| | | | Comment 1981 307 FT | | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|-----------------|----------------------|-------------------------|----------------|----------------|---------------|--------------|-----------------------|---------------|------------|
| BOXBURY LN | OVERHILLS DR | CUL-DE-SAC | 0.25 | 50 | 28 | ASP | 1981 1340 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRADSHAW RD | BATES RD | ACADEMY RD | 1.14 | 24 | 28 | ASP | 1981 6006 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRAID DR | BENDERS FERRY RD | CUL-DE-SAC | 0.42 | 36 | 16 | ASP | 1981 2214 FT | 4 | 4 |
| | | | <i>Comment</i> | | | | | | |
| BRAMWELL CT | HUNTRS CROSSING DR | CUL-DE-SAC | 0.03 | 50 | 28 | ASP | 1993 146 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRANDON CT | ANTHONY WAY | CUL-DE-SAC | 0.11 | 50 | 24 | ASP | 1999 566 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRANDY LN | BEN GREEN | DEAD END | 0.30 | 50 | 28 | ASP | 1997 1564 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRECKENRIDGE DR | SMT. JULIET RD | CUL-DE-SAC | 0.66 | 50 | 30 | ASP | 1996 3481 FT TOTAL | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRENTHAVEN DR | WRENCREST DR | CUL-DE-SAC | 0.19 | 50 | 28 | ASP | 2007 985 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BREWINGTON LN | OLD HUNTERS POINT PK | DEAD END | 0.42 | 20 | 12 | ASP | 1981 2200 FT | 4 | 4 |
| | | | <i>Comment</i> | | | | | | |
| BREVERTON WAY | BALLENTRECE BLVE | CUL-DE-SAC | 0.17 | 50 | 28 | ASP | 905 ft 2015 | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRIAN ST | ROME PIKE | CUL-DE-SAC | 0.95 | 50 | 28 | ASP | 12/2/1992 5031 FT | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |
| BRIANA DR | MANN RD | DEAD END FOR FUTURE DEV | 0.22 | 50 | 28 | ASP | 1160 FT BUILT IN 2013 | 2 | 2 |
| | | | <i>Comment</i> | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|----------------|---------------------|---------------------|----------------|-------------------|---------------|--------------|--------------|---------------|-------|
| BRITTANY DR | LANGFORD PASS | CUL-DE-SAC | 0.23 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 1993 | 1205 FT | | | | |
| BROOKHOLLOW DR | LEBANON RD - HWY 70 | CUL-DE-SAC | 0.33 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 1740 FT | | | | |
| BROOKSIDE CT | BROOKSIDE DR | DEAD END | 0.10 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> | 2001 | 515 FT | | | | |
| BROOKSIDE DR | BROWN LEAF DR | HIGHLAND DR | 0.39 | 50 | 30 | ASP | | | 2 |
| BROOKSIDE DR | | | 0.28 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> | 2001 | | | | | |
| BROOKVIEW CT | BROOKHOLLOW DRIVE | CUL-DE-SAC DEAD END | 0.19 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 1010 FT | | | | | |
| BROWN RD | BELOTES FERRY RD | DEAD END | 0.80 | 20 | 14 | ASP | | | 4 |
| | | | <i>Comment</i> | 1981 | 4242 FT | | | | |
| BROWNLEAF DR | RUSTIC WAY | CUL-DE-SAC | 0.52 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 1999 | 2745 FT | | | | |
| BUCKRUN CT | BUCKSHOT CT | CUL-DE-SAC | 0.17 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2003 | 913 FT | | | | |
| BUCKSHOT CT | BUCKSHOT DR | DEAD END | 0.25 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2003 | 1322 FT | | | | |
| BUCKSHOT DR | KARLEE DR | DEAD END | 0.14 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2003 | 781 FT | | | | |
| BUFFALO TRL | SANTE FE TRAIL | SANTE FE TRAIL | 0.29 | 50 | 20 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 1543 FT | | | | |
| BUG HOLLOW RD | ROCKY BRANCH RD | DEAD END | 1.13 | 20 | 12 | ASP | | | 4 |
| | | | <i>Comment</i> | 1981 | 5936 FT | | | | |

