

ADULT ORIENTED ESTABLISHED BOARD

Five members appointed by County Mayor to 4 year term
T.C.A. 7-51-1103

| | | |
|----------------|----------|-----------|
| Chad Barnard | 547-4425 | Nov. 2018 |
| Bobby Franklin | 301-1787 | Nov. 2018 |
| Cindy Gibbs | 444-8570 | Nov. 2018 |
| Clayton Gray | 444-0804 | Nov. 2018 |
| Jonas Taylor | 449-4806 | Nov. 2018 |

AGRICULTURAL EXTENSION COMMITTEE

Composed of 3 members of County Commission
2 farmers and 2 farm women
Elected for 2 year term by County Commission
T.C.A. 49-50-104

| | | |
|--------------------|----------|-----------|
| Carol Ann Griffin | 529-2259 | Dec. 2017 |
| Johnnie Ricketts | 758-7750 | Dec. 2017 |
| Sara Patton | 428-8593 | Dec. 2017 |
| Becky Siever | 719-3167 | Dec. 2017 |
| Kenny Reich | 418-0948 | Dec. 2016 |
| Thomas Rucker, Jr. | 453-9745 | Dec. 2016 |
| Peggy Simpson | 237-3864 | Dec. 2016 |

ANIMAL CONTROL COMMITTEE

Appointed by County Mayor, confirmed by County Commission, 2 year term
County Resolution 10-8-2

| | | |
|-----------------------|----------|------------|
| Wendell Marlowe, Chr. | 758-5277 | Sept. 2018 |
| Jerry McFarland | 547-4041 | Sept. 2018 |
| Chad Barnard | 547-4425 | Sept. 2018 |
| Nancy Andrews | 758-7783 | Sept. 2018 |
| Chris McAteer | 443-0031 | Sept. 2018 |

AUDIT COMMITTEE

Recommended by County Mayor, confirmed by County Commission
1 year term
County Resolution 13-7-1

| | | |
|--------------------------|----------|-----------|
| Chris Crowell - Chair | 449-4441 | July 2017 |
| Sue Vanatta – Vice-Chair | 218-5526 | July 2017 |
| Frank Bush | 714-8775 | July 2017 |
| Sonja Robinson | 604-2226 | July 2017 |
| Jerry Taylor | 697-2122 | July 2017 |

BEER BOARD

Elected to 2 year terms by County Commission

| | | |
|----------------|----------|----------|
| Wayne Beadle | 286-2168 | May 2017 |
| Ken Davis | 319-8751 | May 2017 |
| Allen Major | 286-2538 | May 2017 |
| Sherry Hyder | 405-9261 | May 2017 |
| Tommy Williams | 449-0953 | May 2017 |
| Mike Jennings | 444-0585 | |

BOARD OF EDUCATION

Elected by voters in zone

| | | |
|---------------------------------|--------------|------------|
| Wayne McNeese | Zone 1 | |
| Voting Districts 1,8,18, | 456-6305 | Sept. 2020 |
| Bill Robinson | Zone 2 | |
| Voting Districts 7, 9,12,15, 21 | 237-3867 | Sept. 2018 |
| Tom Sottek | Zone 3 | |
| Voting Districts 11,13,14,16 | 754-0998 | Sept. 2020 |
| Linda Armistead | Zone 4 | |
| Voting Districts 2, 3, 10 | 754-5410 | Sept. 2018 |
| Larry Tomlinson | Zone 5 | |
| Voting District 6 | 566-6593 | Sept. 2020 |
| Johnie Payton | Zone 6 | |
| Voting Districts 23, 24,25 | 615-838-5322 | Sept. 2018 |
| Larry Joe Inman | Zone 7 | |
| Voting Districts 4,5,17,19,22 | 859-358-8354 | Sept. 2020 |

BOARD OF EQUALIZATION

Elected to 2 year terms by County Commission except Lebanon & Mt. Juliet representative
elected by City
T.C.A. 67-1-401

| | | |
|-----------------------------|----------|------------|
| David Taylor | 604-1183 | April 2018 |
| Robert D. Schmidt (Lebanon) | 443-2130 | April 2018 |
| Eddie Stott (Mt. Juliet) | 758-0578 | April 2018 |
| Carlton Thomas, Alternate | 444-4183 | April 2018 |
| Joann Shipper, Alternate | 286-2344 | April 2018 |
| Julian Sampson | 444-6390 | April 2018 |
| Fred VanHook | 477-2984 | April 2018 |