| Road | Beginning | Ending | Length (MI) | Right Way (FT) | Of Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|------------------------|------------------|-------------|----------------|------------------|--------------|--------------|---------------|-------|
| BURFORD RD | BELOTES FERRY PK | OLD HUNTERS PIKE | 2.42 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1981 | 12726 FT | | | | |
| BURGESS RD | UNDERWOOD RD | DEAD END | 0.61 | 20 | 12 | ASP | | | 4 |
| | | | Comment | 1981 | 3212 FT | | | | |
| BURNETT RD | MT JULIET RD | DEAD END | 0.71 | 50 | 24 | ASP | | | 2 |
| | | | Comment | 1981 | 3737 FT | | | | |
| BURNT HOUSE RD | CUL-DE-SAC | CAINESVILLE RD | 0.28 | 50 | 20 | ASP | | | 3 |
| BURNT HOUSE RD | | | 0.88 | 20 | 20 | ASP | | | 3 |
| BURNT HOUSE RD | | | 1.26 | 40 | 20 | ASP | | | 3 |
| | | | Comment | 1981 | 12792 FT TOTAL | | | | |
| BURRIS CT | BURRIS RD | DEAD END | 0.14 | 28 | 14 | ASP | | | 2 |
| | | | Comment | 1981 | 711 FT | | | | |
| BURRIS RD | SAUNDERSVILLE FERRY RD | DEAD END | 0.28 | 28 | 14 | ASP | | | 3 |
| | | | Comment | 1981 | 1483 FT | | | | |
| BURTON CT | BURTON PL | CUL-DE-SAC | 0.01 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1991 | 681 FT | | | | |
| BURTON PL | PLEASANT GROVE RD | CUL-DE-SAC | 0.30 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1991 | 1595 FT | | | | |
| BURTON POINT RD | POINTVIEW CIRCLE | CUL-DE-SAC | 0.20 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 1065 FT | | | | |
| BURTON RD | RIVERVIEW | OLD LARGUARDO RD | 0.12 | 60 | 20 | ASP | | | 3 |
| BURTON RD | | | 1.18 | 50 | 24 | ASP | | | 3 |
| BURTON RD | HWY 109 | DAVIS CORNER RD | 1.20 | 40 | 20 | ASP | | | 3 |
| | | | Comment | 1981 | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|------------------|--------------------------------|----------------------|--|-------------------|---------------|--------------|--------------|---------------|-------|
| BUTLER COVE | RHETT PL | CUL-DE-SAC | 0.04 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2006 220 FT | | | | | | |
| BUTTERBAUGH RD | COTTAGE HOME RD | DECALB COUNTY LINE | 0.24 | 30 | 17 | ASP | | | 3 |
| | | | Comment 1981 1272 FT | | | | | | |
| BUTTERNUT TRL | RODNEY WAY | CUL-DE-SAC | 0.12 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2007 638 FT | | | | | | |
| C P STEWART BLVD | BETHANY CT | DEAD END | 0.14 | 50 | | ASP | 28 | | 2 |
| | | | Comment 765 FT 2014 | | | | | | |
| CACTUS TRL | SANTA FE TRAIL | DEAD END | 0.06 | 40 | 20 | ASP | | | 2 |
| | | | Comment 1981 303 FT | | | | | | |
| CAGES FERRY RD | N.W. WILLIAMS RD | DEAD END | 0.12 | 24 | 12 | ASP | | | 4 |
| | | | Comment 1981 621 FT | | | | | | |
| CAIRO BEND RD | LEBANON CITY LIMITS/LEBANON RD | DEAD END | 4.21 | 40 | 20 | ASP | | | 2 |
| CAIRO BEND RD | | | 0.90 | 50 | 10 | ASP | | | 2 |
| CAIRO BEND RD | | | 3.37 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 CLASS IS 2 & 3 44818 FT TOTAL | | | | | | |
| CAJAWA DR | CAROLE LN | DEAD END | 0.34 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 1799 FT | | | | | | |
| CALLIE LN | CHELSEA LANE | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | Comment 5/2001 411 FT | | | | | | |
| CALLIS LN | CALLIS RD | SAFARI CAMPGROUND RD | 1.03 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 5448 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|------------------------|-------------------------------|-------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| CALLIS RD | LEEVILLE RD | FRANKLIN RD | 1.37 | 36 | 14 | ASP | | | 4 |
| CALLIS RD | | | 0.18 | 0 | 14 | ASP | | | 4 |
| CALLIS RD | | | 1.83 | 30 | 14 | ASP | | | 4 |
| | | | Comment 1981 - TOTAL 17805 FT | | | | | | |
| CAMELOT BAY | WILLOWBROOK POINT | DEAD END | 0.12 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 611 FT | | | | | | |
| CAMI CT | CEDAR CREEK VILLAGE RD | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2004 311 FT | | | | | | |
| CAMPBELL DR | SAUNDERSVILLE RD | MADELINE CT | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | Comment 11/4/2004 430 FT | | | | | | |
| CANDELT COVE | SAUNDERSVILLE FERRY RD | CUL-DE-SAC | 0.31 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1996 1624 FT | | | | | | |
| CANOE BRANCH RD | N OLD HUNTERS POINT PK | CUL-DE-SAC | 1.35 | 40 | 24 | ASP | | | 2 |
| CANOE BRANCH RD | | | 2.48 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 20208 FT | | | | | | |
| CANTER CT | PADDOCK PLACE DR | CIRCLES BACK TO PADDOCK PL DR | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 160 FT | | | | | | |
| CANTERBURY CIR | CANTERBURY TRAIL | CUL-DE-SAC | 0.08 | 60 | 28 | ASP | | | 2 |
| | | | Comment 1995 422 FT | | | | | | |
| CANTERBURY TRL | HUNTERS RUN LN | CUL-DE-SAC | 0.27 | 60 | 28 | ASP | | | 2 |
| | | | Comment 1981 1446 FT | | | | | | |
| CAROLE LN | CORINTH | DEAD END | 0.14 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 725 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|------------------------|-----------------------|---------------------|--|-------------------|---------------|--------------|--------------|---------------|------------|
| CARTER LN | CROSSWINDS DR | DEAD END | 0.17 | 30 | 16 | ASP | | | 2 |
| | | | Comment 1981 868 FT | | | | | | |
| CARVER LN | MAPLE HILL RD | CITY LIMITS LEBANON | 1.09 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 5737 FT | | | | | | |
| CASSIDY DR | OLD ROME PIKE | CUL-DE-SAC | 0.12 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 610FT | | | | | | |
| CASTLEMAN RD | STEWARTS FERRY PK | DEAD END | 0.38 | 0 | 12 | ASP | | | 3 |
| | | | Comment 1935 ft 2009 FT | | | | | | |
| CASTLEWOOD DR | SAUNDERSVILLE RD | CUL-DE-SAC | 0.18 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1991 920 FT | | | | | | |
| CATSKILL DR | DAVIDSON- COUNTY LINE | MATTERHORN DR | 0.10 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 514 FT | | | | | | |
| CAVE SPRINGS RD | BELOTES FERRY RD | DEAD END | 0.10 | 24 | 10 | ASP | | | 4 |
| CAVE SPRINGS RD | | | 0.93 | 30 | 14 | ASP | | | 4 |
| | | | Comment 1981 5419 FT | | | | | | |
| CEDAR CREEK VILLAGE RD | SAUNDERSVILLE RD | DEAD END | 0.83 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1994 4400 FT | | | | | | |
| CEDAR FOREST RD | SIMMONS BLUFF | ST JOHN RD | 3.93 | 50 | 28 | ASP | | | 4 |
| | | | Comment 1981 20753 FT part of rd is asp & bis width is 28 & 20 ft class is 2 & 4 | | | | | | |
| CEDAR GROVE CHURCH RD | NONAVILLE RD | DEAD END | 0.39 | 20 | 22 | ASP | | | 2 |
| | | | Comment 1981 2029 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|----------------|-------------------------|---------------------|-------------|-------------------|---------------|----------------|--------------|---------------|-------|
| CEDAR GROVE RD | COLES FERRY PK | DEAD END | 0.31 | 32 | 22 | ASP | | | 3 |
| CEDAR GROVE RD | | | 1.11 | 40 | 20 | ASP | | | 3 |
| CEDAR GROVE RD | | | 2.39 | 20 | 20 | ASP | | | 3 |
| | | | Comment | | 1981 | 20131 FT TOTAL | | | |
| CEDAR HILL CT | CUL-DE-SAC | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1993 | 415 FT | | | |
| CEDAR HILL RD | COMMERCE CHURCH RD | HOLMES GAP RD | 1.10 | 20 | 16 | ASP | | | 4 |
| | | | Comment | | 5778 | FT | | | |
| CEDAR TREE LN | CEDAR CREEK VILLAGES RD | CUL-DE-SAC | 0.09 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1994 | 459 FT | | | |
| CEDARBEND CT | CEDARBEND DR | CUL-DE-SAC | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1993 | 135 FT | | | |
| CEDARBEND DR | CEDARCREEK VILLAGE RD | CUL-DE-SAC | 0.15 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1981 | 799 FT | | | |
| CEDARDALE CT | CEDARCREEK VILLAGE RD | CUL-DE-SAC | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1993 | 144 FT | | | |
| CEDARDALE RD | CEDARCREEK VILLAGE RD | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1993 | 305 FT | | | |
| CELESTE CT | CEDAR CREEK VILLAGE RD | CUL-DE-SAC | 0.16 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1981 | 815 FT | | | |
| CENTER HILL RD | N.E. YOUNG RD | SMITH - COUNTY LINE | 1.74 | 24 | 14 | ASP | | | 4 |
| | | | Comment | | 1981 | 9163 FT | | | |
| CENTERVILLE RD | HARTSVILLE PK | TAYLORSVILLE RD | 1.11 | 40 | 20 | ASP | | | 2 |
| | | | Comment | | 1981 | 5981 FT | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|------------------|------------------------|---------------------|----------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| CHADWICK CT | BRECKENRIDGE DR | DEAD END | 0.10 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1996 503 FT | | | | | | |
| CHALFORD PL | BATES RD | CUL-DE-SAC | 0.28 | 50 | 28 | ASP | | | 2 |
| CHALFORD WAY | CHALFORD PLACE | DEAD END | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 1475 FT | | | | | | |
| CHAMBLEE CT | STOCKBRIDGE WAY | CUL-DE-SAC | 0.10 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 240 FT | | | | | | |
| CHANDLER RD | CENTRAL PIKE | OLD LEBANON DIRT RD | 0.05 | 40 | 24 | ASP | | | 2 |
| CHANDLER RD | | | 1.80 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1991 9804 FT TOTAL | | | | | | |
| CHARLES SMITH RD | OREGON RD | DILLON RD | 1.69 | 24 | 14 | ASP | | | 4 |
| CHARLES SMITH RD | RUTHERFORD COUNTY LINE | OREGON RD | 0.20 | 42 | 14 | ASP | | | 4 |
| | | | Comment 1981 9986 FT TOTAL | | | | | | |
| CHATEAU DR | CUL-DE-SAC | CUL-DE-SAC | 0.15 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1996 774 FT | | | | | | |
| CHELSEA LN | HICKORY RIDGE RD | DEAD END | 0.45 | 50 | 28 | ASP | | | 2 |
| CHELSEA LN | | CUL-DE-SAC | 0.12 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2991 FT TOTAL | | | | | | |
| CHEROKEE DOCK RD | HWY 109 | DEAD END AT MARINA | 0.44 | 40 | 20 | ASP | | | 2 |
| | | | Comment 1981 2334 FT | | | | | | |
| CHERRY HILL LN | CAINESVILLE RD | DEAD END | 0.48 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 2480 FT | | | | | | |
| CHERRY POINT | SAUNDERSVILLE RD | DEAD END | 0.09 | 50 | 22 | ASP | | | 2 |
| | | | Comment 1981 496 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-------------------|------------------------|----------------|----------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| CHERRY POINT CT | TWIN COVE DR | CUL-DE-SAC | 0.09 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 456 FT | | | | | | |
| CHESAPEAKE WAY | SAUNDERSVILLE RD | CUL-DE-SAC | 0.46 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2001 2399 FT | | | | | | |
| CHRIS DR | QUAD OAK DR | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2009 280 FT | | | | | | |
| CHRISTINA DR | STANLEY DR | CUL-DE-SAC | 0.32 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1994 1680 FT | | | | | | |
| CHRISTINE CT | ANTHONY WAY | CUL-DE-SAC | 0.04 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1999 210 FT | | | | | | |
| CHUMLEY HOLLOW RD | STATESVILLE RD | DEAD END | 1.43 | 30 | 14 | ASP | | | 4 |
| CHUMLEY HOLLOW RD | STATESVILLE | | 0.11 | 16 | 14 | ASP | | | 4 |
| | | | Comment 1981 8101 FT TOTAL | | | | | | |
| CHURCHILL PL | HUNTERS CROSSING | CUL-DE-SAC | 0.15 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1993 771 FT | | | | | | |
| CINDI CT | ROYAL OAKS DR | CUL-DE-SAC | 0.06 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1991 288 FT | | | | | | |
| CLARK DR | STEWARTS FERRY PIKE | CUL-DE-SAC | 0.63 | 50 | 26 | ASP | | | 2 |
| | | | Comment 1994 3333 FT | | | | | | |
| CLAY PL | MANN RD | CEDAR GROVE RD | 0.57 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2006 2953 FT | | | | | | |
| CLEARWATER CT | SAUNDERSVILLE FERRY RD | DEAD END | 0.07 | 50 | 23 | ASP | | | 2 |
| | | | Comment 1981 345 FT | | | | | | |
| CLEMMONS LN | ROCKY VALLEY RD | DEAD END | 0.47 | 50 | 20 | ASP | | | 4 |
| | | | Comment 1981 2478 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|------------------------------------|--------------------------------|-------------|-------------------|---------------|--------------|--------------|---------------|-------|
| CLEMMONS RD | E. DIVISION MT. JULIET CITY LIMITS | CURD RD MT. JULIET CITY LIMITS | 0.59 | 50 | 28 | ASP | | | 2 |
| CLEVER CREEK RD | OLD GOOSE CREEK RD | STATESVILLE RD | 4.50 | 30 | 12 | ASP | | | 4 |
| CLIFFORD CT | ANTHONY WAY | CUL-DE-SAC | 0.09 | 50 | 24 | ASP | | | 2 |
| CLIFFORD CT | | | 0.01 | 50 | 24 | ASP | | | 2 |
| CLINTON PL | ALLISON WAY | CUL-DE-SAC | 0.42 | 50 | 24 | ASP | | | 2 |
| CLOVERCROFT TRL | ROSEWOOD TRAIL | DEAD END | 0.20 | 50 | 28 | ASP | | | 2 |
| COBBLESTONE WAY | STONEFIELD DR | ENDS | 0.18 | 50 | 28 | ASP | | | 2 |
| COBBLESTONE WAY | STONEFIELD DR | STONEFIELD DR | 0.30 | 50 | 28 | ASP | | | 2 |
| CODY DR | HIGH COUNTRY LANE | CUL-DE-SAC | 0.15 | 50 | 28 | ASP | | | 2 |
| COE LN | BLUEBIRD EXT | DEAD END | 0.78 | 40 | 20 | ASP | | | 2 |
| COLES FERRY PKE | LEBANON CITY LIMITS | DEAD END | 3.72 | 60 | 24 | ASP | | | 2 |
| COLES FERRY PKE | | DEAD END AT LAKE | 0.26 | 30 | 24 | ASP | | | 2 |
| COLES FERRY PKE | | DEAD END | 2.58 | 40 | 24 | ASP | | | 2 |
| COLES FERRY PKE | | DEAD END | 1.50 | 36 | 24 | ASP | | | 2 |
| Comment | | | 1981 | 42531 FT TOTAL | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|--------------------|-----------------|---------------------|---|----------------------|------------------|-----------------|-----------------|------------------|-------|
| COLONIAL DR | DOUBLE CABIN RD | CUL-DE-SAC | 0.44 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1/17/96 2282 FT | | | | | | |
| COLONY CT E | MT VERNON LANE | CUL-DE-SAC | 0.12 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 647 FT | | | | | | |
| COLONY CT W | MT. VERNON LANE | CUL-DE-SAC | 0.03 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 171 FT | | | | | | |
| COMER RD | ASLUP MILL RD | DEAD END | 1.13 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 5978 FT | | | | | | |
| COMMERCE CHURCH RD | S. COMMERCE RD | HOLMES GAP | 1.21 | 30 | 12 | ASP | | | 4 |
| COMMERCE CHURCH RD | | | 0.08 | 36 | 16 | ASP | | | 4 |
| COMMERCE CHURCH RD | | | 0.33 | 40 | 16 | ASP | | | 4 |
| | | | Comment 1981 CLASS IS 3 & 4 8552 FT TOTAL | | | | | | |
| COMMODORE PL | VANDERBILT RD | CUL-DE-SAC | 0.23 | 50 | 30 | ASP | | | 2 |
| | | | Comment 12/8/1993 1218 FT | | | | | | |
| CONASTER RD | OLD ROME PIKE | SMITH - COUNTY LINE | 1.61 | 26 | 14 | ASP | | | 4 |
| | | | Comment 1981 8472 FT | | | | | | |
| CONCORD TER | HERITAGE PLACE | CUL-DE-SAC | 0.30 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1993 154 FT | | | | | | |
| CONFEDERATE CIR | GENERAL KERSHAW | REBEL RD | 0.28 | 40 | 16 | ASP | | | 2 |
| | | | Comment 1981 1473 FT | | | | | | |
| CONNELLY CT | JERNIGAN DR | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 240 FT | | | | | | |
| COOKS HILL CT | COOKS HILL RD | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | Comment 417 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|------------------|--------------------------|----------------------|-------------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| COOKS HILL RD | LEBANON RD HWY 70 | CUL-DE-SAC | 0.47 | 50 | 28 | ASP | | | 2 |
| | | | Comment 12/8/1993 2492 FT | | | | | | |
| COOKS LN | LEBANON RD HWY 70 | COOKS RD | 0.19 | 40 | 20 | ASP | | | 2 |
| | | | Comment 1981 999 FT | | | | | | |
| COOKS RD | LEBANON RD HWY 70 | CUL-DE-SAC | 1.43 | 50 | 20 | ASP | | | 2 |
| COOKS RD | LEBANON RD HWY 70 | | 0.16 | 50 | 24 | ASP | | | 2 |
| COOKS RD | LEBANON RD HWY 70 | | 1.33 | 50 | 20 | ASP | | | 2 |
| | | | Comment 15432 FT | | | | | | |
| COOKS RD EXT | BURTON RD | DEAD END | 0.28 | 0 | 12 | ASP | | | 4 |
| | | | Comment 1997 1457 FT | | | | | | |
| COON BRANCH RD | GOOSE CREEK RD | DEKALB - COUNTY LINE | 1.55 | 30 | 14 | ASP | | | 4 |
| | | | Comment 1981 8187 FT | | | | | | |
| COOPER RD | HARDIN HOLLOW RD | DEAD END | 0.50 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 2615 FT | | | | | | |
| COPPERFIELD CT | DICKENS DR | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2002 300 FT | | | | | | |
| CORINTH RD | RUTHERFORD - COUNTY LINE | STEWARTS FERRY PK | 2.08 | 50 | 20 | ASP | | | 2 |
| CORINTH RD | | | 0.03 | 20 | 10 | ASP | | | 2 |
| | | | Comment 1981 10805 FT TOTAL | | | | | | |
| CORYNN DR | SHELLY DR | CUL-DE-SAC | 0.07 | 50 | 24 | ASP | | | 2 |
| | | | Comment 2003 349 FT | | | | | | |
| COTTAGE HOME RD | HWY 96 | ANDRSON RD | 0.85 | 40 | 16 | ASP | | | 2 |
| | | | Comment 1981 4494 FT | | | | | | |
| COTTONWOOD CREEK | WINDHAVEN BAY | CUL-DE-SAC | 0.41 | 50 | 28 | ASP | | | 2 |
| | | | Comment 158 FT Added 557 ft in 2015 | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Added | Roadbed (FT) | Comm District | Class |
|--------------------------|------------------------|----------------------------|-------------|-------------------|---------------|--------------|-------|--------------|---------------|-------|
| COUCHVILLE INDUSTRIAL BL | COUCHVILLE PK | COUCHVILLE INDUSTRIAL BLVD | 0.62 | 50 | 36 | ASP | | | | 2 |
| COUCHVILLE PKE | RUTHERFORD COUNTY LINE | MCCREARY | 0.31 | 50 | 20 | ASP | | | | 2 |
| COUCHVILLE PKE | | | 1.86 | 50 | 20 | ASP | | | | 2 |
| COUCHVILLE PKE | | | 0.22 | 50 | 20 | ASP | | | | 2 |
| COUNTRY HAVEN CT | COUNTRY HAVEN TRAIL | DEAD END | 0.13 | 50 | 28 | ASP | | | | 2 |
| COUNTRY HAVEN TRL | LAKEMEADOW | DEAD END | 0.27 | 50 | 28 | ASP | | | | 2 |
| COUNTRY LINE RD | HEARN HILL | SPARTA PIKE | 1.56 | 0 | 14 | ASP | | | | 4 |
| CREEKWOOD CT | NONAVILLE RD | DEAD END | 0.25 | 50 | 20 | ASP | | | | 2 |
| CREIGHTON LN | Hwy 109 | BOY SCOUT CAMP | 0.51 | 40 | 24 | ASP | | | | 2 |
| CREIGHTON LN | | | 0.07 | 50 | 24 | ASP | | | | 2 |
| CRESTRIDGE DR | HIGHLAND DR | HILLSIDE DR | 0.13 | 40 | 20 | ASP | | | | 2 |
| CRESTRIDGE DR | | | 0.14 | 40 | 28 | ASP | | | | 2 |
| CRESTVIEW DR | BENDERS FERRY RD | LAKEVIEW DR | 0.34 | 40 | 20 | ASP | | | | 2 |
| CROSSWINDS DR | SAUNDERSVILLE FERRY | CARTER LN | 0.58 | 42 | 20 | ASP | | | | 2 |