BOARD OF HEALTH

See T.C.A. 68-2-601

Elected to 4 year terms by County Commission

| | | |
|--|----------|-----------|
| Randall Hutto, County Mayor | 444-1383 | |
| Donna Wright, Director of Schools | 444-3282 | |
| Chris McAteer, D.V.M. | 443-0031 | Jan. 2020 |
| James Morris, III, M.D. | 430-0026 | Jan. 2020 |
| Wayne Wells, M.D. | 443-0730 | Jan. 2020 |
| Teresa Larkins, D.M.D. | 444-3932 | Jan. 2020 |
| Julie Mills | 444-4487 | Jan. 2020 |
| Lee Wood, Health Director Ex-Officio member | 444-5325 | |
| T.O. Cragwall | 444-1245 | Jan. 2020 |

CONSTABLE

Elected to 4 year terms by voters in zone

| | | |
|--|--------|----------|
| David Shepard Voting Districts 1,2,8,18,22 | Zone 1 | 773-3693 |
| Wesley Thompson Voting District 7, 9,12,20,21 | Zone 2 | 286-2057 |
| Glen "Oco" Hamblen Voting Districts 3, 11,13,14,16 | Zone 3 | 758-5142 |
| Genny Lenning-Faulk Voting Districts 4, 10,23,24,25 | Zone 4 | 642-9545 |
| Ronnie Greer Voting Districts 5, 6,15,17,19 | Zone 5 | 444-1595 |

**DEVELOPMENT BOARD
LEBANON-WILSON COUNTY**

| | |
|------------------------------|----------|
| Philip Craighead, City Mayor | 443-2839 |
| Rob Cesternino | 405-4342 |
| Bernie Ash | 804-4133 |
| Randall Hutto, County Mayor | 444-1383 |
| Sue Vanatta | 218-5526 |
| Paul Abercrombie | 444-6644 |

**DEVELOPMENT BOARD
MT. JULIET-WILSON COUNTY**

| | |
|-----------------------------|----------|
| Ed Hagerty, Mayor | 754-4204 |
| Shawn Glover | 758-1280 |
| Michael Robinson | 754-2019 |
| Randall Hutto, County Mayor | 444-1383 |
| John Gentry | 689-3890 |
| Frank Bush | 714-8775 |

EMERGENCY COMMUNICATIONS DISTRICT BOARD

Elected to 4 year terms

T.C.A. 7-86-105

| | | |
|-------------------------|----------|----------|
| Terry Ashe | 547-0277 | May 2019 |
| Fred Burton | 449-3402 | May 2019 |
| Jordan Beasley | 444-8940 | May 2019 |
| Ron Britt | 758-0829 | May 2020 |
| Ken Davis | 449-6790 | May 2020 |
| Larry Stone | 444-8104 | May 2020 |
| David Hale | 444-2573 | May 2018 |
| Veronica Bender | 547-0192 | May 2018 |
| Lounita Howard | 273-2219 | May 2018 |
| Mike Jennings, Attorney | 444-0585 | |

ETHICS COMMITTEE

County Commission Resolution 07-5-12

Appointed by County Mayor, confirmed by County Commission
to 1 year term

| | | |
|-------------|----------|------------|
| Frank Bush | 714-8775 | Sept. 2016 |
| Terry Ashe | 547-7880 | Sept. 2016 |
| Sue Vanatta | 218-5526 | Sept. 2016 |
| Cindy Brown | 443-4480 | Sept. 2016 |
| Earl Ray | 443-3817 | Sept. 2016 |

GIS COMMITTEE

County Resolutions 05-1-5 & 09-5-12

| | |
|--|-------------------|
| Julie Phillips, County Mayor Designees | 449-2836 |
| Diane Weathers, Wilson County | 202-5131 |
| William Glover, Wilson County | 453-0821 |
| Annette Stafford, Wilson County | 449-2473 |
| Ericka Potts, Lebanon | 443-3647 ext. 253 |
| Fred Burton, Lebanon Councilman | 443-2839 |
| Rob Ealy, Mt. Juliet | 773-6233 |
| Bo Logan, Mt. Juliet | 773-6237 |
| Tammy Stokes, JECDB | 443-1210 |
| J.R. Kelley, E-911 | 449-7155 |
| Karen Moore, E-911 | 449-7155 |