Comment 1392 ft 1875 FT added 2012

Comment 1981 679 FT

Comment 1981 1415 FT

Comment 1981 8215 FT

Comment 1981 1312 FT

Comment 1981

Comment 1981 1775 FT

Comment 1981 3049 FT

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|------------------|------------------|------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| CRYSTAL CT | CELESTE CT | CUL-DE-SAC | 0.04 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 228 FT | | | | | | |
| CURTIS RD | RICHMOND RD | DEAD END | 0.46 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 2412 FT | | | | | | |
| CYNTHIA CT | CELESTE CT | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 238 FT | | | | | | |
| DALLAS DR | WILLIAMSBURG RD | THELMA DR | 0.21 | 40 | 16 | ASP | | | 2 |
| | | | Comment 1981 1096 FT | | | | | | |
| DANA DR | STEWART RD | DEAD END | 0.23 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 1221 FT | | | | | | |
| DANBURY LN | ROTHMON BLVD | CUL-DE-SAC | 0.07 | 50 | 28 | ASP | 28 | | 2 |
| | | | Comment 360 FT BUILT IN 2013 | | | | | | |
| DANBY CIR | MOSS GLENN DR | DEAD END | 0.04 | 50 | 28 | ASP | | | 2 |
| | | | Comment 12/28/79 204 FT | | | | | | |
| DANI CT | JAMES MATTHEW LN | CUL-DE-SAC | 0.07 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2008 355 FT | | | | | | |
| DARLENE'S WAY | BONNIE VALLEY | CUL-DE-SAC | 0.02 | 50 | 28 | ASP | | | 2 |
| DARLENE'S WAY | | CUL DE SAC | 0.13 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2004 565 FT | | | | | | |
| DAVIDSON CT | KOBEL DR | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2009 251 FT | | | | | | |
| DAVIS CORNER RD | BURTON RD | BENDERS FERRY RD | 0.99 | 60 | 24 | ASP | | | 2 |
| | | | Comment 1981 5204 FT | | | | | | |
| DAVIS LN | TRAMMEL LN | OLD TRAMMEL LN | 0.07 | 20 | 12 | ASP | | | 2 |
| | | | Comment 1981 347 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|---------------|------------------|--------------|-------------|-------------------|---------------|--------------|--------------|---------------|-------|
| DAVIS RD | BREA CHURCH RD | DEAD END | 0.64 | 30 | 14 | ASP | | | 4 |
| DAWN LN | RACHEL LN | CUL-DE-SAC | 0.13 | 50 | 24 | ASP | | | 2 |
| DAWN PL | APPLEVALLEY RD | CUL-DE-SAC | 0.34 | 50 | 28 | ASP | | | 2 |
| DEER RIDGE LN | GREENE DR | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| DEER TRACE DR | CEDAR GROBE RD | CUL-DE-SAC | 0.26 | 50 | 28 | ASP | | | 2 |
| DEERFIELD DR | SAUNDERSVILLE RD | CUL-DE-SAC | 0.17 | 50 | 24 | ASP | | | 2 |
| DELL DR | S MT JULIET RD | DEAD END | 0.78 | 50 | 22 | ASP | | | 2 |
| DELL DR | | CUL-DE-SAC | 0.43 | 50 | 22 | ASP | | | 2 |
| DENISE DR | FORREST GLEN DR | CUL-DE-SAC | 0.28 | 50 | 30 | ASP | | | 2 |
| DENISE DR | | | 0.06 | 50 | 30 | ASP | | | 2 |
| DEXTERS RUN | SAUNDERSVILLE RD | CUL-DE-SAC | 0.17 | 50 | 28 | ASP | | | 2 |
| DICKENS DR | N. GREENHILL RD | CUL-DE-SAC | 0.35 | 50 | 28 | ASP | | | 2 |
| DILLON RD | CAINESVILLE RD | GREENVALE RD | 2.14 | 20 | 24 | ASP | | | 4 |

Comment 1994 6373 FT TOTAL

Comment 915ft in 2013

Comment 2002 1860 FT

Comment 1981 CLASS IS 2 & 4 WIDTH IS 24 & 14 11291 FT

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|---------------------|-------------------|--------------|----------------|-------------------|----------------|--------------|--------------|---------------|-------|
| DOE RIDGE CT | KARLEE DR | CUL-DE-SAC | 0.07 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2003 | 339 FT | | | | |
| DOE TRAIL | WILDBERRY DR | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2006 | 289 FT | | | | |
| DOGWOOD HILLS CT | DOGWOOD HILLS DR | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2/22/94 | 442 FT | | | | |
| DOGWOOD HILLS DR | LEEVILLE RD | CUL-DE-SAC | 0.30 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2/22/94 | 1592 FT | | | | |
| DOGWOOD TRL | LEBANON RD HWY 70 | DEAD END | 0.28 | 50 | 30 | ASP | | | 2 |
| DOGWOOD TRL | | | 0.07 | 70 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 1813 FT TOTAL | | | | |
| DONNA KAYE CT | SHELBY TRACE | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| DONNA KAYE CT | | | 0.02 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 1990 | 435 FT | | | | |
| DORCHESTER DR | LEEVILLE PIKE | DEAD END | 0.41 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 2161 FT | | | | |
| DORIS DR | SOUTHWINDS | CUL-DE-SAC | 0.07 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 4/21/1993 | 359 FT | | | | |
| DOUBLE LOG CABIN RD | HWY 109 | ACADEMY RD | 1.10 | 50 | 28 | ASP | | | 2 |
| DOUBLE LOG CABIN RD | | | 0.88 | 30 | 12 | ASP | | | 2 |
| DOUBLE LOG CABIN RD | | | 0.65 | 40 | 16 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 13861 FT TOTAL | | | | |
| DRAPER LN | BLUE BIRD RD | BLUE BIRD RD | 0.31 | 24 | 14 | ASP | | | 4 |
| | | | <i>Comment</i> | 1981 | 1641 FT | | | | |

| Road | Beginning | Ending | Length (MI) | Right Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-------------------|------------------------|---------------------------|---------------------------------|----------------|---------------|--------------|--------------|---------------|-------|
| DRIFTING CIRCLE | CHEROKEE DOCK RD | CUL-DE-SAC | 0.48 | 40 | 16 | ASP | | | 2 |
| | | | Comment 1981 2566 FT | | | | | | |
| DRIFTING CIRCLE W | DRIFTING CIRCLE | CUL-DE-SAC | 0.09 | 40 | 16 | ASP | | | 2 |
| | | | Comment 1981 458 FT | | | | | | |
| DUDE TRAIL | LAURA THOMPSON TRAIL | E RICHMOND SHOP | 0.59 | 24 | 14 | ASP | | | 4 |
| | | | Comment 1981 3136 FT | | | | | | |
| DUNAWAY RD | HOLLOWAY RD | DEAD END | 0.62 | 0 | 12 | ASP | | | 4 |
| | | | Comment 1981 3253 FT | | | | | | |
| DUNSTAN CT | BENDING CHESTNUT DR | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 280 FT | | | | | | |
| DYER LN | SPECK RD | DEAD END | 0.63 | 0 | 12 | ASP | | | 4 |
| | | | Comment 1981 3321 FT | | | | | | |
| E DENNY RD | SMITH COUNTY LINE | DEAD END | 0.58 | 24 | 12 | ASP | | | 4 |
| | | | Comment 1981 3062 FT | | | | | | |
| E DIVISION ST | CITY LIMITS OF LEBANON | CITY LIMITS OF MT. JULIET | 3.62 | 0 | 20 | ASP | | | 3 |
| | | | Comment 1975 19126 FT | | | | | | |
| E MEADOWS DR | CHANDLER RD | KELLY JUNE DR | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment 8/21/1991 2243 FT TOTAL | | | | | | |
| E OLD LAGUARDO RD | HWY 109 | DOUBLE LOG CABIN RD | 0.65 | 40 | 16 | ASP | | | 3 |
| | | | Comment 1981 14586 FT TOTAL | | | | | | |
| E OLD LAGUARDO RD | | | 1.36 | 40 | 16 | ASP | | | 3 |
| E OLD LAGUARDO RD | | | 0.76 | 26 | 16 | ASP | | | 3 |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|-----------------------|-----------------------------|-----------------------------|-------------|--------------------|---------------|--------------|--------------|---------------|------------|
| E OLD MURFREESBORO RD | MURFREESBORO RD (HWY 231 S) | MURFREESBORO RD (HWY 231 S) | 1.63 | 40 | 18 | ASP | | | 2 |
| | HOOVER | DUMP SITE | | | | | | | |
| E OVERHILL DR | LAKESTORE | DEAD END | 0.12 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1981 8498 FT | | | | | |
| E RICHMOND SHOP RD | HWY 231 S | DEAD END | 3.05 | 30 | 24 | ASP | | | 2 |
| | | | Comment | 1981 644 FT | | | | | |
| E SAULSBURY RD | N COMMERCE RD | DEAD END | 0.20 | 24 | 20 | ASP | 16094 FT | | 2 |
| E SAULSBURY RD | | | 0.93 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 5971 FT TOTAL | | | | | |
| E SHADY TRAIL | NEEDMORE | LAKESTORE DR | 0.42 | 50 | 24 | ASP | | | 2 |
| | | | Comment | 12/8/1993 2233 FT | | | | | |
| E TRUSTY RD | OLD ALEXANDRIA RD | DEAD END | 0.36 | 20 | 12 | ASP | | | 4 |
| | | | Comment | 1981 1886 FT | | | | | |
| EAKES THOMPSON RD | DEAD END | CORINTH | 0.41 | 0 | 12 | ASP | | | 4 |
| | | | Comment | 1981 2150 FT | | | | | |
| EARL PIERCE CIR | SAUNDERSVILLE | EARL PIERCE CIR | 0.69 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 2002 3641 FT | | | | | |
| EAST BEND CT | EAST BEND DR | CUL-DE-SAC | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 158 FT | | | | | |
| EAST BEND DR | RUSTIC WAY | OVERHILLS DR | 0.55 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1993 2877 FT | | | | | |
| EASTLAND LN | CAINESVILLE RD | LEBANON CITY LIMITS | 0.47 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 2466 FT | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|---------------|------------------------|-------------------|----------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| EASTOVER RD | SPARTA PIKE (HWY 70) | BAILEY RD | 1.44 | 36 | 24 | ASP | | | 2 |
| EASTOVER RD | | | 2.73 | 50 | 24 | ASP | | | 2 |
| EATHERLY DR | ROME PIKE | CARTHAGE HWY | 0.31 | 40 | 20 | ASP | | | 2 |
| EDDINS RD | FRANKLIN RD | DEAD END | 0.23 | 50 | 20 | ASP | | | 4 |
| EDGEWATER DR | SAUNDERSVILLE FERRY RD | N W CLEARVIEW DR | 0.42 | 40 | 20 | ASP | | | 2 |
| EDWARDS RD | SALEM RD | DEAD END | 0.18 | 20 | 14 | ASP | | | 4 |
| ELISE CT | AUDREY | CUL-DE-SAC | 0.05 | 50 | 30 | ASP | | | 2 |
| ELIZABETH DR | MT JULIET RD | CUL-DE-SAC | 0.13 | 50 | 28 | ASP | | | 2 |
| ELIZABETH DR | | | 0.36 | 50 | 28 | ASP | | | 2 |
| ELIZABETH DR | S MT JULIET RD | | 0.65 | 50 | 28 | ASP | | | 2 |
| ENGLISH WOODS | CHESAPEAKE WAY | CUL-DE-SAC | 0.07 | 50 | 28 | ASP | | | 2 |
| ESTATE DR | N.W. CLEARVIEW DR | N.W. CLEARVIEW DR | 0.28 | 40 | 20 | ASP | | | 2 |
| ESTES RD | BRADSHAW | CUL-DE-SAC | 0.34 | 50 | 20 | ASP | | | 2 |
| EUGENIA CT | LUCY DR | CUL-DE-SAC | 0.09 | 50 | 33 | ASP | | | 2 |
| | | | Comment 1981 1803 FT | | | | | | |
| | | | Comment 1981 481 FT | | | | | | |
| | | | 6012 FT TOTAL | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|------------------------|------------------|---------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| EVAN CT | QUAD OAK DR | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2009 265 FT | | | | | | |
| EVEREST DR | DAVIDSON - COUNTY LINE | WHITTIER DR | 0.07 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 379 FT | | | | | | |
| EVERGREEN PL | NOEL DR | DEAD END | 0.18 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 971 FT | | | | | | |
| FAIR MEADOW CT | FAIRMEADOW TRAIL | DEAD END | 0.09 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 470 FT | | | | | | |
| FAIR MEADOW TRL | SAUNDERSVILLE RD | ROSEWOOD TRAIL | 0.20 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 1036 FT | | | | | | |
| FALL CREEK RD | RUTHERFORD COUNTY LINE | HWY 231 | 1.88 | 30 | 24 | ASP | | | 2 |
| | | | Comment 1981 9934 FT | | | | | | |
| FALLING LEAF LN | CLAY PL | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 238 FT | | | | | | |
| FARMSTEAD LN | BECKWITH RD | DEAD END | 0.52 | 24 | 16 | ASP | | | 4 |
| | | | Comment 1981 2009 2695 FT TOTAL | | | | | | |
| FELLOWSHIP RD | RUTHERFORD COUNTY LINE | UNDERWOOD RD | 2.40 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 12651 FT | | | | | | |
| FIELDCREST DR | STONEFIELD DR | COBBLE STONE WAY | 0.19 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2009 990 FT | | | | | | |
| FIRE TOWER RD | HURRICANE CREEK RD | DEAD END | 0.38 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 1989 FT | | | | | | |
| FISHER DR | HWY 231 N | CUL-DE-SAC | 0.26 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 1347 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|------------------|---------------------|-----------------|-------------|-------------------|---------------|--------------|--------------|---------------|------------|
| FITE DR | PHELAN DR | BERRY AVE | 0.25 | 30 | 14 | ASP | 1323 FT | 1981 | 2 |
| FITE RD | NEAL RD | DEAD END | 0.88 | 20 | 14 | ASP | | 1981 | 4 |
| FITES LN | HWY 96 | DEAD END | 0.80 | 20 | 10 | ASP | | 1981 | 4 |
| FLANDERS CT | BROWNLEAF DR | CUL-DE-SAC | 0.10 | 50 | 28 | ASP | 4109 FT | 1981 | 2 |
| FLAT ROCK RD | TROUSDALE FERRY PK | SMITH COLINE | 0.07 | 40 | 24 | ASP | 522 FT | 1981 | 2 |
| FLATWOODS RD | VESTA RD | HWY 231 | 3.30 | 50 | 28 | ASP | 351 FT | 1981 | 2 |
| FLIPPEN RD | BELOTES FERRY RD | DEAD END | 0.75 | 36 | 20 | ASP | 17397 FT | 1981 | 4 |
| FONTENAY DR | DEAD END | CAINESVILLE RD | 0.57 | 50 | 20 | ASP | 3969 FT | 1981 | 2 |
| FORD RD | BEASLEYS BEND RD | HARTSVILLE PIKE | 2.02 | 20 | 24 | ASP | 2984 FT | 1981 | 2 |
| FORREST GLEN DR | W. OVERHILL DR | CUL-DE-SAC | 0.48 | 50 | 30 | ASP | 10670 FT | 1981 | 2 |
| FORREST LAWN CIR | TANGLEWOOD DR | CUL-DE-SAC | 0.05 | 50 | 24 | ASP | 2492 FT | 1981 | 2 |
| FORREST LAWN CT | FORREST LAWN CIRCLE | DEAD END | 0.10 | 50 | 24 | ASP | 542 FT | 1981 | 2 |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-------------------|----------------|----------------------------------|-----------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| FORREST LAWN DR | WOODLAWN DR | TANGLEWOOD DR | 0.23 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 1216FT | | | | | | |
| FOXGLOVE PL | HUNTERS RUN LN | DEAD END | 0.19 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 980 FT | | | | | | |