HEALTH AND EDUCATIONAL FACILITIES BOARD

Elected to 6 year terms by County Commission

T.C.A. 48-101-307

| | | |
|---------------------------|----------|----------|
| Tina Winfree | 443-1411 | May 2019 |
| Mr. Todd Tressler, Sr. | 444-1663 | May 2019 |
| Veronica Bender | 758-7008 | May 2021 |
| John H. Bradshaw | 444-1280 | May 2021 |
| Dell Gibson | 444-6981 | May 2021 |
| Christie Patterson | 653-7761 | May 2017 |
| Britt Linville | 390-9420 | May 2023 |
| Robert Rochelle, Attorney | 443-8750 | |

INDUSTRIAL DEVELOPMENT BOARD

T.C.A. 7-53-301. Elected to 6 year terms.

See Charter Book 2, page 152, Register of Deeds Office

| | | |
|---------------------------|----------|-----------|
| Elmer Richerson | 443-3423 | Jan. 2020 |
| Phil Smartt | 773-9505 | Jan. 2020 |
| Keith Harrison | 408-2200 | Jan. 2020 |
| Gordon Bone | 417-8131 | Jan. 2022 |
| Caleb Thorne | 244-8591 | Jan. 2022 |
| Vondie Smith | 444-5199 | Jan. 2022 |
| John Bryan | 443-1411 | Jan. 2018 |
| Lon Mires | 444-7923 | Jan. 2018 |
| Don Scott | 449-4851 | Jan. 2018 |
| Robert Rochelle, Attorney | 443-8750 | |

LIBRARY BOARD

Elected to 3 year terms by County Commission. T.C.A. 10-3-101

| | | |
|----------------------------|----------|-----------|
| Bettye Stone | 444-8104 | July 2017 |
| Diane Weathers | 754-0998 | July 2018 |
| Kevin Huddleston (Lebanon) | 444-8024 | July 2019 |
| William Taylor (Watertown) | 237-3024 | July 2018 |
| Carolyn Miller | 754-8700 | July 2017 |
| Jim Mills | 444-4487 | July 2019 |
| Connie Wright (Mt. Juliet) | 754-4311 | July 2019 |
| Peggy Simpson | | July 2019 |

PARKS & RECREATION ADVISORY BOARD

County Commission Resolution 14-9-7

| | | |
|--------------------------|-------------------|-----------|
| John Lavender – Chair | 830-2638 | Sept 2018 |
| Boone Swain | 758-1001 | Sept 2020 |
| Karen Dedman | 202-9526 | Sept 2017 |
| Chris Corley– Vice-Chair | 444-8558 | Sept 2021 |
| Sharon Watson | 547-6145/444-4343 | Sept 2019 |

PLANNING COMMISSION

Appointed by County Mayor, Confirmed by County Commission to 4 year terms
T.C.A. 13-3-101 (i)(1)

Number of Commissioner and salaried public office holders cannot exceed 5.

| | | |
|------------------|----------|------------|
| Wayne Ray | 449-3925 | Dec. 2019 |
| Roy Major | 286-2539 | Dec. 2018 |
| Gary Nokes | 444-8420 | Dec. 2018 |
| James Woods | 444-8898 | Dec. 2018 |
| Gene Jones-Chair | 948-1877 | Dec. 2019 |
| Larry Locke | 444-1121 | Dec. 2017 |
| Margaret Dixon | 754-8999 | Dec. 2017 |
| John Jewell | 237-3669 | Dec. 2017 |
| Tommy Williams | 449-0953 | Dec. 2017 |
| Randall Hutto | 444-1383 | Sept. 2018 |
| Diane Weathers | 754-0998 | Sept. 2018 |

PUBLIC RECORD COMMISSION

T.C.A. 10-7-401

| | |
|------------------------------------|----------|
| Jim Goodall, County Court Clerk | 444-0314 |
| Martin Frost, Genealogist | 449-5442 |
| Jeff Joines, Commissioner | 337-9643 |
| Jerry McFarland, Historian | 547-4041 |
| Bev Spickard, Register of Deeds | 443-2611 |
| Barry Tatum, Judge | 444-9537 |
| Thomas Partlow, Archives Director | 443-1993 |
| Linda Granstaff, Archives Director | 443-1993 |