| FOXHAVEN CT | WRENCREST DR | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 1 |
| | | | Comment 2007 255 FT | | | | | | |
| FRANCES CIR | LOVELL DR | LOVELL DR | 0.50 | 50 | 26 | ASP | | | 2 |
| | | | Comment 1981 2635 FT | | | | | | |
| FRANKLIN RD | S HARTMAN DR | WEST SIDE OF HWY109-CENTRAL PIKE | 0.23 | 20 | 20 | ASP | | | 2 |
| FRANKLIN RD | | | 0.11 | 20 | 20 | ASP | | | 2 |
| FRANKLIN RD | | | 0.89 | 40 | 20 | ASP | | | 2 |
| FRANKLIN RD | | | 4.12 | 40 | 20 | ASP | | | 2 |
| | | | Comment 1981 28615 FT TOTAL | | | | | | |
| FREDRICKSBURG RD | MT JULIET RD | DEAD END | 0.27 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 1432 FT | | | | | | |
| FREEDOM DR | N E LIBERTY LN | DEAD END | 0.26 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 1367 FT | | | | | | |
| FRIENDSHIP DR | MANN RD | GWENDOLYN DR | 0.15 | 50 | 24 | ASP | | | 2 |
| | | | Comment 5/3/93 785 FT | | | | | | |
| FUSTON HOLLOW RD | ROUND TOP RD | STATESVILLE RD | 2.97 | 0 | 14 | ASP | | | 4 |
| | | | Comment 1981 15698 FT | | | | | | |
| GAIL YNN MARIE DR | CENTRAL PIKE | DEAD END | 0.64 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2004 3380 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------------|----------------------|-------------------------|---|-------------------|---------------|--------------|--------------|---------------|-------|
| GAMBILL COVE TUBBS RD | BENDERS FERRY RD | DEAD END | 0.40 | 30 | 16 | ASP | | | 4 |
| GAMBILL COVE TUBBS RD | | | 0.34 | 20 | 16 | ASP | | | 4 |
| | | | Comment 1981 3891 FT TOTAL | | | | | | |
| GARLAND DR | REHINEA DR | DEAD END | 0.13 | 50 | 30 | ASP | | | 4 |
| | | | Comment 1981 707 FT | | | | | | |
| GARRETT WAY | HARRISBURG LN | DEAD END FOR FUTURE DEV | 0.10 | 50 | 28 | ASP | 28 | | 2 |
| | | | Comment 195 FT BUILT IN 2013 Added 550 FT in 2015 | | | | | | |
| GAY WINDS DR | BENDERS FERRY RD | DEAD END | 1.09 | 36 | 20 | ASP | | | 3 |
| GAY WINDS DR | | | 0.26 | 40 | 20 | ASP | | | 3 |
| | | | Comment 1981 7118 FT TOTAL | | | | | | |
| GENERAL KERSHAW DR | CONFEDERATE CIRCLE | DEAD END | 0.38 | 40 | 18 | ASP | | | 2 |
| GENERAL KERSHAW DR | | | 0.16 | 40 | 18 | ASP | | | 2 |
| | | | Comment 1981 2020 FT | | | | | | |
| GEORGE CT | GLENWOOD DR | DEAD END | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 279 FT | | | | | | |
| GEORGE RD | ROUND TOP RD | DEAD ENDS | 0.17 | 0 | 14 | ASP | | | 2 |
| | | | Comment 906 FT | | | | | | |
| GEORGIA CT | MERUWEATHER LN | CUL-DE-SAC | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment 140 FT added 2012 | | | | | | |
| GEORGIAN WAY | WILSON DR | CUL-DE-SAC | 0.13 | 50 | 28 | ASP | | | 2 |
| | | | Comment .0549 3/13/1995 656FT | | | | | | |
| GILBERT VALLEY DR | SPARTA PIKE (HWY 70) | CUL-DE-SAC | 0.22 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 1161 FT | | | | | | |
| GILLEY RD | BENDERS FERRY RD | CUL-DE-SAC | 0.40 | 50 | 24 | ASP | | | 2 |
| | | | Comment 2000 2111 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|------------------------|---------------------|-------------|-------------------|---------------|--------------|--------------|---------------|-------|
| GLIMORE HILL RD | S. DICKERSON CHAPEL RD | HWY 231 N | 1.97 | 40 | 20 | ASP | | | 3 |
| | | | Comment | 1981 | 10383 FT | | | | |
| GINA CT | SILVER SPRINGS DR | CUL-DE-SAC | 0.06 | 50 | 24 | ASP | | | 2 |
| | | | Comment | 5/17/1994 | 325 FT | | | | |
| GINGER CT | MT VERNON LANE | CUL-DE-SAC | 0.05 | 50 | 30 | ASP | | | 2 |
| | | | Comment | 4/24/1998 | 256 FT | | | | |
| GLADE DR | LONE OAK DR | CUL-DE-SAC | 0.14 | 50 | | ASP | 28 | | 2 |
| | | | Comment | | 750 FT 2014 | | | | |
| GLADEVILLE CIR | STEWARTS FERRY RD | GLADEVILLE DR | 0.38 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 1988 FT | | | | |
| GLADEVILLE CT | GLADEVILLE DR | DEAD END | 0.07 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 385 FT | | | | |
| GLADEVILLE DR | STEWARTS FERRY | DEAD END | 0.26 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 1349 FT | | | | |
| GLADEVILLE RD | CENTRAL PIKE | STEWARTS FERRY PIKE | 1.53 | 40 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 8007 FT | | | | |
| GLEN CT | NOEL DR | DEAD END | 0.10 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 546 FT | | | | |
| GLEN ECHO DR | GLEN ECO PL | CUL-DE-SAC | 0.61 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1981 | 3237 FT | | | | |
| GLEN ECHO PL | REMBRANT DR | DEAD END | 0.34 | 50 | 28 | ASP | | | 2 |
| | | | Comment | 1981 | 1786 FT | | | | |
| GLEN OAKS DR | IDLEWOOD DR | DEAD END | 0.46 | 50 | 20 | ASP | | | 2 |
| | | | Comment | 1981 | 2429 FT | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------|-----------------|---|-------------------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| GLENWOOD DR | LEBANON RD | HICKORY TRACE | 0.39 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 2009 FT | | | | | | |
| GOAD RD | N. MILTON RD | DEAD END | 0.23 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 1192 FT | | | | | | |
| GOOSE CREEK RD | ROCK SPRINGS RD | DEKALB COUNTY LINE | 0.86 | 44 | 20 | ASP | | | 4 |
| | | | Comment 1981 CLASS IS 3 & 4 4544 FT | | | | | | |
| GOSHEN RD | TAYLORVILLE RD | OLD ROME PIKE | 2.15 | 50 | 20 | ASP | | | 2 |
| GOSHEN RD | | | 0.27 | 40 | 20 | ASP | | | 2 |
| GOSHEN RD | | | 0.59 | 50 | 22 | ASP | | | 2 |
| GOSHEN RD | | | 1.08 | 40 | 24 | ASP | | | 2 |
| | | | Comment 1981 21626 FT TOTAL | | | | | | |
| GRANDSTAFF CT | LEBANON RD | CUL-DE-SAC | 0.19 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 1022 FT | | | | | | |
| GRANDVIEW CIR | GRANDVIEW DR | LEBANON RD | 0.36 | 50 | 20 | ASP | | | 2 |
| GRANDVIEW CIR | | | 0.49 | 40 | 20 | ASP | | | 2 |
| | | | Comment 1981 2634 FT | | | | | | |
| GRANDVIEW DR | LEBANON RD | Ends at Brookside Dr - Runs Into LAKESHORE DR | 0.43 | 50 | 22 | ASP | | | 2 |
| | | | Comment 1981 2240 FT | | | | | | |
| GRANT RD | N. COMMERCE RD | SMITH - COUNTY LINE | 1.64 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 8648 FT | | | | | | |
| GREEN FOREST CT | CENTRAL PIKE | CUL-DE-SAC | 0.23 | 50 | 28 | ASP | | | 2 |
| | | | Comment 10/17/97 1225 FT | | | | | | |
| GREEN FOREST DR | GREEN FOREST DR | DEAD END | 0.10 | 50 | 28 | ASP | | | 2 |
| | | | Comment 10/17/1997 518 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|------------------|---------------------|---------------------|-------------|-------------------|---------------|----------------|--------------|---------------|-------|
| GREEN RD | BATES RD | DEAD END | 0.35 | 0 | 12 | ASP | | | 4 |
| | | | Comment | | 1874 FT | 1829 FT | | | |
| GREEN VALLEY RD | SAUNDERSVILLE RD | BELLWOOD DR | 0.38 | 50 | 20 | ASP | | | 2 |
| GREEN VALLEY RD | | | 0.23 | 40 | 20 | ASP | | | 2 |
| | | | Comment | | 1981 | 3177 FT TOTAL | | | |
| GREENBRAIR CIR | HUNTERS CROSSING | CUL-DE-SAC | 0.17 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 12/8/1993 | 876 FT | | | |
| GREENE DR | CEDAR GROVE RD | DEAD END | 0.66 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 2007 | 3498 FT TOTAL | | | |
| GREENE HARBOR CT | GREENE HARBOR RD | DEAD END | 0.33 | 50 | 16 | ASP | | | 2 |
| | | | Comment | | 1981 | 1745 FT | | | |
| GREENE HARBOR RD | SAUNDERSVILLE RD | DEAD END | 0.29 | 40 | 20 | ASP | | | 2 |
| GREENE HARBOR RD | | | 0.68 | 50 | 20 | ASP | | | 2 |
| | | | Comment | | 1981 | 5079 FT TOTAL | | | |
| GREENVALE RD | CAINSVILLE RD | STATESVILLE MAIN ST | 2.64 | 50 | 20 | ASP | | | 2 |
| GREENVALE RD | | | 4.88 | 40 | 20 | ASP | | | 2 |
| | | | Comment | | 1981 | 39651 FT TOTAL | | | |
| GREENWICH CT | HUNTERS CROSSING DR | CUL-DE-SAC | 0.08 | 50 | 28 | ASP | | | 2 |
| | | | Comment | | 1993 | 398 FT | | | |
| GREENWOOD DR | SPARTA PIKE HWY 70 | CUL-DE-SAC | 0.28 | 50 | 24 | ASP | | | 2 |
| | | | Comment | | 1981 | 1477 FT | | | |
| GREENWOOD RD | SPARTA PIKE HWY 70 | CAINSVILLE RD | 1.75 | 40 | 16 | ASP | | | 2 |
| | | | Comment | | 1981 | 9261 FT | | | |
| GRENOBLE DR | CUL-DE-SAC | CUL-DE-SAC | 0.31 | 50 | 20 | ASP | | | 2 |
| | | | Comment | | 1981 | 1647 FT | | | |

| Road | Beginning | Ending | Length (MI) | Right Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-------------------|--------------------|---------------------|----------------------------|----------------|---------------|--------------|--------------|---------------|-------|
| GRIFFIN HOLLOW RD | ROCKY BRANCH RD | DEAD END | 0.24 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 1241 FT | | | | | | |
| GUETHLEIN DR | LONE OAK RD | CUL-DE-SAC | 0.15 | 50 | | ASP | 28 | | 2 |
| | | | Comment 755 FT 2014 | | | | | | |
| GULL RD | JOHN HAGAR RD | ALVIN SPERRY RD | 1.73 | 50 | 24 | ASP | | | 3 |
| | | | Comment 1981 9117 FT | | | | | | |
| GUINEVERE PT | KING AUTHORS PL | CUL-DE-SAC | 0.12 | 50 | 28 | ASP | | | 2 |
| | | | Comment 615 ft 2015 | | | | | | |
| GUY CT | BROWNLEAF DR | CUL-DE-SAC | 0.06 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 305 FT | | | | | | |
| GWENDOLYN DR | CUL-DE-SAC | CUL-DE-SAC | 0.23 | 50 | 24 | ASP | | | 2 |
| | | | Comment 5/3/1993 1195 FT | | | | | | |
| GWIN PL | QUARRY RD | DEAD END | 0.53 | 30 | 14 | ASP | | | 4 |
| | | | Comment 1981 2778 FT | | | | | | |
| GWYNN LN | E OLD LAGUARDO RD | DOUBLE LOG CABIN RD | 1.27 | 24 | 16 | ASP | | | 3 |
| GWYNN LN | E OLD LAGUARDO | DOUBLE LOG CABIN | 0.26 | 30 | 12 | ASP | | | 3 |
| | | | Comment 1981 8052 FT TOTAL | | | | | | |
| GWYNN RD | MCCRERY | FALL CREEK | 4.12 | 24 | 20 | ASP | | | 4 |
| | | | Comment 1981 21727 FT | | | | | | |
| HACKNEY RD | ALSUP MILL RD | DEAD END | 0.25 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 1298 FT | | | | | | |
| HAL DR | SOUTHWINDS | DELL DR | 0.12 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1993 648 FT | | | | | | |
| HALE RD | SPARTA PIKE HWY 70 | DEAD END | 0.47 | 0 | 12 | ASP | | | 4 |
| | | | Comment 1981 2458 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|-----------------------|-------------------|-------------------|-----------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| HALEY RD | HOLMES GAP RD | OLD ALEXANDRIA RD | 2.02 | 24 | 14 | ASP | | | 4 |
| | | | Comment 1981 10672 FT | | | | | | |
| HAMILTON CHAMBERS EXT | OLD HARTSVILLE PK | OLD HARTSVILLE PK | 0.11 | 50 | 18 | ASP | | | 2 |
| | | | Comment 2010 602 FT | | | | | | |
| HAMILTON CHAMBERS RD | HARTSVILLE PIKE | PHILADELPHIA RD | 2.32 | 50 | 20 | ASP | | | 3 |
| | | | Comment 1981 12242 FT | | | | | | |
| HAMPSHIRE CT | CHESAPEAKE WAY | CUL-DE-SAC | 0.09 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2001 464 FT | | | | | | |
| HANCOCK LN | COLESFERRY RD | DEAD END | 0.22 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 1140 FT | | | | | | |
| HAPPY ST | ROME PIKE | BRIAN ST | 0.22 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1982 1173 FT | | | | | | |
| HARBOR DR | PURNELL RD | DEAD END | 0.09 | 50 | 12 | ASP | | | 2 |
| | | | Comment 1981 496 FT | | | | | | |
| HARBOR VIEW TER | BAY DR | DEAD END | 0.05 | 50 | 30 | ASP | | | 2 |
| | | | Comment 1981 50 | | | | | | |
| HARDIN HOLLOW RD | STATESVILLE RD | DEAD END | 0.10 | 50 | 16 | ASP | | | 4 |
| | | | Comment 1981 1115 FT TOTAL | | | | | | |
| HARDIN HOLLOW RD | | | 0.95 | 34 | 16 | ASP | | | 4 |
| | | | Comment 1981 30 | | | | | | |
| HARDIN HOLLOW RD | | | 1.46 | 30 | 16 | ASP | | | 4 |
| | | | Comment 1981 13245 FT TOTAL | | | | | | |
| HARKREADER RD | STEWARTS FERRY RD | CENTRAL PIKE | 1.86 | 30 | 28 | ASP | | | 2 |
| | | | Comment 1981 50 | | | | | | |
| HARKREADER RD | | | 0.95 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 14857 FT TOTAL | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Surface Roadbed (FT) | Comm District | Comm Class |
|------------------|------------------------|---|--|-------------------|---------------|--------------|----------------------|---------------|------------|
| HARRISBURG LN | STOCKBRIDGE WAY | LEFT-CUL-DE-SAC, RIGHT-DEAD END PHASE 2 | 0.46 | 50 | 28 | ASP | | | 2 |
| HATCHER RD | OLD LEBANON DIRT RD | CUL-DE-SAC | 0.36 | 20 | 12 | ASP | | | 4 |
| | | | Comment 2010 780 FT ADDED 1640FT in 2013 | | | | | | |
| HAWTHORNE VALLEY | CENTRAL PIKE | CUL-DE-SAC | 0.29 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 1903 FT | | | | | | |
| HAYS LN | SAUNDERSVILLE FERRY RD | CUL-DE-SAC | 0.08 | 40 | 20 | ASP | | | 2 |
| | | | Comment 2010 1510 FT | | | | | | |
| HEARN HILL RD | SPARTA PIKE (HWY 70) | GOOSE CREEK | 1.65 | 24 | 14 | ASP | | | 4 |
| HEARN HILL RD | | | 0.50 | 30 | 14 | ASP | | | 4 |
| HEARN HILL RD | | | 0.65 | 30 | 14 | ASP | | | 4 |
| | | | Comment 1981 14802 FT TOTAL | | | | | | |
| HEBRON RD | SIMMONS BLUFF RD | BARLOW LN | 0.94 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 4982 FT | | | | | | |
| HENDERSON RD | NORENE RD | DEAD END | 1.22 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 6426 FT | | | | | | |
| HENLEY DR | LOVERS LANE | DEAD END | 0.30 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 1573 FT | | | | | | |
| HERITAGE PL | CORINTH RD | CUL-DE-SAC | 0.25 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1993 1315 FT | | | | | | |
| HERITAGE RD | ACADEMY RD | DEAD END | 0.56 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2010 2085 FT 2014 905 FT | | | | | | |
| HERLD CT | GLEN ECHO PLACE | CUL-DE-SAC | 0.05 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 269 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right Of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Class |
|---------------------|--------------------|---------------------|-----------------------------|-------------------|---------------|--------------|--------------|---------------|-------|
| HERMITAGE CT | HUNTER CROSSING DR | CUL-DE-SAC | 0.04 | 50 | 28 | ASP | | | 2 |
| | | | Comment 12/8/1993 204 FT | | | | | | |
| HERON WAY | SHORELINE DR | DEAD END | 0.03 | 50 | 28 | ASP | | | 2 |
| | | | Comment 1981 142 FT | | | | | | |
| HEWGLELEY RD | GREENVALE RD | DEAD END | 0.16 | 20 | 12 | ASP | | | 4 |
| | | | Comment 1981 851 FT | | | | | | |
| HICKORY DR | LAKESHORE RD | LAKESHORE RD | 0.27 | 50 | 20 | ASP | | | 2 |
| HICKORY DR | | | 0.08 | 50 | 20 | ASP | | | 2 |
| HICKORY DR | | | 0.12 | 50 | 20 | ASP | | | 2 |
| | | | Comment 1981 2442 FT TOTAL | | | | | | |
| HICKORY RIDGE ANNEX | E DIVISION ST | HICKORY RIDGE RD | 0.07 | 0 | 12 | ASP | | | 2 |
| | | | Comment 361 FT | | | | | | |
| HICKORY RIDGE RD | QUARRY RD | LEBANON CITY LIMITS | 3.67 | 40 | 24 | ASP | | | 2 |
| HICKORY RIDGE RD | | | 0.75 | 40 | 24 | ASP | | | 2 |
| HICKORY RIDGE RD | | | 0.09 | 32 | 24 | ASP | | | 2 |
| HICKORY RIDGE RD | | | 0.78 | 26 | 24 | ASP | | | 2 |
| HICKORY RIDGE RD | | | 0.36 | 32 | 24 | ASP | | | 2 |
| | | | Comment 1981 29805 FT TOTAL | | | | | | |
| HICKORY TRACE | WOODLAWN DR | DEAD END | 0.35 | 50 | 24 | ASP | | | 2 |
| | | | Comment 1981 1850 FT | | | | | | |
| HICKS HOLLOW RD | ROGERS RD | DEAD END | 0.64 | 20 | 14 | ASP | | | 4 |
| | | | Comment 1981 3362 FT | | | | | | |
| HIDDEN HARBOUR DR | SAUNDERSVILLE RD | CUL-DE-SAC | 0.44 | 50 | 28 | ASP | | | 2 |
| | | | Comment 2009 2345 FT | | | | | | |