REVENUE COMMITTEE

Elected to 2 year terms in July, service begins in September

T.C.A. 5-8-601

| | | |
|----------------|----------|------------|
| Tracey Galerno | 444-0894 | Sept. 2017 |
| Aaron Maynard | 443-2630 | Sept. 2017 |
| Johnny Trice | 444-4464 | Sept. 2017 |

ROAD COMMISSION

Elected to 4 year terms by County Commission

See Private Act

| | | |
|-------------------------------------|----------|-----------|
| Randall Hutto, Chr. | 444-1383 | |
| Steve Murphy, Road Supt. | 444-9022 | |
| Kenny Reich | Zone 1 | 418-0948 |
| Voting Districts 5,6,15,17,19,23 | | July 2018 |
| Becky Siever | Zone 2 | 779-3167 |
| Voting Districts 1, 4,8,10,18,22,25 | | July 2019 |
| Terry Scruggs | Zone 3 | 237-0565 |
| Voting Districts 7,9,12,20,21,24 | | July 2019 |
| Jeff Joines | Zone 4 | 337-9643 |
| Voting Districts 2,3,11,13,14,16 | | July 2017 |

SANITARY SEWER ACCESS COMMITTEE

County Resolution 01-1-4

| | |
|----------------|----------|
| Randall Hutto | 444-1383 |
| Tom Brashear | 449-2836 |
| Bobby Sloan | 444-3025 |
| Terry Ashe | 547-7880 |
| Sonja Robinson | 604-2226 |
| Jeff Joines | 443-0298 |
| Earl Ray, Jr. | 443-3817 |

SOLID WASTE REGIONAL PLANNING BOARD

T.C.A. 68-211-813 Elected to 6 year terms

| | | |
|-----------------------|-------------------|------------|
| Randall Hutto | 444-1383 | April 2022 |
| Lon Mires | 444-7923 | April 2021 |
| Lawrence "Pat" Wood | 305-0087 | April 2021 |
| Jeff Baines (Lebanon) | 443-2824 | April 2020 |
| Bobby Sloan | 449-3177/444-3025 | April 2017 |

SPORTS AUTHORITY OF WILSON COUNTY

County resolution 98-12-14

County Mayor appointment confirmed by County Commission to 6 year terms

| | | |
|-----------------|----------|-----------|
| Andy Bond | 773-2663 | Jan. 2021 |
| Charles Danner | 754-5601 | Jan. 2021 |
| Bill Heydel | 449-8899 | Jan. 2021 |
| Nelson Steed | 444-2246 | Jan. 2017 |
| Jimmy Tate | 758-6003 | Jan. 2017 |
| Veronica Bender | 547-0192 | Jan. 2017 |
| Jeff Rowlett | 773-3510 | Jan. 2019 |
| Ricky Thorne | 449-4944 | Jan. 2019 |
| Brian Wood | 444-8616 | Jan. 2019 |

URBAN TYPE FACILITIES BOARD

Road Commission serves. See County Resolution

| | | |
|---------------------|----------|------------|
| Randall Hutto, Chr. | 444-1383 | Sept. 2018 |
| Kenny Reich | 418-0948 | July 2018 |
| Becky Siever | 779-3167 | July 2019 |
| Terry Scruggs | 286-2217 | July 2019 |
| Jeff Joines | 337-9643 | July 2017 |

WATER AND WASTEWATER AUTHORITY

T.C.A. 68-221-605. Appointed by County Mayor, confirmed by the County Commission to 5 year terms.

Occupational classification for members.

| | | |
|---------------------|----------|------------|
| Charles Albert Bell | 444-1395 | Sept. 2017 |
| Don Chambers | 449-1551 | Sept. 2018 |
| Travenia Holden | 453-7553 | Sept. 2019 |
| Zendel Murphy | 497-5375 | Sept. 2020 |
| Hale Moss | 758-7795 | Sept. 2021 |

ZONING AND APPEALS BOARD

T.C.A. 13-7-106. Elected by County Commission for 5 years

| | | |
|-------------------------|----------|------------|
| Johnnie Ricketts | 758-7750 | July 2017 |
| Gary Thorne | 237-9757 | July 2018 |
| Paul Abercrombie-Chair | 444-6644 | July 2019 |
| Eugene Murphy | 444-5869 | July 2020 |
| Perry Neal | 443-4920 | Oct. 2016 |
| Jerry Dowell, Alternate | 444-2757 | Oct. 2016 |
| James Garton, Alternate | 714-3361 | Sept. 2019 |