| Road | Beginning | Ending | Length (MI) | Right of Way (FT) | Surface Width | Surface Type | Roadbed (FT) | Comm District | Comm Class |
|--------------------|------------------------|------------------|----------------|-------------------|---------------|--------------|--------------|---------------|------------|
| HIDDEN RIDGE CIR | N. GREENHILL RD | HIDDEN RIDGE CIR | 0.77 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 4075 FT | | | | |
| HIDDEN RIDGE CT | HIDDEN RIDGE CIRCLE | CUL-DE-SAC | 0.05 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 281 FT | | | | |
| HIGH COUNTRY LN | VANCE LN | CUL-DE-SAC | 0.43 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2001 | 2259 FT | | | | |
| HIGHLAND DR | LEBANON RD (HWY 70) | CUL-DE-SAC | 0.05 | 50 | 24 | ASP | | | 2 |
| HIGHLAND DR | | | 0.25 | 40 | 24 | ASP | | | 2 |
| HIGHLAND DR | | | 0.33 | 50 | 30 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 3306 FT TOTAL | | | | |
| HIGHLANDS RIDGE DR | off RIDGE TOP DR | | 0.14 | 50 | 28 | ASP | | | 2 |
| | | | <i>Comment</i> | 2008 | 735 FT | | | | |
| HILL LAKES LN | EASTLAND LN | CUL-DE-SAC | 0.14 | 50 | 20 | ASP | | | 2 |
| HILL LAKES LN | | | 0.11 | 50 | 20 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 1294 FT | | | | |
| HILLBROOK DR | SAUNDERSVILLE FERRY RD | GREEN VALLEY RD | 0.29 | 40 | 20 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 1510 FT | | | | |
| HILLDALE CT | HILL DALE DR | CUL-DE-SAC | 0.05 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 282 FT | | | | | |
| HILLDALE DR | JOHN HAGAR RD | CUL-DE-SAC | 0.31 | 50 | 24 | ASP | | | 2 |
| | | | <i>Comment</i> | 1981 | 1622 FT | | | | |